



**CITY OF CLIFTON
COUNCIL MEETING AGENDA
JUNE 3, 2026
6:30 PM**

WORK SESSION

I PRESENTATION/HEARING/CONFERENCE APPEARANCE(S)

II ACTION ITEMS

Engineering

- A-1 Authorization to Approve the Release of Guarantees and Escrow Pending Receipt of Maintenance Bond for eCUBE 240, LLC and American Analytical Association, Inc. 245-247 Parker Avenue (Block 4.16, Lots 31 & 33) (R229-26)

Finance

- A-2 Authorization to Approve Chapter 159s Amending the 202 City Budget for Additional Revenue and Appropriation (2026 Office of Aging Program Grant County of Passaic), (Clean Communities Program Grant - FY2026), and (2026 Drunk Driving Enforcement Fund) (R230-26, R231-26, R232-26)

Health

- A-3 Authorization to Approve an Ordinance to Amend, Revise, and Supplement Chapter 281 of the Code of the City of Clifton Entitled "Ice Cream Peddling" (Updates Ordinance at Various Locations to Confirm to State Law and Amends Ordinance to Allow Ice Cream Trucks to Serve Soft Serve Ice Cream) (O8105-26)

Legal

- A-4 Authorization to Approve Execution of Subordination Agreement Between City of Clifton and North Jersey Federal Credit Union (Its Successors and/or Assigns), as Their Interest May Appear (Osama A. Elnaggar) (R233-26)
- A-5 Authorization to Approve Six (6) Entertainment License Renewals (R234-26 - R239-26)
- A-6 Authorization to Approve the Award the Appointment of Various Legal Counsel (R240-26 - R245-26)
- A-7 Authorization to Approve an Ordinance to Amend, Revise and Supplement Chapter 349 of the code of the City of Clifton, Entitled "Permit Parking on Residential Streets and Municipal Lots," Article I, Entitled "Residential Streets," More Particularly Section 349-2 Thereof, Entitled "Restricted Streets" (Hudson Street) (O8100-26)
- A-8 Authorization to Approve an Ordinance Authorizing Extension of Lease Agreement by and Between HR Managing Group, LLC and the City of Clifton for Property Located at 207 Parker Avenue, Clifton, New Jersey (O8103-26)
- A-9 Authorization to Approve an Ordinance Amending Ordinance No. 4733-82 Entitled "An Ordinance Authorizing a Lease of Municipally Owned Property to the Navagh Center Parents Association," Passed on August 17, 1982 and Amending Ordinance No. 4763-82

Passed on December 7, 1982 Substituting the Clifton Adult Opportunity Center as the Lessee and Amending Ordinance No. 7772-22 Passed on November 18, 2022 Extending the Lease With the Clifton Adult Opportunity Center (Extends Lease to an Indefinite Period) (O8104-26)

Purchasing

- A-10 Authorization to Purchase Uniforms and Other Law Enforcement Equipment and Supplies from Atlantic Uniform Co. Inc. off of the New Jersey State Contract Purchasing Program Pursuant to N.J.S.A. 40A:11-12a for Clifton Police Department (R246-26)
- A-11 Authorization to Approve the Purchase of Two (2) Salt Spreaders for Medium Sized Mason Dumps and Three (3) Salt Spreaders for Small Sized Mason Dumps for the Department of Public Works off of Bergen County Cooperative (R247-26)

Tax Collector

- A-12 Resolution Authorizing the Cancellation and Refund of a Portion of the 2026 2nd Quarter Property Taxes Paid on Property Known as Block 41.05, Lot 25, More Commonly Known as 102 Barnsdale Rd, Owned by a Disabled Veteran (R248-26)

City Clerk

- A-13 Authorization to Approve the Amendment to Rules 1, 2 and 18 of the Rules of Order (R249-26)
- A-14 Authorization to Approve a Request for a Procession for St. John Kanty Church on June 7, 2026 from 11:00am - 1:00pm (approvals PD, FD)
- A-15 Request Jana Sabaly to Hold the Annual Festival on the Property of St. John Kanty Church on June 28, 2026 from 12:00pm - 11:00pm (Approvals PD, FD, Health)
- A-16 Authorization to Approve Clifton Blue Mosque Food Festival at 492 Clifton Ave. on the dates of June 10-14, 2026 (Approvals PD, FD, Health)
- A-17 Authorization to Approve a Film Permit Waiver for A Great Depression, LLC Movie at 33 Tancin Lane on June 11 from 8am - 8pm and June 12 from 9:30pm - 11:30pm (Approvals PD, FD)
- A-18 Authorization to Approve a "Target World Cup Tour Event" by MeldNYC at the Target Store, 30 Kingsland Road, on July 18, 2026 (Approved PD, FD, Building, Health)

III DISCUSSION ITEMS/NEW BUSINESS

- D- 1 Vacancy on the Clifton Municipal Council
- D- 2 Memo Regarding Inside Storage for Police Department (GD)
- D- 3 Audit of Insurance (GD)
- D- 4 Potential "Carve out" Ordinance for Small-Scale Non-Profit Food Distributors (CD/AL)
- D- 5 Discuss Ways to Generate Revenue (JK)
- D- 6 LATE ITEM ~ Letter from Robin Gibson Regarding Councilman Gibson's Vacant Seat

IV COUNCIL MAIL

- CM- 1 FIFA World Cup - State Police Request for Assistance
- CM- 2 Letter to Governor Sherrill Regarding Opportunity Zone Redesignation
- CM- 3 Local Finance Notice Explaining the Dedication of Revenue Earned from Uniformed Construction Code (UCC) Enforcement
- CM- 4 Online Payments for Various City Departments
- CM- 5 Memo Regarding "Projected" Verbiage Displayed on the Online Sewer Payment Page
- CM- 6 Notice of Resignation from the Advisory Committee of Civil Rights
- CM- 7 Clifton Recreation Department in Conjunction with CASA Presents a Drive-In Movie Night on 8/4/26 at Main Memorial Park, 1395 Main Avenue
- CM- 8 Clifton Recreation Department's Family Campout on 8/21 - 8/22 at Albion Park, 201 Maplewood Avenue

V CONFIDENTIAL ITEMS/CLOSED SESSION

- CON- 1 Litigation ~ PB Nutclif Master, LLC and Prism Capital Partners, LLC v. City of Clifton, Planning Board of the City of Clifton, and City Council of the City of Clifton, Docket No.: PAS-L-001837-26
- CON- 2 Litigation ~ Fire Fighter, Workers' Compensation Claim, Date of Loss: 10/1/2023
- CON- 3 Contracts ~ Power of One - Request to Renew Contract
- CON- 4 Contracts ~ Proposals for City Manager Recruitment Services
- CON- 5 Contracts ~ SOA Contract Negotiations
- CON- 6 Contracts ~ RFPs for Outside Legal Counsel/Analysis of Legal Fee Expenditures in 2025
- CON- 7 Personnel ~

REGULAR MEETING

VI CALL TO ORDER/ROLL CALL/INVOCATION/PLEDGE TO THE FLAG

- 1 Reverend Eric Farrar ~ Hope Reformed Church

VII PUBLIC HEARING

VIII PRESENTATION

- 1 JROTC Awards

IX APPROVAL OF MINUTES

- 1 Workshop Meeting Minutes of May 20, 2026
- 2 Regular Meeting Minutes of May 20, 2026
- 3 Executive Meeting Minutes of May 20, 2026

X COMMUNICATIONS - MEETING MINUTES

- C- 1 Meeting Minutes of the Clifton Senior Advisory Committee on March 26, 2026
- C- 2 Meeting Minutes for the Clifton Traffic Safety Committee on April 16, 2026
- C- 3 Meeting Minutes of Clifton Advisory Committee for Individuals with Disabilities on May 18, 2026

XI COMMUNICATIONS FROM THE PERSONNEL DEPARTMENT

XII ORDINANCE - SECOND READING

- O- 8099-26 An Ordinance to Amend, Revise and Supplement Chapter 349 of the Code of the City of Clifton, Entitled "Permit Parking on Residential Streets and Municipal Lots," Article I, Entitled "Residential Streets," More Particularly Section 349-2 Thereof, Entitled "Restricted Streets" (7th Ave)

XIII ORDINANCE - FIRST READING

- O- 8100-26 An Ordinance to Amend, Revise and Supplement Chapter 349 of the code of the City of Clifton, Entitled "Permit Parking on Residential Streets and Municipal Lots," Article I, Entitled "Residential Streets," More Particularly Section 349-2 Thereof, Entitled "Restricted Streets" (Hudson Street)
- O- 8101-26 An Ordinance to Amend, Revise and Supplement Chapter 439 of the code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-37 Thereof, Entitled "Handicapped Parking on Streets" (Deletes 3 Handicapped Spaces)
- O- 8102-26 An Ordinance to Amend, Revise and Supplement Chapter 439 of the code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-38 Thereof, Entitled "Handicapped Parking on Streets for Private Residences" (Adds 15 Restricted Handicapped Spaces); (Deletes 10 Restricted Handicapped Space); and (Amends 6 Handicapped Parking Placard Numbers)
- O- 8103-26 An Ordinance Authorizing Extension of Lease Agreement by and Between HR Managing Group, LLC and the City of Clifton for Property Located at 207 Parker Avenue, Clifton, New Jersey
- O- 8104-26 An Ordinance Amending Ordinance No. 4733-82 Entitled "An Ordinance Authorizing a Lease of Municipally Owned Property to the Navagh Center Parents Association," Passed on August 17, 1982 and Amending Ordinance No. 4763-82 Passed on December 7, 1982 Substituting the Clifton Adult Opportunity Center as the Lessee and Amending Ordinance No. 7772-22 Passed on November 18, 2022 Extending the Lease With the Clifton Adult Opportunity Center (Extends Lease to an Indefinite Period)
- O- 8105-26 An Ordinance to Amend, Revise and Supplement Chapter 281 of the Code of the City of Clifton Entitled "Ice Cream Peddling" (Updates Ordinance at Various Locations to Conform to State law and Amends Ordinance to Allow Ice Cream Trucks to Serve Soft Serve Ice Cream)

XIV FLOOR TO MEMBERS OF THE PUBLIC

XV CITY MANAGER PRIVILEGE/RESPOND TO PUBLIC QUESTIONS

XVI COMMITTEE REPORTS

XVII COUNCIL PRIVILEGE

XVIII CONSENT AGENDA

Engineering

- R- 229-26 Resolution Releasing Guarantees for Site Improvement: eCUBE 240, LLC and American Analytical Associations, Inc. 245-247 Parker Avenue (Block 4.16, Lots 31 & 33)

Finance

- R- 230-26 Resolution Authorizing Chapter 159 Amending the 2026 City Budget for Additional Revenue and Appropriation (2026 Office of Aging Program Grant County of Passaic)
- R- 231-26 Resolution Authorizing Chapter 159 Amending the 2026 City Budget for Additional Revenue and Appropriation (Clean Communities Program Grant - FY2026)
- R- 232-26 Resolution Authorizing Chapter 159 Amending the 2026 City Budget for Additional Revenue and Appropriation (2026 Drunk Driving Enforcement Fund)

Legal

- R- 233-26 Resolution Authorizing Execution of Subordination Agreement Between City of Clifton and North Jersey Federal Credit Union (Its Successors and/or Assigns), as Their Interest May Appear (Osama A. Elnaggar)
- R- 234-26 Resolution Authorizing Entertainment License for Agave 421, LLC t/a Agave Cantina Tapas Mexicanas, 421 Piaget Avenue
- R- 235-26 Resolution Authorizing Entertainment Licenses for Ghost Hawk Brewing Company, LLC t/a Ghost Hawk Brewing Company, 321 River Road, Unit 6
- R- 236-26 Resolution Authorizing Entertainment License for F&Z Foods, Inc. t/a El Dorado Restuarant, 255 Parker Avenue
- R- 237-26 Resolution Authorizing Entertainment License for LA Fortaleza Cocina & Folklore, LLC t/a Fortaleza, 590 Lexington Avenue
- R- 238-26 Resolution Authorizing Entertainment License for Doherty Food Service of Clifton, LLC t/a The Shannon Rose Irish Pub, 98 Kingsland Road
- R- 239-26 Resolution Authorizing Entertainment License for Spuntino or Clifton, LLC t/a The Spuntino Wine Bar & Italian Tapas, 70 Kingsland Road
- R- 240-26 Resolution Awarding Contract to _____ For Labor Counsel Services for the Term August 8, 2026 Through August 7, 2027
- R- 241-26 Resolution Awarding Professional Legal Services Contract to _____ for Defense of Workers' Compensation Claims Against the City of Clifton for the Term May 1, 2026 - April 30, 2027
- R- 242-26 Resolution Awarding Contract to _____ for Legal Services in Connection with Redevelopment of Various Properties
- R- 243-26 Resolution Awarding Contract to _____ for Employment Litigation Claims
- R- 244-26 Resolution Awarding Contract to _____ for General Environmental Counsel Services
- R- 245-26 Resolution Awarding Contract to _____ for Special Counsel Services in

Connection with Affordable Housing Litigation

Purchasing

- R- 246-26 Resolution Authorizing Purchase of Uniforms and Other Law Enforcement Equipment and Supplies from Atlantic Uniform Co. Inc. off of The NJ State Contract Purchasing Program Pursuant to N.J.S.A. 40A:11-12A for Clifton Police Department
- R- 247-26 Resolution Authorizing the Purchase of Salt Spreaders for Department of Public Works of the City of Clifton, off the Bergen County Cooperative Contract

Tax Collector

- R- 248-26 Resolution Authorizing the Cancellation and Refund of a Portion of the 2026 2nd Quarter Property Taxes Paid on Property Known as Block 41.05, Lot 25, More Commonly Known as 102 Barnsdale Rd, Owned by a Disabled Veteran

City Clerk

- R- 249-26 Resolution Authorizing Amendment to Rules 1, 2 and 18 of the Rules of Order
- R- 250-26 Resolution Authorizing Executive Session

XIX RESOLUTIONS

Finance

- R- 251-26 Resolution to Authorize Approval of the Bills List of June 3, 2026
- R- 252-26 Resolution Authorizing the Reclassification of Payments

Purchasing

- R- 253-26 Resolution Authorizing an Agreement with Jobs4Blue, a Service of Visual Computer
LATE Solutions, Inc. for Police Extra Duty Employment Program Management Services for the City
ITEM of Clifton Police Department
- R- 254-26 Resolution Authorizing Annual Subscription for Hosting Services and Enterprise Licensing
LATE Software Services to Spatial Data Logic Through SHI International via Bergen County
ITEM Cooperative (CKO4) Contract

XX LICENSES

- L- 1 Hudson Table FC
1 Ackerman Ave., Clifton, NJ 07011
Final Approved- Caterer - New
- L- 2 Dante's Liquor & Wine
729 Van Houten Ave.,
Final Approval - Grocery - continued use

XXI ADJOURNMENT

ITEM NUMBER: 1

ITEM NAME: Authorization to Approve the Release of Guarantees and Escrow Pending Receipt of Maintenance Bond for eCUBe 240, LLC and American Analytical Association, Inc. 245-247 Parker Avenue (Block 4.16, Lots 31 & 33) (R229-26)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Memo Guaranty Release 052626	(Insert Upload Date)	(Insert Type)

**INTEROFFICE MEMORANDUM
OFFICE OF THE CITY ENGINEER**

TO: Gary DeMarzo, City Manager

FROM: Michael J. Lardner, PE, CME

CC: Andrew Oddo, Legal
Edith Mayton, CFO

DATE: May 26, 2026

SUBJECT: eCUBe 240 LLC and American Analytical Association, Inc.
245-247 Parker Avenue
Block 4.16, Lots 31 & 33

Pursuant to a recent request by the Developer and subsequent correspondence from Neglia Engineering Associates, it appears that all work associated with the subject project has been completed.

In accordance with the Developer's Agreement, the Developer is required to post a two (2) year Maintenance Bond in the amount of 15% of the total estimated cost of public improvements, privately owned buffer landscaping and stormwater management improvements which equates to \$8,163.90.

Accordingly, we have prepared a resolution recommending that this project be closed-out, and upon submission of a Maintenance Bond all remaining bonds and escrow balances be released to the Developer.

ITEM NUMBER: 2

ITEM NAME: Authorization to Approve Chapter 159s Amending the 202 City Budget for Additional Revenue and Appropriation (2026 Office of Aging Program Grant County of Passaic), (Clean Communities Program Grant - FY2026), and (2026 Drunk Driving Enforcement Fund) (R230-26, R231-26, R232-26)

RECOMMENDATION:

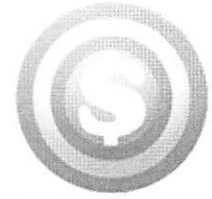
SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Memo regarding Chapter 159s 6-3-26	(Insert Upload Date)	(Insert Type)



City of Clifton Department of Finance



Clifton Finance Department
Custodian of the Tax Payer's Money

INTEROFFICE MEMORANDUM

TO: Gary DeMarzo, City Manager
CC: Mayor and City Council
FROM: Edith Mayton, Chief Financial Officer
DATE: May 27, 2026
SUBJECT: Chapter 159 Resolutions

These Grant awards came in after the 2026 Municipal Budget was introduced and now need to be included into the adopted 2026 Municipal Budget.

To be included in the 2026 Municipal Budget, these Resolutions all require four (4) affirmative votes to pass and then to be submitted to the State for approval.

For the City Council's Approval are:

1. 2026 – Office of Aging Program Grant - 8,000.00 with a Local City Match \$79,665.00
2. 2026- Clean Community Grant -166,411.26
3. 2026 - Drunk Driving Enforcement Grant – 25,407.21

Thank you for the anticipated passage of this important Chapter 159 Resolution, so our departments may start to spend these grant funds.

Respectfully submitted,

Edith Mayton, Chief Financial Officer



Clifton Health Department

INTER-OFFICE MEMO

Date: December 24, 2025

To: Gary DeMarzo, City Manager

From: John E. Biegel III, Health Officer

CC: Joseph Monzo, CFO
Thomas Egan, Municipal Attorney
Andrew Oddo, Assistant Municipal Attorney
Kathleen Tolosi, City Clerk
Edith Mayton, Treasurer
Jyoti Sharma, Comptroller

Subject: Resolution to Accept 2026 Passaic County Area Agency on Aging Spending Plan

I hereby request that a resolution be prepared for the 2026 Passaic County Area Agency on Aging Spending Plan for our Senior Center. This is the second year of our three-year contract. At the present time, funding by the State for our project is at 50%. After July 1, 2026, funding will be 100%. The funding amount is \$111,665. These dollars will offset personnel in the Senior Center to provide assistance and information to Seniors in our community.

Attached is the letter from the Passaic County Department of Senior Services and the City of Clifton Older Adult Services.

Thank you for your attention to this matter.



COUNTY OF PASSAIC
DEPT OF SENIOR SERVICES
CO OF PASSAIC, (Q)973-569-4060
930 RIVERVIEW DRIVE, SUITE 200
TOTOWA, NJ 07512

SHIP TO

COUNTY OF PASSAIC
DEPT OF SENIOR SERVICES
930 RIVERVIEW DRIVE, SUITE 200
TOTOWA, NJ 07512

VENDOR

Vendor #: 08750

CLIFTON, CITY OF
ATTN: FINANCE OFFICER
900 CLIFTON AVENUE
CLIFTON, NJ 07013

Purchase Order

THIS NUMBER MUST APPEAR ON ALL INVOICES,
PACKING LISTS, CORRESPONDENCE, ETC.

NO: 2507613

ORDER DATE: 12/10/25

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

VENDOR ACCT NUM:

VENDOR PHONE #:

VENDOR FAX #:

REQUISITION #: R5-13877

PAYMENT RECORD

CHECK NO.

DATE PAID

NOTICE: TAX EXEMPT - TAX ID: 22-6002466

QUANTITY	DESCRIPTION	ACCOUNT NO	UNIT PRICE	TOTAL
1.00	1ST QUARTER 2025 #16-035	G-01-41-802-025-213	8,000.0000	8,000.00
1.00	2ND QUARTER 2025 #16-035	G-01-41-802-025-213	8,000.0000	8,000.00
1.00	3RD QUARTER 2025 #16-035	G-01-41-802-025-213	8,000.0000	8,000.00
	PAYMENT AS PER 2025 GRANT AGREEMENT CONTRACT #DOAS25AAA015			
	HR24-1110 12/10/24			
	HR24-1118 12/10/24			
	HR24-1204 12/30/24			
	HR25-148 2/25/25			
			TOTAL	24,000.00

CLAIMANT'S CERTIFICATION & DECLARATION

I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

Edith Maytan
VENDOR SIGN HERE

City Treasurer

OFFICIAL POSITION

DATE

22-2940857

TAX ID NO. OR SOCIAL SECURITY NO.

OFFICER'S CERTIFICATION

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

DEPT. HEAD DATE

VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER. MAIL VOUCHER & ITEMIZED BILLS TO:

COUNTY OF PASSAIC
DEPT OF SENIOR SERVICES
CO OF PASSAIC, (Q)973-569-4060
930 RIVERVIEW DRIVE, SUITE 200
TOTOWA, NJ 07512

APPROVAL TO PURCHASE

DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW

Sherry Cavanatales

Purchasing Agent, QPA



COUNTY OF PASSAIC
DEPT OF SENIOR SERVICES
CO OF PASSAIC, (Q)973-569-4060
930 RIVERVIEW DRIVE, SUITE 200
TOTOWA, NJ 07512

SHIP TO

COUNTY OF PASSAIC
DEPT OF SENIOR SERVICES
930 RIVERVIEW DRIVE, SUITE 200
TOTOWA, NJ 07512

VENDOR

Vendor #: 08750

CLIFTON, CITY OF
ATTN: FINANCE OFFICER
900 CLIFTON AVENUE
CLIFTON, NJ 07013

Purchase Order

THIS NUMBER MUST APPEAR ON ALL INVOICES,
PACKING LISTS, CORRESPONDENCE, ETC.

NO. 25-07691

ORDER DATE: 12/17/25

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

VENDOR ACCT NUM:

VENDOR PHONE #:

VENDOR FAX #:

REQUISITION #: R5-13891

PAYMENT RECORD

CHECK NO.

DATE PAID

NOTICE: TAX EXEMPT - TAX ID: 22-6002466

QUANTITY	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL
1.00	4TH QUARTER 2025 #16 Q85 PAYMENT AS PER 2025 GRANT AGREEMENT CONTRACT #DOAS25AAA016 (TOTAL FOR YEAR \$32,000) FINAL PAYMENT: THIS WILL CLOSE OUT YOUR GRANT FOR YEAR 2025 RR24-111S 12/10/24	G-01-41-802-025-213	8,000.0000	8,000.00
			TOTAL	8,000.00

CLAIMANT'S CERTIFICATION & DECLARATION

I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

Ed R Mayhew
VENDOR SIGN HERE

Treasurer 4/21/26
OFFICIAL POSITION DATE

22-2940857

TAX ID NO. OR SOCIAL SECURITY NO.

OFFICER'S CERTIFICATION

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

DEPT. HEAD DATE

VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER. MAIL VOUCHER & ITEMIZED BILLS TO:

COUNTY OF PASSAIC
DEPT OF SENIOR SERVICES
CO OF PASSAIC, (Q)973-569-4060
930 RIVERVIEW DRIVE, SUITE 200
TOTOWA, NJ 07512

APPROVAL TO PURCHASE

DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW

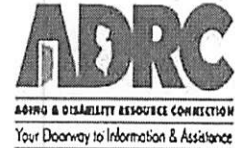
Sherry Cavaritakis

Purchasing Agent, QPA



PASSAIC COUNTY
DEPARTMENT OF SENIOR SERVICES

AGING/DISABILITY • VETERANS AFFAIRS • PARATRANSPORTATION
NUTRITION SERVICES • ENERGY ASSISTANCE



December 16, 2025

Mrs. Margaret Nysk, Program Director
City of Clifton Older Adult Services
900 Clifton Ave., Barn C5
Clifton, NJ 07013

RE: 2026 Passaic County Area Agency on Aging Spending Plan

Dear Mrs. Nysk:

I am pleased to inform you that the 2nd year of your 3 year contract has been approved. The following proposal has been sent to the State in the Area Plan Contract for 2026. At the present time, funding by the State for your project is at 50%. Upon receiving mid-year allocation (after July 1, 2026) funding will be at 100%. Please be aware that your funding may change with this mid-year allocation. If there are no changes, you will receive the funding that is noted in this letter.

Allocation for Project:	16-035	Allocation Code:	02
Service Code:	101	Service:	Information & Assistance
Source of Funding:	Title III B	Units of Service:	3,200
Service Budget:	\$111,665	Clients:	1,007

\$32,000 Title III B
\$79,615 Local Public
\$50 Participant Income
\$111,665 Total Project Cost

Thank you for all the services your agency presently provides. Our combined efforts help to improve the lives of the elderly and preserve their independence.

Sincerely,

Shirley Force
Executive Director

c: John Biegel, Supervisor

SHIRLEY FORCE
EXECUTIVE DIRECTOR
Email: shirleyf@passaiccountynj.org

930 Riverview Drive, Suite 200 • Totowa, NJ 07512
Tel: (973) 569-4060
ADRC Toll Free: 1-877-222-3737
Fax: (973) 256-5191

CITY OF CLIFTON

**RESOLUTION ACCEPTING GRANT BETWEEN THE CITY OF CLIFTON HEALTH
DEPARTMENT AND PASSAIC COUNTY DEPARTMENT OF SENIOR SERVICES OF
2026 PASSAIC COUNTY AREA AGENCY ON AGING SPENDING PLAN**

WHEREAS, the City of Clifton, through the Health Department, has applied for the 2026 Passaic County Area Agency on Aging Spending Plan Grant from the Passaic County Department of Senior Services for a grant of \$111,665.00 for period of 2026; and

BE IT RESOLVED that City of Clifton, having now received a notice of grant award, the Mayor and Municipal Council hereby accepts the grant, authorizes the Mayor and Clerk to execute any required documentation and authorizes the Health Department to receive the funds accordingly.

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
Councilman D'Amato							
Councilman Gibson							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: January 6, 2026



Kathleen Tolosi, City Clerk

REMITTANCE ADVICE

ORGANIZATION NAME	CONTACT INFORMATION	DOCUMENT NUMBER	AMOUNT
PAYMENT FOR		ACCOUNT NUMBER	
SOLID WASTE ADMINISTRATION		4900CC24901	
FY2026 CLEAN COMMUNITIES GRANT	609-940-4115	4900-765-042-4900-004-V42Y-6020	16641126

QUESTIONS SHOULD BE DIRECTED TO APPROPRIATE STATE ORGANIZATION LISTED ABOVE.

CHECK
NUMBER 0T0002501575 DATE 05/07/26 PAYEE CLIFTON CITY

TOTAL 16641126

OMB22B (Rev 02/2026)

DETACH BEFORE CASHING CHECK AND RETAIN AS EVIDENCE OF PAYMENT

REMOVE DOCUMENT ALONG THIS PERFORATION



Department Of The Treasury
STATE OF NEW JERSEY
Trenton, New Jersey 08625-0221
CLEAN COMMUNITIES ACCOUNT FD

11-24
1210

CHECK NUMBER
T 0002501575
DATE: MAY 07, 2026
VOID 180 Days After This Date

PAY One Hundred Sixty Six Thousand Four Hundred Eleven and 26/100 Dollars

PAY TO THE ORDER OF: CLIFTON CITY
CITY HALL
900 CLIFTON AVE
CLIFTON NJ 07011

WELLS FARGO BANK, N.A.
2000031126744

\$ *****166,411.26
Audited, Allowed and Payment Warranted

Tania Sabaz
Acting Director
Payment Directed
Aaron Bink
State Treasurer

⑈0002501575⑈ ⑆121000248⑆ 2000031126744⑈



MOHAMMAD DROUBI <mdroubi@cliftonpolice.org>
to Phoenix, Edith, Jyoti, PAUL, DARREN ▾

Mar 31, 2026, 8:15 AM ☆ 😊 ↩ ⋮

Good Morning,

I received notification of our 2026 Drunk Driver Enforcement Fund award. To avoid repeating last year's mistake, we will have a new account balance of \$30,298.24 after adding the award.

I respectfully request a resolution crafted adding \$25,407.21 to the DDEF account balance so that it equals \$30,298.24. Below is the screenshot of the email from HTS DDEF providing our award amount, along with a shot of the current DDEF account balance.

What I am requesting is:

\$25,407.21
+ \$4891.03

\$30,298.24

I also respectfully request notification of when this resolution passes so that I can begin the enforcement process. Please do not hesitate to reach out if you have any questions.

**HTS Drunk Driving Enforcement Fund**

to me, DARREN ▾

Mar 30, 2026, 10:05 AM (21 hours ago)



Good morning Lieutenant,

Attached is the DDEF reimbursement package for the Clifton Police Department for calendar year 2026. To date, Clifton PD has earned \$30,298.24 in DDEF surcharges and NJ Bottle Tax proceeds.

Use this Excel package to record your DDEF expenditures. At the end of the calendar year, please obtain the required signatures on "Form E", scan, and return the package to me.

To reinforce the rules of the DDEF program, all departments are reminded that at least 50% of this award must be spent on overtime DWI enforcement to be eligible for reimbursement. Consideration should be given as to when DWI overtime details are scheduled given that statistics show alcohol consumption peaks in evenings, overnight, and on weekends. Scheduling DWI details during morning or afternoon hours is inconsistent with the purpose of this funding and should be avoided unless other circumstances or special events justify it.

Thank you,

Steve

New Jersey Division of Highway Traffic Safety - Drunk Driving Enforcement Fund REIMBURSEMENT REQUEST PACKAGE - FORM A - NOTICE OF AVAILABLE FUNDING
--

Page: 1 of

Agency Name: Clifton Police Department County: Pass Calendar Year: 2026
 Agency Address: 900 Clifton Avenue, Clifton, NJ 07013

The above-named agency has been found to be in good standing and has accumulated Drunk Driving Enforcement Funds (DDEF) that may be used within the Law, regulations, and requirements to advance their Drunk Driving enforcement program. The agency may encumber up to their available funding amount and then submit for reimbursement of only allowable expenses. Funds not requested will remain available to the agency in future years. See the DDEF Program Requirements for instructions and more information.

AVAILABLE DDEF FUNDING*:	\$ 30,298.24	for allowable DWI expenditures between: <u>1/1/2026</u> and <u>12/31/2026</u>
---------------------------------	---------------------	---

THIS NOTICE OF AVAILABLE FUNDING IS NOT A GUARANTEE OF PAYMENT OF ANY FUNDS.
 All DDEF program laws, regulations, requirements, and reporting must be fully completed in order to receive funding.

The only reimbursable DDEF expenditures are:

1) **MANDATORY** Expenditures (use Form B, attached):

- a. Sworn officer overtime for supplemental DWI roving patrols or DWI checkpoints
- b. IMPORTANT: At least 50% of the total reimbursement must be in this section.

2) **Optional** Expenditures (use Form C, attached):

- a. Officer court overtime for DWI cases only;
- b. Audio visual equipment to document and preserve evidence of DWI enforcement;
- c. Breath testing instruments, and supplies or repairs to breath testing instruments;
- d. Blood and/or urine test kits to document and preserve evidence of DWI enforcement; and
- e. Safety equipment (traffic cones, road flares, lighting, or reflective uniform clothing only).

3) **Other** Expenditures (use Form D, attached):

- a. Any programs or equipment not specifically listed above that contributes the agency's DWI enforcement program.

Questions and paperwork submissions:
HTS.DDEF@NJDOAG.GOV

ITEM NUMBER: 3

ITEM NAME: Authorization to Approve an Ordinance to Amend, Revise, and Supplement Chapter 281 of the Code of the City of Clifton Entitled "Ice Cream Peddling" (Updates Ordinance at Various Locations to Confirm to State Law and Amends Ordinance to Allow Ice Cream Trucks to Serve Soft Serve Ice Cream) (O8105-26)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Memo to Amend Chapter 281 Ice Cream Peddling Ordinance 6-3-26	(Insert Upload Date)	(Insert Type)



Clifton Health Department INTER-OFFICE MEMO

Date: May 29, 2026

To: Gary DeMarzo, City Manager
Thomas Egan, Municipal Attorney
Andrew Oddo, Assistant Municipal Attorney
Kathleen Tolosi, City Clerk
Liana Grasso, Chief of Staff

From: John E. Biegel III, Health Officer

Subject: Amendment to Chapter 281 Ice Cream Peddling

As per the Mayor and Council's request, please see the attached amendment to Chapter 281 of the City Ordinances entitled "Ice Cream Peddling."

This amendment would allow licensed ice cream mobile units to serve scooped and soft-serve frozen desserts in addition to pre-packaged items. Any mobile unit providing scooped or soft-serve products must be equipped with hot and cold running water, a three-compartment sink, a separate handwashing sink, and must comply with all applicable health and sanitation regulations. In addition, any mobile unit serving scooped ice cream must include a dipper well for the proper cleaning and storage of ice cream scoops.

Currently, there are seven licensed ice cream mobile units approved through the City Clerk's Office that are permitted to sell only pre-packaged products. I believe the City should consider establishing a maximum limit of twelve (12) total ice cream mobile unit licenses; however, the final determination regarding the appropriate number of licenses would be a Council decision.

The annual licensing fee for pre-packaged ice cream mobile units should remain at \$150. For ice cream mobile units serving scooped or soft-serve products, the annual licensing fee should be \$300 due to the more extensive inspection requirements associated with those operations.



City of Clifton

LAW DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

(973) 470-5817
FAX: (973) 470-5254

May 29, 2026

Mayor Raymond Grabowski and Members of
the Clifton Municipal Council
900 Clifton Avenue
Clifton, New Jersey 07013

Re: List of Current Venders Holding Ice Cream Licenses

Dear Mayor Grabowski & Council Members:

In response to a request made at the last Council meeting, set forth below is a list of the seven current venders holding ice cream vender licenses:

1. Jack Ice Cream;
2. Magic Cone Ice Cream;
3. Mike's Ice Cream;
4. R & H Catering;
5. Summer Ice Cream;
6. Zack Ice Cream; and
7. Leen Ice Cream

Thank you for your attention in this matter. Please contact me should you have any questions.

Very truly yours,

THOMAS M. EGAN
Municipal Attorney

TME/ef

ITEM NUMBER: 4

ITEM NAME: Authorization to Approve Execution of Subordination Agreement Between City of Clifton and North Jersey Federal Credit Union (Its Successors and/or Assigns), as Their Interest May Appear (Osama A. Elnaggar) (R233-26)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Subordinance Agreement CHIP (Insert Upload Date) Program 6-3-26		(Insert Type)

MEMO

Date: May 27, 2026

To: Law Department

From: Brian Rodgers, Clifton Home Improvement Program

Re: El Naggar - Subordination Agreement



Please prepare the resolution for this Subordination of Mortgage.

Thank You.

br/br

SUBORDINATION AGREEMENT IN FAVOR OF LENDER

The City of Clifton Housing Department (hereinafter referred to as "**Subordinating Lender**"), hereby represents that it is the holder of a lien on certain collateral (described below and hereinafter referred to as the "**Collateral Security**") of Osama A. Elnaggar residing at **90 Harrison Place, Clifton NJ 07011** (hereinafter referred to as "**Debtor**").

SAID LIEN was created to secure that certain loan in the amount of \$7,900 ("**Subordinated Loan**") by Debtor's execution and delivery of a Mortgage dated 06/17/2022 ("**Mortgage**") and perfected by the filing of a UCC-1 Financing Statement on 02/22/2023 as File Number book M18384 page 288 with the State of New Jersey ("**UCC-1**"). Subordinated Loan is also secured by the Note(s) dated _____ in the principal amount of \$_____. The Collateral Security is more fully described and set forth in said Mortgage and the UCC-1.

DEBTOR has requested Subordinating Lender to subordinate the lien secured by the Mortgage to a lien in favor of NORTH JERSEY FEDERAL CREDIT UNION, (hereinafter referred to as "**Lender**") securing a Note in the maximum principal sum of \$ 7,900 (hereinafter referred to as "**Lender's Note**") and Subordinating Lender has agreed to subordinate its security interest in the Collateral Security.

NOW THEREFORE, as set forth in this Subordination Agreement, Subordinating Lender does hereby subordinate its lien on the Collateral Security to a security interest in favor of Lender, securing the Lender's Note.

SAID SUBORDINATION shall be limited to amounts due to Lender for principal and interest payments on the Lender's Note. Lender agrees that the lien instruments securing their loan (a) have no open-ended features unless the Lender's Note is pursuant to a revolving line of credit, to which Subordinating Lender acknowledges that Debtor may borrow, pay down and reborrow loan funds up to the maximum principal amount of \$_____; as well as allow only advances necessary to preserve the Collateral Security such as advances for tax payments and insurance, (b) are not cross-collateralized with any other financing, and (c) contain no default charges such as prepayment penalties. If the documents pertaining to Lender's Note contain these provisions, Lender acknowledges that this Subordination Agreement requires the Lender to waive these provisions with respect to the Collateral Security.

THIS SUBORDINATION AGREEMENT is made on the condition that Lender must provide Subordinating Lender written notice of the following by overnight or two (2) day mail delivery to the Subordinating Lender address identified below: (1) any action as a result of default on Lender's Note at least (30) days prior to such action, including any foreclosure action, and (2) any sale of the Collateral Security at least thirty (30) days prior to the sale of such collateral, except that notice of a sale of perishable items is not required.

Address for Notice to Subordinating Lender (Servicing Address):

**North Jersey Federal Credit Union
711 Union Boulevard
Totowa, New Jersey 07512**

THIS SUBORDINATION AGREEMENT is made on the condition that Lender will return a signed Subordination Agreement to Subordinating Lender at _____ within ten (10) business days after signing the Subordination Agreement.

Failure to satisfy the conditions set forth herein will render the Subordination Agreement null and void.

THIS SUBORDINATION AGREEMENT will terminate upon payment in full of Lender's Note and the Lender's Revolving Line of Credit, if applicable, or the Subordinating Lender Loan, unless otherwise agreed to in writing by Lender and Subordinating Lender.

THIS SUBORDINATION AGREEMENT shall be interpreted under the laws of the State of New Jersey.

[Rest of this page left intentionally blank. Signature pages to follow.]

This instrument is executed by authorized representatives of the Subordinating Lender and the Lender.

SUBORDINATING LENDER:

Date: _____

By: _____

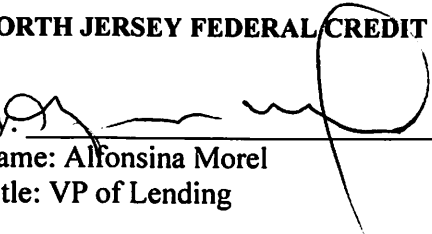
Name:

Title:

LENDER:

NORTH JERSEY FEDERAL CREDIT UNION

Date: 05/27/2026 _____

By:  _____

Name: Alfonsina Morel

Title: VP of Lending

ITEM NUMBER: 5

ITEM NAME: Authorization to Approve Six (6) Entertainment License Renewals
(R234-26 - R239-26)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Enteratinment License Renewal (Insert Upload Date) Applications 6-3-26		(Insert Type)



City of Clifton

LAW DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

(973) 470-5817
FAX: (973) 470-5254

May 28, 2026

Mayor Raymond Grabowski and Members
of the Clifton Municipal Council
900 Clifton Avenue
Clifton, NJ 07013

Re: Entertainment License Renewal Applications

Dear Mayor Grabowski and Council Members:

Please be advised that the following establishments have submitted entertainment license renewal applications for the period covering July 1, 2026 through June 30, 2027:

1. Agave 421, LLC T/A Agave Cantina Tapas Mexicanas
2. Doherty Food Service of Clifton, LLC T/A The Shannon Rose Irish Pub
3. F&Z Foods, Inc. T/A El Dorado Restaurant
4. Ghost Hawk Brewing Company, LLC T/A Ghost Hawk Brewing Company
5. La Fortaleza Cocina & Folklore, LLC T/A La Fortaleza
6. Spuntino of Clifton, LLC T/A The Spuntino Wine Bar & Italian Tapas

These establishments are not seeking any changes in the times, days, or forms of entertainment that is authorized by their most current entertainment licenses. In addition, these establishments do not have any significant CAD activity and the Police Department has recommended the approval of each establishment's renewal application. For purposes of this letter, no significant CAD activity means any establishment having five (5) or fewer noise/disturbance-type complaints on nights that entertainment is offered between July 1, 2025 through May 27, 2026. Resolutions authorizing the renewal of the above establishments' entertainment licenses appear on the agenda for your consideration.

Should you have any questions or need additional information, please do not hesitate to contact me. Thank you your attention and consideration in this matter.

Very truly yours,

THOMAS M. EGAN
Municipal Attorney

TME/ef
Enc.

ITEM NUMBER: 6

ITEM NAME: Authorization to Approve the Award the Appointment of Various
Legal Counsel (R240-26 - R245-26)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Memo for Appointment of Outside Legal Counsel 6-3-26	(Insert Upload Date)	(Insert Type)



City of Clifton

LAW DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

(973) 470-5817
FAX: (973) 470-5254

May 29, 2026

Mayor Raymond Grabowski & Members of
the Clifton Municipal Council
City Hall - 900 Clifton Avenue
Clifton, New Jersey 07013

Re: **Appointment of Outside Legal Counsel**

Dear Mayor Grabowski and Members of the Municipal Council:

In anticipation of the Mayor and Council appointing firms to the several outside legal counsel positions, blank resolutions appear on the agenda.

Very truly yours,

/s/ Andrew P. Oddo

ANDREW P. ODDO
First Assistant Municipal Attorney

APO/ef
Attachments

ITEM NUMBER: 7

ITEM NAME: Authorization to Approve an Ordinance to Amend, Revise and Supplement Chapter 349 of the code of the City of Clifton, Entitled “Permit Parking on Residential Streets and Municipal Lots,” Article I, Entitled “Residential Streets,” More Particularly Section 349-2 Thereof, Entitled “Restricted Streets” (Hudson Street) (O8100-26)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Ord backup for Permit Parking on Hudson Street 6-3-26	(Insert Upload Date)	(Insert Type)



Thomas Rinaldi
Chief of Police

Clifton Police Department

TRAFFIC DIVISION

900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

Office: 973-470-5922
Email: mdroubi@cliftonpolice.org



Lt. Mohammad Droubi
Commander

To: Chief Rinaldi
From: Lt. Mohammad Droubi
Date: May 20th, 2026
Re: Permit Parking Study – Hudson St

The Traffic Division was tasked with performing a study into whether or not Hudson St between Paulison Ave and Hawthorne Ave meets the requirements of § 349-1.A. of Clifton's Municipal Code to establish permit parking restrictions.

A petition was received with 13 names of residents of Hudson St requesting permit parking restrictions 7 days 24hrs. The petition listed the reason for the request as multiple vehicles from non-residents parking on Hudson St displacing the residents. Letters were subsequently sent to the 25 street residences asking if they were in favor or against these restrictions. 15 residents responded that they were in favor of the restrictions, with 1 responding that they were not.

A study was conducted between May 11th and May 18th 2026.

Hudson St – Paulison Ave ⇔ Hawthorne Ave

Total Number of Legal Parking Spaces	33
<u>Average Number of Non-Resident Vehicles Parked</u>	<u>12.75</u>
Average as a Percentage of the Number of Spaces	38.63%

The threshold of non-resident vehicles as a percentage of the total number of parking spaces exceeds 25% as required by ordinance. Based on the data collected, the Traffic Division recommends that permit parking be established as follows:

§349-2 Restricted Streets

<u>Name of Street</u>	<u>Side</u>	<u>Hours/Days</u>	<u>Location</u>
Hudson St	Both Sides	7 day 24hrs	From Paulison Ave to Hawthorne Ave

§ 349-1.A.

Whenever the Chief of Police or his designee shall determine that certain streets exclusively or primarily servicing residential land uses, or portions of such streets, are being used for parking by the operators of vehicles, which operators do not reside on said streets, and that the average number of such vehicles parking in such manner is in excess of 25% of the number of parking spaces on such streets and that the total number of parking spaces actually occupied exceeds 5% of the total number of parking spaces on such streets, as disclosed by an engineering and/or traffic study, then the Chief of Police, or his designee,

shall prohibit parking, except by permit as hereinafter provided, during hours when the above-stated conditions have been found to exist on those streets or portions affected thereby as established by such engineering and/or traffic study.

Respectfully Submitted;

M. Droubi

Lt. Mohammad Droubi
Traffic Division Commander

Egan, Thomas

From: THOMAS RINALDI <trinaldi@cliftonpolice.org>
Sent: Thursday, May 21, 2026 2:26 PM
To: DeMarzo, Gary; Egan, Thomas; Oddo, Andrew; Tolosi, Kathleen
Subject: Fwd: Hudson St permit parking
Attachments: Hudson St permit parking memo.pdf

CAUTION: This email originated outside the City of Clifton's email system.

Do not click links or open attachments unless you recognize the sender and know the content is safe.

Please see the Traffic Division's Traffic survey results for Hudson Street.

----- Forwarded message -----

From: Paul Hasselberger <phasselberger@cliftonpolice.org>
Date: Wed, May 20, 2026 at 1:00 PM
Subject: Fwd: Hudson St permit parking
To: THOMAS RINALDI <trinaldi@cliftonpolice.org>

Sir,

I support the attached recommendation from Lt Droubi.

Respectfully,
Capt. Paul Hasselberger

----- Forwarded message -----

From: MOHAMMAD DROUBI <mdroubi@cliftonpolice.org>
Date: Wed, May 20, 2026 at 12:50 PM
Subject: Hudson St permit parking
To: PAUL HASSELBERGER <phasselberger@cliftonpolice.org>

Captain,

The Traffic Division was tasked with investigating the feasibility of permit parking on Hudson St between Paulison ave and Hawthorne Ave. The investigation yielded an average of 38% of parking being taken up by non-residents. The Traffic Division recommends the establishment of permit parking on Hudson St based on the ordinance requirements.

--

Respectfully;

D/Lt. Mohammad Adam Droubi #6014
Traffic Division Commander
Clifton Police Department
Office: 973-470-5922
Email: mdroubi@cliftonpolice.org

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--
Chief Thomas Rinaldi
Clifton Police Department
900 Clifton Avenue
Clifton, NJ 07013
Office - (973)470-5921

ITEM NUMBER: 8

ITEM NAME: Authorization to Approve an Ordinance Authorizing Extension of Lease Agreement by and Between HR Managing Group, LLC and the City of Clifton for Property Located at 207 Parker Avenue, Clifton, New Jersey (O8103-26)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Lease Extension for 207 Parks Avenue Ordinance 6-3-26	(Insert Upload Date)	(Insert Type)



City of Clifton

LAW DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

(973) 470-5817
FAX: (973) 470-5254

May 28, 2026

Mayor Raymond Grabowski & Members of
the Clifton Municipal Council
900 Clifton Avenue
Clifton, New Jersey 07013

Re: Lease Extension for 207 Parker Avenue

Dear Mayor Grabowski and Members of the Municipal Council:

The Council previously authorized an extension of the lease for 207 Parker Avenue, which houses the Health Department and the Police Department substations. The lease will be extended for an additional five (5) year term at a sum of \$2,889.58 per month for the first year and \$3,041.67 for the next four years for the total rental sum of \$180,675.12 over five (5) years. An ordinance appears on the agenda for introduction to authorize the lease.

Very truly yours,

/s/ Andrew P. Oddo

ANDREW P. ODDO

First Assistant Municipal Attorney

APO/ef
Attachment

ITEM NUMBER: 9

ITEM NAME: Authorization to Approve an Ordinance Amending Ordinance No. 4733-82 Entitled “An Ordinance Authorizing a Lease of Municipally Owned Property to the Navagh Center Parents Association,” Passed on August 17, 1982 and Amending Ordinance No. 4763-82 Passed on December 7, 1982 Substituting the Clifton Adult Opportunity Center as the Lessee and Amending Ordinance No. 7772-22 Passed on November 18, 2022 Extending the Lease With the Clifton Adult Opportunity Center (Extends Lease to an Indefinite Period) (O8104-26)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Memo for Clifton Adult Opportunity Center Ordinance 6-3-26	(Insert Upload Date)	(Insert Type)



City of Clifton

LAW DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

(973) 470-5817
FAX: (973) 470-5254

May 28, 2026

Mayor Raymond Grabowski & Members of
the Clifton Municipal Council
900 Clifton Avenue
Clifton, New Jersey 07013

Re: Clifton Adult Opportunity Center

Dear Mayor Grabowski and Members of the Municipal Council:

The Mayor and Council previously agreed to extend the City's lease with the Clifton Adult Opportunity Center to an indefinite term. An ordinance appears on the agenda for introduction authorizing the amendment to the lease.

Very truly yours,

/s/ Andrew P. Oddo

ANDREW P. ODDO

First Assistant Municipal Attorney

APO/ef
Attachment

ITEM NUMBER: 10

ITEM NAME: Authorization to Purchase Uniforms and Other Law Enforcement Equipment and Supplies from Atlantic Uniform Co. Inc. off of the New Jersey State Contract Purchasing Program Pursuant to N.J.S.A. 40A:11-12a for Clifton Police Department (R246-26)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
AtlanticUniformMemo2026	(Insert Upload Date)	(Insert Type)



Thomas A. Rinaldi
Chief of Police

City of Clifton
POLICE DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY

ADMINISTRATIVE SERVICES BUREAU

Office: 973-470-5895
Email: dkester@cliftonpolice.org



Captain Darren Kester
Commander

To: CM DeMarzo
From: Capt. Kester
Re: 2026 Request for Atlantic Uniform Co. Multiple Purchase Contract
Date: May 27th, 2026

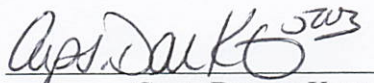
Mr. DeMarzo,

The Police Department is requesting permission to purchase multiple items from Atlantic Uniform Co. in excess of \$53,000.00, using various state contracts, including 17-FLEET-00763.

The total purchases are not to exceed \$120,000.00. Atlantic Uniform Co. is an existing vendor that we have used for many years. Over the past 3 years, the Police Department has averaged purchases of \$57,747.08 per year with this vendor. Atlantic Uniform Co. is our vendor for bullet proof vests which accounts for the majority of annual purchases. We are projected to purchase up to 50 bullet proof vests this year between out-of-warranty replacements and vests for new officers. This will account for over half of the \$120,000.00 limit being requested. The remainder will be utilized for police equipment purchases, as well as a buffer for emergencies should additional vests/equipment be needed due to damages or unexpected employee turnover.

I respectfully request that a contract be drawn up to allow purchases up to \$120,000.00 via state contract. This contract historically expires mid-year, and I am requesting a 12 month contract to extend into 2027. These budgeted purchases will utilize account #01-201-25-240-207 Uniform Allowance and #01-201-25-240-242 Other Equipment.

Respectfully,


Capt. Darren Kester

ITEM NUMBER: 11

ITEM NAME: Authorization to Approve the Purchase of Two (2) Salt Spreaders for Medium Sized Mason Dumps and Three (3) Salt Spreaders for Small Sized Mason Dumps for the Department of Public Works off of Bergen County Cooperative (R247-26)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Memo to Purchase Salt Spreaders, Medium duty dump spreaders-Proposal Estimate, Small Mason Dump Spreaders - Proposal Estimate	(Insert Upload Date)	(Insert Type)



City of Clifton

DEPARTMENT OF PUBLIC WORKS

INTEROFFICE MEMORANDUM

TO: GARY DEMARZO- CITY MANAGER

FROM: JASON VAN WINKLE - DIRECTOR OF PUBLIC WORKS

SUBJECT: PURCHASE OF TWO (2) SALT SPREADERS FOR MEDIUM-SIZED MASON DUMPS
& THREE (3) SALT SPREADERS FOR SMALL-SIZED MASON DUMPS

DATE: MAY 27, 2026

CC: AMISHA JARIWALA - PURCHASING AGENT
EDITH MAYTON - CFO

The Public Works Department is requesting authorization to purchase two (2) salt spreaders for medium sized mason dumps and three (3) salt spreaders for small sized mason dumps for the Department of Public Works fleet.

These additional vehicles will significantly enhance the department's ability to respond to winter operations and year-round maintenance needs. Increasing the number of mason dumps will allow Public Works to place more salt-capable trucks in sections that currently do not have a dedicated salt truck, improving coverage, response time, and roadway safety during snow events.

These units will also improve our ability to salt municipal parking lots both prior to and after snowstorms, ensuring safer conditions for residents and visitors. The smaller-body mason dumps will be especially useful in tight or difficult-to-maneuver areas, such as the Botany Section, where larger trucks cannot operate efficiently.

These mason dumps will be purchased from Van Dine Motors, Inc., under the Bergen County Cooperative, Bid # BC-BID-25-28 (Snowplows, Spreaders, Hydraulics & Controls; Equipment, Parts & Services), which expires October 14, 2027.

Funding for these purchases is available in the Storm Recovery Trust Fund 15-286-56-004-000.

MEDIUM MASON DUMPS (QTY 2)

Detailed Estimate & Totals

Description	Qty	Unit Price	Extended
32450 Marauder 5.0 Auger Stainless Steel	2	\$18,408.00	\$36,816.00
36% Bergen County Coop Discount	1	-36%	-\$13,253.76
Labor	6	\$123.00	\$738.00
99505-2 Work Light Kit	2	\$176.00	\$352.00
99732-2 Secondary Work Light	2	\$134.00	\$268.00
Strobe Kit 99494	2	\$325.00	\$650.00
93270 Pre-Wet Kit	2	\$5,807.00	\$11,614.00
36% Bergen County Coop Discount	1	-36%	-\$4,181.04
Labor	10	\$123.00	\$1,230.00

Subtotal Before Discounts: \$36,816.00 + \$738.00 + \$352.00 + \$268.00 + \$650.00 + \$11,614.00 + \$1,230.00 = \$51,668.00

Total Discounts: -\$13,253.76 - \$4,181.04 = -\$17,434.80

FINAL TOTAL — MEDIUM MASON DUMPS (2 units): **\$ 34,233.20**

SPREADSHEET 2 - SMALL MASON DUMPS (QTY 3)

Detailed Estimate & Totals

Description	Qty	Unit Price	Extended
31420S 2.2yd Western Poly Salter Marauder Auger Drive	3	\$14,638.00	\$43,914.00
36% Bergen County Coop Discount	1	-36%	-\$15,809.04
Labor	9	\$123.00	\$1,107.00
99505-2 Work Light Kit	3	\$176.00	\$528.00
99732-2 Secondary Work Light	3	\$134.00	\$402.00
Strobe Kit 99494	3	\$325.00	\$975.00

Subtotal Before Discount: \$43,914.00 + \$1,107.00 + \$528.00 + \$402.00 + \$975.00 = \$46,926.00

36% Discount: 36% of \$43,914.00 = \$15,809.04

FINAL TOTAL — SMALL MASON DUMPS (3 units): **\$ 31,116.96**



City of Clifton
DEPARTMENT OF PUBLIC WORKS

GRAND TOTAL FOR ALL 5 MASON DUMPS

Category	Total
Medium Mason Dumps (2 units)	\$34,233.20
Small Mason Dumps (3 units)	\$31,118.00

TOTAL PURCHASE COST:

\$65,351.20

Accordingly, I kindly ask the Purchasing Agent, Amisha Jariwala, to prepare the applicable Resolution.

Van Dine's Motors Inc.

135 RAILROAD AVENUE
HACKENSACK,NJ 07601
201-487-1466

Estimate

Date	Estimate #
5/19/2026	5062

Name / Address
Clifton City Division of Purchasing 900 Clifton Avenue Clifton, NJ 07013 Attention: Jason

Project

Description	Qty	Cost	Total
32450 Marauder 5.0 Auger Stainless Steel	2	18,408.00	36,816.00
36% Bergen County Coop Discount		-36.00%	-13,253.76
labor	6	123.00	738.00
99505-2 Work light kit	2	176.00	352.00
99732-2 Secondary work light	2	134.00	268.00
Strobe kit 99494	2	325.00	650.00
93270 pre wet kit	2	5,807.00	11,614.00
36% Bergen County Coop Discount		-36.00%	-4,181.04
labor	10	123.00	1,230.00
		Subtotal	\$34,233.20
		Sales Tax (6.625%)	\$0.00
		Total	\$34,233.20

Small

Van Dine's Motors Inc.

135 RAILROAD AVENUE
HACKENSACK,NJ 07601
201-487-1466

Estimate

Date	Estimate #
5/19/2026	5061

Name / Address
Clifton City Division of Purchasing 900 Clifton Avenue Clifton, NJ 07013 Attention: Jason

			Project
Description	Qty	Cost	Total
31420S 2.2yd Western Poly Salter Marauder Auger Drive	3	14,638.00	43,914.00
36% Bergen County Coop Discount		-36.00%	-15,809.04
labor	9	123.00	1,107.00
99505-2 Work light kit	3	176.00	528.00
99732-2 Secondary work light	3	134.00	402.00
90565S Poly strobe kit	3	325.00	975.00
		Subtotal	\$31,116.96
		Sales Tax (6.625%)	\$0.00
		Total	\$31,116.96

ITEM NUMBER: 12

ITEM NAME: Resolution Authorizing the Cancellation and Refund of a Portion of the 2026 2nd Quarter Property Taxes Paid on Property Known as Block 41.05, Lot 25, More Commonly Known as 102 Barnsdale Rd, Owned by a Disabled Veteran (R248-26)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Cancel Taxes Disabled Veteran (Insert Upload Date) 102 Barnsdale Rd 6-3-26		(Insert Type)

OFFICE OF THE TAX COLLECTOR

900 Clifton Avenue, Clifton, NJ – 07013

Telephone: 973-470-5837 Fax 973-471-9336

Email: taxcollector@cliftonnj.org

Interoffice Memorandum

Date: May 29, 2026
To: Mayor and Council
Cc: Gary DeMarzo, City Manager
From: Sanjana S. Parab, Tax Collector
Subject: Tax Exempt Veteran

Flavio J Toyos, owner of 102 Barnsdale Rd., has been classified by the Department of Veteran Affairs as 100% disabled veteran; documentation and memorandum from the Tax Assessor are included for review. The retroactive refunds revert to May 14, 2026 for a total refund of \$1 ,360.29.

Parab, Sanjana

From: Rinaldi, Matthew
Sent: Monday, May 18, 2026 3:45 PM
To: Parab, Sanjana
Subject: 41.05-25 102 Barnsdale- 100% disabled veteran
Attachments: 41.05-25 102 Barnsdale Rd MEMO TO PARAB TAXABLE to EXEMPT - 100% Disabled Vet (1 Family) -5-18-2026.pdf

Sanjana:

Attached is my memo to you for a 100% disabled veteran exemption that I approved today for 41.05-25 102 Barnsdale.

Please let me know if you have any questions,

Matt

Matthew S. Rinaldi, CTA, SCGRE
Municipal Tax Assessor
City of Clifton
900 Clifton Ave.
Clifton, NJ 07013
Phone (973) 470-5843
Fax (973) 470-5923
mrinaldi@cliftonnj.org

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***INTEROFFICE MEMO
CITY OF CLIFTON
TAX ASSESSOR'S OFFICE***

To: Sanjana Parab, Tax Collector

Date: May 18, 2026

From: Matthew Rinaldi, Tax Assessor

Re: 100% Disabled Veteran Exemption

Claimant Name: TOYOS, FLAVIO J

Property Location: 102 Barnsdale Rd.
Block: 41.05 Lot: 25

Date Application Received:	May 14, 2026
Date of Dept. of VA Letter (different mailing address):	February 12, 2026
Effective Date VA Determined 100% Permanent & Total Disability:	December 10, 2024
Date of Ownership:	March 25, 2026
Date of Principal Residence:	May 14, 2026

Based on my review, the above referenced claimant has met the requirements for property tax exemption on the dwelling of a 100% disabled veteran. Effective today, I approved the exemption and changed the property class to exempt classification 15F. Enclosed is his approved application, his VA letter dated, and his NJ Motor Vehicle Commission address change form dated May 14, 2026.

Mr. Toyos purchased his house on March 25, 2026, however the clarification that his principal residence is his NJ Motor Vehicle Commission address change form dated May 14, 2026, which is the same date that he submitted his application. One of the requirements is that the disabled veteran must occupy the dwelling house as their principal residence.

In reference to any retroactive refund, pursuant to N.J.S.A.54:4-3.32, it states that the governing body of each municipality, at its discretion, may return all taxes collected on property which would have been exempt had proper claim in writing been made at the time of the exemption. However, as stated above any potential retroactive refund could not be prior to meeting the requirement of principal residency, which was May 14, 2026.

Please let me know if you have any questions or require further information.

Enclosures

**CLAIM FOR PROPERTY TAX EXEMPTION ON DWELLING OF DISABLED
VETERAN OR SURVIVING SPOUSE/CIVIL UNION OR DOMESTIC
PARTNER OF DISABLED VETERAN OR SERVICEPERSON**

(N.J.S.A. 54:4-3.30 et seq. as amended by P.L. 2019, c.413; N.J.A.C. 18:28-1.1 et seq.)

IMPORTANT: File this completed claim with your municipal tax assessor. (See General Guidelines)

1. CLAIMANT NAME

Favio Johann Toyos

Name(s) of veteran claimant owner (& spouse, as tenants by entirety, or civil union or domestic partner) or of surviving spouse/civil union or domestic partner permanently residing in dwelling.

2. DWELLING LOCATION

102 Barnsdale Road

Street Address of claimant owner's principal residence

Phone #

Email

Passaic County

Clifton

County

Municipality

Block

Lot

Qualifier

41.05

25

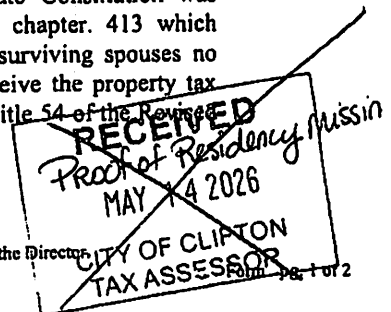
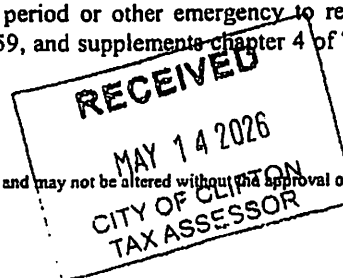
(Date of Residency 5/14/2026)

**3. DISABLED VETERAN/SURVIVING SPOUSE/CIVIL UNION OR DOMESTIC PARTNER
OF DISABLED VETERAN OR SERVICEPERSON (Check A, B, or C)**

- A. ☒ Honorably discharged 100% permanently and totally disabled veteran with active duty service in United States Armed Forces. ATTACH copy DD214.
- B. ☐ Surviving spouse/civil union or domestic partner of honorably discharged 100% permanently and totally disabled veteran with active duty service in United States Armed Forces; and I have not remarried/formed a new registered civil union or domestic partnership. ATTACH copy DD214.
- C. ☐ Surviving spouse/civil union or domestic partner of serviceperson who died on active duty in the United States Armed Forces; and I have not remarried/formed a new registered civil union or domestic partnership. ATTACH copy Military Notification of Death.

IMPORTANT CHANGE**November 3, 2020, an amendment to the State Constitution was approved by ballot vote. This amendment implemented Public Law 2019, chapter. 413 which provides that N.J. resident honorably discharged disabled veterans, or their surviving spouses no longer need to serve during a specific war period or other emergency to receive the property tax exemption. This Act amends P.L. 1948, c. 259, and supplements chapter 4 of Title 54 of the Revised Statutes.

This form is prescribed by the Director, Division of Taxation, and may not be altered without the approval of the Director.
Form: D.V.S.S.E. Rev: March 2025



4. **DISABILITY (Complete A and check B or C)**

- A. ☒ Date V.A. determined veteran 100% permanently and totally disabled _____.
- B. ☒ Service-connected disability declared to be a total or 100% permanent disability, and not so evaluated solely because of hospitalization or surgery and recuperation, sustained through enemy action, or accident, or resulting from disease contracted while in such service.
- C. ☐ Service-connected disability rated unemployable with payment of 100% and stated to be totally and permanently disabling.

5. **OWNERSHIP & OCCUPANCY (Complete A, B, or D as applicable and C)**

- A. ☒ I (my spouse/civil union partner & I, as tenants by entirety), solely own or hold legal title to the above dwelling house.
- B. ☐ Partial owners: I (as joint tenant/tenant in common) own _____%.
Grantee (buyer) _____ name per deed. Deed Date _____.
- C. ☒ The dwelling house is One-Family and I occupy all of it as my principal residence. OR The dwelling house is Multi-Unit and I occupy _____% as my principal residence.
- D. ☐ The claimed property is a ☐ Co-operative ☐ or Mutual Housing Corporation in which I am a Tenant Shareholder:

Corporation Name of Co-operative or Mutual Housing Corporation

Co-Op/M.H. Corp. Street Address

Municipality

☐ Co-op

☐ MHC

Number of Shares for Unit

*Total Number of Shares for Co-Op/MHC

*The total number of shares for the corporation can be obtained from the Co-Op/MHC manager.

6. **CITIZEN & RESIDENT (Complete A or B)**

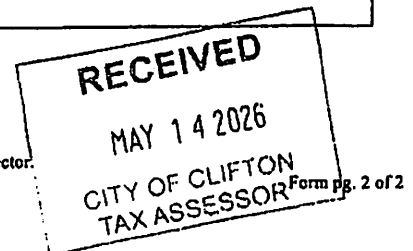
- A. ☒ As of 9/13/1999 (insert date - month/day/year), I, the above named veteran claimant was a legal or domiciliary resident of New Jersey.
- B. ☐ As of _____ (insert date - month/day/year), I, the above named surviving spouse/civil union or domestic partner claimant was a legal or domiciliary resident of New Jersey; and My deceased veteran or serviceperson spouse/civil union or domestic partner was a resident of New Jersey at death.

I certify the above declarations are true to the best of my knowledge and belief and understand they will be considered as if made under oath and subject to penalties for perjury if falsified.

[Signature]
Signature of claimant

5/14/2026
Date

USE ONLY	Block <u>41.05</u>	Lot <u>25</u>	Qualifier _____	☒ Approved	☐ Disallowed
Assessor <u><i>[Signature]</i></u>	Date <u>5/18/2026</u>				

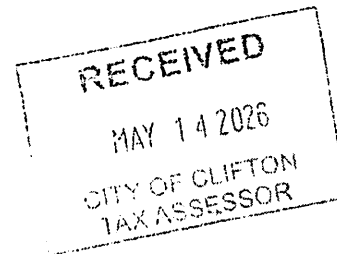




DEPARTMENT OF VETERANS AFFAIRS

February 12, 2026

Favio Johann Toyos
42 Sycamore Rd Apt C
Clifton, NJ 07012



Dear Favio Toyos:

This letter is a summary of benefits you currently receive from the Department of Veterans Affairs (VA). We are providing this letter to disabled Veterans to use in applying for benefits such as state or local property or vehicle tax relief, civil service preference, to obtain housing entitlements, free or reduced state park annual memberships, or any other program or entitlement in which verification of VA benefits is required. Please safeguard this important document. This letter is considered an official record of your VA entitlement.

Our records contain the following information:

Personal Claim Information

Your VA claim number is:

You are the Veteran.

Military Information

Your most recent, verified periods of service (up to three) include:

Branch of Service	Character of Service	Entered Active Duty	Released/Discharged
Navy	UNKNOWN	August 08, 2017	August 07, 2021

(There may be additional periods of service not listed above.)

VA Benefit Information

You have one or more service-connected disabilities:	Yes
Your combined service-connected evaluation is:	100%
Your current monthly award amount is:	\$4,428.10
The effective date of the last change to your current award was:	December 01, 2025
You are considered to be totally and permanently disabled due solely to your service-connected disabilities:	Yes
The effective date of when you became totally and permanently disabled due to your service-connected disabilities:	December 10, 2024

dc3c5b84-45b2-4904-82f8-6a3e83144283

Veteran Exempt Calculation

Toyos	102 Barnsdale Rd	Date of Eligibility	Per Diem	Block	Lot		
		12/10/2024		41.05	25		Refund Exempt Portion
2026 2ndQ				<u>Amount Paid</u>	<u>Taxable Portion</u>	<u>Exempt Portion</u>	<u>Refund</u>
\$ 2,604.82			2,604.82/90= 28.9424	\$ 2,604.82	\$ 1,244.53	\$ 1,360.29	\$ 1,360.29
					43 days	47 days	
<i>Billed</i>				<i>Paid</i>	<i>Taxable</i>	<i>Exempt</i>	<i>Refund Due</i>
\$ 2,604.82				\$ 2,604.82	\$ 1,244.53	\$ 1,360.29	\$ 1,360.29

ITEM NUMBER: 13

ITEM NAME: Authorization to Approve the Amendment to Rules 1, 2 and 18 of the Rules of Order (R249-26)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Rules of Order Amendments

1. Rule 1 – Meeting shall begin in the Conference Room at 6:30 p.m. and immediately enter Executive Session until 7:30 p.m. The meeting will then move to the Court Room, where the informal Conference Meeting will commence at 7:30 p.m., followed by the Regular Meeting. The meeting shall adjourn no later than 11:00 p.m. If any business remains unfinished at that time, a motion to adjourn and continue the meeting to a specific future date and time must be announced prior to adjournment.

2. Rule 2 - Order of Business

Order of Business

1. Call of Roll
 2. Adjourn into Executive Session (1 hour)
 3. Open Public Meeting – Call of Roll
 4. Invocation (12/17/91)
 5. Pledge to the Flag (12/17/91)
 6. Approval of Minutes
 7. Ordinances
 8. Hearing to Public (Agenda Items Only) 3 minutes
 9. Consent Agenda
 10. Resolutions
 11. City Manager Privilege and Response to Public (6/7/23)
 12. Privilege of Floor to Councilmembers (see Rule 20, 1/5/93)
 13. Hearing to Public (Good and Welfare) 2 minutes (see Rule 18)
 14. Motion to Adjourn
3. Change the Order of Business to include Executive Session at the beginning of meeting
 4. Add “agenda items only” to rule 7 “hearing to the public”. Speakers must sign in prior to their turn to speak.
 5. Add “consent agenda” to step 9
 6. Change “resolutions” to step 106
 7. Add step 13 “hearing to public; good and welfare” speakers must sign in prior to their turn to speak.
 8. Rule 18 – change from 5 minutes to 3 minutes for “agenda items” and 2 minutes for “good and welfare”.
 5. Change “motion to adjourn” to step 14

Councilman Latona

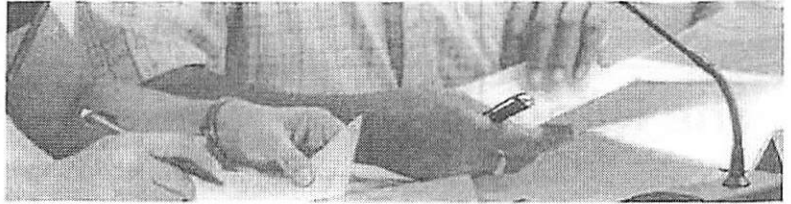
Councilman D’Amato

Rules of Order Amendments

1. Rule 1 – Meeting will end by 11pm. Unfinished business will commence the following Friday at 1:00pm. When special presentations occur, meetings will start at 6:00pm.
2. Rule 2 order of business
3. Add “agenda items only” to rule 7 “hearing to the public”. Speakers must sign in prior to their turn to speak.
4. Change “motion to adjourn” to step 12
5. Add step 11 “hearing to public; good and welfare” speakers must sign in prior to their turn to speak.
6. Rule 18 – change from 5 minutes to 3 minutes for agenda items and 2 minutes for good and welfare.

Councilman Latona

Councilman D’Amato



Civility in Service

Maintaining decorum in public meetings

D-3

Paul Tomasko, Mayor, Alpine Boro, NJLM Immediate Past President; and David Grubb, Mayor Emeritus, Park Ridge Borough

While politics has always been rough and tumble, there is a general sense that politics have become especially nasty in recent years. The problem is that the lack of civility discourages people from becoming involved in government.

The US Supreme Court created a series of rules based on the nature of the forum. At one extreme are "traditional public forums" such as street corners or parks where the right to speak, and protest is broadly protected. At the other extreme are "nonpublic forums" such as military bases where government can exercise broad control over speech. Local government meetings are "limited public forms" that are somewhere in between.

In 2010, the New Jersey Supreme Court applied this principle in *Besler v BOE of West Windsor-Plainsboro*:

"A public body may control its proceedings in a content-neutral manor by stopping a speaker who is disruptive or who fails to keep to the subject matter on the agenda. The government or a school board, however, has the burden of showing that its restriction of speech in a public forum was done in a constitutionally permissible purpose."

In this case, a parent complained that a coach used profanity with a girls' basketball team. When the parent did not receive what he considered to be a satisfactory response, he filed suit. For eight consecutive meetings, he spoke about the case and criticized the coach personally. Finally, the board president read a statement that speakers should not attack individuals, talk about pending litigation or otherwise repeat themselves. A few minutes later when the parent was recognized, he again returned to the same argument and was cut off by the President. He sued and a jury agreed with the speaker and awarded damages. The Board appealed.

The New Jersey Supreme Court ruled that this was a jury question and that the burden of proof was on the Board to show that its actions were reasonable. The Court held that because the Board established its decorum rules just before this speaker was to be recognized, a reasonable juror could conclude that the Board was singling out this speaker. The

fact that New Jersey places the burden of proof on local government makes it more difficult to deal with decorum issues, but not impossible.

Maintaining Decorum

The most critical thing a Mayor, School Board President, or other presiding officer must do is to establish the protocols at the reorganization meeting and consistently enforce these rules. You cannot call your opponents out of order for things that your supporters are allowed to get away with.

- Establish reasonable time limits for speakers at both hearings and the open portion of the meeting.
- Establish a meeting curfew so that the meeting automatically ends at a certain hour unless the bylaws are suspended by a two-thirds vote. Both Council Members and the public become more succinct when they know that the meeting is about to automatically end.
- Avoid debating with the public. If the presiding officer gets into an argument from the dais, the meeting will quickly get out of hand. You are not obligated to answer or respond to any questions. Defer questions that require follow-up to the manager, attorney, or committee chairs, and depending on the circumstances you can offer to answer questions after the meeting.
- When presiding, be careful of your body language. It is best to maintain eye contact with the speaker and avoid comments or expressions that appear to be judgmental. Try to appear as neutral as possible. One expression that will help calm a discussion is, "This is a situation where reasonable people can come to different conclusions with the same facts." You can also remind everyone that whatever they say will be permanently on the record and cannot be redacted.
- Do not attempt to shout down a speaker. That only escalates the situation. When things are getting out of hand, call for a short recess. This motion is privileged and proceeds without debate. Often cooler heads will prevail, and you can regain control of a without having to take more formal action.

You should always call a recess before asking the police to talk to someone who is violating the rules of decorum. Removal should only be used as a last resort or there is a valid public safety concern. ⚡

ITEM NUMBER: 14

ITEM NAME: Authorization to Approve a Request for a Procession for St. John Kanty Church on June 7, 2026 from 11:00am - 1:00pm (approvals PD, FD)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
St. John Kanty Procession	(Insert Upload Date)	(Insert Type)



Saint John Kanty

ROMAN CATHOLIC CHURCH

RECEIVED

MAY 18 2026

CITY CLERK
CLIFTON, NJ

May 18, 2026

Mayor and Council
900 Clifton Avenue
Clifton, NJ 07013

Dear Mayor and Council:

St. John Kanty R.C. Church will be celebrating the feast of Corpus Christi on Sunday, June 7, 2026 from 11:00 a.m. to ~~3:00~~^{1:00} p.m.

We are requesting permission to have a procession that originates in our church parking lot and then proceeds from Wesley Street to Howard Avenue to Wonham Street and terminates at our church at 49 Speer Avenue.

Thank you for your consideration of this request.

Sincerely,

Fr. Wacław Sokołowski

Rev. Wacław Sokołowski, Ofm. Conv.
Pastor





This will require the closure of 4 intersections using barricades:
Speer Ave and Wesley St
Wesley St and Howard Ave
Howard Ave and Wonham St
Wonham St and Speer Ave.

On Fri, May 29, 2026 at 11:10 AM Paul Hasselberger <phasselberger@cliftonpolice.org> wrote:

----- Forwarded message -----

From: **Tolosi, Kathleen** <ktolosi@cliftonnj.org>

Date: Mon, May 18, 2026 at 1:42 PM

Subject: RE: St. John Kanty Church Procession 6-7-26

To: Paul Hasselberger <phasselberger@cliftonpolice.org>, Pressler, Mike <mpressler@cliftonnj.org>, Egan, Thomas <tegan@cliftonnj.org>

Sorry I forgot the attachment

ITEM NUMBER: 15

ITEM NAME: Request Jana Sabaly to Hold the Annual Festival on the Property of St. John Kanty Church on June 28, 2026 from 12:00pm - 11:00pm (Approvals PD, FD, Health)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Festival St. John Kanty Church (Insert Upload Date) 6-28-26		(Insert Type)

Rec'd ✓
5/15/26



City Clerk's Office
900 Clifton Avenue, Clifton NJ 07013
ktolosi@cliftonnj.org | (973) 470-5828

CITY OF CLIFTON FESTIVAL APPLICATION

FESTIVAL - An event celebrated by a community and centering on some characteristic aspect or aspects of that community marked by special observances, including programs of cultural and religious events or entertainment. Festivals can include live music and dance demonstrations.

A bazaar, carnival, circus or festival may not be conducted by any person or entity that is not a house of worship, religious society, charitable organization or a veteran's organization of the City and the proceeds of the event must be for the financial benefit of the charitable or religious organization holding the event.

Contact Information:

JANA Sabalay, Inc.
Jana Sabalay Inc.
Name *Attn: John Kowalszyk*
Address *37 Emma Place, Clifton, NJ 07013*
Phone Number _____
Email Address _____
SSN or Tax ID No. _____

For Partnership:

Name of Partnership _____
Names of Partners _____
Address of Partners _____
Phone Number _____
Email Address _____
Tax ID No. _____
Chairperson or Person Responsible for Event _____
Address of Chairperson _____

For Corporation or Limited Liability Company

Name of Corporation or Limited Liability Company _____
Names of Officers/Stockholders/Members _____
Address of Officers/Stockholders/Members _____
Registered Agent Name _____
Address of Agent _____
Tax ID No. _____
Chairperson or Person Responsible for Event _____
Address of Chairperson _____

For any other Type of Organization or Association

Is the applicant a registered charitable or religious organization: ☒ Yes ☐ No

Has applicant ever been arrested or convicted of a crime: ☐ Yes ☒ No

If yes, please provide full details: _____

Has applicant, any partners/officers/stockholders or members ever been arrested or convicted of a crime: ☐ Yes ☒ No

If yes, please provide full details: _____

Location of Event: St. John Kanby Church, 44 Spier Avenue

Date(s) and Time(s) of Event: June 28, 2026 12:00pm - 11:00pm

Approximate number of people expected to attend: 300

Number of booths/vendors: 6

Will music be provided? yes Live or recorded? Dis

Temporary stage? yes

Arrangements made by Applicant for off-street parking: ☐ Yes ☒ No

If yes, provide details: _____

Security measures: _____

Have you received any event permits within the last 12 months: ☒ Yes ☐ No

If yes, set forth the date and description of each event June 15, 2025

Polish Highlander Festival

Does applicant require any restrictions on the use of public streets or public parking during the event: ☐ Yes ☒ No

If yes, provide a detailed description of the restrictions being sought: _____

West 5th St

Road

Handy
2.00

Handy

Chum

Vender

Chas
Tables

DS

Entrance
to dining
room

Area

Dish kys

Boon Truck
Bald
cancel

Full

Full

See Arrow

ITEM NUMBER: 16

ITEM NAME: Authorization to Approve Clifton Blue Mosque Food Festival at 492 Clifton Ave. on the dates of June 10-14, 2026 (Approvals PD, FD, Health)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Clifton Blue Mosque Food Festival 6-10-26	(Insert Upload Date)	(Insert Type)



Lead 5/18/26

City Clerk's Office
900 Clifton Avenue, Clifton NJ 07013
ktolosi@cliftonnj.org | (973) 470-5828

CITY OF CLIFTON FESTIVAL APPLICATION

FESTIVAL - An event celebrated by a community and centering on some characteristic aspect or aspects of that community marked by special observances, including programs of cultural and religious events or entertainment. Festivals can include live music and dance demonstrations.

A bazaar, carnival, circus or festival may not be conducted by any person or entity that is not a house of worship, religious society, charitable organization or a veteran's organization of the City and the proceeds of the event must be for the financial benefit of the charitable or religious organization holding the event.

Contact Information:

Name Clifton Blue Mosque
Address 492 clifton ave clifton NJ 07011
Phone Number _____
Email Address _____
SSN or Tax ID No _____

For Partnership:

Name of Partnership _____
Names of Partners _____
Address of Partners _____
Phone Number _____
Email Address _____
Tax ID No. _____
Chairperson or Person Responsible for Event _____
Address of Chairperson _____

For Corporation or Limited Liability Company

Name of Corporation or Limited Liability Company _____
Names of Officers/Stockholders/Members _____
Address of Officers/Stockholders/Members _____
Registered Agent Name _____
Address of Agent _____
Tax ID No. _____
Chairperson or Person Responsible for Event _____
Address of Chairperson _____

For any other Type of Organization or Association

Name of Organization or Association _____
Address of Organization or Association _____
Chairperson or Person Responsible for Event _____
Address of Chairperson _____

Is the applicant a registered charitable or religious organization: yes Yes No

Has applicant ever been arrested or convicted of a crime: Yes no No

If yes, please provide full details: _____

Has applicant, any partners/officers/stockholders or members ever been arrested or convicted of a crime: Yes no No

If yes, please provide full details: _____

Location of Event: 492 clifton ave Clifton NJ 07011

Date(s) and Time(s) of Event: june 10-June 14th

Approximate number of people expected to attend: 500

Number of booths/vendors: 3

Will music be provided? no Live or recorded? no

Temporary stage? no

Arrangements made by Applicant for off-street parking: Yes no No

If yes, provide details: _____

Security measures: _____

Have you received any event permits within the last 12 months: Yes no No

If yes, set forth the date and description of each event _____

Does applicant require any restrictions on the use of public streets or public parking during the event:
 Yes no No

If yes, provide a detailed description of the restrictions being sought: _____

LAYOUT OF THE PROPOSED FACILITY

The applicant must attach a diagram setting forth the size of the location, including a proposed layout of the facilities, stands, and booths.

VENDOR INFORMATION

List of Vendors:

All these ideams will be under one big tent, Beef Gyro, Chicken Gyro, Shish Kabab,

Contact Information:

Date: 5/18/26

Print Name: Abdullah Sahin

Signature: A.Sahin

**APPLICANT
HOLD HARMLESS AGREEMENT**

For and in consideration of permission granted by the City of Clifton to (Name and Address) Uama Clifton Blue Mosque 492 Clifton ave clifton NJ 07011

For (here set forth activity or use) Turkish food event

The said (Name) UAMA

Agrees to indemnify and save harmless the City of Clifton, its officers, agents, servants and/or employees, against any and all liability, claims, judgments, demands or expenses whatsoever in connection with the loss of life, personal injury and/or damage to property arising out of or resulting in whole or in part from the activity as aforesaid, and agrees to submit evidence of insurance coverage for both liability and property damage in such amounts as may be required by the City of Clifton, provided, however, that such amounts shall not be less than 250,000.00/person and \$500,000.00/occurrence combined single limit for bodily injury and property damage, and shall include the City of Clifton as a named insured; and

The undersigned further agrees to and shall indemnify and save harmless the City of Clifton, its officers, agents, servants and/or employees against any and all liability, claims, judgments, demands or expenses whatsoever in connection with the loss of life, personal injury and/or damages to property arising out of the aforesaid activity. The insurance coverages hereinabove stated for the benefit of the City of Clifton shall include contractual insurance covering the indemnification and save harmless provisions of this agreement.

Dated: 5/18/26

By: Abdullah Sahin

Witness or Attest:

Mustafa Fatih Calis

**VENDOR
HOLD HARMLESS AGREEMENT**

For and in consideration of permission granted by the City of Clifton to (Name and Address) Uama 492 Clifton ave Clifton NJ 07011

For (here set forth activity or use) Turkish Food Event

The said (Name) UAMA

Agrees to indemnify and save harmless the City of Clifton, its officers, agents, servants and/or employees, against any and all liability, claims, judgments, demands or expenses whatsoever in connection with the loss of life, personal injury and/or damage to property arising out of or resulting in whole or in part from the activity as aforesaid, and agrees to submit evidence of insurance coverage for both liability and property damage in such amounts as may be required by the City of Clifton, provided, however, that such amounts shall not be less than \$1,000,000.00/person and \$2,000,000.00/occurrence combined single limit for bodily injury and property damage, and shall include the City of Clifton as a named insured; and

The undersigned further agrees to and shall indemnify and save harmless the City of Clifton, its officers, agents, servants and/or employees against any and all liability, claims, judgments, demands or expenses whatsoever in connection with the loss of life, personal injury and/or damages to property arising out of the aforesaid activity. The insurance coverages hereinabove stated for the benefit of the City of Clifton shall include contractual insurance covering the indemnification and save harmless provisions of this agreement.

Dated: 5/18/26

By: Abdullah Sahin

Witness or Attest:

Mustafa Fatih Calis

ITEM NUMBER: 17

ITEM NAME: Authorization to Approve a Film Permit Waiver for A Great Depression, LLC Movie at 33 Tancin Lane on June 11 from 8am - 8pm and June 12 from 9:30pm - 11:30pm (Approvals PD, FD)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Film Permit A Great Depression Waiver 6-3-26	(Insert Upload Date)	(Insert Type)

A GREAT DEPRESSION MOVIE

Thursday, May 28, 2026

To the City of Clifton,

A Great Depression is a low-budget independent film about a man who is dealing with depression while taking over the family automotive business.

As it stands now, our projected film schedule would look as follows.

Thursday, June 11, 2026

Location: 33 Tancin Lane – Residential Home

Scenes: Various interior scenes. Actors talking in living room and kitchen.

Approximate Times: Day scenes, 8:00 AM – 9:00 PM

Friday, June 12, 2026

Location: 33 Tancin Lane – Residential Home

Scenes: Various interior scenes. Actors talking in living room and kitchen.

Approximate Times: Day scenes, 8:00 AM – 8:00 PM

Location: Tancin Lane at Chittenden Road – Street

Scenes: Bike riding scenes. Actors is riding a bicycle in the street and into the driveway

Approximate Times: Day scenes, 9:30 PM – 11:30 PM

Special Request: Police road closure on dead end street

(6) Box Trucks parked on Tancin Lane

(0) trailer or larger equipment trucks

Sincerely,

Terrell Merrill

Location Manager

A Great Depression LLC



**CITY OF CLIFTON
FILM PERMIT APPLICATION**

TO: Kathleen Tolosi, City Clerk, 900 Clifton Avenue, Clifton, NJ 07013 – ktolosi@cliftonnj.org | (973) 470-5828
Fire Chief, City of Clifton
Police Chief, City of Clifton
New Jersey Motion Picture and Television Commission

I hereby make an application for a FILMING PERMIT IN THE CITY OF CLIFTON issued in the name of:
A GREAT DEPRESSION LLC

This application:

- ☒ is for a profit organization and is applying to film on public lands, public buildings or other public facilities
☒ is for a profit organization and is applying to film on private property
☐ is a registered non-profit organization

The Applicant is a (check one that applies):

- ☐ Individual
☐ Partnership
☒ Corporation
☐ Other Please Explain: _____

For Individual Applicants:

Name: TERRELL MERRILL
Address: 10 FERN DRIVE, COMMACK, NY 11725
Date & Place of Birth: _____
Phone Number: _____ Email: _____

For Partnership Applicants:

Name: _____
Address: _____
Date & Place of Birth: _____
Phone Number: _____ Email: _____

Name: _____
Address: _____
Date & Place of Birth: _____
Phone Number: _____ Email: _____

Name: _____
Address: _____
Date & Place of Birth: _____
Phone Number: _____ Email: _____

For Corporations & Other Applicants

President's Name: _____
Address: _____
Date & Place of Birth: _____
Phone Number: _____ Email: _____

Vice President's Name: _____
Address: _____
Date & Place of Birth: _____
Phone Number: _____ Email: _____

Secretary's Name: _____
 Address: _____
 Date & Place of Birth: _____
 Phone Number: _____ Email: _____

Treasurer's Name: _____
 Address: _____
 Date & Place of Birth: _____
 Phone Number: _____ Email: _____

Stockholder's Name: _____
 Address: _____
 Date & Place of Birth: _____
 Phone Number: _____ Email: _____

(The term "stockholder", as used herein, means and includes any person owning or having in interest, either legal or equitable, in 10% or more of the stock or other interest issued and outstanding of the corporation or other entity)

FILMING FEES:

Non-Profit Applicants filming for educational purposes Permit Fee: **\$ 50.00**

Non-Profit or educational filming purposes on public property fee: **\$ 0.00**

 Profit Organization Permit Fee: **\$100.00**

Additional Fees below:

Any filming on public property: **\$1,000 per day**

Date(s)	Time(s)	Location/Address	Fee
FRIDAY, 06/12/26	9 PM - 11:30 PM	TANCIN LANE @ CHITTENDEN ROAD	<u>\$1,000.00</u>
			\$1,000.00
			\$1,000.00
			\$1,000.00

Any film shoot or production having 15 or more crew members or 5 or more commercial vehicles: **\$1,000.00 per day**

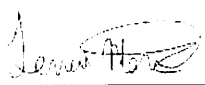
Date(s)	Time(s)	Location/Address	Fee
THURSDAY, 06/11/26	8 AM - 9 PM	33 TANCIN LANE	<u>\$1,000.00</u>
FRIDAY, 06/12/26	8 AM - 9 PM	33 TANCIN LANE	<u>\$1,000.00</u>
			\$1,000.00
			\$1,000.00

Any film shoot or production having 25 or more crew members or 10 or more commercial vehicles: **\$1,500.00 per day**

Date(s)	Time(s)	Location/Address	Fee
			\$1,500.00
			\$1,500.00
			\$1,500.00
			\$1,500.00

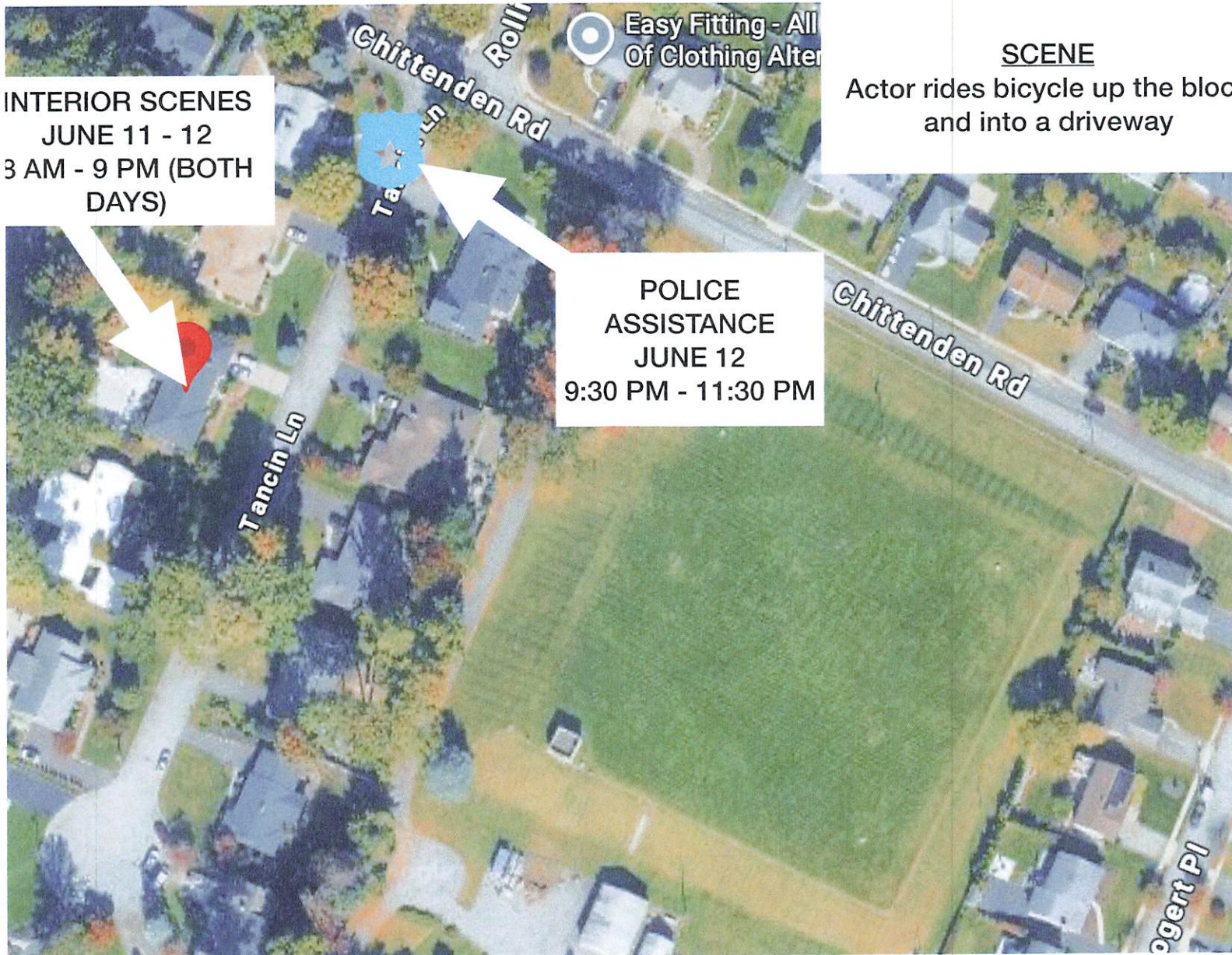
Filming in residential zones shall be permitted Monday through Friday between the hours of 8:00 a.m. and 10:00 p.m. The setup, production and breakdown required by all filming shall be included in the hours set forth herein.

I hereby declare that the statements in this application are true, that I am familiar with the regulations (per attached) controlling subject license within the City of Clifton and I agree to abide by said regulations.

<u>TERRELL MERRILL</u> Name (print clearly)	<u>LOCATION MANAGER</u> Title	<u></u> Contact Phone Number
<u>A GREAT DEPRESSION LLC</u> Organization		<u></u> Contact Email Address
<u>10 FERN DRIVE</u> Address		<u>COMMACK, NY 11725</u> City, State, Zip
<u></u> Applicant's Signature		

On a separate sheet please list the following:

- Dates requested for filming (5 day limit).
- Times of each date shoot.
- Premise or Premises of each shoot.
- Filming in residential zones shall be permitted Monday through Friday between the hours of 8:00 a.m. and 10:00 p.m. The setup, production and breakdown required by all filming shall be included in the hours set forth herein.
- A description of each commercial vehicle that applicant anticipates using in connection with the film shoot or production.
- Whether the applicant has arranged for off street parking for the vehicles that the applicant anticipates using in connection with the film shoot or production.
- Whether the applicant is requesting restrictions on the use of public streets or public parking during the course of film shoot or production.
- The specific filming location of the film, shoot or production. If filming is not going to be limited to a single street address, the specific street block, setting forth the cross-streets abutting the street block, where the filming is to take place.
- Whether, due to the nature of the shoot or the actors involved in the shoot, the applicant anticipates that members of the public will attend the film shoot or production and, if so, how many members of the public does the applicant anticipate will attend the film shoot or production?
- The security measures, if any, that the applicant will employ during the film shoot or production.
- Proof of Insurance coverage as follows, naming the City of Clifton as an additional insured: For bodily injury to any one person in the amount of \$500,000 and any occurrence in the aggregate amount of \$1,000,000. For property damage each occurrence in the aggregate amount of \$500,000.
- Whether the applicant has received any other filming permits in the City of Clifton in the 12 month period immediately preceding the application and, if so, the exact filming location of each such permit and the number of days that filming for each such permit took place.
- Any other pertinent information that may impact the safety, health and/or public welfare.



INTERIOR SCENES
JUNE 11 - 12
3 AM - 9 PM (BOTH
DAYS)

POLICE
ASSISTANCE
JUNE 12
9:30 PM - 11:30 PM

SCENE
Actor rides bicycle up the bloc
and into a driveway

ITEM NUMBER: 18

ITEM NAME: Authorization to Approve a "Target World Cup Tour Event" by MeldNYC at the Target Store, 30 Kingsland Road, on July 18, 2026 (Approved PD, FD, Building, Health)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
MELDNYC LLC event at Target 6-3-26	(Insert Upload Date)	(Insert Type)

Tolosi, Kathleen

From: MeldNYC <info@meldnyc.com>
Sent: Thursday, May 14, 2026 11:28 AM
To: Tedesco, Ernie
Cc: Tolosi, Kathleen; Bondonna, Carolyn; Ciaurro, Brian
Subject: Temporary Outdoor Activation Permit Inquiry – Target World Cup Tour

Follow Up Flag: Follow up
Flag Status: Flagged

CAUTION: This email originated outside the City of Clifton's email system.

Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hello,

My name is Jorge Pena from MELDNYC LLC.

We are currently coordinating permitting for a temporary outdoor brand activation taking place at the Target located at 30 Kingsland Rd, Clifton, NJ 07014.

The event is part of Target's multi-market World Cup Tour and will consist of a one-day outdoor activation on private property, including temporary structures, branded booths, queueing areas, a play/activity area, and related event installations.

Event Details:

- Event Date: July 18
- Load-In: July 16–18
- Estimated Attendance: Approximately 500 attendees

We previously began the permitting process through Jersey City for a different location, but the event has now officially moved to Clifton. We already have:

- Property owner authorization
- Engineer stamped drawings
- Site/event plans
- Insurance coordination underway

We would like to confirm the appropriate permitting path and determine which departments handle review and approval for this type of temporary activation/event.

Could you please advise us regarding:

- Required permits/applications
- Submission process
- Departments involved in review
- Fire Prevention requirements
- Temporary structure/event requirements
- Estimated review timeline

We are looking to begin submissions as soon as possible in order to maintain the event schedule.

Thank you very much for your guidance and assistance.

Best regards,

Jorge Pena
MELDNYC LLC
info@meldnyc.com
(646) 932-5364

--
MeldNYC LLC
www.meldnyc.com

ITEM NUMBER: 1

ITEM NAME: Vacancy on the Clifton Municipal Council

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Vacancy on the Council Municipal Council 5-19-26	(Insert Upload Date)	(Insert Type)



City of Clifton

LAW DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

(973) 470-5817
FAX: (973) 470-5254

May 15, 2026

Mayor Raymond Grabowski & Members of
the Clifton Municipal Council
City Hall - 900 Clifton Avenue
Clifton, New Jersey 07013

Re: Vacancy on the Clifton Municipal Council

Dear Mayor Grabowski and Members of the Municipal Council:

It is with great sadness and with a heavy heart that the Law Department must, for the second time during this Council term, advise Council as to the law concerning a vacancy on the Council as a result of the untimely passing of a Councilmember. Since the law governing such a vacancy gives the Council a very limited 30-day window should the Council decide to appoint a successor to fill the vacancy, I am compelled once again to advise the Council concerning the issue.

The office of a member of the governing body "shall be deemed vacant...[u]pon the death of the mayor or a member of a governing body." N.J.S.A. 40A:16-3(b). As such, it is clear that there is currently a vacancy on the Municipal Council as of May 14, 2026. The manner in which the vacancy can be filled is governed by N.J.S.A. 40A:16-4, which states in full:

N.J.S.A. 40A:16-4 - Filling vacancies in municipalities holding regular municipal elections

Whenever a vacancy occurs as provided in N.J.S. 40A:16-3 in the office of mayor or in the membership of the governing body of a municipality holding regular municipal elections, the vacancy shall be filled in the following manner:

- a.** If the vacancy occurs subsequent to September 1 of the last year of the term of the officer whose office has become vacant, the office may be filled for its unexpired term by appointment by the governing body as hereinafter provided;
- b.** If the vacancy occurs at any other time, the vacancy shall be filled for its unexpired term at the next general or regular municipal election, whichever occurs first, to be held not less than

Mayor Raymond Grabowski and Members
of the Clifton Municipal Council
May 15, 2026
Page 2 of 3

60 days after the occurrence of the vacancy. The governing body **may** fill the vacancy temporarily by appointment as hereinafter provided. (**Emphasis added**).

Here, because the vacancy occurred prior to September 1 of the last year of Councilman Gibson's term, the vacancy is governed by subsection (b), which makes clear that the vacancy shall be filled for its unexpired term at the next general or regular election to be held not less than 60 days after the occurrence of the vacancy. The next general or regular election is scheduled to take place on November 3, 2026. Since the statute uses the term "may" as opposed to "shall" with respect to temporarily filling the vacancy, it is within the discretion of the Mayor and Council as to whether a successor is to be appointed on a temporary basis until the next election.

Should the Council wish to appoint a successor on a temporary basis, it must do so within the time period set forth in N.J.S.A. 40A:16-12, which states in full as follows: "If the incumbent whose office has become vacant was not elected to office as the nominee of a political party, the governing body **may, within 30 days of the occurrence of the vacancy**, appoint a successor to fill the vacancy without regard to party." (**Emphasis added**). Consequently, if the Council wishes to make a temporary appointment to fill the vacant seat, the statute requires that the governing body has 30 days from the occurrence of the vacancy to appoint a successor, in which case a successor must be appointed on or before June 13, 2026 as Councilman Gibson passed away on Thursday, May 14, 2026. Since the next regular council meeting is scheduled for June 3, 2026, should the Council wish to appoint a successor on a temporary basis, a vote will have to be taken at the June 3rd meeting in order to satisfy the 30-day requirement set forth in N.J.S.A. 40A:16-12 in light of the fact that the second meeting in June is on June 16, 2026, after the expiration of the 30-day time period. If the Council should fail to fill the vacancy within the 30-day period, the office shall remain vacant for the remainder of the term or until the next election. See N.J.S.A. 40A:16-13.

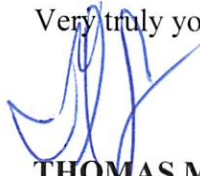
It should also be noted that an appointment to fill a vacancy in the membership of a governing body shall be by a majority vote of the remaining members of the governing body. See N.J.S.A. 40A:16-7.

I have attached copies of the relevant statutes for your reference. Should you have any further questions, please do not hesitate to contact me.

Thank you for your attention and consideration in this matter.

Mayor Raymond Grabowski and Members
of the Clifton Municipal Council
May 15, 2026
Page 2 of 3

Very truly yours,



THOMAS M. EGAN
Municipal Attorney

TME/sd

New Jersey Statutes Annotated

Title 40a. Municipalities and Counties (Refs & Annos)

Chapter 16. Vacancies in Certain Elected Municipal Offices (Refs & Annos)

N.J.S.A. 40A:16-4

40A:16-4. Filling vacancies in municipalities holding regular municipal elections

Currentness

Whenever a vacancy occurs as provided in [N.J.S. 40A:16-3](#) in the office of mayor or in the membership of the governing body of a municipality holding regular municipal elections, the vacancy shall be filled in the following manner:

- a. If the vacancy occurs subsequent to September 1 of the last year of the term of the officer whose office has become vacant, the office may be filled for its unexpired term by appointment by the governing body as hereinafter provided;
- b. If the vacancy occurs at any other time, the vacancy shall be filled for its unexpired term at the next general or regular municipal election, whichever occurs first, to be held not less than 60 days after the occurrence of the vacancy. The governing body may fill the vacancy temporarily by appointment as hereinafter provided.

Credits

L.1979, c. 83, § 1, eff. April 26, 1979. Amended by L.1980, c. 101, § 1, eff. Sept. 11, 1980.

Editors' Notes

SENATE COUNTY AND MUNICIPAL GOVERNMENT COMMITTEE STATEMENT

Senate, No. 869--L.1980, c. 101

As the sponsor indicates, Senate Bill 869 clarifies the intent of the "Municipal Vacancy Law" that the appointment of a successor shall be in all cases optional to the municipal governing body. This is consistent with the design of that act and with both the Senate committee statement and the Assembly committee statement issued at the time Senate Bill 1217 was considered and passed by the Legislature.

The bill also brings the language of the "Municipal Vacancy Law" into conformity with the language of recent legislation concerning the filling of vacancies in boards of freeholders in counties under the "Optional County Charter Law" (P.L.1978, c. 141; C. 40:41A-32 et seq.) and in other counties (Senate Bill 3224; awaiting Governor's action).

It should be noted that the option extended to the governing body relates only to whether or not it will appoint a successor to a vacancy. Any appointment so made shall be made in the manner prescribed in the "Municipal Vacancy Law." The purpose of the bill is not to extend an option to the governing body with respect to the mechanics of the appointment.

[Notes of Decisions \(14\)](#)

N. J. S. A. 40A:16-4, NJ ST 40A:16-4

Current with laws through L.2025, c. 271 and J.R. No. 17

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New Jersey Statutes Annotated

Title 40a. Municipalities and Counties (Refs & Annos)

Chapter 16. Vacancies in Certain Elected Municipal Offices (Refs & Annos)

N.J.S.A. 40A:16-12

40A:16-12. Appointment to fill vacancy where incumbent was not nominee of a political party; time to fill vacancy

[Currentness](#)

If the incumbent whose office has become vacant was not elected to office as the nominee of a political party, the governing body may, within 30 days of the occurrence of the vacancy, appoint a successor to fill the vacancy without regard to party.

Credits

L.1979, c. 83, § 1, eff. April 26, 1979. Amended by L.1980, c. 101, § 4, eff. Sept. 11, 1980.

[Notes of Decisions \(6\)](#)

N. J. S. A. 40A:16-12, NJ ST 40A:16-12

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New Jersey Statutes Annotated

Title 40a. Municipalities and Counties (Refs & Annos)

Chapter 16. Vacancies in Certain Elected Municipal Offices (Refs & Annos)

N.J.S.A. 40A:16-3

40A:16-3. When office deemed vacant

[Currentness](#)

The office of a mayor or a member of the governing body of a municipality shall be deemed vacant:

- a. Upon its being so declared by virtue of a judicial determination;
- b. Upon the death of the mayor or a member of a governing body;
- c. Upon a determination of the other members of the governing body that the mayor or a member of a governing body no longer resides within the corporate limits of a municipality or ward from which he was elected;
- d. Upon the refusal of the mayor or member of a governing body to qualify or serve;
- e. Upon a judicial determination that the mayor or member of a governing body shall have become physically or mentally incapable of serving;
- f. Upon the filing of a written resignation with the municipal clerk by the mayor or a member of the governing body, except a resignation filed following the filing of a recall petition;
- g. Whenever the mayor, when required by law to attend meetings of the governing body, or a member of the governing body, fails to attend and participate in any meetings of the governing body for a period of 8 consecutive weeks without being excused from attendance by a majority of the members of the governing body, at the conclusion of such period; provided, however, that the governing body may refuse to excuse only with respect to those failure to attend and participate which are not due to legitimate illness; or,
- h. Upon a determination that the office comes within the purview of [R.S. 19:3-25](#).

Credits

L.1979, c. 83, § 1, eff. April 26, 1979.

[Notes of Decisions \(9\)](#)

N. J. S. A. 40A:16-3, NJ ST 40A:16-3

Current with laws through L.2025, c. 271 and J.R. No. 17

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New Jersey Statutes Annotated

Title 40a. Municipalities and Counties (Refs & Annos)

Chapter 16. Vacancies in Certain Elected Municipal Offices (Refs & Annos)

N.J.S.A. 40A:16-13

40A:16-13. Failure of governing body to fill vacancy in membership of governing body

[Currentness](#)

Failure of governing body to fill vacancy in membership of governing body. If a governing body shall fail or decline to fill a vacancy in the membership of the governing body by appointment as provided in [N.J.S.40A:16-4](#) or [40A:16-5](#) within the time prescribed by [N.J.S.40A:16-12](#), the office shall remain vacant for the remainder of the term or until the election and qualification of a successor, as the case may be.

Credits

L.1979, c. 83, § 1, eff. April 26, 1979. Amended by L.1980, c. 101, § 5, eff. Sept. 11, 1980; [L.1990, c. 57, § 2, eff. July 6, 1990](#).

[Notes of Decisions \(1\)](#)

N. J. S. A. 40A:16-13, NJ ST 40A:16-13

Current with laws through L.2025, c. 271 and J.R. No. 17

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 KeyCite Yellow Flag
Proposed Legislation

New Jersey Statutes Annotated
Title 40a. Municipalities and Counties (Refs & Annos)
Chapter 16. Vacancies in Certain Elected Municipal Offices (Refs & Annos)

N.J.S.A. 40A:16-7

40A:16-7. Vote required to fill a vacancy in the membership of a governing body

Currentness

An appointment to fill a vacancy in the membership of a governing body shall be by a majority vote of the remaining members of the governing body.

Credits

L.1979, c. 83, § 1, eff. April 26, 1979.

Notes of Decisions (3)

N. J. S. A. 40A:16-7, NJ ST 40A:16-7

Current with laws through L.2025, c. 271 and J.R. No. 17

End of Document

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ITEM NUMBER: 2

ITEM NAME: Memo Regarding Inside Storage for Police Department (GD)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
None	(Insert Upload Date)	(Insert Type)

ITEM NUMBER: 3

ITEM NAME: Audit of Insurance (GD)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
None	(Insert Upload Date)	(Insert Type)

ITEM NUMBER: 4

ITEM NAME: Potential "Carve out" Ordinance for Small-Scale Non-Profit Food Distributors (CD/AL)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
None	(Insert Upload Date)	(Insert Type)

ITEM NUMBER: 5

ITEM NAME: Discuss Ways to Generate Revenue (JK)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
None	(Insert Upload Date)	(Insert Type)

ITEM NUMBER: 6

ITEM NAME: LATE ITEM ~ Letter from Robin Gibson Regarding Councilman Gibson's Vacant Seat

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Letter from Robin Gibson to Council 6-3-26	(Insert Upload Date)	(Insert Type)

June 3, 2026

Dear Mayor and Members of the Clifton City Council,

I am writing to express my interest in completing the remainder of my late husband Bill's term on the Clifton City Council.

My desire to do so is rooted in my commitment to honoring Bill's legacy and following through on the work and initiatives that were near and dear to his heart. Bill discussed this publicly this past year, and we also discussed it privately on many occasions. I truly feel that completing his term would be a meaningful way to continue the service he was so passionate about and ensure that projects such as the Nash Park splash pad and the issues he cared deeply about are seen through to completion.

I have no intention of running for a council seat in the November election. My sole interest is in serving out the remainder of Bill's current term.

When I first saw discussions on social media regarding how Bill's seat should be filled, I was upset and frustrated by what seemed to be a lack of compassion so soon after his passing. At that time, my focus was on my family and the many responsibilities that accompany the loss of a loved one. Then I spoke to the Mayor, who called to gauge my interest in completing Bill's term and offered his support. I still wasn't ready to make that decision.

Now that I have had the opportunity to attend to those necessary matters and reflect carefully on this decision, I have concluded that I would like to complete Bill's council term.

I believe this would allow me to honor the 52 years of public service commitment Bill made to the residents of Clifton and help carry forward the work he began. More importantly, I believe it is something Bill would have wanted, and I would feel that I was doing him a disservice if I did not step forward to complete his term on his behalf.

Thank you for your consideration. I appreciate your time and look forward to hearing from you.

Sincerely,

Robin Gibson

ITEM NUMBER: 1

ITEM NAME: FIFA World Cup - State Police Request for Assistance

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
FIFA World Cup - State Police Request 6-3-26	(Insert Upload Date)	(Insert Type)



City of Clifton

LAW DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

(973) 470-5817
FAX: (973) 470-5254

May 29, 2026

Mayor Raymond Grabowski and Members of
the Clifton Municipal Council
900 Clifton Avenue
Clifton, New Jersey 07013

Re: FIFA World Cup - State Police Request for Assistance

Dear Mayor Grabowski & Council Members:

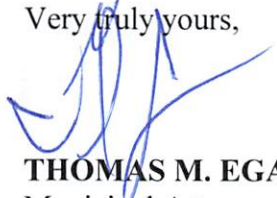
Attached please find a letter from the New Jersey State Police requesting assistance from the Clifton Police Department in connection with the transporting of approximately 2,500 spectators from the parking deck located at the Hackensack Meridian Health ("HMH") facility located in the ON3 development in Clifton for the upcoming FIFA World Cup. The State Police have been designated by Governor Murphy to serve as New Jersey's lead law enforcement agency for the FIFA World Cup. As indicated in the attached letter, the State Police were notified earlier this month by the New York New Jersey Host Committee that the HMH facility is to serve as a shuttle site for each of the eight dates that Met Life Stadium will be hosting games.

Although the Police Department is still in the process of determining the appropriate staffing levels with the State Police, Chief Rinaldi and Captain Hasselberger have advised that they are estimating that it will take approximately two police officers working up to 10 hours the day of each game to adequately provide the appropriate staffing levels to ensure the safety of the attendees and minimize the impact to traffic and roadway operations in the surrounding areas. In this regard, it is important to note that the Police Department has been working closely with the State Police and have been successful in changing the original proposed traffic patterns that significantly reduced the number of officers that will be needed to staff this assignment. In addition, Captain Hasselberger has worked vigorously with the State Police and representatives from the New York New Jersey Host Committee to find funding to cover the costs to the City even though, as indicated in the attached letter, the grant application period to apply for funds to partially reimburse tournament related overtime costs closed this past November, prior to the selection of the HMH site. Captain Hasselberger has been informed that the Committee is taking steps to write Clifton into the grant process on their end so that Clifton can receive a reimbursement grant for the assignment. Captain Hasselberger's efforts in this regard are commendable and will result in a significant cost savings to the City.

Mayor Raymond Grabowski and Members of
the Clifton Municipal Council
May 29, 2026
Page 2

Thank you for your attention in this matter. Please contact me should you have any questions.

Very truly yours,



THOMAS M. EGAN
Municipal Attorney

TME/ef
Attachment



State of New Jersey
OFFICE OF THE ATTORNEY GENERAL
DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF STATE POLICE

MIKIE SHERRILL
Governor

JENNIFER DAVENPORT
Attorney General

DR. DALE G. CALDWELL
Lt. Governor

POST OFFICE BOX 7068
WEST TRENTON, NJ 08628-0068
(609) 882-2000

JEANNE HENGEMUHLE
Acting Superintendent

Chief Thomas Rinaldi
Clifton Police Department

The FIFA World Cup is now just days away from the opening match on June 13. I am confident you are aware the parking deck at Hackensack Meridian Health (HMH) in Clifton was recently contracted by the New York/New Jersey Host Committee to serve as a shuttle site for fans on match days.

While our agencies have collectively worked together on tournament planning efforts for more than three years, this shuttle location was identified as a late stage addition and was only brought to our attention earlier this month. Based on information provided by the Host Committee, the current operational plan anticipates transporting approximately 2,500 spectators from the HMH location over a four-hour period on match days.

To help ensure the safety and security of attendees, while also minimizing the impact to traffic and roadway operations in the surrounding area, we are respectfully requesting assistance from the Clifton Police Department. We would welcome the opportunity to discuss the appropriate staffing levels and operational support needed for this location with our Mobility Branch leads.

Additionally, I would like to provide full transparency regarding funding. The FIFA World Cup Grant (FWCG) was awarded to the New York/New Jersey region to partially reimburse tournament related overtime costs. However, the grant application period closed in November, prior to the selection of the HMH site. As a result, there are currently no grant funds available to reimburse overtime expenses associated with operations at this location, including overtime incurred by NJSP personnel.

Please feel free to contact me with any questions or to discuss further coordination. Thank you in advance for your continued cooperation, partnership, and support.

Professionally,

Lieutenant Colonel David Sierotowicz
Deputy Superintendent
New Jersey State Police
FIFA World Cup Incident Commander



"An Internationally Accredited Agency"

New Jersey Is An Equal Opportunity Employer
Printed on Recycled Paper and Recyclable



ITEM NUMBER: 2

ITEM NAME: Letter to Governor Sherrill Regarding Opportunity Zone
Redesignation

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Letter to Governor Sherrill Regarding Opportunity Zone Redesignation 6-3-26	(Insert Upload Date)	(Insert Type)



City of Clifton

900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

Raymond Grabowski
Mayor

Tel: (973) 470-5757
rgrabowski@cliftonnj.org

May 11, 2026

The Honorable Mikie Sherrill, Governor
State of New Jersey
Office of Governor
PO Box 001
Trenton, NJ 08625

RE: Opportunity Zone Redesignation

Dear Governor Sherrill:

I am writing to respectfully request that you redesignate our two existing Opportunity Zones (OZ) in the City of Clifton so that they may continue to drive long-term capital investments in low-income areas of our community.

As you may know, the State of New Jersey was guided by a number of Policy Goals when it made its first round OZ designations. Those goals included, in part:

- Improving economic conditions in distressed communities
- Supporting emerging opportunities for economic growth and (re)development

Further, the State employed a Selection Formula that focused “on truly distressed communities” and was guided, in part, by the NJ Department of Community Affairs’ Municipal Revitalization Index (MRI) – a tool that measures local socio-economic distress and ranks all 564 municipalities with No. 1 being the most distressed – and neighborhoods with low incomes, high unemployment rates and low property values. Clifton’s MRI of 154 (placing it within the top 28% of most distressed communities in the state) was one of the key factors that contributed to a portion of 1246.01 and the entirety of Census Tract receiving OZ designation.

The City of Clifton is also designated by the NJ Department of Environmental Protection (DEP), under the state’s Environmental Justice Law, as an Overburdened Community. As such, the DEP has identified more than 50 parcels tracts within the City that are overburdened because:

- At least 35% of households qualify as low-income households (LI)
- At least 40% of the residents identify as minority (M)
- At least 40% of the households have limited English proficiency (LE)
- Or some combination of the above-noted factors

Notably, the OZ in Census Tract 1246.01 captures all or portions of parcels that are identified Overburdened for LI/M, and LI/LE, while the OZ in Census Tract 1251 comprises Overburdened parcels for LI/M, and LI/M/LE. (see attached Clifton's Overburdened Community map).

According to current OZ mapping, the whole of Census Tract 1246.01 now meets OZ eligibility requirements whereas when it was first designated, only about 3/5^{ths} of the tract qualified. There is, therefore, an opportunity now to not only redesignate the existing OZ but to expand it to cover the entirety of this Census Tract (see attached OZ map).

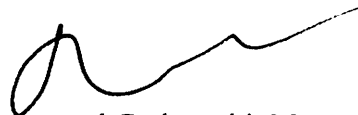
Having two OZs is Clifton has provided our economically-distressed community with the tools we need attract private and public investments and to begin expanding economic opportunities for our residents and greatly enhance their quality of life. Redesignating these OZs and expanding one will certainly allow us to continue this important work.

Governor Sherrill, I appreciate your and your Administration's expressed commitment to focusing on economic issues that impact all New Jersey residents. The redesignation and expansion of our OZs is of critical importance to Clifton. As such, I respectfully ask for your favorable consideration of the request outlined herein.

If I can provide you or your staff with any further information on this matter, please reach out to me at any time.

I look forward to hearing from you soon as well as to continuing to be a partner with you and your team.

Sincerely,

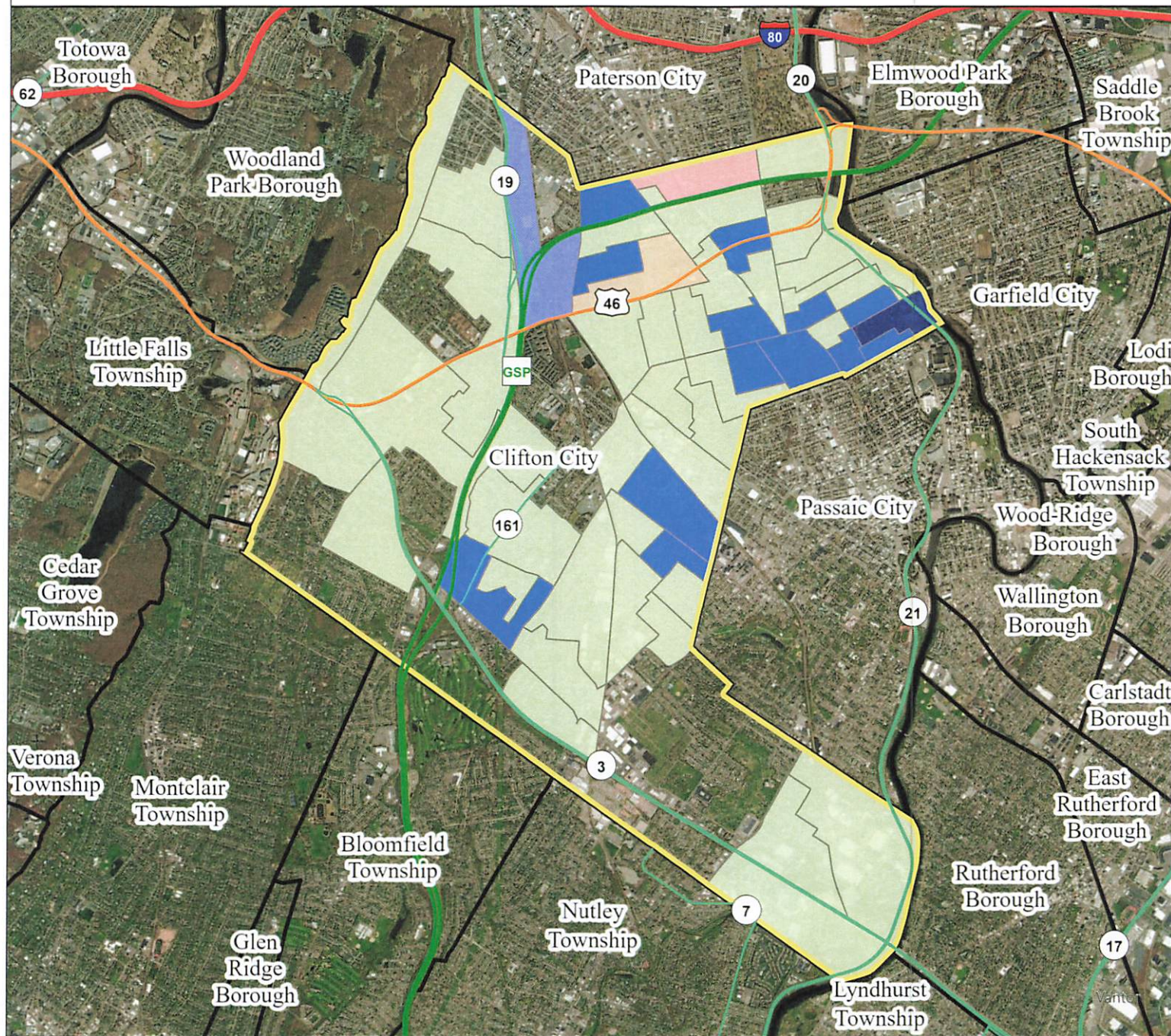
A handwritten signature in black ink, appearing to read 'Raymond Grabowski', with a stylized, flowing script.

Raymond Grabowski, Mayor
City of Clifton

Attachments

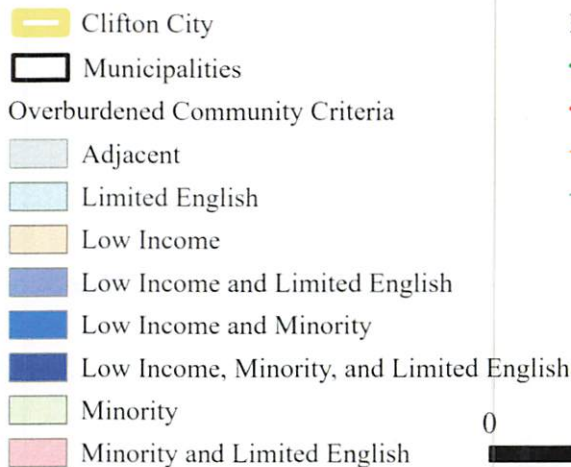
cc: The Honorable Cory Booker, US Senator
The Honorable Andy Kim, US Senator
The Honorable Nellie Pou, Member of Congress
The Honorable John F. McKeon, State Senator
The Honorable Rosaura Bagolie, Assemblywoman
The Honorable Alixon Collazos-Gill, Assemblywoman
Clifton City Council

Overburdened Communities under the New Jersey Environmental Justice Law in Clifton City, Passaic County



An overburdened community is any census block group, as determined in accordance with the most recent United States Census, in which: (1) at least 35 percent of the households qualify as low-income households; (2) at least 40 percent of the residents identify as minority or as members of a State recognized tribal community; or (3) at least 40 percent of the households have limited English proficiency. Census block groups with zero population and located immediately adjacent to an OBC are labeled as "adjacent." Existing or proposed facilities located in adjacent block groups may be required to conduct further analysis in accordance with the Environmental Justice Rules.

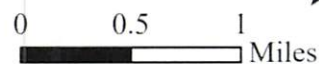
Disclaimer: The boundary information in the TIGER/Line Shapefiles used for the maps are for statistical data collection and tabulation purposes only; their depiction and designation does not constitute a determination of jurisdictional authority or rights of ownership or entitlement and they are not legal land descriptions.



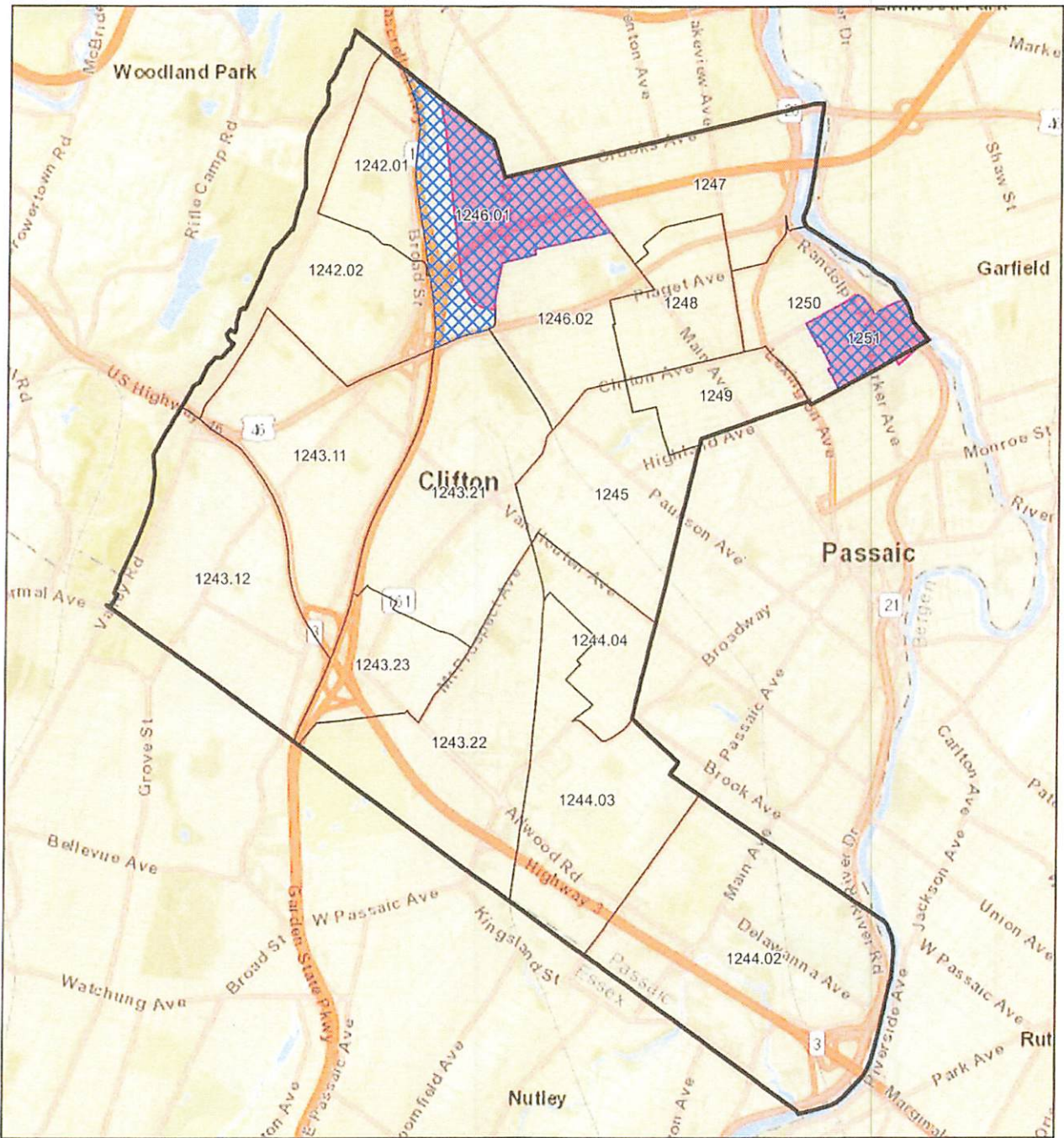
Major Roads
— Toll Road
— Interstate
— US Highway
— State Highway



Date: 2/11/2026



City of Clifton - Opportunity Zones



3/4/2026

-  City of Clifton
-  Meets Eligibility Criteria
-  Current Opportunity Zones
-  Census Tracts



U.S. Department of Housing and Urban Development, City of New York, State of New Jersey, Esri, HERE, Garmin, NGA, USGS, NPS

ITEM NUMBER: 3

ITEM NAME: Local Finance Notice Explaining the Dedication of Revenue
Earned from Uniformed Construction Code (UCC) Enforcement

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Local Finance Notice for Dedication of Revenue from UCC Enforcement 6-3-26	(Insert Upload Date)	(Insert Type)

LFN 2020-27

November 24, 2020

Local Finance Notice

Philip D. Murphy
Governor

Lt. Governor Sheila Y. Oliver
Commissioner

Melanie R. Walter
Director

Contact Information

Director's Office

V. 609.292.6613

F. 609.633.6243

Local Assistance Bureau

V. 609.292.6858

F. 609.633.6243

Financial Regulation and Assistance

V. 609.292.4806

F. 609.984.7388

Local Finance Board

V. 609.292.0479

F. 609.633.6243

Administrative Services Unit

V. 609.292.6126

F. 609.633.6243

Mail and Delivery

101 South Broad St.

PO Box 803

Trenton, New Jersey

08625-0803

www.nj.gov/dca/divisions/dlgs

E-mail: dlgs@dca.nj.gov

Distribution

Chief Financial Officers
Administrators/Managers
UCC Code Officials
Municipal Clerks
Clerks – County Boards of
Commissioners
Auditors

Dedication of Revenue Earned from Uniform Construction Code Enforcement

Revenue earned from construction code (UCC) enforcement fees must be dedicated to UCC enforcement rather than diverted to support the general fund.

[Local Finance Notice 2017-15](#) reminded local governments with UCC enforcement offices of fee limitations set forth in State law and how fee proceeds must be budgeted and accounted for. However, there continue to be instances where municipal UCC enforcement offices consistently earn revenue well exceeding those offices' operating costs. This guidance, issued jointly by the Division of Local Government Services and the Division of Codes and Standards, serves to update Local Finance Notice 2017-15 as well as specify measures the Department of Community Affairs is taking to address continuing non-compliance.

Adequate Staffing Required

N.J.A.C. 5:23-4.4(d) requires municipalities with UCC enforcement offices to budget for sufficient staff to handle reviews and inspections in a timely fashion. The established period for completing permit application review is within 20 business days. N.J.A.C. 5:23-2.16(a). Inspections are to be scheduled and performed within three business days of the time for which inspection has been requested. N.J.A.C. 5:23-4.5(h)1(ix). Office hours shall be commensurate with the level of construction activity in the municipality. N.J.A.C. 5:23-4.4(b).

Diverting UCC fee revenue to the general fund, instead of utilizing fee revenue to hire or contract for adequate staff, is particularly egregious when an enforcement office has consistent backlogs. Extended wait times for inspections and approvals depresses economic activity and delays the addition of new ratables. Even when an enforcement office is adequately staffed, setting fees at a level greater than that needed to operate the office, and routinely diverting the surplus to the general fund, particularly burdens taxpayers performing home improvements requiring one or more permits.

Enforcement by Department of Community Affairs

The Division of Codes and Standards' Office of Regulatory Affairs routinely conducts financial audits of the [UCC Annual Reports](#) submitted to Codes. In conjunction with that audit, staffing and other factors are reviewed for regulatory compliance. If the Office of Regulatory Affairs determines a municipality is non-compliant with the Uniform Construction Code, by no later than April 1st the Office will issue a letter to the municipality specifying actions to be taken within 30 days to come into compliance. The Division of Codes and Standards may order the municipality to undertake corrective action as necessary. Please contact Terence Luckie, Supervisor of Enforcement, or Christopher Ferrara at (609) 984-7672 with any questions on Office of Regulatory Affairs procedures.

The appropriation and expenditure of construction code fee revenues shall be tested annually for compliance with [N.J.A.C. 5:23-4.17](#) as part of the municipal audit. Please review the remaining sections for further explanation of how UCC fees must be calculated, budgeted, and accounted for. As is the case for municipal court and dog license revenues, a separate [dedicated report](#) must be included with the annual audit; CFOs shall be responsible for providing their auditors with all information necessary to complete the dedicated report.

If the Office of Regulatory Affairs determines additional review is needed to verify whether a municipality is using UCC fees as permitted, the Division of Local Government Services will order the municipality to perform further sample testing (over and above the annual audit's dedicated report) of the supporting expenditures for all direct and indirect expenses allocated to their construction department. This testing should provide support to validate the appropriateness of the charges as they relate to compliance with N.J.A.C. 5:23-4.17, namely that all expenditures of construction code fees have been made for purposes permitted under the regulation. The outcome of said testing shall be provided to the Office of Regulatory Affairs within the specified timeframe and shall be specifically reflected as a separate opinion contained in an addendum to the municipality's annual audit. The CFO is responsible for providing the auditor with all necessary supplemental supporting information.

Permitted Uses of Construction Code Fees

N.J.S.A. 52:27D-126a limits municipal fees for plan review, certificates of occupancy and issuance of construction, demolition, moving of building, elevator, and sign permits to only the level necessary to satisfy the enforcement agency's annual operating costs. Department regulations, specifically [N.J.A.C. 5:23-4.17 and 4.18](#), establish the parameters governing municipal construction code fees.

The fee schedule set by municipal ordinance must be calculated to reasonably cover the municipal costs of enforcing the regulations, and shall be reviewed against the revenues and expenditures listed in the Division of Codes and Standards [UCC Annual Report](#) along with the accompanying recommendation from the construction code official on whether changes to the fee schedule are necessary.

Subsection (c) of N.J.A.C. 5:23-4.17 strictly limits which costs can be utilized in calculating construction code enforcement fees. Appendix A details allowable costs.

Indirect and overhead expenses charged to construction code fee revenues shall not exceed 12 percent of all other costs of the enforcing agency unless the indirect and overhead expenses of the

municipality exceed 12 percent of the entire municipal budget, in which case indirect and overhead expense may be charged to construction code fee revenues in proportion to the general municipal overhead and expense ratio. A detailed written justification for any charge for indirect and overhead expenses exceeding 12 percent must be prepared and made available for inspection both by the Department of Community Affairs and by the public.

If the municipality deposits UCC fee revenue into a trust fund ("dedication by rider"), fees may be set at such a level so as to accumulate a reasonable level of funds for offsetting future code enforcement expenses. Use a three-year average for projecting a "reasonable" level of future expenses. See the "Budgeting and Accounting" section below for further discussion on dedicating construction code fee revenue.

Subsection (d) of N.J.A.C. 5:23-4.17 governs fees for development-wide inspection of homes after issuance of a certificate of occupancy. Municipal construction code enforcement fees are subject to further standards set forth in N.J.A.C. 5:23-4.18.

Treatment of Fees in Shared Services or Third-Party Vendor Context

When construction code enforcement is provided under a shared services agreement, one uniform fee schedule shall be applied by all parties to the agreement. Said fee shall be collected by the party administering and enforcing the regulations, with no additional fee required to be paid by an applicant to any municipality or county. The enforcing agency shall maintain financial records showing for each municipality the amounts of money collected and expended.

In instances where private on-site inspection and plan review agencies carry out all local code enforcement responsibilities, fees cannot exceed the contracted amount the municipality must pay the third-party vendor(s) except to cover additional overhead and other operational costs incurred by the municipality in connection with the administration of code enforcement activities. In instances where private on-site inspection and plan review agencies carry out a portion of the enforcement responsibilities of the local code enforcement agency for one or more disciplines, fee revenue cannot exceed the contracted amount the municipality must pay the third-party vendor(s) and the costs incurred by the municipality in carrying out its enforcement responsibilities as allowed pursuant to N.J.A.C. 5:23-4.17 and as described in this Notice.

Construction Code Fee Budgeting and Accounting

It bears repeating that revenue earned from construction code enforcement fees must be dedicated to UCC enforcement. Municipalities can dedicate fee revenue in either one of two ways.

The first method, set forth in N.J.S.A. 40A:4-36, is to state fee revenues in a separate section of the budget according to their respective sources together with the appropriations for the purposes to which such revenues are applicable; with the total of anticipated revenues equaling the total of appropriations. Under this method, current year revenue cannot exceed prior year realized revenue absent documentation supporting the disparity (e.g. amended ordinance to increase fees, substantial increase in the number of inspections).

The second method of dedicating UCC fee revenue is to utilize a "dedication by rider" (i.e. a trust fund) pursuant to N.J.S.A. 40A:4-39. A dedication by rider must be used if the municipality wishes to accumulate funds at a reasonable level for offsetting future code enforcement expenses.

Although municipalities are not prohibited from using general fund to pay the costs of UCC enforcement when fee revenues are insufficient to cover costs, or when necessary to compensate for work done without fee pursuant to statute or ordinance, municipalities are expected to set fees at a level sufficient to cover the costs of their construction code offices.

Approved: Melanie R. Walter, Director, Division of Local Government Services
Edward M. Smith, Director, Division of Codes and Standards

Document	Internet Address
LFN 2017-15	https://www.nj.gov/dca/divisions/dlgs/lfns/17/2017-15.pdf
N.J.A.C. 5:23-4	http://www.nj.gov/dca/divisions/codes/codreg/pdf_regs/njac_5_23_4.pdf
UCC Annual Report Codes & Standards	http://www.nj.gov/dca/divisions/dlgs/resources/fa_docs/UCC%20Annual%20Report%20Online.pdf
UCC Report Login Codes & Standards	http://fs2.formsite.com/njdca/uccrpt/form_login.html
Audit Report - UCC	http://www.nj.gov/dca/divisions/dlgs/resources/fa_docs/UCC%20Annual%20Audit%20Report.docx

ITEM NUMBER: 4

ITEM NAME: Online Payments for Various City Departments

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Online Payments 6-3-26	(Insert Upload Date)	(Insert Type)

Tolosi, Kathleen

From: Mayton, Edith
Sent: Monday, May 18, 2026 11:28 AM
To: Tolosi, Kathleen
Cc: DeMarzo, Gary; Egan, Thomas
Subject: RE: Agenda Assignment Sheet for 5/19 -ONLINE PAYMENTS

Kathleen,

Below is a list of online payment options for various city departments.

Online Payments:

- **Dog License:** Pay for new or renewed dog licenses through the Health Department.
- **Lead-Based Inspection:** Submit payments for required lead-based paint inspections.
- **Tax / Sewer Payments:** Access property tax and sewer bill payment options.
- **Traffic Ticket (Municipal Court):** Pay citations online.
- **Arts Center:** Make payments for classes, events, or facility rentals.
- **Police Department:** Submit payments for reports, permits, or other police-related fees.
- **Fire Department:** Provided link to residents to make payments for fire safety inspections or related services.

Thank you.

Edith

Tolosi, Kathleen

From: Mayton, Edith
Sent: Monday, May 18, 2026 1:43 PM
To: Tolosi, Kathleen
Cc: DeMarzo, Gary; Egan, Thomas
Subject: RE: Agenda Assignment Sheet for 5/19 -ONLINE PAYMENTS

Hi Kathleen,

I have been receiving AllPaid transaction notifications from the following departments:

- Arts Center
- Tax Collector
- Fire Department
- Police Department
- Health Department

Recreation and Municipal Court both have payment links available directly on the Clifton website and they don't use AllPaid software.

Thank you,
Edith

ITEM NUMBER: 5

ITEM NAME: Memo Regarding "Projected" Verbiage Displayed on the Online Sewer Payment Page

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Memo regarding Projected Verbiage on Online Sewer Payment Page 6-3-26	(Insert Upload Date)	(Insert Type)

City of Clifton
Office of the Tax Collector

900 Clifton Avenue, Clifton, NJ 07013
Telephone 973-470-5837 Fax 973-471-9336
taxcollector@cliftonnj.org

Interoffice Memorandum

Date: May 29, 2026

To: Mayor and Council

CC: Gary DeMarzo, City Manager

From: Sanjana S. Parab, Tax Collector

Subject: Municipal Council inquiry regarding "Projected" verbiage displayed on
online sewer payment page

In response to Municipal Council inquiry regarding the "Projected" verbiage displayed on online sewer payment page, I have communicated the concerns to Cit-E-Net, Online ACH Vendor and requested that the wording be reviewed and change.

The currently "Projected" verbiage on the sewer payment page reflects the total amount of sewer charges due for the current year. However, I understand that the wording may not have clearly communicated this information to taxpayers.

Cit- E-Net responded that, rather than removing the option completely, they can modify the language to something more appropriate and user-friendly. The intent of this change is to help taxpayers better understand the sewer charges reflected on the payment page while maintaining the functionality of the system. They can change the word "Projected" to something appropriate, instead of removing the option completely.

I hereby request that Clifton City management determine the appropriate terminology to replace the currently projected verbiage. Once a decision is made regarding the preferred wording, we can coordinate with Cit-E-Net to implement the update.

ITEM NUMBER: 6

ITEM NAME: Notice of Resignation from the Advisory Committee of Civil Rights

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Letter of Resignation from ACCR 6-2-26	(Insert Upload Date)	(Insert Type)

Tolosi, Kathleen

From: Dana Williams, REALTOR
Sent: Wednesday, May 27, 2026 7:48 PM
To: Tolosi, Kathleen
Cc: DeMarzo, Gary; City Manager
Subject: Fwd: Letter of Resignation

CAUTION: This email originated outside the City of Clifton's email system.
Do not click links or open attachments unless you recognize the sender and know the content is safe.

Greetings:

Please note the resignation notice below and update the records accordingly.

Thank you,

Dana Williams
ACCR Chair

----- Forwarded message -----

From: Maria Williamson
Date: Wed, May 20, 2026 at 10:57 AM
Subject: Letter of Resignation
To: Dana Williams · DANA WILLIAMS
· Cameron Hebron ·

Hello Executive Committee,

After much thought and consideration, I've decided to resign from ACCR. In this season of working on my dissertation, I don't have the time to lead the Education Subcommittee or support the ongoing efforts. Should you either need any information from me or need support sharing/ attending events, please don't hesitate to contact me.

Wishing you the best,

Maria

Please note: I am sending this email at a time that is convenient for me. Please feel free to respond at a time that is convenient for you.

ITEM NUMBER: 7

ITEM NAME: Clifton Recreation Department in Conjunction with CASA Presents
a Drive-In Movie Night on 8/4/26 at Main Memorial Park, 1395
Main Avenue

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
DRIVE-IN MOVIE NIGHT 8-4-26	(Insert Upload Date)	(Insert Type)

The Clifton Recreation Department in Cooperation
with Clifton Against Substance Abuse & the
Governor's Council Against Alcohol & Drug Abuse
Presents:

DRIVE-IN

movie night

**FREE
ENTRY**



FEATURED MOVIE

"HOPPERS"

**Bring your blankets/lawn chairs & enjoy the show
under the twilight**

**TUESDAY
AUGUST 4TH
RAINDATE 8/11**

**MAIN MEMORIAL PARK
1395 MAIN AVENUE
CLIFTON, NJ**

**APPROXIMATE START
8:45 PM
AS SOON AS IT IS DARK
ENOUGH TO VIEW.**

FOR MORE INFO VISIT: WWW.CLIFTONREC.COM OR CALL 973-470-5956

ITEM NUMBER: 8

ITEM NAME: Clifton Recreation Department's Family Campout on 8/21 - 8/22 at Albion Park, 201 Maplewood Avenue

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
FAMILY CAMPOUT 8-21-26	(Insert Upload Date)	(Insert Type)

FAMILY CAMPOUT

THEME: GIVE A HOOT, DON'T POLLUTE



Date: August 21st-22nd
(Raindate: August 28th-29th)

Day & Time: Friday evening beginning
4:00 p.m. until Saturday, around 1:00 p.m.
Location: Albion Park-201 Maplewood Ave.

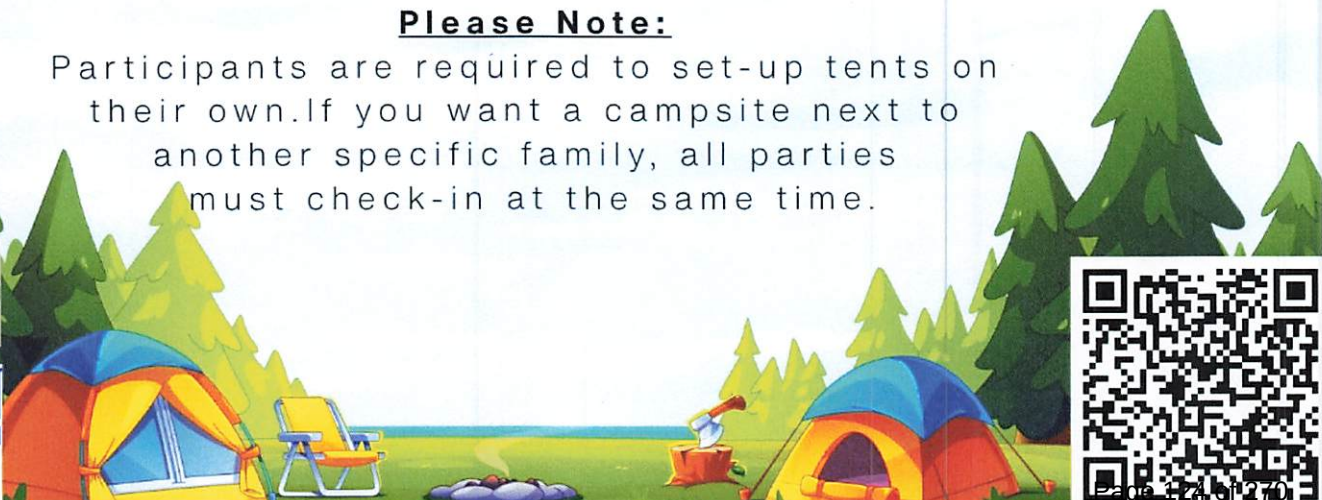
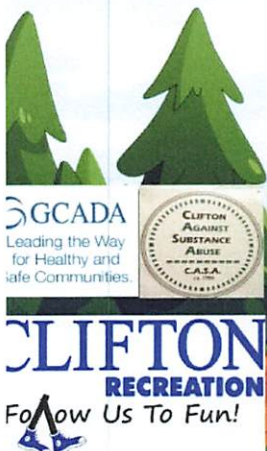
Fee: Clifton Residents: \$4 per person
Non-residents: \$8 per person
Campsite: 1 tent allowed with up to 5 people

***Tent Camping*Campfire*Dinner*S'mores
*Games*Entertainment
*Breakfast*Crafts*Cooking*Family Fun!**

Pre-registration is required online at www.cliftonrec.com or at the Recreation Department in City Hall, 900 Clifton Ave. 2nd Floor. Online registration ends on 8/19/26. All participants need to check-in at the registration table upon arrival at the event.

Please Note:

Participants are required to set-up tents on their own. If you want a campsite next to another specific family, all parties must check-in at the same time.



ITEM NUMBER: 1

ITEM NAME: Litigation ~ PB Nutclif Master, LLC and Prism Capital Partners, LLC v. City of Clifton, Planning Board of the City of Clifton, and City Council of the City of Clifton, Docket No.: PAS-L-001837-26

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
None	(Insert Upload Date)	(Insert Type)

ITEM NUMBER: 2

ITEM NAME: Litigation ~ Fire Fighter, Workers' Compensation Claim, Date of Loss: 10/1/2023

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
None	(Insert Upload Date)	(Insert Type)

ITEM NUMBER: 3

ITEM NAME: Contracts ~ Power of One - Request to Renew Contract

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
None	(Insert Upload Date)	(Insert Type)

ITEM NUMBER: 4

ITEM NAME: Contracts ~ Proposals for City Manager Recruitment Services

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
None	(Insert Upload Date)	(Insert Type)

**CITY OF CLIFTON
COUNCIL
MEETING AGENDA
JUNE 3, 2026 @ 6:30 PM**

ITEM NUMBER: 5

ITEM NAME: Contracts ~ SOA Contract Negotiations

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

ITEM NUMBER: 6

ITEM NAME: Contracts ~ RFPs for Outside Legal Counsel/Analysis of Legal Fee Expenditures in 2025

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

ITEM NUMBER: 7

ITEM NAME: Personnel ~

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
None	(Insert Upload Date)	(Insert Type)

ITEM NUMBER: 1

ITEM NAME: JROTC Awards

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
JROTC Awards 6-3-26	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON

CERTIFICATE OF APPRECIATION

This Certificate is Proudly Presented to

**Cadet 1st Lieutenant
Brian Berthelsen**

In Recognition of your exceptional achievement in receiving the **Sons of the American Revolution (SAR) Bronze Junior JROTC Medal Award.**

This distinguished honor reflects your exemplary leadership, patriotism, scholarship, and dedication to the principles upheld by the Marine Corps JROTC program. Your commitment to excellence and service sets you apart as a role model among your peers and brings great pride to Clifton High School.

On behalf of the Mayor and City Council of the City of Clifton, we extend our sincere congratulations and commend you for your outstanding service, character, and pursuit of excellence.

**RAYMOND GRABOWSKI, MAYOR
CHRIS D'AMATO, COUNCILMAN
WILLIAM GIBSON, COUNCILMAN
JOSEPH KOLODZIEJ, COUNCILMAN
ANTONIO LATONA, COUNCILMAN
ROSEMARY L. PINO, COUNCILWOMAN
MARY SADRAKULA, COUNCILWOMAN**

Adopted: May 7, 2026

Kathleen Tolosi, City Clerk

CITY OF CLIFTON

CERTIFICATE OF APPRECIATION

This Certificate is Proudly Presented to

**Cadet 2d Lieutenant
Alexa Rojas**

In Recognition of your exceptional achievement in receiving the **Daughters of the American Revolution (DAR) Bronze Junior JROTC Medal Award**.

This distinguished honor reflects your exemplary leadership, patriotism, scholarship, and dedication to the principles upheld by the Marine Corps JROTC program. Your commitment to excellence and service sets you apart as a role model among your peers and brings great pride to Clifton High School.

On behalf of the Mayor and City Council of the City of Clifton, we extend our sincere congratulations and commend you for your outstanding service, character, and pursuit of excellence.

**RAYMOND GRABOWSKI, MAYOR
CHRIS D'AMATO, COUNCILMAN
WILLIAM GIBSON, COUNCILMAN
JOSEPH KOLODZIEJ, COUNCILMAN
ANTONIO LATONA, COUNCILMAN
ROSEMARY L. PINO, COUNCILWOMAN
MARY SADRAKULA, COUNCILWOMAN**

Adopted: May 7, 2026

Kathleen Tolosi, City Clerk

CITY OF CLIFTON

CERTIFICATE OF APPRECIATION

This Certificate is Proudly Presented to

Gunnery Sergeant Mario Monaco, USMC (Ret.)

In Recognition of your distinguished service and exceptional achievement in receiving the **Daughters of the American Revolution (DAR) Distinguished Citizen Medal – Lifetime Award**.

This prestigious honor reflects a lifetime of unwavering dedication to our nation, steadfast leadership, and selfless service to your community. Your embodiment of the highest ideals of patriotism, integrity, and commitment has left a lasting impact and serves as an inspiration to all.

On behalf of the Mayor and City Council of the City of Clifton, we extend our deepest gratitude and heartfelt congratulations for this well-deserved recognition. Your legacy of service exemplifies the very best of our community and our country.

**RAYMOND GRABOWSKI, MAYOR
CHRIS D'AMATO, COUNCILMAN
WILLIAM GIBSON, COUNCILMAN
JOSEPH KOLODZIEJ, COUNCILMAN
ANTONIO LATONA, COUNCILMAN
ROSEMARY L. PINO, COUNCILWOMAN
MARY SADRAKULA, COUNCILWOMAN**

Adopted: May 7, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 1

ITEM NAME: Workshop Meeting Minutes of May 20, 2026

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
May 20, 2026 Workshop	(Insert Upload Date)	(Insert Type)

**CITY OF CLIFTON
WORKSHOP MEETING MINUTES
MAY 20, 2026**

The Conference Meeting of the Municipal Council of the City of Clifton was held in the Municipal Conference Room of Clifton City Hall, 900 Clifton Avenue, Clifton, New Jersey and called to Order by the Mayor.

6:00 P.M. CALL OF ROLL

Mayor Grabowski read the following Statement of Compliance into the record:

Adequate notice of this meeting has been provided by the Annual Notice of regularly scheduled meetings of the Municipal Council for the year 2026 which was published as legal advertisements in the Herald News on November 20, 2025, and was additionally advertised in the Record on November 20, 2025. Further notice of this meeting was given on Friday prior to the meeting to The Herald News and by posting of said notice on the bulletin board at City Hall and on the Clifton Website which notice stated that formal action may or may not be taken on matters to come before the Municipal Council.

Upon roll call, the following were noted present:

Councilman Kolodziej	(JK)
Councilman Latona	(AL)
Councilman D’Amato	(CD) Arrived at 6:05 PM
Councilwoman Pino	(RP) Arrived at 6:07 PM
Councilwoman Sadrakula	(MS)
Mayor Grabowski	(RG)

Also present were City Manager, Gary DeMarzo; City Attorney, Thomas Egan; Assistant City Attorney, Andrew Oddo; City Clerk, Kathleen Tolosi and Deputy City Clerk Megan Krusznis.

Presentations:

Action items of the City Manager’s Work Session Agenda
Discussion items of the City Manager’s Work Session Agenda
Council mail items of the City Manager’s Work Session Agenda

Respectfully submitted,

Kathleen Tolosi
City Clerk

PRESENTATION / HEARING / CONFERENCE APPEARANCE(S)

Mayor Grabowski opened the meeting with a moment of silence in remembrance of Councilman Bill Gibson.

6:00pm Revaluation ~ Appraisal Systems and Matthew Rinaldi, Tax Assessor

Michael Koplin, the assistant project manager for Appraisal Systems, provided the public with the phone number to contact first if there are any questions, 201-493-8530. The website for Appraisal Systems is www.asinj.com. Matt Rinaldi, the Clifton Tax Assessor, provided his number to contact second, 973-470-5843. The main office phone number for the Tax Assessor is 973-470-5838. Members of the public and Council asked questions about Appraisal Systems' staff training and the inspection process. The New Jersey Manual of Taxation is a public record that anyone can view, and the New Jersey Division of Taxation local property tax website has all the resources for Assessors and Appraisers. All inspector information like badges and inspection areas are available on the Clifton website. The estimated tax reflection will be in the third quarter of 2027.

6:30pm Presentation for Jobs4Blue

Lieutenant Brodie from the Clifton Police Department and Michael Babulski from Jobs4Blue presented information to the council regarding the police scheduling system for outside duty, noting there is no cost to the city. Michael provided details about how the organization started and how it has progressed since 1998. The council had a positive response to the proposed system upgrade, and agreed to implement the product.

ACTION ITEMS

A-1 Authorization to Approve Permission to Advertise for Bids for 2026 HUD-CD Sanitary Sewer Lining (R213-26)

Approved: CD/AL.

A-2 Authorization to Approve Chapter 159's Amending the 2026 City Budget for Additional Revenue and Appropriation (Division of Criminal Justice – 2025 Body Armor Grant), (Passaic County Code Blue Grant) and (Senior Citizen and Disabled Resident Transportation Grant) (R214-26), (R215-26), (R216-26)

Approved: CD/AL.

A-3 Authorization to Approve Supplemental Funds for Professional Services to Eric M. Bernstein & Associates, LLC in Connection with Affordable Housing Litigation (R217-26)

Approved: AL/CD. Councilwoman Sadrakula objected.

A-4 Authorization to Approve the Renewal of Crime Risk Management Policy with American International Group (AIG) for Period 7/1/2026 - 7/1/2027 (R218-26)

Approved: AL/CD.

A-5 Authorization to Approve an Ordinance to Amend, Revise and Supplement Chapter 349 of the Code of the City of Clifton, Entitled "Permit Parking on Residential Streets and Municipal Lots," Article I, Entitled "Residential Streets," More Particularly Section 349-2 Thereof, Entitled "Restricted Streets" (7th Ave) (O8099-26)

Approved: CD/AL.

A-6 Authorization to Approve to Purchase of Office Supplies From W.B. Mason off the NJ State Contract Purchasing Program Pursuant to N.J.S.A. 40a:11-12a (R219-26)

Approved: AL/CD. Councilwoman Sadrakula objected.

A-7 Authorization to Approve to Purchase Industrial Supplies and Equipment from W.W. Grainger for the City of Clifton off of NJ State Contract Purchasing Program Pursuant to N.J.S.A:40a:11-12a (R220-26)

Approved: AL/CD. Councilwoman Sadrakula objected.

A-8 Authorization to Approve the Annual Subscription for Hosting Services and Enterprise Licensing Software Services to Spatial Data Logic Through SHI International via Bergen County Cooperative (CKO4) Contract (R221-26)

Action item A-8 failed on roll call vote:

(3-3-0-0) Councilman Kolodziej, Councilwoman Pino, and Mayor Grabowski voted Aye. Councilman D’Amato, Councilman Latona, and Councilwoman Sadrakula voted Nay.

A-9 Authorization to Approve the Cancellation of 50% of the Taxes and a Refund of 50% of a Portion of the 2026 First Quarter Property Taxes and a 50% Refund of the 2026 Second Quarter Property Taxes Paid on the Property Known as Block 58.07 Lot 32, More Commonly Referred to as 372 Rutherford Blvd, Owned by a Disabled Veteran (R222-26)

Approved: MS/CD.

A-10 Authorization to Approve a Florist License Renewal for Year 2026 - Days Gone By (R223-26)

Approved: MS/AL.

A-11 Authorization to Appoint one (1) Member and one (1) Alternate Member to the Clifton Beautification Committee (R224-26)

Approved: AL/CD.

A-12 Authorization to Approve a Request for a Festival at St. George's Greek Orthodox Church from May 29 through May 31, 2026

Approved: AL/CD.

A-13 Authorization to Approve Request for John Samra Memorial 5K Run/Walk on Sunday, September 20, 2026 from 8:30am - 11:30am

Approved: MS/AL.

A-14 Authorization to Approve a Request for BRAKING AIDS Bicycle Ride to Travel Through Clifton on Sunday, October, 4, 2026 from 10:00am - 2:00pm

Approved: AL/MS.

DISCUSSION ITEMS/NEW BUSINESS

D- 1 Soft Serve Ice Cream Ordinance (CD)

Councilman D’Amato stated he received an inquiry about soft serve ice cream, and he noted there are state standards they must follow. It was noted the city currently has seven (7) pre-packaged ice cream vendor licenses issued. Councilman Latona requested to know if the council can set the number of licenses allowed to be issued and the areas they can operate. Councilwoman Pino was in favor of the concept and the recommendation by the Health Department to limit the number of licenses issued. Councilwoman Sadrakula requested a list of the current vendors licensed and noted she is not in favor of limiting the number of licensees. Councilwoman Pino requested consideration by the council to allow the ice cream truck jingle music. The council requested a sample ordinance be placed on the next meeting agenda.

D- 2 Vacancy on the Clifton Municipal Council

The Legal Department provided information to council regarding the current council vacancy. This discussion was moved to the next regular meeting.

D- 3 LATE ITEM ~ Extension of Operating Hours of Licensed Establishments During World Cup

The council noted they are not in favor of extending the already generous laws established in Clifton.

COUNCIL MAIL

CM- 1 Passaic County will Install a Historic "Victory Town" Marker in Clifton

CM- 2 "Louie the Lead Dog" Children's Book by the Clifton Health Department

CM- 3 Information on Short Term Rental Properties

CM- 4 Recreation Trust Account Balances

CM- 5 Letter of Retirement from Marge Beissel
CM- 6 Letter of Resignation from the Historical Commission Committee
CM- 7 Rent Leveling Board Vacancies
CM- 8 2026 Sewer Bills Mailed on Friday, May 8, 2026

CONFIDENTIAL ITEMS/CLOSED SESSION

A Motion was made by Councilman Kolodziej, seconded by Councilman Gibson, and passed on roll call vote to enter into Executive Session.

CON- 1 Litigation ~ Priore v. Clifton, et al., Docket No.: PAS-L-1060-26
CON- 2 Litigation ~ IT Technician, Worker's Compensation Claim, Date of Loss: 06-29-2023
CON- 3 Contracts ~ SOA Contract Negotiations
CON- 4 Contracts ~ RFPs for Outside Legal Counsel/Analysis of Legal Fee Expenditures in 2025
CON- 5 Contracts ~ RFPs for Search Firm for City Manager (Bids due 5/18)
CON- 6 Personnel ~

(6-0-0-0) Councilman D'Amato, Councilman Kolodziej, Councilman Latona, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye.

ITEM NUMBER: 2

ITEM NAME: Regular Meeting Minutes of May 20, 2026

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
May 20, 2026 Regular	(Insert Upload Date)	(Insert Type)

**CITY OF CLIFTON
REGULAR MEETING MINUTES
MAY 20, 2026**

The Regular Meeting of the Municipal Council of the City of Clifton was held in the Municipal Council Chambers of Clifton City Hall, 900 Clifton Avenue, Clifton, New Jersey.

8:00 P.M. CALL OF ROLL

Mayor Grabowski called the meeting to order and presided, and announced that the location of exits should be noted for use in case of fire or other emergencies and that smoking regulations apply to the building and cell phones should be deactivated and turned off and read the following Statement of Compliance into the record:

Adequate notice of this meeting has been provided by the Annual Notice of regularly scheduled meetings of the Municipal Council for the year 2026, which was published as legal advertisements in the Herald News on November 20, 2025, and was additionally advertised in the Record on November 20, 2025. Further notice of this meeting was given on Friday prior to the meeting by posting of said notice on the bulletin board at City Hall and on the Clifton Website, which notice stated that formal action may or may not be taken on matters to come before the Municipal Council.

Upon roll call, the following were noted present:

Councilman Kolodziej	(JK)
Councilman Latona	(AL)
Councilman D'Amato	(CD)
Councilwoman Pino	(RP)
Councilwoman Sadrakula	(MS)
Mayor Grabowski	(RG)

Also present were City Attorney, Thomas Egan; Assistant City Attorney, Andrew Oddo; City Manager, Gary De Marzo; City Clerk, Kathleen Tolosi; Deputy City Clerk, Megan Krusznis.

CALL TO ORDER / ROLL CALL / INVOCATION / PLEDGE TO THE FLAG

Fr. Francis Conde ~ St. Clare's Church

Mayor Grabowski opened the meeting with a moment of silence in remembrance of Councilman Bill Gibson.

PRESENTATION

There were no presentations this evening.

PUBLIC HEARING

There was no public hearing this evening.

APPROVAL OF MINUTES

A Motion was made by Councilman Kolodziej, seconded by Councilwoman Pino and passed on roll call vote to approve the following Minutes:

Workshop Meeting Minutes of May 5, 2026
Regular Meeting Minutes of May 5, 2026
Executive Meeting Minutes of May 5, 2026

COMMUNICATIONS MEETING MINUTES

C- 1 Meeting minutes for the Hazardous Materials Control Board for January 21, 2026, February 18, 2026 and March 18, 2026
C- 2 Meeting minutes of the Advisory Board of Health for February 10, 2026, March 9, 2026, & April 14, 2026
C- 3 Meeting minutes of the Environmental Commission for February 11, 2026, March 11, 2026 and April 4, 2026
C- 4 Meeting Minutes of the Clifton Advisory Committee on Civil Rights of March 23, 2026

C- 5 Meeting Minutes of the Clifton Cable Advisory Committee of March 25, 2026

C- 6 Meeting Minutes of the Clifton Advisory Committee for Individuals with Disabilities of April 20, 2026

COMMUNICATIONS FROM THE PERSONNEL DEPARTMENT

C- 1 Ronald Liss, Manager, retired position of Records Analyst 3, effective May 1, 2026.

C- 2 Paul Zapata, Public Safety, Hired as Police Officer, effective May 11, 2026 at \$48,284.00 annually.

C- 3 Alaa Tahboub, Public Safety, Hired as Police Officer, effective May 11, 2026 at \$48,284.00 annually.

C- 4 Hayley Ortega, Public Safety, Hired as Police Officer, effective May 11, 2026 at \$48,284.00 annually.

C- 5 Patrick Roche, Public Safety, Hired as Police Officer, effective May 11, 2026 at \$48,284.00 annually.

C- 6 Nicholas Bianco, Public Safety, Hired as Police Officer, effective May 11, 2026 at \$48,284.00 annually.

C- 7 Jeremy Toyos, Public Safety, Hired as Police Officer, effective May 11, 2026 at \$48,284.00 annually.

C- 8 Sebastian Abanto, Public Safety, Hired as Police Officer, effective May 11, 2026 at \$48,284.00 annually.

C- 9 Hayley Ortega, Public Safety, resigned position of Public Safety Telecommunicator, effective May 10, 2026.

C- 10 Alaa Tahboub, Public Safety, resigned position of Public Safety Telecommunicator, effective May 10, 2026.

City Manager DeMarzo noted for the record that C-10 was withdrawn.

SECOND READING ORDINANCES

A. Adoption of Ordinance 8098-26

B. Public Hearing on Ordinance 8098-26

Mayor Grabowski opened the floor to the public with regard to the Ordinance 8098-26

Pete Tandon recommended getting a communications officer.

With no one else wishing to be heard, a Motion was made by Councilman Latona, seconded by Councilman Kolodziej and passed on roll call vote to close the public hearing.

The following entitled ordinance had been introduced and having passed on first reading, which first reading was by title and said entitled ordinance having been published according to the law and thereafter placed on the Agenda of the present meeting, said ordinance was brought up for public hearing at the opening of such hearing said ordinance was given a second reading which reading was by title and all persons interested having been given an opportunity to be heard concerning said ordinance and upon motion, adopted said hearing was closed and said ordinance thereafter failed on roll call vote.

Authorization to Approve an Ordinance to Amend, Revise and Supplement Chapter 99 of the Code of the City of Clifton, Entitled "Salaries and Compensation," More Particularly Article VI Thereof, Entitled "Confidential Officials and Employees," Section 99-34, Entitled "Minimum and Maximum Salaries Fixed" (Adds Compensation for Primary Human Resource Officer and Secondary Human Resource Officer (HRO) and Removes the Titles of Communications Manager, EEO Officer and HRO Officer)

(3-3-0-0) Councilman Latona, Councilwoman Pino, and Mayor Grabowski voted Aye. Councilman D'Amato, Councilman Kolodziej, and Councilwoman Sadrakula voted Nay.

FIRST READING ORDINANCES

A. Introduction of Ordinance 8099-26

The entitled ordinance was introduced and read by the City Clerk, as first reading, which reading was by title, passed upon a Motion made by Councilman D'Amato, seconded by Councilman Kolodziej.

An Ordinance to Amend, Revise and Supplement Chapter 349 of the Code of the City of Clifton, Entitled “Permit Parking on Residential Streets and Municipal Lots,” Article I, Entitled “Residential Streets,” More Particularly Section 349-2 Thereof, Entitled “Restricted Streets” (7th Ave)

It was regularly moved, seconded, and carried that the ordinance now pending be further considered for final passage after public hearing at the regular meeting of the Municipal Council to be held Wednesday June 3, 2026, at 8:00 p.m. and that the City Clerk be authorized to publish said ordinance together with statutory notice as required by law.

(6-0-0-0) Councilman D'Amato, Councilman Kolodziej, Councilman Latona, Councilwoman Pino, Councilwoman Sadrakula, and Mayor Grabowski voted Aye.

FLOOR TO THE MEMBERS OF THE PUBLIC

Robert Marriello advised council he sent an email regarding the proposed one-way streets last night. He objects to one-way streets in Richfield, specifically Springdale Court, due to the violation of his child's IEP.

Nancy Fleischer displayed a diagram she created showing the potential confusion if the proposed one-way streets in Richfield are approved. She is against one-way streets in Richfield.

Dawn Buzzie showed council a photograph of the proposed one-way streets in Richfield and demonstrated how the proposal will direct traffic towards the mosque. She stated she polled her neighbors who agreed they do not want one-way streets.

Andrea McGimpsey stated, “ask the residents”.

Joseph Swiatek stated the Richfield area has increasing issues since the Planning Board approved the mosque. He asked how many people will fit in the proposed mosque and who came up with the idea for the one-way streets.

Leslie Kropinak, a representative of Hamilton House, stated that the Hamilton House will open on Flag Day 2026 and all residents are invited to experience the history of the Hamilton House.

Joan Jacobos asked what blocks the Revaluation company will be on.

Iris Reyes gave her condolences to the Gibson family. She stated that council has been divided for a long time and have not set a good example for future leaders. She used the new sidewalk reimbursement program as an example.

David Joseph suggested the council look into mini transit shared between neighboring towns. He feels cars are not well suited for densely populated areas.

Nancy Castrovano requested permit parking in Richfield, and stated she is against one-way streets.

Ahmed Abdelbaki gave his condolences to the Gibson family. He spoke about comments made by a speaker about him at the last council meeting. He spoke about Palestine, Gaza, and Zionists.

Ali Aljarrah stated that Clifton is a host to three data centers already. He noted that tax credits are being offered to data center projects, while infrastructure continues to struggle. He proposed that the city should have a three-year moratorium on data centers and a review of the zoning laws and noise ordinances.

Azeem Khan spoke out against one-way parking in Richfield and mentioned everyone voted against permit parking last year. He suggested waiting until the structure is built and the lot is paved to completely assess the parking issue. He spoke out against hate speech.

Liz Burghoffer asked for peace in the city. She spoke against one-way streets in Richfield and asked for permit parking. She requested open dialogue between the residents and council on the issue.

Nick Vallicki gave his condolences to the Gibson family and thanked Councilman Gibson for his lifetime of service to the city. He announced he is endorsed as the Democratic candidate for County Commissioner. He announced a program called MOVE for Passaic and Clifton residents that is low cost and can help with transit issues in our area. He feels housing is not affordable anymore and announced an affordable housing project called Liberty in Pompton Lakes is about to open, and another facility will open soon in Haledon.

Rob Samarati commented on the expanding occupancy at the mosque and asked if the number of streets being denied permit parking is appropriate. He suggested utilizing the park-and-ride lot on Allwood Road or the field across Clifton Avenue for parking.

A resident identifying himself as “Anonymous” stated the May 5th minutes are incomplete. He feels they do not accurately represent what occurred. He requested the council reconsider and amend the minutes for March 3rd and May 5th, 2026.

Gary Perino stated that the Traffic Safety Committee will discuss the concerns of the first speaker at their next meeting. He wished the Gibson family condolences, and he spoke highly of Councilman Gibson and his family. He requested Robin Gibson be considered to fill Councilman Gibsons vacancy on the council. He added that tractor trailers have been parking on the city streets.

Kurt Lewandowski advised the council not to allow AI mega data centers, stating they will utilize a lot of resources and create unnecessary noise.

Tarek Alnatur gave his condolences to the Gibson family. He spoke about quality-of-life issues and asked for mobile police stations in high-offense areas. He congratulated the honors award recipients from the High School.

Joseph Siano invited the public to the Blood Cancer United fundraiser event on Saturday from 10 am to 3 pm at his office. He spoke highly of Councilman Gibson and shared his sadness about his passing. He spoke about decorum at flag raising events.

Donna Popowich asked for microphones in the conference room. She thanked everyone for their donations for the City-Wide Garage Sale and Little Free Pantries and requested more pasta and canned sauce donations. The Richfield residents have less parking since the city painted the roads in the fall.

Jeff Hoey, Via Zoom, noted his feelings about hateful comments lately, and stated that consistency matters in the protection of freedom of speech.

Tejal Desai, Via Zoom, noted her feelings about promoting faith and support, and she feels there were no comments of hate this evening.

With no one else wishing to be heard, a Motion was made by Councilwoman Sadrakula, seconded by Councilman D’Amato and passed on roll call vote to close the public session.

(6-0-0-0) Councilman D’Amato, Councilman Kolodziej, Councilman Latona, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted Aye.

Councilman Latona motioned to suspend order of business to address the parking issue in Richfield, which was seconded by Councilwoman Sadrakula. Councilwoman Pino requested to know if the council is waiting for comments from the Police Department. All council members were given two minutes each to add their opinions. Councilwoman Sadrakula asked why multiple surveys went out to residents. Councilman Latona stated the council directive was ignored by the administration and the Police Department. Councilwoman Pino stated the discussion is still happening and the city is working on a solution. Councilman D’Amato motioned for a special public meeting to address this, which was seconded by Councilwoman Sadrakula. Councilman Latona requested the survey data be provided to council prior to scheduling a date for the special meeting. Councilman Kolodziej requested the memo from the Police Department be placed on the website.

CITY MANAGER PRIVILEGE/RESPONSE TO RESIDENTS

City Manager, Gary DeMarzo, stated that parking in Richfield is a continuous conversation. He advised that the city is restricted by legal parameters. He noted a Chief Inspector was hired under the department of code enforcement who will have staff members under them.

COUNCIL PRIVILEGE

Councilman Latona

Councilman Latona gave condolences to the Gibson family. He spoke about Bill’s 52 years of dedicated service to the city. He thanked all staff for the splash park dedication and for the attendance at the funeral procession.

Councilwoman Pino

Councilwoman Pino gave condolences to the Gibson family. She reminded the public of Clifton Behind the Scenes on May 21st. She congratulated ECHO youth participants who completed their programs. She advised everyone of the successful car show fundraising event on May 17th and congratulated Michelle on the ribbon cutting. She noted her pride in the improvements to Quality-of-Life.

Councilman Kolodziej

Councilman Kolodziej announced recreation events coming up including the City-Wide Garage Sale June 5th to the 7th, Music at the Barns June 14th, and the Fishing Derby June 27th. He stated that summer camp sessions have opened. He added that McCosh Road had permit parking prior to him moving to that street. He asked the City Manager about an outside contractor for communications management, and he asked if the IEP that the first speaker described could be explained.

Councilwoman Sadrakula

Councilwoman Sadrakula gave condolences to the Gibson family, and thanked everyone for their participation in the wake and funeral services. On Tuesday May 26th she will have another “Town Hall” meeting. She asked for high grass to be addressed in the city. She stated that the surveys that went out in Richfield won’t bring the results they expect to receive. She noted her approval for a data center moratorium. She requested not to be contacted by council members on the outside of a meeting to make a “back door deal”.

Councilman D’Amato

Councilman D’Amato gave condolences on the loss of Bill Gibson and noted that he will miss Councilman Gibson deeply, and that his loss is heavy. He thanked Tom Whittles for proctoring the meeting. He requested a tutorial be posted on the city website instructing conduct at public meetings. He requested an AI policy for the city. He asked to speak with the residents of Richfield about the parking issue and ended his comments by noting he will be out of the country for two weeks.

Mayor Grabowski

Mayor Grabowski stated Councilman Gibson loved life and loved his family. He will be missed. He gave condolences to the Gibson family and the family of Ernie Schneiderman. He congratulated Marge on her retirement.

RESOLUTIONS

RESOLUTION 213-26

RESOLUTION AUTHORIZING PERMISSION TO BID FOR 2026 HUD-CD SANITARY SEWER LINING

WHEREAS, the City of Clifton shall incur no expense exceeding \$17,500, except where either authorized by law or waived by the Municipal Council up to the State of New Jersey bid threshold; and,

WHEREAS, the City of Clifton seeks construction services estimated to cost in excess of \$17,500 without waiver; and

WHEREAS, the scope of work in-situ lining of 4,600 linear feet of 8” diameter sanitary sewers; and

WHEREAS, the City Engineer of the City of Clifton has prepared Bid Specifications, Notice to Bidders, Proposals and Specifications for said improvements in anticipation of the public bidding for same and finds same to be acceptable for public bidding; and,

NOW THEREFORE BE IT RESOLVED by the Mayor and Municipal Council of the City of Clifton that the Purchasing Agent is authorized to advertise a Notice to Bidders and to receive public bids for the services described therein; and,

BE IT FURTHER RESOLVED that the Notice to Bidders shall be published once in a legal

newspaper of the City of Clifton no later than the next Municipal Council meeting, in accordance with N.J.S.A. 40A:11-1 *et seq.*

RESOLUTION 214-26

**CHAPTER 159 RESOLUTION
AMENDING THE 2026 CITY BUDGET FOR
ADDITIONAL REVENUE AND APPROPRIATION
(DIVISION OF CRIMINAL JUSTICE – 2025 BODY ARMOR GRANT)**

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such items shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and,

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount; and,

WHEREAS, the City of Clifton has received \$15,741.78 from the State of New Jersey, Division of Criminal Justice (2025 Allocation) for the purchase of Body Armor for the Clifton Police Department and wishes to amend the 2026 Municipal Budget to include this amount as revenue,

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Clifton, County of Passaic, State of New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2026 in the sum of \$15,741.78 which is now available as a revenue from:

Miscellaneous Revenues:

Special Items of General Revenue Anticipated
With Prior Written Consent of the Director of the
Division of Local Government Services:

State and Federal Revenues Off-set with
Appropriations:

Division of Criminal Justice – 2025 Body Armor Grant - \$15,741.78

BE IT FURTHER RESOLVED, that the like sum of \$15,741.78 be and the same is hereby appropriated under the caption of:

General Appropriations:

(a) Operations Excluded from CAPS

State and Federal Programs Off-set by
Revenues:

Division of Criminal Justice – 2025 Body Armor Grant - \$15,741.78

BE IT FURTHER RESOLVED, that the City forward to the Director of Local Government Services for approval.

RESOLUTION 215-26

**CHAPTER 159 RESOLUTION
AMENDING THE 2026 CITY BUDGET FOR
ADDITIONAL REVENUE AND APPROPRIATION
(PASSAIC COUNTY CODE BLUE GRANT)**

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such items shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and

WHEREAS, the City of Clifton has received an additional \$50,000.00 from the County of Passaic for Code Blue Program for 01/01/2026 – 03/31/2026 and wishes to amend the 2026 Municipal Budget to include these amounts as revenue,

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Clifton, County of Passaic, State of New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2026 in the sum of \$50,000.00 which is now available as a revenue from:

Miscellaneous Revenues:

Special Items of General Revenue Anticipated
With Prior Written Consent of the Director of the
Division of Local Government Services:
State and Federal Revenues Off-set with
Appropriations:

Passaic County Code Blue Grant - \$50,000.00

BE IT FURTHER RESOLVED, that the like sum of \$50,000.00 be and the same is hereby appropriated under the caption of:

General Appropriations:

(a) Operations Excluded from CAPS

State and Federal Programs Off-set by
Revenues:

Passaic County Code Blue Grant - \$50,000.00

BE IT FURTHER RESOLVED, that the City forward copies of this resolution to the Director of Local Government Services for approval.

RESOLUTION 216-26

**CHAPTER 159 RESOLUTION
AMENDING THE 2026 CITY BUDGET FOR
ADDITIONAL REVENUE AND APPROPRIATION
(SENIOR CITIZEN AND DISABLED RESIDENT TRANSPORTATION GRANT)**

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such items shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and,

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount; and,

WHEREAS, the City of Clifton has received \$105,203.00 from the County of Passaic for providing Senior Transportation Services for elderly and residents with disabilities and wishes to amend the 2026 Municipal Budget to include this amount as revenue,

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Clifton, County of Passaic, State of New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2026 in the sum of \$105,203.00 which is now available as revenue from:

Miscellaneous Revenues:

Special Items of General Revenue Anticipated
With Prior Written Consent of the Director of the
Division of Local Government Services:

State and Federal Revenues Off-set with
Appropriations:

Senior Citizen and Disabled Resident Transportation Grant -\$105,203.00

BE IT FURTHER RESOLVED, that the like sum of \$105,203.00 be and the same is hereby appropriated under the caption of:

General Appropriations:

(a) Operations Excluded from CAPS

State and Federal Programs Off-set by
Revenues:

Senior Citizen and Disabled Resident Transportation Grant \$105,203.00

BE IT FURTHER RESOLVED, that the City forward to the Director of Local Government Services for approval.

RESOLUTION 217-26

RESOLUTION AUTHORIZING SUPPLEMENTAL FUNDS FOR PROFESSIONAL SERVICES TO ERIC M. BERNSTEIN & ASSOCIATES, LLC IN CONNECTION WITH AFFORDABLE HOUSING LITIGATION

WHEREAS, on July 1, 2025, a professional services contract for affordable housing litigation was awarded to Eric M. Bernstein & Associates, LLC, for the one-year period from June 6, 2025 through June 5, 2026; and

WHEREAS, the authorized amount under the contract for said services was not to exceed \$20,000.00 for the contract term without the adoption of a supplemental resolution; and

WHEREAS, Eric M. Bernstein & Associates, LLC, have provided satisfactory services to the City of Clifton and completed their contract term, and due to active litigation regarding the City's affordable housing plan, it is projected that the fee for said services will exceed the authorized amount of \$20,000.00; and

WHEREAS, supplemental funding in the amount of an additional \$10,000.00, for a total not to exceed \$30,000.00 will be required through the conclusion of the contract;

NOW, THEREFORE, BE IT RESOLVED, that supplemental funding in the amount of an additional not to exceed \$10,000.00 for a total not to exceed \$30,000.00 for affordable housing litigation through June 5, 2026, by Eric M. Bernstein & Associates, LLC is authorized and approved.

Certification of Funds: Funds are Available in Account:

Reserve for COAH
Account #: 18-286-56-850-800

RESOLUTION 218-26

**RESOLUTION AUTHORIZING RENEWAL OF CRIME RISK MANAGEMENT
POLICY WITH AMERICAN INTERNATIONAL GROUP (AIG) FOR PERIOD 7/1/2026
- 7/1/2027**

WHEREAS, the City of Clifton requires renewal of its crime liability insurance for the period July 1, 2026 to July 1, 2027; and

WHEREAS, the City's broker of record, after soliciting proposals, has recommended, and the Municipal Council wishes to award, a renewal contract to American International Group (AIG) for the provision of said insurance, in accordance with its proposal submitted May 6, 2026 which provides the best and most cost effective service for the City; and

WHEREAS, the subject matter is below the bid threshold and may be awarded without public advertising for bids and bidding; and

NOW, THEREFORE, BE IT RESOLVED, that a contract for a Crime Risk Management Policy with American International Group (AIG) for the period July 1, 2026 to July 1, 2027, is hereby awarded in accordance with its proposal submitted May 6, 2026 for a price of \$8,538.00; and

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are hereby authorized and directed to execute a contract on behalf of the City of Clifton, and that the original of this resolution and the contract above referred to be placed on file and made available for inspection at the Office of the City Clerk of the City of Clifton.

CERTIFICATION OF FUNDS: Funds are available in Account:
General Liability Trust
Account #27-201-20-300-200

RESOLUTION 219-26

**RESOLUTION AUTHORIZING PURCHASE OF OFFICE SUPPLIES FROM
W.B. MASON OFF THE NJ STATE CONTRACT PURCHASING PROGRAM
PURSUANT TO N.J.S.A. 40A:11-12a**

WHEREAS, the City of Clifton has a need to purchase office supplies for its departments and divisions; and,

WHEREAS, W.B. Mason Co Inc., 535 Secaucus Road, Secaucus, NJ 07094, was awarded New Jersey State Contract No. 24-COMG-78752 under the umbrella M0052 to provide discounted pricing off their office supplies catalog, which the City is permitted to use cooperatively; and,

WHEREAS, the contract has been awarded for the term from June 16,2024 to February 28,2027; and,

WHEREAS, pursuant to said Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., the Municipal Council wishes to authorize the aforesaid mentioned purchases and delegate the power to make the same to the following named official: **Amisha J. Jariwala, Purchasing Agent** upon the terms and conditions hereafter stated; and,

NOW, THEREFORE, BE IF RESOLVED, that the Mayor and Municipal Council do hereby

approve and authorize the aforementioned purchases above from W.B. Mason Co Inc., 535 Secaucus Road, Secaucus, NJ 07094, off the New Jersey State Contract No. 24-COMG-78752, at a cost not to exceed \$100,000 from May 6, 2025 through May 5,2026.

BE IT FURTHER RESOLVED, a properly executed purchase order, processed as-needed, shall be the instrument of fund encumbrance for each department and division usage, budgetary appropriations considered.

CERTIFICATION OF FUNDS: Funds are Available in Account:

Account #: Per Department Purchase Order

RESOLUTION 220-26

**RESOLUTION TO PURCHASE INDUSTRIAL SUPPLIES AND EQUIPMENT
FROM W.W. GRAINGER FOR THE CITY OF CLIFTON
OFF OF NJ STATE CONTRACT PURCHASING PROGRAM
PURSUANT TO N.J.S.A:40A:11-12a**

WHEREAS, the City of Clifton, Department of Public Works has need to purchase the Industrial Supplies and Equipment; and

WHEREAS, W.W. Grainger was awarded New Jersey State Contract number 25-FLEET-96861 and 25-COMG-96978 under M0002 Facilities, Maintenance and Repair & Operations (MRO) and Industrial Supplies, expiring August 31,2026; and

WHEREAS, the Department of Public Works recommends authorization to procure goods on an as-needed basis from W.W. Grainger, Grainger Industrial Supply Division, Government Call Center, 55 Jackson Drive, Cranford, NJ 07016-3582, pursuant to New Jersey State Contract number 25-FLEET-96861 and 25-COMG-96978; and

WHEREAS, the City of Clifton, pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of Treasury; and

WHEREAS, pursuant to said Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., the Municipal Council wishes to authorize the aforesaid mentioned purchases and delegate the power to make the same to the following named official: **Amisha J. Jariwala, Purchasing Agent** upon the terms and conditions hereafter stated; and

NOW, THEREFORE BE IT RESOLVED, that the Mayor and Municipal Council do hereby approve and authorize the Purchasing Agent to procure goods as-needed from W.W. Grainger, Grainger Industrial Supply Division, Government Call Center, 55 Jackson Drive, Cranford, NJ 07016-3582 via New Jersey State Contract number 25-FLEET-96861 and 25-COMG-96978, in an amount not to exceed \$100,000.00, for the period of July 1,2026 through to June 30, 2027; and

BE IT FURTHER RESOLVED, a properly executed purchase order, processed as needed, shall be the instrument of fund encumbrance for each department and division usage, budgetary appropriations considered.

CERTIFICATION OF FUNDS: Funds are Available in Account:

Account #: Per Department Purchase Order

RESOLUTION 221-26

This resolution failed on roll call vote

(3-3-0-0) Councilman Kolodziej, Councilwoman Pino, and Mayor Grabowski voted Aye. Councilman D'Amato, Councilman Latona, and Councilwoman Sadrakula voted Nay.

RESOLUTION AUTHORIZING ANNUAL SUBSCRIPTION FOR HOSTING SERVICES AND ENTERPRISE LICENSING SOFTWARE SERVICES TO SPATIAL DATA LOGIC THROUGH SHI INTERNATIONAL VIA BERGEN COUNTY COOPERATIVE (CK04) CONTRACT

WHEREAS, the City of Clifton, via Resolution R262-16 authorized participation in the Bergen County Cooperative Pricing System (#CK04-BERGEN); and

WHEREAS, the Building, DPW, Health, Housing, Tax Assessor had procured the City purchase fifty-four (55) licenses for Spatial Data Logic software services Code Enforcement and needs annual hosting subscriptions and enterprise licensing services; and

WHEREAS, the MIS Coordinator received a quote from SHI International for a total amount of \$97,900 off the Bergen County Cooperative for the above licenses and related services; and

WHEREAS, Bergen County contract #24-38 for Computer Equipment and Peripherals, which includes Spatial Data Logic as a licensed solution offering, was awarded to SHI International Corp., 290 Davidson Ave, Somerset, NJ 08873; and

WHEREAS, the current contract term for the Bergen County contract #24-38 for Computer Equipment and Peripherals expires on June 5, 2026; and

WHEREAS, the Purchasing Agent is satisfied with the procurement process conducted by Bergen County, and the contract, which was awarded to SHI International Corp., 290 Davidson Ave, Somerset, NJ 08873; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, State of New Jersey as follows:

1. The award to SHI International Corp for the fifty-five Spatial Data Logic licenses and related services is hereby authorized; and
2. The proposal submitted by SHI International Corp, for the procurement and execution of the above licenses, for a total not to exceed the amount of \$97,900 is hereby awarded for contract term of 4-30-2026 to 4-29-2027; and
3. Regarding Fund Certification, funds are available under the following account number:

01-201-26-300-225 – Computer Equipment & Supplies - DPW
01-201-27-330-316 – Subscriptions and Memberships – Health /Aco/Lead
01-201-21-180-225 – Computer Equipment & Supplies – Housing/Zoning
01-201-20-100-316 - Subscriptions and Memberships – City Manager and MIS Director
01-201-20-145-316 - Subscriptions and Memberships – Tax Assessor
01-201-22-195-316 - Subscriptions and Memberships- Construction Code
15-286-56-028-001 – Health
01-201-26-315-242 – Building

RESOLUTION 222-26

RESOLUTION AUTHORIZING THE CANCELLATION OF 50% OF THE TAXES AND A REFUND OF 50% OF A PORTION OF THE 2026 FIRST QUARTER PROPERTY TAXES AND A 50% REFUND OF THE 2026 SECOND QUARTER PROPERTY TAXES PAID ON THE PROPERTY KNOWN AS BLOCK 58.07 LOT 32, MORE COMMONLY REFERRDE TO AS 372 RUTHERFORD BLVD, OWNED BY A DISABLED VETERAN

WHEREAS Javier Garcia-Riancho has made an application to the Tax Assessor of the City of Clifton for an exemption on the dwelling owned by a 100% permanent totally disabled veteran for the property located at 58.07 Lot 32, more commonly known as 372 Rutherford Blvd., and

WHEREAS, Javier Garcia-Riancho purchased the property on February 26,2026; and

WHEREAS in accordance with N.J.S.A. 54:4-3.30 et seq. as amended by P.L.2019, c.413; N.J.A.C. 18:28-1.1 et seq, the Tax Assessor has approved a 50% exemption because Javier Garcia-Riancho occupies 50% of the dwelling, and as a result, the disabled veteran is entitled to an exemption on 50% of the property; and

WHEREAS the United States Department of Veteran Affairs determined an effective date of the 100% Permanent & Total Disability of October 15,2025; and

WHEREAS in reference to any retroactive refund, pursuant to N.J.S.A.54:4-3.32, the governing body of each municipality, at its discretion, may return all taxes collected on property which would have been exempt had proper claim in writing been made at the time of the exemption; and

WHEREAS by virtue of the approved 100% permanent and totally disabled veteran exemption, Javier Garcia-Riancho is entitled to the cancellation of a 50% portion of the 2026 first quarter property taxes and a 50% portion of the 2026 second quarter property taxes on the subject property, and at the governing body's discretion, to refund 50% of the 2026 first quarter taxes in the amount of \$ 494.58 and to refund 50% of the 2026 second quarter property taxes in the amount of \$ 1,271.77; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, that for the reasons aforesaid, that the Tax Collector and/or City Treasurer are hereby authorized and directed:

1. To cancel and refund 50% of the portion of the 2026 first quarter property taxes in the amount of \$ 494.58 and to refund 50% of the 2026 second quarter property taxes in the amount of \$ 1,271.77 for a total refund of \$ 1,766.35.
2. To keep the 50% property tax exemption for the totally disabled veteran for so long as he shall qualify for the exemption and for so long as the exemption is authorized by law based upon the facts and circumstances of this matter.

RESOLUTION 223-26

**RESOLUTION AUTHORIZING FLORIST LICENSE RENEWAL FOR YEAR 2026 –
DAYS GONE BY**

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of Florist License Renewal from Days Gone By, 1382 Clifton Avenue, Clifton; and

WHEREAS, all paperwork has been completed by the applicant and all fees have been paid; and

WHEREAS, all inspections have been completed by the Zoning, Fire, Health and Police Departments;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Clifton, County of Passaic, and State of New Jersey that approval for the renewal of Florist License to Days Gone By, be and is hereby granted.

RESOLUTION 224-26

**RESOLUTION APPOINTING ONE (1) MEMBER AND ONE (1) ALTERNATE
MEMBER TO THE CLIFTON BEAUTIFICATION COMMITTEE**

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey is aware of a Member #9 and Alternate Member #1 vacancies on the Beautification Committee; and

WHEREAS, an application to fill Member #9 was received from David Wyka; and

WHEREAS, an application to fill Alternate Member #1 was received from Amy Zlotkouski; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, County of Passaic, State of New Jersey that David Wyka be appointed as Member #9 and Amy Zlotkouski be appointed as an Alternate Member #1 for a three-year term commencing this day through December 31, 2028; and

RESOLUTION 225-26

RESOLUTION AUTHORIZING EXECUTIVE SESSION

WHEREAS, the Municipal Council deems it essential in the furtherance of the public interest, to discuss, in closed session, as expressly permitted by N.J.S.A. 10:4-12, the following subject(s), to be discussed as per the Agenda and the Resolution; and

CON-1 Litigation ~ Priore v. Clifton, et al., Docket No.: PAS-L-1060-26

CON-2 Litigation ~ IT Technician, Worker's Compensation Claim, Date of Loss: 06-29-2023

CON-3 Contracts ~ SOA Contract Negotiations

CON-4 Contracts ~ RFPs for Outside Legal Counsel/Analysis of Legal Fee Expenditures in 2025

CON-5 Contracts ~ RFPs for Search Firm for City Manager (Bids due 5/18)

CON-6 Personnel ~ #1

NOW, THEREFORE, BE IT RESOLVED that the public shall be excused and excluded from this portion of the Council's meeting to be held on May 20, 2026 at which time, said subject(s) shall be discussed; and

BE IT FURTHER RESOLVED, that the discussion held at such closed session can be disclosed to the public on or about the time the matter is concluded.

RESOLUTION 226-26

**RESOLUTION
TO APPROVE**

Claims to be paid the meeting of May 19th, 2026

Meeting of May 19th, 2026

Resolved that all claims on the attached sheets are approved as reasonable and proper claims against the City of Clifton.

Current Fund	\$	33,194,432.43
Grant Fund	\$	317,342.94
General Capital Fund	\$	640,902.68
Sewer Utility -Operating	\$	52,686.68
Sewer Utility-Capital	\$	6,962.00
Developers Escrow	\$	32,589.39
Dog Trust	\$	4,386.33
Revolving Loan Fund	\$	-
Open Space Trust	\$	-
Police Extra Duty	\$	207,855.00
Trust Other	\$	161,914.92
Section 8 Public Housing	\$	233,261.70
Affordable Housing	\$	1,762.50
Community Development	\$	25,519.19
Payroll Agency	\$	-
Tax Title Lien Redemption	\$	-
UCC Trust	\$	36,439.13
	\$	-
Self Insurance	\$	1,668,199.77
Fire Dedicated Penalties	\$	-
Revolving Loan Fund	\$	-
Tax Title Lien Redemption	\$	-
Unemployment Trust Fund	\$	2,340.82
Library	\$	1,581,956.12
General Liability Trust	\$	2,895.62
Workers Compensation Trust	\$	23,201.37
Trust Escrow	\$	-
Reserve for Housing	\$	-
Federal DOJ Forfeiture	\$	-
TOTAL CLAIMS	\$	38,194,648.59

RESOLUTION 227-26

RESOLUTION AUTHORIZING EXECUTION OF CANCELLATION OF MORTGAGE
BETWEEN CITY OF CLIFTON AND MARIO BERARDO AND SYLVIA BERARDO
(CLIFTON HOME IMPROVEMENT PROGRAM)

WHEREAS, on October 10, 2024, in conjunction with a CHIP grant to Mario Berardo and Sylvia Berardo, a mortgage in the amount of \$7,200.00 was given by the City of Clifton for property situated at 22 Cliff Hill Road, Clifton, New Jersey (Block 38.08, Lot 22); and

WHEREAS, the mortgage was recorded with the Passaic County Clerk’s Office on December 11, 2024, under Instrument Number 2024039041, Book M19176, Page 81; and

WHEREAS, the Program Director of the Clifton Home Improvement Program has advised that the aforesaid mortgage has expired;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and the Municipal Council of the City of Clifton, that the Mayor and City Clerk be and they are hereby authorized to execute Cancellation of Mortgage in a form satisfactory to the Law Department.

RESOLUTION 228-26

**RESOLUTION AUTHORIZING CONTRACTS TO BOGGIA, BOGGIA & BETESH AND
MARMERO LAW LLC FOR TAX APPEAL COUNSEL SERVICES**

WHEREAS, the Council previously awarded contracts to have attorneys available to assist on an as-needed basis with the complex tax appeal litigation in the Tax Court of New Jersey; and

WHEREAS, contracts are required for one year retroactive to June 26, 2026, at the fees as set forth below:

<u>Firm</u>	<u>Fees</u>
Boggia, Boggia & Betesh	\$150.00 per hour for partners \$135.00 per hour for associates
Marmero Law LLC	\$150.00 per hour for partners \$150.00 per hour for associates

WHEREAS, it would be in the best interest of the City to have the aforesaid attorneys available to assist the City as needed according to their differing areas of expertise and the complexity of various pending appeals; and

WHEREAS, the services to be performed are professional and/or extraordinary unspecifiable services, within the meaning of those terms as used in the Local Public Contracts Law, *N.J.S.A. 40A:11-1 et seq.*, and, accordingly, a contract may be awarded therefor without public advertising for bids and bidding in accordance with *N.J.S.A. 40A11-5*; and

WHEREAS, this award is of a non-fair and open contract in accordance with *N.J.S.A. 19:44-A-20.5*; and

NOW, THEREFORE, BE IT RESOLVED, that a list of the aforesaid professionals be maintained to assist the City with tax appeals according to their respective areas of expertise, on an as-needed basis; and

BE IT FURTHER RESOLVED, that aforesaid fees for services for each of the aforesaid professionals shall not exceed \$5,000.00 without the approval of the Municipal Attorney and the fees for all of the aforesaid professionals shall not exceed \$5,000.00 in the aggregate, without the adoption of a supplemental resolution by the Municipal Council; and

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are authorized and directed to execute any contracts on behalf of the City of Clifton; and

BE IT FURTHER RESOLVED, that the original of this resolution and any resulting contracts shall be placed on file and made available for public inspection in the City Clerk’s Office of the City of Clifton.

CERTIFICATION OF FUNDS: Funds are available in Account
Tax Assessor OE Legal Fees
Account # 01-201-20-145-263

LICENSES

L-1 691 Clifton Avenue Orner, LLC
RESOLUTION AUTHORIZING SWIMMING POOL LICENSE BE IT RESOLVED, THAT THE APPLICATION OF: 691 CLIFTON AVENUE OWNER, LLC t/a CLIFTON & CO to operate a for a period

ending December 31, 2026 on the premises known as: 691 PAULISON AVE., CLIFTON , NJ 07011 Swimming Pool be and the same is hereby approved and the license so issued.

L-2 Yemeni Honey & Perfume Corp
RESOLUTION FOR FINAL APPROVAL BE IT RESOLVED, THAT THE APPLICATION OF YEMENI HONEY & PERFUME CORP T/A YEMENI HONEY & PERFUME for permission to conduct a: GROCERY - CONTINUED USE for a period ending January 31, 2027 on the premises known as: 351-353 CROOKS AVE., CLIFTON, NJ 07011 be and the same is hereby approved and licenses so issued in the compliance with the approval of the Board of Health, Fire Department, and Zoning Officer.

ADJOURNMENT

Upon a Motion made by Councilwoman Sadrakula, seconded by Councilman Latona, the meeting was adjourned at 10:54 p.m.

Respectfully Submitted,

Kathleen Tolosi, City Clerk

Raymond Grabowski, Mayor

ITEM NUMBER: 3

ITEM NAME: Executive Meeting Minutes of May 20, 2026

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
None	(Insert Upload Date)	(Insert Type)

ITEM NUMBER: 1

ITEM NAME: Meeting Minutes of the Clifton Senior Advisory Committee on
March 26, 2026

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
None	(Insert Upload Date)	(Insert Type)

ITEM NUMBER: 2

ITEM NAME: Meeting Minutes for the Clifton Traffic Safety Committee on April 16, 2026

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
None	(Insert Upload Date)	(Insert Type)

ITEM NUMBER: 3

ITEM NAME: Meeting Minutes of Clifton Advisory Committee for Individuals
with Disabilities on May 18, 2026

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
None	(Insert Upload Date)	(Insert Type)

ITEM NUMBER: 1

ITEM NAME: An Ordinance to Amend, Revise and Supplement Chapter 349 of the Code of the City of Clifton, Entitled “Permit Parking on Residential Streets and Municipal Lots,” Article I, Entitled “Residential Streets,” More Particularly Section 349-2 Thereof, Entitled “Restricted Streets” (7th Ave)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

CITY OF CLIFTON
ORDINANCE #8099-26

AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT CHAPTER 349 OF THE
CODE OF THE CITY OF CLIFTON, ENTITLED “PERMIT PARKING ON
RESIDENTIAL STREETS AND MUNICIPAL LOTS,” ARTICLE I, ENTITLED
“RESIDENTIAL STREETS,” MORE PARTICULARLY SECTION 349-2 THEREOF,
ENTITLED “RESTRICTED STREETS” (7TH AVE)

BE IT ORDAINED, by the Municipal Council of the City of Clifton, that:

1. Chapter 349 of the Code of the City of Clifton, entitled “Parking on Residential Streets and Municipal Lots,” Article I, entitled “Residential Streets,” more particularly Section 349-2 thereof, entitled “Restricted Streets,” is hereby amended by **ADDING** thereto the following location:

<u>Name of Street</u>	<u>Side</u>	<u>Hours/Days</u>	<u>Location</u>
7 th Ave	Both	24 Hours	From Crooks Ave (dead end)
		7 Days	to West 1 st St

2. The Chief of Police is hereby directed to have proper signs calling attention to the provisions of this ordinance erected or placed upon said street.

3. All ordinances or parts of ordinances inconsistent herewith are hereby repealed as to such inconsistency only.

4. This ordinance shall take effect after final passage and publication as required by law.

Introduced: May 20, 2026

Adopted: _____

Raymond Grabowski, Mayor

Kathleen Tolosi, City Clerk

ITEM NUMBER: 1

ITEM NAME: An Ordinance to Amend, Revise and Supplement Chapter 349 of the code of the City of Clifton, Entitled “Permit Parking on Residential Streets and Municipal Lots,” Article I, Entitled “Residential Streets,” More Particularly Section 349-2 Thereof, Entitled “Restricted Streets” (Hudson Street)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Ordinance #8100-26 Permit Parking Hudson Street 6-3-26	(Insert Upload Date)	(Insert Type)

**CITY OF CLIFTON
ORDINANCE #8100-26**

**AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT CHAPTER 349 OF THE
CODE OF THE CITY OF CLIFTON, ENTITLED “PERMIT PARKING ON
RESIDENTIAL STREETS AND MUNICIPAL LOTS,” ARTICLE I, ENTITLED
“RESIDENTIAL STREETS,” MORE PARTICULARLY SECTION 349-2 THEREOF,
ENTITLED “RESTRICTED STREETS” (HUDSON STREET)**

BE IT ORDAINED, by the Municipal Council of the City of Clifton, that:

1. Chapter 349 of the Code of the City of Clifton, entitled “Parking on Residential Streets and Municipal Lots,” Article I, entitled “Residential Streets,” more particularly Section 349-2 thereof, entitled “Restricted Streets,” is hereby amended by **ADDING** thereto the following location:

<u>Name of Street</u>	<u>Side</u>	<u>Hours/Days</u>	<u>Location</u>
Hudson Street	Both	24 Hours	From Paulison Ave
		7 Days	to Hawthorne Ave

2. The Chief of Police is hereby directed to have proper signs calling attention to the provisions of this ordinance erected or placed upon said street.

3. All ordinances or parts of ordinances inconsistent herewith are hereby repealed as to such inconsistency only.

4. This ordinance shall take effect after final passage and publication as required by law.

Introduced: June 3, 2026

Adopted: _____

Raymond Grabowski, Mayor

Kathleen Tolosi, City Clerk

ITEM NUMBER: 2

ITEM NAME: An Ordinance to Amend, Revise and Supplement Chapter 439 of the code of the City of Clifton, Entitled “Vehicles and Traffic”, More Particularly Section 439-37 Thereof, Entitled “Handicapped Parking on Streets” (Deletes 3 Handicapped Spaces)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Ord 8101-26 Deletes 3 handicapped spaces 6-3-26	(Insert Upload Date)	(Insert Type)

**CITY OF CLIFTON
ORDINANCE #8101-26**

**AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT CHAPTER 439 OF THE
CODE OF THE CITY OF CLIFTON, ENTITLED “VEHICLES AND TRAFFIC”,
MORE PARTICULARLY SECTION 439-37 THEREOF, ENTITLED “HANDICAPPED
PARKING ON STREETS” (DELETES 3 HANDICAPPED SPACES)**

BE IT ORDAINED, by the Municipal Council of the City of Clifton, that:

1. Chapter 439 of the Code of the City of Clifton, Entitled “Vehicles and Traffic”, more Particularly Section 439-37 Thereof, Entitled “Handicapped Parking on Streets” is amended, revised and supplemented to DELETE the following locations:

154 Christie Ave	Beginning at the west edge of the driveway and extending 22 feet westerly therefrom	
161 W. 2 nd Street	Beginning at the east edge of the driveway and extending 22 feet easterly therefrom	
176 Harding Ave	North side, beginning at the east edge of the driveway and extending 22 feet easterly therefrom	

2. The Chief of Police is hereby directed to remove all signs and markings designating such locations as restricted parking spaces for use by persons who have been issued special permits by the Division of Motor Vehicles.

3. This ordinance shall take effect after final passage and publication as provided by law.

Introduced: June 3, 2026

Adopted: _____

Raymond Grabowski, Mayor

Kathleen Tolosi, City Clerk

ITEM NUMBER: 3

ITEM NAME: An Ordinance to Amend, Revise and Supplement Chapter 439 of the code of the City of Clifton, Entitled “Vehicles and Traffic”, More Particularly Section 439-38 Thereof, Entitled “Handicapped Parking on Streets for Private Residences” (Adds 15 Restricted Handicapped Spaces); (Deletes 10 Restricted Handicapped Space); and (Amends 6 Handicapped Parking Placard Numbers)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Ord 8102-26 Combined Handicapped spaces 6-3-26	(Insert Upload Date)	(Insert Type)

**CITY OF CLIFTON
ORDINANCE #8102-26**

**AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT CHAPTER 439 OF THE CODE
OF THE CITY OF CLIFTON, ENTITLED "VEHICLES AND TRAFFIC", MORE
PARTICULARLY SECTION 439-38 THEREOF, ENTITLED "HANDICAPPED PARKING ON
STREETS FOR PRIVATE RESIDENCES" (ADDS 15 RESTRICTED HANDICAPPED
SPACES); (DELETES 10 RESTRICTED HANDICAPPED SPACE); AND (AMENDS 6
HANDICAPPED PARKING PLACARD NUMBERS)**

BE IT ORDAINED, by the Municipal Council of the City of Clifton, that:

1. Whenever any words and phrases are used herein, the meanings respectively ascribed to them in Subtitle 1 of Title 39 of the Revised Statutes of New Jersey shall be deemed to apply to such words and phrases.

Section 439-38. Handicapped parking on streets for private residences:

In accordance with the provisions of N.J.S.A. 39:4-197.6, the following on-street locations in front of private residences occupied by a handicapped person if a windshield placard or wheelchair symbol license plates have been issued for a vehicle owned by the handicapped person, or by another occupant of the residence who is a member of the immediate family of the handicapped person, by the Division of Motor Vehicles pursuant to the provisions of N.J.S.A. 39:4-204 et seq., provided such parking is not otherwise prohibited and the permitting thereof would not interfere with the normal flow of traffic, are designated as handicapped parking spaces for the exclusive use by the person issued the New Jersey license plate shown below. No other person shall be permitted to park in these spaces.

A. Application shall be made to the Police Department for such restricted handicapped parking space, and the applicant shall pay a one-time administrative fee of \$150.00 to cover the costs of processing such application and individualized sign, made payable to the City of Clifton.

Name of Street	Location	Initial Permit Number
16 Dick Street	West side, beginning at the southerly driveway edge, extending 22 feet northerly therefrom	P2999734
6 First Street	East side, beginning at the southerly driveway edge, extending 22 feet northerly therefrom	P2693367
40 D Brookside Drive	West side, beginning at the first parking space to the east of the westerly walking path	P2746811
21C Bruan Place	North side, beginning at the rear of the existing handicapped parking space in front of #21, continuing easterly 22 feet therefrom	P2959700
6 Prescott Avenue	North side, beginning at the westerly edge of the property line, extending 22 feet easterly therefrom	P3164072
42 Luddington Avenue	North side, beginning 25 feet from the westerly crosswalk, extending 22 feet easterly therefrom	P2837539
60 Admas Street (Space on Circle Ave)	North side, beginning at the easterly driveway edge, extending 22 feet easterly therefrom	P2889894
47 Olympia Street	West side, beginning at the northerly property line, extending 22 feet southerly therefrom	P3217000
35 Harrison Place	East side, beginning at the northerly driveway edge, extending 22 feet southerly therefrom	P3093426
258 Ackerman Ave	North side, beginning at the front of the existing parking space, extending 22 feet easterly therefrom	P3024808
50 Lisbon Street	North side, beginning at the rear of the existing marked space, extending 22 feet easterly therefrom	P3094778
11 Sears Place	East side, beginning at the northerly property line, extending 22 feet southerly therefrom	P3178545
67 Elm Street	East side, beginning at the southerly property line, extending 22 feet northerly therefrom	P2898583
569 Gregory Avenue	South side, beginning at the westerly property line, extending 22 feet easterly therefrom	P2898309
105 Trimble Avenue	South side, beginning at the westerly driveway edge, extending 22 feet easterly therefrom	P3192906

2. The Chief of Police is hereby directed to have the proper signs calling attention to the provisions of this ordinance erected or placed upon said streets at said locations.

BE IT ORDAINED, by the Municipal Council of the City of Clifton, that:

1. Chapter 439 of the Code of the City of Clifton, Entitled “Vehicles and Traffic”, more Particularly Section 439-38 Thereof, Entitled “Handicapped Parking on Streets for Private Residences” is amended, revised and supplemented to DELETE the following locations:

Name of Street	Location	Initial Permit Number
27 Madeline Avenue	South side, beginning at the eastern driveway edge and extending 22 feet easterly therefrom	P2896587
8 Holden Street	Corner of Holden and Center on the westerly side of Holden Street (Not in ecode, no ordinance)	P2265518
51 Piaget Avenue	South side, beginning at the east edge of the driveway and extending 22 feet easterly therefrom	P3840036
42 Luddington Avenue	East side, beginning at a point 25 feet north of the crosswalk, extending 22 feet north therefrom	P2837539
23 Holden Street	East side, beginning 22 feet north of the driveway edge and extending 22 feet southerly therefrom	P2034896
157 Van Riper Avenue	South, beginning at the westerly driveway line of 157 Van Riper Avenue and extending 22 feet westerly therefrom	P2571290
19 James Street	West side, beginning at the south property line, extending 22 feet north therefrom	P2572875
47 Olympia Street	West side, beginning at the northerly property line and extending 22 feet southerly therefrom	P2234860
250 Ackerman Avenue (Corner of Loretta)	On Loretta right side, first space has to go. Request space lines	
10D Brookside Drive	South side, places in first full parking spot east of western walking path	P2905568

2. The Chief of Police is hereby directed to remove all signs and markings designating such location as restricted parking space for use by persons who have been issued special permits by the Division of Motor Vehicles.

BE IT ORDAINED, by the Municipal Council of the City of Clifton, that the following handicapped parking placard numbers have been changed as follows:

Name of Street	Location	Initial Permit Number	New Number
142 Knapp Avenue	<i>No Change</i>	P2703393	P3186507
6 Vale Avenue	<i>No Change</i>	P2709920	P3189049
250 Ackerman Avenue	<i>No Change</i>	P2747467	P3187718
160 Knapp Avenue	<i>No Change</i>	P2700682	P3180994
28 Grace Avenue	<i>No Change</i>	P2694553	P316425
55 Randolph Avenue	<i>No Change</i>	P2695110	P3130718

1. The Chief of Police is hereby directed to have the proper signs calling attention to the provisions of this ordinance erected or placed upon said streets at said locations.

2. This ordinance shall take effect after final passage and publication as provided by law.

Introduced: June 3, 2026

Adopted: _____

Raymond Grabowski, Mayor

Kathleen Tolosi, City Clerk

ITEM NUMBER: 4

ITEM NAME: An Ordinance Authorizing Extension of Lease Agreement by and Between HR Managing Group, LLC and the City of Clifton for Property Located at 207 Parker Avenue, Clifton, New Jersey

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
8103-26 Ordinance Authorizing Extension of Lease Agreement - HR Managing Group LLC - 207 Parker Avenue	(Insert Upload Date)	(Insert Type)

**CITY OF CLIFTON
ORDINANCE #8103-26**

**AN ORDINANCE AUTHORIZING EXTENSION OF LEASE AGREEMENT BY AND
BETWEEN HR MANAGING GROUP LLC AND THE CITY OF CLIFTON FOR
PROPERTY LOCATED AT 207 PARKER AVENUE, CLIFTON, NEW JERSEY**

BE IT ORDAINED, by the Mayor and Municipal Council of the City of Clifton, that:

1. A Lease Agreement by and between HR Managing Group LLC and the City of Clifton, for property located at 207 Parker Avenue, Clifton, New Jersey, (Block 4.22, Lot 19) consisting of store 3 (825 sq. ft.) and store 4 (main & storage 1,000 sq. ft.) for a period of five (5) years, commencing upon completion of fit up work (October 1, 2021) and delivery of the premises to the City, at a sum of \$2,889.58 per month or the total rental sum of \$173,374.80 over five (5) years, was authorized and approved by the Mayor and Council of the City of Clifton. This lease will expire on September 30, 2026.
2. The Lease Agreement contains an option to renew. The renewal terms shall be:
 - a. The renewal term shall be an additional five (5) years at a sum of \$2889.58 per month for the first year and \$3,041.67 per month for years two through five for a total rental sum of \$180,675.00 over five (5) years.
3. The Mayor and Council of the City of Clifton are desirous of exercising the five (5) year lease option.
4. The Mayor and City Clerk are hereby authorized and directed to execute a Lease Agreement Extension to implement the within ordinance.
5. This ordinance shall take effect upon final passage and publication in accordance with the law.

Introduced: June 3, 2026

Adopted: _____

Raymond Grabowski, Mayor

Kathleen Tolosi, City Clerk

ITEM NUMBER: 5

ITEM NAME: An Ordinance Amending Ordinance No. 4733-82 Entitled “An Ordinance Authorizing a Lease of Municipally Owned Property to the Navagh Center Parents Association,” Passed on August 17, 1982 and Amending Ordinance No. 4763-82 Passed on December 7, 1982 Substituting the Clifton Adult Opportunity Center as the Lessee and Amending Ordinance No. 7772-22 Passed on November 18, 2022 Extending the Lease With the Clifton Adult Opportunity Center (Extends Lease to an Indefinite Period)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
8104-26 Ordinance Amending Ord 4733-82 Lease with Clifton Adult Opportunity Center extending lease to indefinite period 6-2-26	(Insert Upload Date)	(Insert Type)

**CITY OF CLIFTON
ORDINANCE #8104-26**

AN ORDINANCE AMENDING ORDINANCE NO. 4733-82 ENTITLED “AN ORDINANCE AUTHORIZING A LEASE OF MUNICIPALLY OWNED PROPERTY TO THE NAVAGH CENTER PARENTS ASSOCIATION,” PASSED ON AUGUST 17, 1982 AND AMENDING ORDINANCE NO. 4763-82 PASSED ON DECEMBER 7, 1982 SUBSTITUTING THE CLIFTON ADULT OPPORTUNITY CENTER AS THE LESSEE AND AMENDING ORDINANCE NO. 7772-22 PASSED ON NOVEMBER 18, 2022 EXTENDING THE LEASE WITH THE CLIFTON ADULT OPPORTUNITY CENTER (EXTENDS LEASE TO AN INDEFINITE PERIOD)

BE IT ORDAINED, by the Mayor and Municipal Council of the City of Clifton, as follows:

1. Subject to compliance with any and all conditions of approvals received from the New Jersey State Historic Preservation Office, the Board of Adjustment of the City of Clifton, as well as any other approvals which may be required, the Lease previously authorized by the ordinances to which this ordinance is an amendment is hereby amended to include the “Extension and Modifications of Lease Agreement” attached hereto as Exhibit “A”.

2. All other provisions of the Lease and the ordinance(s) to which this ordinance is an amendment shall remain in full force and effect and are not further amended hereby.

3. This Ordinance shall take effect upon final passage and publication in accordance with the provisions of law.

Introduced: June 3, 2026

Adopted: _____

Raymond Grabowski, Mayor

Kathleen Tolosi, City Clerk

EXTENSION AND MODIFICATIONS OF LEASE AGREEMENT

1. The terms of the lease agreement set forth in Ordinance No. 4733-82 entitled "An Ordinance Authorizing a Lease of Municipally Owned Property to the Navagh Center Parents Association" and Ordinance No. 4763-82 entitled "An Ordinance to Amend and Revise Ordinance No. 4733-82 entitled 'An Ordinance Authorizing a Lease of Municipally Owned Property to the Navagh Center Parents Association' both attached hereto are hereby incorporated herein and made a part hereof as fully set forth herein.
2. Absent prior termination of the lease pursuant to law, the parties do hereby agree that the term of the within Lease is hereby extended beyond the current expiration date of August 31, 2032, and to remain in effect until the Clifton Adult Opportunity Center ceases to operate and is dissolved.
3. The within Lease is further amended to include all the following buildings, located at 900 Clifton Avenue, Clifton, New Jersey: Building L-1, Building L-2, Building L-3, Building S 1, and the newest building, constructed at the expense of the Lessee, and which is located on Block 35.01, Lot 2 ("Day Habilitation Building"), owned by the Lessor, which building shall immediately become and remain the property of the Lessor, throughout the within Lease and following termination or expiration of this Lease.
4. This Extension and Modifications of Lease Agreement is subject to the August 25, 2022, approval from the New Jersey Department of Environmental Protection, Historic Preservation Office as well as any other approvals that were required, as well as compliance with any conditions of any of the aforesaid approvals, in addition to all conditions of the approvals previously granted by the Clifton Board of Adjustment. Lessee represents that approval from the National Register of Historic Places is not required as it will not be utilizing any federal funds for the proposed project.
5. Lessee shall comply with any and all applicable federal, State and local laws, ordinances and regulations, both in the construction of the proposed building on public lands (which shall meet all requirements for use as a public building) and the occupancy thereof, including, but not limited to, compliance with all applicable prevailing wage requirements. Evidences of compliance with all such laws, ordinances and regulations shall be immediately furnished to Lessor upon request.
6. Paragraph 7 of the Ordinance/Lease Agreement is amended to read as follows:

The public purpose served by the said Lessee is to provide an Adult Life Skills Activity Center and Day Habilitation Center to provide the necessary training in activities of daily living, self-care, socialization, non-competitive employment, cultural and academic enrichment, and dietary and health care to adults in Clifton and the surrounding communities with developmental disabilities. The public purpose is further served by providing group-home living for adults.

7. Paragraph 8 of the Ordinance/Lease Agreement is amended to provide that the number of persons benefiting from the public purpose is increased to allow the capacity to serve 120 persons.
8. All other provisions of the aforesaid Ordinances/Lease documents shall remain in full force and effect.
9. If any of the aforesaid approvals are not received, this Extension and Modifications of the Lease Agreement shall be null and void and of no force and effect and the existing Lease shall continue unaltered.
10. Pursuant to the conditional approval of this lease from the Department of Environmental Protection under the New Jersey Register of Historic Places Act Review, Lessee shall comply at all times with the New Jersey Register of Historic Places Act for any future undertakings with the potential to result in direct or indirect effects on the site (which is part of the former United States Animal Quarantine Station}, including but not limited to cyclic maintenance, alterations and/or additions to the historic buildings or site, and new construction,

IN WITNESS WHEREOF, the parties hereto have executed this Agreement this ___ day of _____ in the year 2025.

Witnessed or Attested by:

**LESSOR
CITY OF CLIFTON**

KATHLEEN TOLOSI, City Clerk

RAYMOND GRABOWSKI, Mayor

Witnessed or Attested by:

**LESSEE
CLIFTON ADULT OPPORTUNITY
CENTER**

EXTENSION AND MODIFICATIONS OF LEASE AGREEMENT

- 1. The terms of the lease agreement set forth in Ordinance No. 4733-82 entitled "An Ordinance Authorizing a Lease of Municipally Owned Property to the Navagh Center Parents Association" and Ordinance No. 4763-82 entitled "An Ordinance to Amend and Revise Ordinance No. 4733-82 entitled 'An Ordinance Authorizing a Lease of Municipally Owned Property to the Navagh Center Parents Association' both attached hereto are hereby incorporated herein and made a part hereof as fully set forth herein.**
- 2. Absent prior termination of the lease pursuant to law, the parties do hereby agree that the term of the within Lease is hereby extended beyond the current expiration date of August 31, 2032 for a period of an additional twenty-five (25) years from September 1, 2032 until August 31, 2057.**
- 3. The within Lease is hereby further amended to add an additional building to be constructed at the expense of the Lessee on Block 35.01, Lot 2 owned by the Lessor, which building shall immediately become and remain the property of the Lessor, throughout the within Lease and following termination or expiration of this Lease.**
- 4. Said building shall be constructed in accordance with plans entitled Preliminary & Final Major Site Plan for Clifton Adult Opportunity Center dated August 11, 2021 prepared by MCB Engineering Associates, LLC and Architectural Plans entitled Proposed New Building, Clifton Opportunity Center dated July 14, 2020 and signed August 17, 2021 prepared by Michael Kuybida Architect. Lessee shall enter into a Developer Agreement with the City of Clifton pursuant to its approvals previously granted by the Board of Adjustment.**
- 5. In addition to the performance guarantees required pursuant to state law and a developer agreement to be executed, the lessee shall procure a performance guarantee for the full amount of the costs of the site work and construction for the benefit of the lessor.**
- 6. This Extension and Modifications of Lease Agreement is subject to the August 25, 2022 approval from the New Jersey Department of Environmental Protection, Historic Preservation Office as well as any other approvals that may be required as well as compliance with any conditions of any of the aforesaid approvals, in addition to all conditions of the approvals previously granted by the Clifton Board of Adjustment. Lessee represents that approval from the National Register of Historic Places is not required as it will not be utilizing any federal funds for the proposed project.**
- 7. Lessee shall comply with any and all applicable federal, state and local laws, ordinances and regulations, both in the construction of the proposed building on public lands (which shall meet all requirements for use as a public building) and the occupancy thereof, including, but not limited to, compliance with all applicable prevailing wage requirements. Evidences of compliance with all such laws, ordinances and regulations shall be immediately furnished to Lessor upon request.**
- 8. Paragraph 7 of the Ordinance/Lease Agreement is amended to read as follows:**

The public purpose served by the said Lessee is to provide an Adult Life Skills Activity Center and Day Habilitation Center to provide the necessary training in

social and emotional development and working skills to multi-handicapped adults so that they will become a living and working part of their community, thus decreasing the burden on their families and preventing further institutionalization, which activities promote the health, safety, morals and general welfare of the community, which public purposes hereby satisfy, inter alia, the provisions of N.J.S.A. 40A:12-15(d) and (i) (the purposes for which leases for a public purpose may be made), subject to compliance with the continuing requirements therein.

9. Paragraph 8 of the Ordinance/Lease Agreement is amended to provide that the number of persons benefiting from the public purpose is hereby increased from approximately 25 to up to an additional 120 individuals for a total of up to 145 individuals.

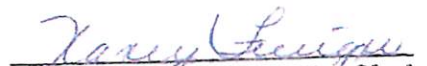
10. All other provisions of the aforesaid Ordinances/Lease documents shall remain in full force and effect.

11. If any of the aforesaid approvals are not received, this Extension and Modifications of Lease Agreement shall be null and void and of no force and effect and the existing Lease shall continue unaltered.

12. Pursuant to the conditional approval of this lease from the Department of Environmental Protection under the New Jersey Register of Historic Places Act Review, Lessee shall comply at all times with the New Jersey Register of Historic Places Act for any future undertakings with the potential to result in direct or indirect effects on the site (which is part of the former United States Animal Quarantine Station), including but not limited to cyclic maintenance, alterations and/or additions to the historic buildings or site, and new construction.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement this 9th day of November in the year 2022.

Witnessed or Attested by:


NANCY FERRIGNO, City Clerk

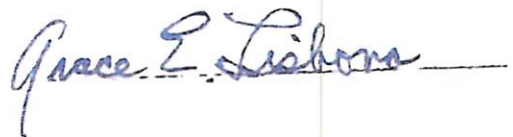
LESSOR
CITY OF CLIFTON


JAMES ANZALDI, Mayor

Witnessed or Attested by:

LESSEE
CLIFTON ADULT OPPORTUNITY CENTER





The Herald-News

PASSAIC, NEW JERSEY

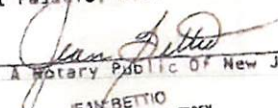
City Clerk, City Hall, Clifton, N.J.

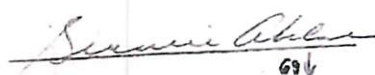
STATE OF NEW JERSEY
CITY AND COUNTY OF PASSAIC ss: Bernice Abelove

of full age, being duly sworn according to law, on his oath says that he is employed on THE HERALD-NEWS, that a notice of which the annexed is a true copy, was published on the

_____ 6 _____
day of Aug. 19 82 in
THE HERALD-NEWS, a public news-
paper, printed and published at
Passaic, in said Passaic County
and circulated in Passaic, Bergen
Morris and Essex Counties, and
contained therein for
_____ 1 _____ times
at least _____ 1 _____ every week.

Subscribed and sworn before me this
_____ 6 _____ day of
_____ Aug. 19 82
at Passaic, N.J.


A Notary Public of New Jersey
JEAN BETTIO
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires October 22, 1988


69

[illegible]

DOUGLAS L. LEE, CHAIRMAN
BY ORDINANCE AUTHORIZING A
LEASE OF MUNICIPALLY OWNED
PROPERTY TO THE HAWAIIAN
ENTERPRISES ASSOCIATION
BE IT ORDAINED by the Board of
Directors of the City of Chicago as
follows:

1. The New York City Police Department is seeking information regarding the activities of the following individuals:

3. The copyright in this book shall be the joint property of the authors.

[illegible]

and the city's economy. The city's economy is largely based on the service sector, and the city's economy is largely based on the service sector. The city's economy is largely based on the service sector, and the city's economy is largely based on the service sector.

1 The number of persons benefiting from the public welfare system is approximately twenty per cent. The majority live in urban areas in the City of Calicut, the Indian period ending in 1950, Benin and other countries.

In The League shall include
subject a report by the International
Office regarding its present status
and the use in which the League
was put during each year in
relation to the League's objectives.
In addition, if the International
Office is unable to provide a
report, the League shall be
informed of the reasons and the
steps taken to remedy the situation.
The League shall also be
informed of the results of the
League's efforts to secure
the League's objectives.

3 The witness's investigation of the bond and provision of insurance between the parties and a broker illustrated that neither a contract nor the same conditions were met because otherwise they would be following medical procedure.

(c) That he did at the premises conveyed and approved by the New Jersey State Commissioner of Environmental Protection, if his name and approval are necessary.

That the use of the petition
received and approved by the
Honorable Commissioners of the
State of New Jersey is in
accordance with the provisions
of the General Statutes of
the State of New Jersey.

of his very broad, appreciative understanding of generally the background and the individual characters of the individuals who were involved in the case, and the fact that he was not only a very good friend of the deceased, but also a very good friend of the family, and that he was a very good friend of the community.

1. The House first voted
unanimously to pass the

12. The evidence that the
the two groups are related
cannot be lost.

The Journal
August 1998
Page 532-35

George T. Kroll of full
age, being duly sworn according to law, on his
oath says that he is the publisher
of the Clifton Journal, that a notice, of which the
annexed is a true copy was published in the "Clifton
Journal," a public Newspaper, printed, published
and circulated at Clifton, N. J., in said County on the
following date 8-4-82

Sworn and Subscribed to before me
this 9th day of August, 1882.

Courne Bender
 COULNNE SENDER
 NOTARY PUBLIC OF NEW JERSEY
 My Commission Expires 01/01/2014
 NOTARY PUBLIC OF NEW JERSEY

LEGAL NOTICE

CRENSHAW NC 27514

AN ORDINANCE AUTHORIZING A LEASE OF MULTIFAMILY OWNED PROPERTY TO THE NAVAJO CENTER PARENTS ASSOCIATION.

James E. Smith, City Clerk

100

August 1982

Feb 15 '72

Sworn and Subscribed to before me

this 2nd day of June 1984

He & Child

NOTARY PUBLIC OF N J
PUBLIC OF NEW JERSEY

George L. Kroll of full
age, being duly sworn according to law, on his
oath says that he is the publisher
of the Clifton Journal, that a notice, of which the
annexed is a true copy was published in the "Clifton
Journal," a public Newspaper, printed, published
and circulated at Clifton, N. J., in said County on the
following date. 8-18-82

Ordinance No. 4733-82

*1st R. Ex. 29
21st P. 16*

AN ORDINANCE AUTHORIZING A LEASE OF MUNICIPALLY-OWNED PROPERTY TO THE NAVAGH CENTER PARENTS ASSOCIATION.

BE IT ORDAINED by the Municipal Council of the City of Clifton as follows:

1. Pursuant to and in accordance with the provisions of New Jersey Statutes Annotated 40A:12-14, et. seq., the City of Clifton does hereby lease to the Navagh Center Parents Association, a non-profit corporation for a public purpose, whose address is 41 Ruth Place, North Haledon, New Jersey 07508, those certain buildings known and identified as L-1, L-2 and L-3 as shown on a sketch entitled: "SKETCH MAP OF A PORTION OF THE CLIFTON CIVIC CENTER, DATED JULY, 1982", which sketch is on file in the Law Department of the City of Clifton, located at the Clifton Civic Center, Clifton Avenue, Clifton, New Jersey, upon the terms and conditions hereinafter stated.

2. The said buildings are not needed for public use.

3. The consideration for this lease shall be One (\$1.00) Dollar, receipt whereof is hereby acknowledged.

4. The term of this lease shall be for a period of (50) years, commencing September 1, 1982 and shall be terminable by either party by One Hundred and Eighty (180) days advance written notice.

5. The Lessee, Navagh Center Parents Association, shall be solely and completely responsible for all utilities and the maintenance and repair of the buildings and premises, and shall submit to the City of Clifton satisfactory evidence of insurance coverage, both for liability and property, in such form and in such amounts as may be required by the City of Clifton. The said Lessee agrees to and shall indemnify and save harmless the City of Clifton, its officers, agents, servants or employees against any and all liability, claims, judgments, demands or expenses whatsoever in connection with the loss of life, personal injury and/or damage to property arising out of or resulting in whole or in part from the Lessee's maintenance, use and operation of the leased premises, including any use made by any

70/11

conditions are satisfied:

(a) That the use of the premises is reviewed and approved by the New Jersey State Commissioner of Environmental Protection, if such review and approval are necessary or required; and

(b) That the use of the premises is reviewed and approved by the State Historic Preservation Officer of the State of New Jersey in accordance with a Stipulation of Settlement filed in the United States District Court, File CIV. 78-104, if such review and approval is necessary or required.

If, for any reason, approvals are not forthcoming or granted under sub-paragraphs (a) and (b) immediately above, then this ordinance and the Lease encompassed therein shall be considered of no force and effect and the Lessor and Lessee agree that any of the said parties, its agents, servants and employees, shall ^{not} be liable to one another on account of said ordinance and lease.

12. The Lessee, Navagh Center Parents Association, accepts the buildings and premises in their "as is" condition.

13. The Lessee shall evidence its acceptance of the terms and provisions of this ordinance by submitting a proper resolution of its Board of Trustees indicating such acceptance.

14. All ordinances or parts of ordinances inconsistent herewith are hereby repealed as to such inconsistency only.

15. This ordinance shall take effect after final passage and publication as provided by law.

PASSED: August 17, 1982

Gloria J. Volodinsky
CHAIRMAN OF THE MUNICIPAL COUNCIL

ATTEST: [Signature]
CITY CLERK

70131

of the Lessee's agents, servants, employees or invitees. The insurance coverages to be provided by the Lessee for the benefit of the City of Clifton shall include contractual insurance covering the indemnification and save harmless provisions hereof and the policies of insurance shall name the City of Clifton as a co-insured.

6. Any and all improvements, repairs and changes in the buildings shall be first approved by the officer or employee or agency of the Lessor, the City of Clifton, designated at paragraph 9 of this ordinance.

7. The public purpose served by the said Lessee is to provide the necessary training in social and emotional development and working skills to multi-handicapped adults so that they will become a living and working part of their community, thus decreasing the burden on their families and preventing further institutionalization, which activities promote the health, safety, morals and general welfare of the community.

8. The number of persons benefitting from the public purpose as aforesaid is approximately twenty five (25) individuals most of whom reside in the City of Clifton, the balance thereof residing in Passaic, Bergen and Essex Counties.

9. The officer, employee or agency of the Lessor, City of Clifton, responsible for the enforcement of the conditions of this lease is Clifton City Manager.

10. The Lessee shall annually submit a report to the aforementioned officer, employee or agency, setting forth the use to which the leasehold was put during each year, the activities of the Lessee undertaken in furtherance of the aforementioned public purpose, the approximate value or cost, if any, of such activities in furtherance of said purpose and shall submit an affirmation of the continued tax-exempt status of the Lessee as a non-profit corporation, pursuant to both State and Federal Law.

11. This ordinance encompasses all of the terms and provisions of the lease between the parties and it is hereby stipulated that neither this ordinance nor the lease encompassed herein shall become effective unless and until the following

10/24

ITEM NUMBER: 6

ITEM NAME: An Ordinance to Amend, Revise and Supplement Chapter 281 of the Code of the City of Clifton Entitled "Ice Cream Peddling" (Updates Ordinance at Various Locations to Conform to State law and Amends Ordinance to Allow Ice Cream Trucks to Serve Soft Serve Ice Cream)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Ord Amend Ice Cream Peddling 6-3-26	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON
ORDINANCE #8105-26

AN ORDINANCE TO AMEND, REVISE, AND SUPPLEMENT CHAPTER 281 OF THE CODE
OF THE CITY OF CLIFTON ENTITLED "ICE CREAM PEDDLING" (UPDATES
ORDINANCE AT VARIOUS LOCATIONS TO CONFORM TO STATE LAW AND AMENDS
ORDINANCE TO ALLOW ICE CREAM TRUCKS TO SERVE SOFT SERVE ICE CREAM)

BE IT ORDAINED, by the Municipal Council of the City of Clifton, that:

1. Chapter 281 of the Code of the City of Clifton, as titled above, is hereby amended, revised and supplemented to read as follows.
2. Additions are marked with an underline and deletions are marked with ~~strikethrough~~.

§ 281-1. Definitions.

As used in this chapter, the following terms shall have the meanings indicated:

"Frozen desserts" means ice cream, frozen custard, sherbet, water ice, mellorine, goat's milk ice cream, frozen yogurt, quiescently frozen confection, quiescently frozen dairy confection, whipped cream confection, bisque tortoni, nonfruit sherbet, nonfruit water ice, manufactured desserts mix, frozen pudding, freezer made shake and freezer made milk shake, parevine, Lo-Mel, as all such products are commonly known, together with any such mix used in frozen desserts and any products which are similar in appearance, odor, or taste to such products or are prepared or frozen as such products are customarily prepared or frozen whether made with dairy or nondairy products.

"Mobile unit" means any vehicle on which frozen desserts are manufactured, prepared, processed or converted in form and which is used for selling and dispensing such products to the consuming public.

PEDDLER— "Peddler" means ~~Includes~~ a person commonly referred to either as a "peddler" or "hawker," who goes from place to place or from house to house by traveling on the streets and carries with him goods, wares and merchandise for the purpose of selling or delivering them to consumers; or any person who has wares and merchandise of any description sent from place to place or from house to house by traveling on the streets for the purpose of selling and delivering goods to consumers.

ICE CREAM PRODUCTS— ~~Includes ice cream, ice cream products, water ices or frozen water products.~~

VEHICLE— ~~Includes a wagon, pusheart, automobile, bicycle or other vehicle or receptacle in, on or from which ice cream products are carried or sold.~~

§ 281-2. Purpose; construal of provisions.

- A. The purpose of this chapter is ~~to raise revenue and~~ to regulate and license the business of ice cream peddling frozen desserts, including but not limited to ice cream.
- B. Nothing in this chapter shall be construed as affecting or altering the terms and provisions of Chapter 265, Hawking and Peddling.

§ 281-3. License required.

It shall be unlawful for any peddler to sell, solicit, dispose of or to offer for sale ~~ice cream products~~ frozen desserts without first obtaining a license therefor pursuant to the provisions of this chapter.

§ 281-4. Exemption.

Any person holding a license issued pursuant to N.J.S.A. 45:24-9 shall be exempt from applying for or obtaining a license or from paying a license fee, as required by this chapter; provided, however, that such license holder shall be required to comply with all other provisions of this chapter.

§ 281-5. ~~Vehicle~~ Mobile unit license.

A ~~vehicle~~ mobile unit license issued under this chapter shall entitle the person named therein to engage in the business of selling therefrom ~~ice cream products~~ frozen desserts for the term of one year, commencing on January 1 of the year of its issuance and ending on December 31 of said year. Such license shall not be assignable or transferable to any other person.

§ 281-6. Salesman's Salesperson license.

A salesman's salesperson's license issued under this chapter shall entitle the person named therein to sell ~~ice cream products~~ frozen desserts upon, in or from a ~~vehicle~~ mobile unit licensed under this chapter for the term of one year commencing on January 1 of the year of its issuance and ending on

December 31 of said year. Such ~~salesman's~~ salesperson's license shall not be assignable or transferable to any other person.

§ 281-7. Application for ~~vehicle~~ mobile unit license. [Amended 11-14-1966 by Ord. No. 3730]

- A. Any person desiring a license for a ~~vehicle~~ mobile unit to be used for peddling ~~ice-cream products~~ frozen desserts shall file with the City Clerk an original and two copies of an application, under oath, in writing, on a form furnished by the City Clerk.
- B. The application shall set forth the following information:
- (1) The applicant's name, business name and business address.
 - (2) Whether the applicant is an individual, a partnership, a corporation or another entity, and, if another entity, a full explanation and description thereof.
 - (3) If the applicant is an individual, the applicant's residence address and date and place of birth.
 - (4) If the applicant is a partnership, the full names, residence addresses, dates and places of birth of each partner.
 - (5) If the applicant is a corporation or other entity, in the case of a corporation, the full names, residence addresses, dates and places of birth of each major officer and each stockholder, the name and address of the registered agent and the address of the principal office (The term "stockholder," as used herein, means and includes any person owning or having an interest, either legal or equitable, in 10% or more of the stock issued and outstanding of the applicant corporation.); in the case of another entity, the full names, residence addresses, dates and places of birth of each person owning or having any interest, either legal or equitable, aggregating in value 10% or more of the total capital of said entity, the name and address of the registered agent, if any, and the address of the principal office.
 - (6) Whether the applicant or any partners, officers or stockholders thereof have ever been arrested or convicted of a crime, and, if so, the name of the person arrested or convicted, the date of arrest, the crime or charge involved and the disposition thereof. The term "officers," as used herein, means and includes the president, vice presidents, secretary and treasurer of a corporate applicant.
 - (7) Name and permanent address of the owner of the ~~vehicle~~ mobile unit as the same is registered with the Director of Division of Motor Vehicles.
 - (8) Description of the mobile unit ~~vehicle~~, giving the name of the manufacturer, ~~serial~~ vehicle identification number, motor number and the name of the person and any other insignia appearing thereof.
 - (9) Date of purchase of the ~~vehicle~~ mobile unit and the name and address of the person from whom acquired.
 - (10) If the applicant is not the owner of the ~~vehicle~~ mobile unit, the interest of the applicant in the ~~vehicle~~ mobile unit shall be stated.
 - (11) If any person other than the applicant has any interest whatsoever in the ~~vehicle~~ mobile unit, the name, address and interest of each such person shall be stated.
 - (12) The names and addresses of salesmen who shall be responsible for the operation of the ~~upon~~ said vehicle mobile unit.
 - (13) Names and addresses of persons from whom ~~ice-cream products~~ frozen desserts are to be purchased for the purpose of reselling in the applicant's business.

§ 281-8. Application for ~~salesman's~~ salesperson's license. [Amended 11-14-1966 by Ord. No. 3730]

- A. Any person desiring a license as a ~~salesman~~ salesperson to sell upon or from any ~~vehicle~~ mobile unit licensed under this chapter shall file with the City Clerk an original and two copies of an application, under oath, in writing, on a form furnished by the City Clerk.
- B. The application shall set forth the following information:
- (1) The applicant's name, business name and business address.
 - (2) The applicant's residence address and date and place of birth.
 - (3) Whether the applicant has ever been arrested or convicted of a crime, and, if so, the date of arrest, the crime or charge involved and the disposition thereof.

- C. The application shall be accompanied by the license fee prescribed in § 281-9 and a completed M-5 form, and by a food handler's permit obtained from the Health Department, which permit shall be deemed evidence of the applicant's health, cleanliness and suitability for handling food products.

§ 281-9. License fees. [Amended 1-2-2008 by Ord. No. 6711-08]

- A. The fee for a ~~vehiele~~ mobile unit license shall be \$150 per annum for each wagon, ~~pusheart~~, automobile, bicycle or other ~~vehiele~~ or receptacle in, upon or mobile unit from which the ~~ice cream products~~ frozen desserts in sealed containers are carried or sold. The fee for any mobile unit that sells soft ice cream shall be \$300 per annum. [Amended 4-18-2023 by Ord. No. 7813-23]
- B. The fee prescribed in Subsection A of this section shall entitle the licensee of the ~~vehiele~~ mobile unit to one salesman's salesperson's license without charge. The fee for each additional salesman's salesperson's license shall be \$25 per annum.
- C. The fee for any license prescribed under this section shall not be prorated.

§ 281-10. Processing of applications. [Amended 11-14-1966 by Ord. No. 3730]

- A. Upon receipt of such application, the City Clerk shall submit the same to the Police Department and Health Department for reports with reference to the compliance or noncompliance of the application with municipal and state rules, regulations, statutes and ordinances and the truth of the matters contained in the application. Prior to making such determination, the Police Department shall photograph and fingerprint the applicant and cause such fingerprints to be sent to the State Bureau of Identification.
- B. Upon return of said application and reports, the City Clerk shall submit the same to the Municipal Council for its consent and approval, which consent and approval may be overruled if the Municipal Council determines that the applicant for a ~~vehiele~~ mobile unit license is not a bona fide owner of the ~~vehiele~~ mobile unit sought to be licensed.
- C. Upon the consent and approval of the Municipal Council, the City Clerk shall issue such license.

§ 281-11. Sticker, decal or other evidence to be displayed. [Amended 9-6-1988 by Ord. No. 5292-88]

Upon the issuance of a ~~vehiele~~ mobile unit or salesman's salesperson's license, the City Clerk shall furnish the licensee with a sticker, decal or other evidence corresponding to the number of the license and the year in which issued. The sticker, decal or other evidence shall be displayed at all times on a conspicuous part of the licensed ~~vehiele~~ mobile unit or carried upon the person of the salesman. The sticker, decal or other evidence shall be exhibited, on demand, to any citizen or member of the Police Department or Health Department.

§ 281-12. Misrepresentation of merchandise unlawful.

It shall be unlawful for any peddler of ~~ice cream products~~ frozen desserts to misrepresent the character or quality of the merchandise offered for sale.

§ 281-13. ~~Annoying conduct unlawful~~ Music and loud noises prohibited.

It shall be unlawful for any peddler of ~~ice cream products~~ frozen desserts to solicit by music or loud noises ~~importune or otherwise annoy any person~~ for the purpose of attracting the public to effecting ~~effectuate~~ a sale.

§ 281-14. Compliance with food laws required.

All ~~ice cream products~~ frozen desserts sold, disposed of or offered for sale shall comply with all laws and ordinances relating to food and food products, including but not limited to Chapter 367 and N.J.A.C. 8:21-7.1 et seq.

§ 281-15. ~~Sealed containers required.~~ Cap on licenses.

All ~~ice cream products~~ shall be sold or offered for sale only in sealed containers. The filling of individual containers with ice cream products in or from any ~~vehiele~~ from the street, highway or other public place is hereby prohibited. The number of licenses issued under this Chapter on an annual shall not exceed twelve (12) licenses, which shall be issued on a first come, first served basis.

§ 281-16. Parking restricted.

It shall be unlawful for any peddler to park any ~~vehicle~~ mobile unit within the lines of any public street, road or other public place in the City for a period longer than 15 minutes for the purpose of selling or offering for sale frozen desserts ~~ice cream products~~. The term "park" shall be given the meaning contained in N.J.S.A. 39:1-1.

§ 281-17. Suspension or revocation of license.

In addition to being subject to the penalties provided in §281-19, any license issued under this chapter may be revoked by the Council for any misstatement in the application or for violation of any of the provisions of this chapter, upon notice and hearing. A license may be suspended for a period of not more than two weeks without such notice and hearing. Upon the revocation of any license, no part of the license fee shall be returned.

§ 281-18. Enforcement.

In addition to the other law enforcing agencies of the City, the Health Department is empowered to make complaints and arrests for the violation of any of the terms of this chapter.

§ 281-19. Violations and penalties. [Amended 5-9-1969 by Ord. No. 3912; 3-17-1970 by Ord. No. 3969]

Any person who violates any provision of this chapter shall, upon conviction thereof, be punished by a fine not exceeding ~~\$500~~\$2,000 or by imprisonment for a term not exceeding 30 days. A separate offense shall be deemed committed on each day during or on which a violation occurs or continues.

3. All ordinances or parts of ordinances inconsistent herewith are hereby repealed as to such inconsistency only.

4. This ordinance shall take effect after final passage and publication as provided by law.

Introduced: June 3, 2026

Adopted: _____

Raymond Grabowski, Mayor

Kathleen Tolosi, City Clerk

ITEM NUMBER: 19

ITEM NAME: Resolution Releasing Guarantees for Site Improvement: eCUBe 240, LLC and American Analytical Associations, Inc. 245-247 Parker Avenue (Block 4.16, Lots 31 & 33)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
6-3-26 Resolution Release of Guarentee and Escrow for eCUBe 240 LLC	(Insert Upload Date)	(Insert Type)

APPROVED AS TO ENGINEERING
MJC CITY ENGINEER

Resolution # _____

CITY OF CLIFTON

RESOLUTION RELEASING GUARANTEES FOR SITE IMPROVEMENTS:
eCUBe 240 LLC AND AMERICAN ANALYTICAL ASSOCIATION, INC.
245-247 PARKER AVENUE (BLOCK 4.16, LOTS 31 & 33)

WHEREAS, eCUBe 240 LLC and American Analytical Association, Inc. (the Developer) originally entered into a Developer’s Agreement for improvements to the facility located at 245-247 Parker Avenue, designated as Block 4.16, Lots 31 and 33; and

WHEREAS, the City of Clifton Engineering Department has inspected the site improvements and finds that the Developer has satisfactorily completed all the work in accordance with the approved plan, and is acceptable; and

WHEREAS, prior to the release of guarantees, the Developer agrees to submit to the City of Clifton a Maintenance Bond in the amount of \$8,163.90; and

NOW, THEREFORE, BE IT RESOLVED, that the site improvements at 313 Allwood Road, Clifton, New Jersey, Block 4.16, Lots 31 and 33 are accepted, the City Engineer is hereby directed to return all remaining funds to eCUBe 240 LLC and American Analytical Association, Inc. upon receipt of the aforementioned Maintenance Bond.

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D’Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 20

ITEM NAME: Resolution Authorizing Chapter 159 Amending the 2026 City Budget for Additional Revenue and Appropriation (2026 Office of Aging Program Grant County of Passaic)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Reso Chapter 159 Office of Aging Grant 6-3-26	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON

CHAPTER 159 RESOLUTION AMENDING THE 2026 CITY BUDGET FOR
ADDITIONAL REVENUE AND APPROPRIATION
(2026 OFFICE OF AGING PROGRAM GRANT COUNTY OF PASSAIC)

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such items shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and

WHEREAS, the City of Clifton has received \$87,665.00 from the County of Passaic for the 2026 Passaic County Area Agency on Aging providing Senior Services to the Elderly and Residents with Disabilities and wishes to amend the 2026 Municipal Budget to include these amounts as revenue,

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Clifton, County of Passaic, State of New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2026 in the sum of \$87,665.00 which is now available as revenue from:

Miscellaneous Revenues:
Special Items of General Revenue Anticipated with Prior Written Consent of the
Director of the Division of Local Government Services:
State and Federal Revenues Off-Set with Appropriations:
2026 Office of Aging Program Grant County of Passaic \$87,665.00

BE IT FURTHER RESOLVED, that the like sum of \$87,665.00 be and the same is hereby appropriated under the caption of:

General Appropriations:
(a) Operations Excluded from CAPS State and Federal Programs
Off-set by Revenues:
2026 Office of Aging Program Grant County of Passaic \$ 8,000.00
City Match for 2026 Grant \$ 79,665.00

BE IT FURTHER RESOLVED, that the City forward a copy of this resolution to the Director of Local Government Services for approval.

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D'Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 21

ITEM NAME: Resolution Authorizing Chapter 159 Amending the 2026 City Budget for Additional Revenue and Appropriation (Clean Communities Program Grant - FY2026)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Reso Chapter 159 Clean Communities Grant 6-3-26	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON

CHAPTER 159 RESOLUTION
AMENDING THE 2026 CITY BUDGET FOR
ADDITIONAL REVENUE AND APPROPRIATION
(CLEAN COMMUNITIES PROGRAM GRANT - FY2026)

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such items shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and

WHEREAS, the City of Clifton has received \$166,411.26 from the New Jersey Clean Communities Program and wishes to amend the 2026 Municipal Budget to include these amounts as revenue,

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Clifton, County of Passaic, State of New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2026 in the sum of \$166,411.26
Which is now available as a revenue from:

Miscellaneous Revenues:
Special Items of General Revenue Anticipated
With Prior Written Consent of the Director of the
Division of Local Government Services:
State and Federal Revenues Off-set with
Appropriations:
Clean Communities Program Grant (FY2026) \$166,411.26

BE IT FURTHER RESOLVED, that the like sum of \$166,411.26
be and the same is hereby appropriated under the caption of:
General Appropriations:

(a) Operations Excluded from CAPS
State and Federal Programs Off-set by
Revenues:
Clean Communities Program Grant (FY2026) \$166,411.26

BE IT FURTHER RESOLVED, that the City forward copies of this resolution to the Director of Local Government Services for approval.

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D'Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 22

ITEM NAME: Resolution Authorizing Chapter 159 Amending the 2026 City Budget for Additional Revenue and Appropriation (2026 Drunk Driving Enforcement Fund)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Reso Chapter 159 Drunk Driving Grant 6-3-26	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON

CHAPTER 159 RESOLUTION
AMENDING THE 2026 CITY BUDGET FOR
ADDITIONAL REVENUE AND APPROPRIATION
(2026 DRUNK DRIVING ENFORCEMENT FUND)

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such items shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and

WHEREAS, the City of Clifton has received \$25,407.21 from the State of New Jersey Drunk Driving Enforcement Fund (DDEF) and wishes to amend the 2026 Municipal Budget to include these amounts as revenue,

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Clifton, County of Passaic, State of New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2026 in the sum of \$25,407.21
Which is now available as a revenue from:

Miscellaneous Revenues:
Special Items of General Revenue Anticipated
With Prior Written Consent of the Director of the
Division of Local Government Services:
State and Federal Revenues Off-set with
Appropriations:

2026 Drunk Driving Enforcement Fund - \$25,407.21

BE IT FURTHER RESOLVED, that the like sum of \$25,407.21
be and the same is hereby appropriated under the caption of:
General Appropriations:

(a) Operations Excluded from CAPS
State and Federal Programs Off-set by
Revenues:

2026 Drunk Driving Enforcement Fund - \$25,407.21

BE IT FURTHER RESOLVED, that the City forward copies of this resolution to the Director of Local Government Services for approval.

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D'Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 23

ITEM NAME: Resolution Authorizing Execution of Subordination Agreement
Between City of Clifton and North Jersey Federal Credit Union (Its
Successors and/or Assigns), as Their Interest May Appear (Osama
A. Elnaggar)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
6-3-26 Resolution for Subordination of Mortgage - Elnaggar	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON

RESOLUTION AUTHORIZING EXECUTION OF SUBORDINATION AGREEMENT
BETWEEN CITY OF CLIFTON AND NORTH JERSEY FEDERAL CREDIT UNION
(ITS SUCCESSORS AND/OR ASSIGNS), AS THEIR INTEREST MAY APPEAR
(OSAMA A. ELNAGGAR)

WHEREAS, in conjunction with a Clifton Housing Improvement Program (CHIP) grant to Osama A. Elnaggar, a mortgage loan dated June 17, 2022, recorded February 23, 2023, in the amount of \$7,900.00 was given by the City of Clifton for property situated at Block 4.03, Lot 44, 90 Harrison Place, Clifton, New Jersey; and

WHEREAS, the said Osama A. Elnaggar, has requested that the City of Clifton subordinate this mortgage to a mortgage given by North Jersey Federal Credit Union (its successors and/or assigns), as their interest may appear, to Osama A. Elnaggar; and

WHEREAS, such a subordination is within the regulations established for the Clifton Home Improvement Program (CHIP); and

WHEREAS, the Director of Community Development has no objection to the request of Osama A. Elnaggar, to subordinate Clifton’s \$7,900.00 mortgage;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and the Municipal Council of the City of Clifton, that the Mayor and City Clerk be and are hereby authorized to execute a Subordination Agreement as set forth above, in a form satisfactory to the Law Department.

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D’Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 24

ITEM NAME: Resolution Authorizing Entertainment License for Agave 421, LLC
t/a Agave Cantina Tapas Mexicanas, 421 Piaget Avenue

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
6-3-26 Resolution Authorizing Entertainment License - Agave Cantina Tapas Mexicanas - 2026-2027	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON

RESOLUTION AUTHORIZING ENTERTAINMENT LICENSE FOR AGAVE 421,
LLC T/A AGAVE CANTINA TAPAS MEXICANAS, 421 PIAGET AVENUE

BE IT RESOLVED, by the Municipal Council of the City of Clifton, that the application of Agave 421, LLC T/A Agave Cantina Tapas Mexicanas, of 421 Piaget Avenue, Clifton, New Jersey (B-D Zone), is approved, and entertainment is authorized for the period from July 1, 2026 through June 30, 2027, on the following terms and conditions:

1. NIGHTS - STANDARD ENTERTAINMENT NIGHTS/HOURS:

Three (3) nights per week: Friday, Saturday, and Sunday
Friday and Saturday: 5:00 pm to 1:00 am
Sunday: 12:00 pm to 5:00 pm

2. OPTIONAL ENTERTAINMENT NIGHTS:

New Year’s Eve

3. OPTIONAL ENTERTAINMENT HOURS:

Hours: 5:00 pm to 1:00 am

4. TYPE OF ENTERTAINMENT (one of the following at permitted times):

DJ Music

5. TERM OF AUTHORIZATION FOR ENTERTAINMENT:

July 1, 2026 through June 30, 2027

6. SECURITY/PARKING REQUIREMENTS:

Not applicable.

7. NOISE LEVELS:

In accordance with the Code of the City of Clifton.

8. OUTSIDE DEBRIS CLEANUP:

In accordance with the Code of the City of Clifton.

9. REQUIREMENTS/RESTRICTIONS:

A. An entertainment license is not required for private parties. A private party is defined as a gathering or celebration that is by invitation only and is not advertised or open to any members of the general public and in which no admission fee is charged to guests, whether in advance or at the door. Any party or event that is advertised in any media, including but not limited to, newspapers, magazines, internet, radio, or television shall not be considered a private party. Any party or event in which an admission fee is charged to guests, whether in advance or at the door, shall not be considered a private party.

B. There will be no loud or offensive music, no go-go or exotic dancers; no dancing or other entertainment of a lewd, licentious, or lascivious manner; no topless, bottomless, or indecently exposed entertainers or service employees; no entertainers under eighteen (18) years of age.

C. No establishment that is licensed to serve alcoholic beverages shall advertise, promote, or hold a “teen night” for individuals under the age of eighteen (18). When holding a

private party in which individuals under the age of twenty-one (21) are invited, no alcoholic beverages may be served to individuals under the age of twenty-one (21).

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D’Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 25

ITEM NAME: Resolution Authorizing Entertainment Licenses for Ghost Hawk Brewing Company, LLC t/a Ghost Hawk Brewing Company, 321 River Road, Unit 6

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
6-3-26 Resolution Authorizing Entertainment License - Ghost Hawk Brewing Company - 2026-2027	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON

RESOLUTION AUTHORIZING ENTERTAINMENT LICENSE FOR GHOST HAWK BREWING COMPANY, LLC T/A GHOST HAWK BREWING COMPANY, 321 RIVER ROAD, UNIT 6

BE IT RESOLVED, by the Municipal Council of the City of Clifton, that the application of Ghost Hawk Brewing Company, LLC T/A Ghost Hawk Brewing Company, of 321 River Road, Unit 6, Clifton, New Jersey (BC Zone), is approved, and entertainment is authorized for the period from July 1, 2026 through June 30, 2027, on the following terms and conditions:

1. NIGHTS - STANDARD ENTERTAINMENT NIGHTS/HOURS:

Two (2) nights per week: Friday and Saturday
Friday and Saturday: 12:00 pm to 10:00 pm

2. OPTIONAL ENTERTAINMENT NIGHTS:

New Year’s Eve

3. OPTIONAL ENTERTAINMENT HOURS:

Hours: 9:00 pm to 1:00 am

4. TYPE OF ENTERTAINMENT (one of the following at permitted times):

DJ Music or 5 Piece Amplified Band

5. TERM OF AUTHORIZATION FOR ENTERTAINMENT:

July 1, 2026 through June 30, 2027

6. SECURITY/PARKING REQUIREMENTS:

In-house security and private security company.

7. NOISE LEVELS:

In accordance with the Code of the City of Clifton.

8. OUTSIDE DEBRIS CLEANUP:

In accordance with the Code of the City of Clifton.

9. REQUIREMENTS/RESTRICTIONS:

A. An entertainment license is not required for private parties. A private party is defined as a gathering or celebration that is by invitation only and is not advertised or open to any members of the general public and in which no admission fee is charged to guests, whether in advance or at the door. Any party or event that is advertised in any media, including but not limited to, newspapers, magazines, internet, radio, or television shall not be considered a private party. Any party or event in which an admission fee is charged to guests, whether in advance or at the door, shall not be considered a private party.

B. There will be no loud or offensive music, no go-go or exotic dancers; no dancing or other entertainment of a lewd, licentious, or lascivious manner; no topless, bottomless, or indecently exposed entertainers or service employees; no entertainers under eighteen (18) years of age.

C. No establishment that is licensed to serve alcoholic beverages shall advertise, promote, or hold a “teen night” for individuals under the age of eighteen (18). When holding a

private party in which individuals under the age of twenty-one (21) are invited, no alcoholic beverages may be served to individuals under the age of twenty-one (21).

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D’Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 26

ITEM NAME: Resolution Authorizing Entertainment License for F&Z Foods, Inc.
t/a El Dorado Restuarant, 255 Parker Avenue

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
6-3-26 Resolution Authorizing Entertainment License - El Dorado Restaurant - 2026-2027	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON

RESOLUTION AUTHORIZING ENTERTAINMENT LICENSE FOR F&Z FOODS, INC. T/A EL DORADO RESTAURANT, 255 PARKER AVENUE

BE IT RESOLVED, by the Municipal Council of the City of Clifton, that the application of F&Z Foods, Inc. T/A El Dorado Restaurant, of 255 Parker Avenue, Clifton, New Jersey (PD-1 Zone), is approved, and entertainment is authorized for the period from July 1, 2026 through June 30, 2027, on the following terms and conditions:

1. NIGHTS - STANDARD ENTERTAINMENT NIGHTS/HOURS:

Four (4) nights per week: Tuesday, Thursday, Friday, and Saturday
Tuesday, Thursday, Friday, and Saturday: 2:00 pm to 1:00 am

2. OPTIONAL ENTERTAINMENT NIGHTS:

New Year’s Eve

3. OPTIONAL ENTERTAINMENT HOURS:

Hours: 9:00 pm to 1:00 am

4. TYPE OF ENTERTAINMENT (one of the following at permitted times):

Tuesday and Thursday: DJ Music or Karaoke
Friday and Saturday: 4 Piece Non-Amplified Band

5. TERM OF AUTHORIZATION FOR ENTERTAINMENT:

July 1, 2026 through June 30, 2027

6. SECURITY/PARKING REQUIREMENTS:

Not applicable.

7. NOISE LEVELS:

In accordance with the Code of the City of Clifton.

8. OUTSIDE DEBRIS CLEANUP:

In accordance with the Code of the City of Clifton.

9. REQUIREMENTS/RESTRICTIONS:

A. An entertainment license is not required for private parties. A private party is defined as a gathering or celebration that is by invitation only and is not advertised or open to any members of the general public and in which no admission fee is charged to guests, whether in advance or at the door. Any party or event that is advertised in any media, including but not limited to, newspapers, magazines, internet, radio, or television shall not be considered a private party. Any party or event in which an admission fee is charged to guests, whether in advance or at the door, shall not be considered a private party.

B. There will be no loud or offensive music, no go-go or exotic dancers; no dancing or other entertainment of a lewd, licentious, or lascivious manner; no topless, bottomless, or indecently exposed entertainers or service employees; no entertainers under eighteen (18) years of age.

C. No establishment that is licensed to serve alcoholic beverages shall advertise, promote, or hold a “teen night” for individuals under the age of eighteen (18). When holding a

private party in which individuals under the age of twenty-one (21) are invited, no alcoholic beverages may be served to individuals under the age of twenty-one (21).

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D’Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 27

ITEM NAME: Resolution Authorizing Entertainment License for LA Fortaleza
Cocina & Folklore, LLC t/a Fortaleza, 590 Lexington Avenue

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
6-3-6 Resolution Authorizing Entertainment License - La Fortaleza - 2026-2027	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON

RESOLUTION AUTHORIZING ENTERTAINMENT LICENSE FOR LA FORTALEZA COCINA & FOLKLORE, LLC T/A LA FORTALEZA, 590 LEXINGTON AVENUE

BE IT RESOLVED, by the Municipal Council of the City of Clifton, that the application of La Fortaleza Cocina & Folklore, LLC T/A La Fortaleza, of 590 Lexington Avenue, Clifton, New Jersey (BC Zone), is approved, and entertainment is authorized for the period from July 1, 2026 through June 30, 2027, on the following terms and conditions:

1. NIGHTS - STANDARD ENTERTAINMENT NIGHTS/HOURS:

Three (3) nights per week: Monday, Thursday, and Saturday
Monday and Thursday: 8:00 pm to 11:00 pm
Saturday: 8:30 pm to 11:00 pm

2. OPTIONAL ENTERTAINMENT NIGHTS:

New Year’s Eve
Cinco De Mayo
Tequila Day
Establishment’s Anniversary (October 4th)

3. OPTIONAL ENTERTAINMENT HOURS:

Hours: 8:00 pm to 1:00 am

4. TYPE OF ENTERTAINMENT (one of the following at permitted times):

DJ Music, Band, or Singer

5. TERM OF AUTHORIZATION FOR ENTERTAINMENT:

July 1, 2026 through June 30, 2027

6. SECURITY/PARKING REQUIREMENTS:

In-house security and private security company.

7. NOISE LEVELS:

In accordance with the Code of the City of Clifton.

8. OUTSIDE DEBRIS CLEANUP:

In accordance with the Code of the City of Clifton.

9. REQUIREMENTS/RESTRICTIONS:

- A. An entertainment license is not required for private parties. A private party is defined as a gathering or celebration that is by invitation only and is not advertised or open to any members of the general public and in which no admission fee is charged to guests, whether in advance or at the door. Any party or event that is advertised in any media, including but not limited to, newspapers, magazines, internet, radio, or television shall not be considered a private party. Any party or event in which an admission fee is charged to guests, whether in advance or at the door, shall not be considered a private party.
- B. There will be no loud or offensive music, no go-go or exotic dancers; no dancing or other entertainment of a lewd, licentious, or lascivious manner; no topless, bottomless, or

indecently exposed entertainers or service employees; no entertainers under eighteen (18) years of age.

C. No establishment that is licensed to serve alcoholic beverages shall advertise, promote, or hold a “teen night” for individuals under the age of eighteen (18). When holding a private party in which individuals under the age of twenty-one (21) are invited, no alcoholic beverages may be served to individuals under the age of twenty-one (21).

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D’Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 28

ITEM NAME: Resolution Authorizing Entertainment License for Doherty Food Service of Clifton, LLC t/a The Shannon Rose Irish Pub, 98 Kingsland Road

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
6-3-26 Resolution Authorizing Entertainment License - The Shannon Rose Irish Pub - 2026-2027	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON

RESOLUTION AUTHORIZING ENTERTAINMENT LICENSE FOR DOHERTY
FOOD SERVICE OF CLIFTON, LLC T/A THE SHANNON ROSE IRISH PUB, 98
KINGSLAND ROAD

BE IT RESOLVED, by the Municipal Council of the City of Clifton, that the application of Doherty Food Service of Clifton, LLC T/A The Shannon Rose Irish Pub, of 98 Kingsland Road, Clifton, New Jersey (PMU Zone), is approved, and entertainment is authorized for the period from July 1, 2026 through June 30, 2027, on the following terms and conditions:

1. NIGHTS - STANDARD ENTERTAINMENT NIGHTS/HOURS:

Inside:

Friday: 4:00 pm to 7:00 pm - Acoustic Music: Solo or Duo Only

Saturday - 1:00 pm to 4:00 pm - Acoustic Music: Solo, Duo, or Trio Only

Sunday: 2:00 pm to 8:00 pm

Wednesday, Thursday, Friday, and Saturday: 10:00 pm to 1:00 am - DJ and/or 3 to 5 Piece Band

Outdoor Patio:

Tuesday, Wednesday, Thursday, and Friday: 4:00 pm to 9:00 pm

2. OPTIONAL ENTERTAINMENT NIGHTS:

New Year's Eve

3. OPTIONAL ENTERTAINMENT HOURS:

Hours: 9:00 pm to 1:00 am

4. TYPE OF ENTERTAINMENT (one of the following at permitted times):

Inside: Local Bands, Up to 5 Piece Irish Band, and DJ Music

Outdoor Patio: Acoustic Guitar Only - No Amplification

5. TERM OF AUTHORIZATION FOR ENTERTAINMENT:

July 1, 2026 through June 30, 2027

6. SECURITY/PARKING REQUIREMENTS:

- A. In-house and private security company.
- B. On nights that entertainment is provided, licensee is to arrange to have present one (1) off-duty law enforcement officer.
- C. On March 17th when entertainment is provided, licensee is to arrange to have present two (2) off-duty law enforcement officers.
- D. The officers mentioned in B and C above may be Clifton Police Officers, Clifton Special Police Officers, or Passaic County Sheriff's Officers. Such officer(s) must be hired through the Clifton Police Department to patrol, provide security, and maintain order of outside area of premises.

7. NOISE LEVELS:

In accordance with the Code of the City of Clifton.

8. OUTSIDE DEBRIS CLEANUP:

In accordance with the Code of the City of Clifton.

9. REQUIREMENTS/RESTRICTIONS:

A. An entertainment license is not required for private parties. A private party is defined as a gathering or celebration that is by invitation only and is not advertised or open to any members of the general public and in which no admission fee is charged to guests, whether in advance or at the door. Any party or event that is advertised in any media, including but not limited to, newspapers, magazines, internet, radio, or television shall not be considered a private party. Any party or event in which an admission fee is charged to guests, whether in advance or at the door, shall not be considered a private party.

B. There will be no loud or offensive music, no go-go or exotic dancers; no dancing or other entertainment of a lewd, licentious, or lascivious manner; no topless, bottomless, or indecently exposed entertainers or service employees; no entertainers under eighteen (18) years of age.

C. No establishment that is licensed to serve alcoholic beverages shall advertise, promote, or hold a “teen night” for individuals under the age of eighteen (18). When holding a private party in which individuals under the age of twenty-one (21) are invited, no alcoholic beverages may be served to individuals under the age of twenty-one (21).

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D’Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 29

ITEM NAME: Resolution Authorizing Entertainment License for Spuntino or Clifton, LLC t/a The Spuntino Wine Bar & Italian Tapas, 70 Kingsland Road

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
6-3-26 Resolution Authorizing Entertainment License - The Spuntino Wine Bar Italian Tapas - 2026-2027	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON

RESOLUTION AUTHORIZING ENTERTAINMENT LICENSE FOR SPUNTINO OF CLIFTON, LLC T/A THE SPUNTINO WINE BAR & ITALIAN TAPAS, 70 KINGSLAND ROAD

BE IT RESOLVED, by the Municipal Council of the City of Clifton, that the application of Spuntino of Clifton, LLC T/A The Spuntino Wine Bar & Italian Tapas, of 70 Kingsland Road, Clifton, New Jersey (PMU Zone), is approved, and entertainment is authorized for the period from July 1, 2026 through June 30, 2027, on the following terms and conditions:

1. NIGHTS - STANDARD ENTERTAINMENT NIGHTS/HOURS:

Three (3) nights per week: Thursday, Friday, and Saturday
Thursday, Friday, and Saturday: 4:00 pm to 9:00 pm

2. OPTIONAL ENTERTAINMENT NIGHTS:

New Year’s Eve

3. OPTIONAL ENTERTAINMENT HOURS:

Hours: 4:00 pm to 9:00 pm

4. TYPE OF ENTERTAINMENT (one of the following at permitted times):

1 Piece Acoustic Musician or DJ Music Played on a Laptop Computer

5. TERM OF AUTHORIZATION FOR ENTERTAINMENT:

July 1, 2026 through June 30, 2027

6. SECURITY/PARKING REQUIREMENTS:

Not applicable.

7. NOISE LEVELS:

In accordance with the Code of the City of Clifton.

8. OUTSIDE DEBRIS CLEANUP:

In accordance with the Code of the City of Clifton.

9. REQUIREMENTS/RESTRICTIONS:

A. An entertainment license is not required for private parties. A private party is defined as a gathering or celebration that is by invitation only and is not advertised or open to any members of the general public and in which no admission fee is charged to guests, whether in advance or at the door. Any party or event that is advertised in any media, including but not limited to, newspapers, magazines, internet, radio, or television shall not be considered a private party. Any party or event in which an admission fee is charged to guests, whether in advance or at the door, shall not be considered a private party.

B. There will be no loud or offensive music, no go-go or exotic dancers; no dancing or other entertainment of a lewd, licentious, or lascivious manner; no topless, bottomless, or indecently exposed entertainers or service employees; no entertainers under eighteen (18) years of age.

C. No establishment that is licensed to serve alcoholic beverages shall advertise, promote, or hold a “teen night” for individuals under the age of eighteen (18). When holding a

private party in which individuals under the age of twenty-one (21) are invited, no alcoholic beverages may be served to individuals under the age of twenty-one (21).

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D'Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 30

ITEM NAME: Resolution Awarding Contract to _____ For
Labor Counsel Services for the Term August 8, 2026 Through
August 7, 2027

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Reso Labor Counsel 6-3-26	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON
NOTICE OF CONTRACT AWARDED

The City of Clifton has awarded a professional services contract through a fair and open process pursuant to *N.J.S.A. 19:44A-20.4 et seq.* This contract and the authorizing resolution are available for public inspection in the Office of the City Clerk.

Awarded to:
Services: Labor Counsel Services
Amount: \$ per hour for partners - \$ per hour for associates; not to exceed \$135,000
Term: August 8, 2026 through August 7, 2027

CERTIFICATION OF FUNDS:
Funds are Available for Payment
of Labor Counsel Services in
Account # 01-201-20-105-263
Edith Mayton 5/29/26
Edith Mayton, CFO Date:

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D'Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 31

ITEM NAME: Resolution Awarding Professional Legal Services Contract to _____ for Defense of Workers' Compensation Claims Against the City of Clifton for the Term May 1, 2026 - April 30, 2027

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Reso Workers Comp Claims 6-3-26	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON
RESOLUTION AWARDING PROFESSIONAL LEGAL SERVICES CONTRACT TO
BLANK FOR DEFENSE OF WORKERS' COMPENSATION CLAIMS AGAINST THE
CITY OF CLIFTON FOR THE TERM MAY 1, 2026 – APRIL 30, 2027

WHEREAS, the City of Clifton is in need of the services of an attorney who possesses expertise in the field of defense of workers' compensation claims; and

WHEREAS, the firm of BLANK ,of TOWN, New Jersey has been providing these services to the City of Clifton in a satisfactory manner for the past several years; and

WHEREAS, the Municipal Council wishes to award a renewal of the said contract, on the same terms and conditions as previously agreed upon; and

WHEREAS, the services to be performed are professional and/or extraordinary unspecifiable services, within the meaning of those terms as used in the Local Public Contracts Law, *N.J.S.A. 40A:11-1 et seq.*, and, accordingly, a contract may be awarded therefor without public advertising for bids and bidding in accordance with *N.J.S.A. 40A:11-5*; and

WHEREAS, this award is of a non-fair and open contract in accordance with *N.J.S.A. 19:44-A-20.5*; and

WHEREAS, the estimated value of the contract is expected to be in excess of \$17,500.00, and the duration of the contract is for one year, May 1, 2026 through April 30, 2027; and

WHEREAS, the Business Entity Disclosure Certification has been received from counsel and is incorporated in the contract awarded hereby, along with the Determination of Value; and

WHEREAS, there are funds available for payment for the services;

NOW THEREFORE, BE IT RESOLVED, that a professional legal services contract as aforesaid be and the same is hereby awarded to BLANK, ADDRESS, New Jersey, for the period of May 1, 2026 through April 30, 2027, at a cost as follows:

Flat fee, half of which is payable upon receipt of the file, to cover one calendar year:	\$000.00
Flat fee, payable for each calendar year thereafter that the file remains open:	\$000.00
Hourly rate for all trial work involving the initiation of testimony for any Second Injury Fund Matter:	\$00.00
Hourly rate for scheduling of IME's:	\$00.00

BE IT FURTHER RESOLVED, that the required Certificate of Availability of Funds for the above contract was obtained from the Chief Financial Officer of the City of Clifton and is endorsed hereon; and

BE IT FURTHER RESOLVED, that the original of this resolution and the contract above referred to be placed on file and made available for public inspection at the Office of the City Clerk of the City of Clifton; and

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are hereby authorized and directed to execute a contract on behalf of the City of Clifton; and

BE IT FURTHER RESOLVED, that the following short notice be printed once in a legal newspaper of the City of Clifton:

CITY OF CLIFTON

NOTICE OF CONTRACT AWARD

The City of Clifton has awarded a contract without competitive bidding as a professional service pursuant to *N.J.S.A.* 40:11-5(1)(a). The contract and the resolution authorizing it are available for public inspection in the Office of the City Clerk.

Awarded to:

Services: Professional Legal Services
Cost: \$000.00 flat fee, ½ of which is payable upon receipt of file, to cover 1 calendar year
\$000.00 flat fee, payable for each year thereafter the file remains open
\$00.00 hourly rate for all trial work involving the initiation of testimony for any Second Injury Fund Matter
\$00.00 hourly rate for scheduling IME's
Subject: Defense of workers' compensation claims against the City of Clifton
Term: May 1, 2026 through April 30, 2027

Certification of Funds:

Funds are Available in

Account # Workers Comp Trust Acct

Edith Mayton 5/29/26
Edith Mayton, CFO Date

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D'Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 32

ITEM NAME: Resolution Awarding Contract to _____ for
Legal Services in Connection with Redevelopment of Various
Properties

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Reso Redevelopment of various (Insert Upload Date) properties 6-3-26		(Insert Type)

CITY OF CLIFTON
RESOLUTION AWARDING CONTRACT TO **FOR**
LEGAL SERVICES IN CONNECTION WITH REDEVELOPMENT OF VARIOUS
PROPERTIES

WHEREAS, the Council previously awarded contracts for the provision of legal services in connection with the redevelopment of various properties in the City of Clifton, and

WHEREAS, _____ is agreeable to providing said legal services for the term at a rate of \$ _____ per hour, not to exceed \$ _____ for the term of the contract, one year from the date of appointment, without a supplemental resolution; and

WHEREAS, the services to be performed are professional and/or extraordinary unspecifiable services, within the meaning of those terms as used in the Local Public Contracts Law, *N.J.S.A. 40A:11-1 et seq.*, and, accordingly, a contract may be awarded therefor without public advertising for bids and bidding in accordance with *N.J.S.A. 40A:11-5*; and

WHEREAS, this award is of a fair and open contract in accordance with *N.J.S.A. 19:44-A-20.5*; and

WHEREAS, the estimated value of the contract (in combination with other matters) is expected to be in excess of \$17,500.00 for the term; and

WHEREAS, the Business Entity Disclosure Certification has been received from counsel and is incorporated in the contract awarded hereby, along with the Determination of Value; and

WHEREAS, there are funds available for the payment of aforesaid services;

NOW, THEREFORE, BE IT RESOLVED, that:

1. A contract for professional redevelopment legal counsel services, in the form as approved by the Clifton Law Department, is awarded to _____, effective _____ through _____, the rate to be paid for said services is \$ _____ per hour, not to exceed \$ _____ for the term of the contract without the express approval of the Municipal Council and adoption of a supplementary resolution.
2. The required Certificate of Availability of Funds for the above contract has been obtained from the Chief Financial Officer of the City of Clifton.
3. The Mayor and City Clerk are authorized and directed to execute a contract on behalf of the City of Clifton.
4. The original of this resolution and the contract in question shall be placed on file and made available for public inspection in the City Clerk's Office of the City of Clifton.
5. The following short notice be printed once in a legal newspaper of the City of Clifton:

CITY OF CLIFTON
NOTICE OF CONTRACT AWARDED

The City of Clifton has awarded a professional services contract without competitive bidding pursuant to *N.J.S.A. 40A:11-5(1)(a)*. This contract and the resolution authorizing it are available for public inspection in the Office of the City Clerk.

Awarded to:
Services: Redevelopment Counsel Services
Project: Redevelopment of Various Properties
Amount: \$ _____ per hour, not to exceed \$ _____ for the contract term
Term:

CERTIFICATION OF FUNDS:

Funds are Available for Payment
of Redevelopment Counsel Services
Account Redevelopment Trust Accounts
Account #15-286-57-014-007


Edith Mayton, CFO

5/29/26
Date:

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D’Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 33

ITEM NAME: Resolution Awarding Contract to _____ for
Employment Litigation Claims

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Reso EMPLOYMENT LITIGATION CLAIMS 6-3-26	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON

RESOLUTION AWARDING CONTRACT TO EMPLOYMENT LITIGATION CLAIMS FOR

WHEREAS, the City of Clifton requires the services of outside legal counsel to represent the City of Clifton in employment litigation claims filed against the City; and

WHEREAS, _____ is agreeable to providing said legal services for the term at the rate of \$ _____ per hour, not to exceed \$ _____ for the term of the contract, one year from the date of appointment, without a supplemental resolution; and

WHEREAS, the services to be performed are professional and/or extraordinary unspecifiable services, within the meaning of those terms as used in the Local Public Contracts Law, *N.J.S.A. 40A:11-1 et seq.*, and, accordingly, a contract may be awarded therefor without public advertising for bids and bidding in accordance with *N.J.S.A. 40A:11-5*; and

WHEREAS, this award is of a fair and open contract in accordance with *N.J.S.A. 19:44-A-20.5*; and

WHEREAS, the estimated value of the contract (in combination with other matters) is expected to be in excess of \$17,500.00 for the term; and

WHEREAS, the Business Entity Disclosure Certification has been received from counsel and is incorporated in the contract awarded hereby, along with the Determination of Value; and

WHEREAS, there are funds available for the payment of the aforesaid services;

NOW, THEREFORE, BE IT RESOLVED, that:

A contract for professional legal services for outside counsel to represent the City of Clifton in employment litigations claims filed against the City, in the form as approved by the Clifton Law Department, is awarded to _____, effective _____ through _____, the rate to be paid for said services is \$ _____ per hour, not to exceed \$ _____ for the term of the contract without the express approval of the Municipal Council and adoption of a supplementary resolution.

The required Certificate of Availability of Funds for the above contract has been obtained from the Chief Financial Officer of the City of Clifton.

The Mayor and City Clerk are authorized and directed to execute a contract on behalf of the City of Clifton.

The original resolution and the contract in question shall be placed on file and made available for public inspection in the City Clerk’s Office of the City of Clifton.

The following short notice be printed once in a legal newspaper of the City of Clifton:

CITY OF CLIFTON
NOTICE OF CONTRACT AWARDED

The City of Clifton has awarded a professional services contract without competitive bidding pursuant to *N.J.S.A. 40A:11-5(1)(a)*. This contract and the resolution authorizing it are available for public inspection in the Office of the City Clerk.

Awarded to:
Services: Legal Counsel
Project: Employment Litigation Claims
Amount: \$ _____ per hour, not to exceed \$ _____ for the contract term
Term:

Certification of Funds:
Funds are Available in
Account Personnel - Legal Fees
Account #

Edith Mayton, CFO Date: 5/29/2026

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D'Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 34

ITEM NAME: Resolution Awarding Contract to _____ for General
Environmental Counsel Services

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Reso Environmental Counsel Services 6-3-26	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON

RESOLUTION AWARDING CONTRACT TO ENVIRONMENTAL COUNSEL SERVICES FOR GENERAL

WHEREAS, the City of Clifton requires the services of environmental counsel to perform certain legal services for the City of Clifton in connection with various matters to assist the City's Licensed Site Remediation Professional (LSRP); and

WHEREAS, _____ is agreeable to providing said general environmental counsel services for the term at the rate of \$ _____ per hour, not to exceed \$ _____ for the term of the contract, one year from the date of appointment, without a supplemental resolution; and

WHEREAS, the services to be performed are professional and/or extraordinary unspecifiable services, within the meaning of those terms as used in the Local Public Contracts Law, *N.J.S.A. 40A:11-1 et seq.*, and, accordingly, a contract may be awarded therefor without public advertising for bids and bidding in accordance with *N.J.S.A. 40A:11-5*; and

WHEREAS, this award is of a fair and open contract in accordance with *N.J.S.A. 19:44-A-20.5*; and

WHEREAS, the estimated value of the contract (in combination with other matters) is expected to be in excess of \$17,500.00 for the term; and

WHEREAS, the Business Entity Disclosure Certification has been received from counsel and is incorporated in the contract awarded hereby, along with the Determination of Value; and

WHEREAS, there are funds available for the payment of the aforesaid services;

NOW, THEREFORE, BE IT RESOLVED, that:

A contract for professional general environmental counsel services, in the form as approved by the Clifton Law Department, is awarded to _____, effective _____ through _____, the rate to be paid for said services is \$ _____ per hour, not to exceed \$ _____ for the term of the contract without the express approval of the Municipal Council and adoption of a supplementary resolution.

The required Certificate of Availability of Funds for the above contract has been obtained from the Chief Financial Officer of the City of Clifton.

The Mayor and City Clerk are authorized and directed to execute a contract on behalf of the City of Clifton.

The original of this resolution and the contract in question shall be placed on file and made available for public inspection in the City Clerk's Office of the City of Clifton.

The following short notice be printed once in a legal newspaper of the City of Clifton:

CITY OF CLIFTON
NOTICE OF CONTRACT AWARDED

The City of Clifton has awarded a professional services contract without competitive bidding pursuant to *N.J.S.A. 40A:11-5(1)(a)*. This contract and the resolution authorizing it are available for public inspection in the Office of the City Clerk.

Awarded to:
Services: Environmental Counsel Services
Project: Various Sites
Amount: \$ _____ per hour, not to exceed \$ _____ for the contract term
Term:

Certification of Funds:
Funds are Available in
Account Legal Department Legal Fees
Account # 01-201-20-155-263

Edith Mayton 5/29/26
Edith Mayton, CFO Date:

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D'Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 35

ITEM NAME: Resolution Awarding Contract to _____ for Special
Counsel Services in Connection with Affordable Housing
Litigation

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Reso Affordable Housing Litigation 6-3-26	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON
RESOLUTION AWARDING CONTRACT TO **FOR SPECIAL**
COUNSEL SERVICES IN CONNECTION WITH AFFORDABLE HOUSING
LITIGATION

WHEREAS, the City of Clifton requires the services of special counsel to perform certain legal services for the City of Clifton in connection with Affordable Housing; and

WHEREAS, _____ is agreeable to providing said services such as the declaratory judgment action as required by the decision of the New Jersey Supreme Court and also to approve the City’s spending plan as well as other services in connection with Affordable Housing for the term at the rate of \$ _____ per hour, not to exceed \$ _____ for the term of the contract, one year from the date of appointment, without a supplemental resolution; and

WHEREAS, the services to be performed are professional and/or extraordinary unspecifiable services, within the meaning of those terms as used in the Local Public Contracts Law, *N.J.S.A. 40A:11-1 et seq.*, and, accordingly, a contract may be awarded therefor without public advertising for bids and bidding in accordance with *N.J.S.A 40A:11-5*; and

WHEREAS, this award is of a fair and open contract in accordance with *N.J.S.A 19:44-A-20.5*; and

WHEREAS, the estimated value of the contract (in combination with other matters) is expected to be in excess of \$17,500.00 for the term; and

WHEREAS, the Business Entity Disclosure Certification has been received from counsel and is incorporated in the contract awarded hereby, along with the Determination of Value; and

WHEREAS, there are funds available for the payment of the aforesaid services;

NOW, THEREFORE, BE IT RESOLVED, that:

1. A contract for professional special counsel services in connection with Affordable Housing, in the form as approved by the Clifton Law Department, is awarded to _____, effective _____ through _____, the rate to be paid for said services is \$ _____ per hour, not to exceed \$ _____ for the term of the contract without the express approval of the Municipal Council and adoption of a supplementary resolution.
2. The required Certificate of Availability of Funds for the above contract has been obtained from the Chief Financial Officer of the City of Clifton.
3. The Mayor and City Clerk are authorized and directed to execute a contract on behalf of the City of Clifton.
4. The original of this resolution and the contract in question shall be placed on file and made available for public inspection in the City Clerk’s Office of the City of Clifton.
5. The following short notice be printed once in a legal newspaper of the City of Clifton:

CITY OF CLIFTON
NOTICE OF CONTRACT AWARD

The City of Clifton has awarded a professional services contract without competitive bidding pursuant to *N.J.S.A. 40:11-5(1)(a)*. This contract and the resolution authorizing it are available for public inspection in the Office of the City Clerk.

Awarded to:
Services: Affordable Housing Litigation
Project: COAH
Amount: \$ _____ per hour, not to exceed \$ _____ for the contract term

CERTIFICATION OF FUNDS:
Funds are available in
Account COAH Trust Fund
Account #

Edith Mayton 5/29/26
Edith Mayton, CFO Date:

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D'Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 36

ITEM NAME: Resolution Authorizing Purchase of Uniforms and Other Law Enforcement Equipment and Supplies from Atlantic Uniform Co. Inc. off of The NJ State Contract Purchasing Program Pursuant to N.J.S.A. 40A:11-12A for Clifton Police Department

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Reso Purchase of Uniforms Police Dept 6-3-26	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON

RESOLUTION AUTHORIZING PURCHASE OF UNIFORMS AND OTHER LAW ENFORCEMENT EQUIPMENT AND SUPPLIES FROM ATLANTIC UNIFORM CO. INC OFF OF THE NJ STATE CONTRACT PURCHASING PROGRAM PURSUANT TO N.J.S.A. 40A:11-12a FOR CLIFTON POLICE DEPARTMENT

WHEREAS, the City of Clifton Police Department has requested to purchase uniforms and other law enforcement supplies from Atlantic Uniform Co Inc; and

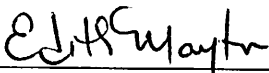
WHEREAS, Atlantic Uniform Co. Inc., 468 Washington Ave Belleville NJ 07109 , has been assigned NJ State Contract No. T0106/17-FLEET-00763 – Law Enforcement Firearms Equipment and Supplies; and,

WHEREAS, pursuant to said Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., the Municipal Council wishes to authorize the aforesaid mentioned purchases and delegate the power to make the same to the following named official: **Amisha J. Jariwala, Purchasing Agent** upon the terms and conditions hereafter stated; and

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Municipal Council do hereby approve and authorize the aforementioned purchase above from Atlantic Uniform Co. Inc., 468 Washington Ave Belleville NJ 07109, which has been assigned NJ State Contract No. T0106/17-FLEET-00763, at a cost not to exceed \$120,000.00 for the term ending May 2027.

CERTIFICATION OF FUNDS: Funds shall be charged accordingly as expenses occur with presentation of properly executed Purchase Order

Account numbers:
01-201-25-240-207 – Uniform Allowance
01-201-25-240-242 – Other Equipment

 5/29/26
Edith Mayton, CFO Date:

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
Councilman D'Amato							
Councilman Gibson							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 37

ITEM NAME: Resolution Authorizing the Purchase of Salt Spreaders for
Department of Public Works of the City of Clifton, off the Bergen
County Cooperative Contract

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Reso Purchase of Sale Spreaders 6-3-26	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON

RESOLUTION AUTHORIZING PURCHASE OF SALT SPREADERS FOR DEPARTMENT OF PUBLIC WORKS OF THE CITY OF CLIFTON, OFF BERGEN COUNTY COOPERATIVE CONTRACT

WHEREAS, pursuant to resolution R262-16, the City is a member of the Bergen County Cooperative Contract from which the BC BID 25-28 (Snowplows, Spreaders, Hydraulics & Controls; Equipment, Parts & Services), which expires contract was awarded for a bid term of October 15,2025, through October 14, 2027; and

WHEREAS, in year 2026, the City of Clifton experienced a severe winter, and the Department of Public Works has requested authorization to purchase two (2) salt spreaders for medium sized mason dumps and three (3) salt spreaders for small sized mason dumps for the Department of Public Works fleet; and

WHEREAS, these vehicles and related equipment will significantly enhance the Department’s ability to respond to winter operations and year-round maintenance needs by increasing the number of salt capable trucks available throughout the City; and

WHEREAS, the units will improve coverage, response time, and roadway safety during snow events, as well as improve the Department’s ability to salt municipal parking lots both prior to and after snowstorms; and

WHEREAS, the smaller body mason dump spreaders will be especially useful in tight or difficult to maneuver areas, including the Botany Section, where larger trucks cannot operate efficiently; and

WHEREAS, Van Dine’s Motor Inc. 135 Railroad Avenue Hackensack NJ 07601, has been awarded the Bergen County Cooperative contract number BC BID 25-28 (Snowplows, Spreaders, Hydraulics & Controls; Equipment, Parts & Services), ending on October 14, 2027; and

WHEREAS, Van Dine Motors, Inc. has provided pricing under the Bergen County Cooperative Pricing System for the requested equipment as follows:-

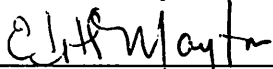
- 1. Two (2) Medium Mason Dump Salt Spreaders: Final Total: \$34,233.20
 - 2. Three (3) Small Mason Dump Salt Spreaders: Final Total: \$31,116.96
- Total Contract Amount: \$65,350.16; and

WHEREAS, pursuant to said Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., the Municipal Council wishes to authorize the aforesaid mentioned purchases and delegate the power to make the same to the following named official: Amisha J. Jariwala, Purchasing Agent upon the terms and conditions hereafter stated; and

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Municipal Council do hereby approve and authorize the aforementioned purchase above from Van Dine Motors, Inc, located at 135 Railroad Avenue Hackensack NJ 07601, in an amount not to exceed amount of \$65,350.16, off the Bergen County Cooperative contract number BC BID 25-28 (Snowplows, Spreaders, Hydraulics & Controls; Equipment, Parts & Services), pursuant to the same.

CERTIFICATION OF FUNDS: Funding is available from the following account:

Storm Recovery Trust Fund Account No. 15-286-56-004-000

 5/29/26
Edith Mayton, CFO Date:

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D’Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 38

ITEM NAME: Resolution Authorizing the Cancellation and Refund of a Portion of the 2026 2nd Quarter Property Taxes Paid on Property Known as Block 41.05, Lot 25, More Commonly Known as 102 Barnsdale Rd, Owned by a Disabled Veteran

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Reso Cancel Taxes Disabled Veteran 102 Barnsdale Rd 6-3-26	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON

RESOLUTION AUTHORIZING THE CANCELLATION AND REFUND OF A PORTION OF THE 2026 2nd QUARTER PROPERTY TAXES PAID ON PROPERTY KNOWN AS BLOCK 41.05 LOT 25, MORE COMMONLY KNOWN AS 102 BARNSDALE ROAD, OWNED BY A DISABLED VETERAN

WHEREAS Flavio J. Toyos has made an application to the Tax Assessor of the City of Clifton for an exemption on the dwelling of a 100% permanent totally disabled veteran for the property located at 41.05 Lot 25, more commonly known as 102 Barnsdale Rd., and

WHEREAS, Flavio J. Toyos became a resident of the City of Clifton on May 14,2026; and

WHEREAS in accordance with N.J.S.A. 54:4-3.30 et seq. as amended by P.L.2019, c.413; N.J.A.C. 18:28-1.1 et seq, the Tax Assessor has approved 100% of the exemption and because Flavio J. Toyos occupies 100% of the dwelling, the disabled veteran is entitled to an exemption on 100% of the property; and

WHEREAS the United States Department of Veteran Affairs determined an effective date of the 100% Permanent & Total Disability of December 10,2024; and

WHEREAS in reference to any retroactive refund, pursuant to N.J.S.A.54:4-3.32, the governing body of each municipality, at its discretion, may return all taxes collected on property which would have been exempt had proper claim in writing been made at the time of the exemption; and

WHEREAS by virtue of the approved 100% permanent and totally disabled veteran exemption, Flavio J. Toyos is entitled to the cancellation and refund of a portion of the 2026 second quarter property taxes on the subject property, and at the governing body’s discretion, to a refund of a portion of the 2026 second quarter property taxes in the amount of \$ 1,360.29 and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, that for the reasons aforesaid, that the Tax Collector and/or City Treasurer are hereby authorized and directed:

- 1. To cancel and refund of a portion of the 2026 second quarter property taxes in the amount of \$ 1,360.29 for a total refund of \$ 1,360.29.
- 2. To keep the subject 100% property tax exemption for the totally disabled veteran for so long as he shall qualify for the exemption and for so long as the exemption is authorized by law based upon the facts and circumstances of this matter.

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D’Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 39

ITEM NAME: Resolution Authorizing Amendment to Rules 1, 2 and 18 of the Rules of Order

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

CITY OF CLIFTON

RESOLUTION AUTHORIZING AMENDMENT TO RULES 1, 2 AND 18 OF THE
RULES OF ORDER

BE IT RESOLVED, by the Municipal Council of the City of Clifton that Rule 1, Rule 2, and Rule 18 are hereby amended by the addition of the following underlined language and the removal of the strikethrough language:

Rule 1: A Council Meeting shall begin in the Conference Room at 6:30pm and immediately enter Executive Session until 7:30pm. The Meeting will then move to the Court Room, where the informal Conference Meeting will commence at 7:30pm, followed by the Regular Meeting on the first and third Tuesday of each month; however, the meeting will start at 6:00 p.m. if there is a special presentation. When a Regular Meeting falls on New Year’s Day, Lincoln’s Birthday, Independence Day, a General, Primary or Special Election Day, Christmas Day, a New Year’s Eve, or such other event giving rise to a conflict, such Regular Meeting shall be held on the day preceding or succeeding said Tuesday. An informal Conference Meeting shall be held at 6:30 p.m. on the same evenings as Regular Meeting are held. The Executive Session portion of the Conference Meeting shall commence at 7:30 p.m. The meeting shall adjourn no later than 11:00pm. If any business remains unfinished at that time, a motion to adjourn and continue the meeting to a specific future date and time must be announced prior to adjournment. (10/3/06) (9/17/24)

Rule 2: Order of Business

- 1. Call of Roll
- 2. Adjourn into Executive Session (1 hour)
- 3. Open Public Meeting – Call of Roll
- 4. Invocation (12/17/91)
- 5. Pledge to the Flag (12/17/91)
- 6. Approval of Minutes
- 7. Ordinances
- 8. Hearing to Public (Agenda Items Only) 3 minutes (See Rule 18)
- 9. Consent Agenda
- 10. Resolutions
- 11. City Manager Privilege and Response to Public (6/7/23)
- 12. Privilege of Floor to Councilmembers, (See Rule 20, 2/4/25)
- 13. Hearing to Public (good and welfare) 2 minutes (See Rule 18)
- 14. Motion to Adjourn

Rule 18: During that portion of the Order of Business of the Municipal Council of the City of Clifton entitled “Hearing to the Public” each person, in addressing the Municipal Council, shall be limited to a period of time not to exceed three (3) five (5) minutes for agenda items and two (2) minutes for good and welfare. ~~and no~~ No person shall be permitted to speak more than once during such portion of the Order of Business. Speakers must sign in prior to speaking at either public hearing portion of the meeting. (6/5/78)

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D’Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 40

ITEM NAME: Resolution Authorizing Executive Session

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Reso Executive Session 6-3-26	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON

RESOLUTION AUTHORIZING EXECUTIVE SESSION

WHEREAS, the Municipal Council deems it essential in the furtherance of the public interest, to discuss, in closed session, as expressly permitted by N.J.S.A. 10:4-12, the following subject(s), to be discussed as per the Agenda and the Resolution; and

- CON-1 Litigation ~ PB Nutclif Master, LLC and Prism Capital Partners, LLC v. City of Clifton, Planning Board of the City of Clifton, and City Council of City of Clifton, Docket No.: PAS-L-001837-26
- CON-2 Litigation ~ Fire Fighter, Worker’s Compensation Claim, Date of Loss:10-2-2023
- CON-3 Contracts ~ Power of One – Request to Renew Contract
- CON-4 Contracts ~ Proposals for City Manager Recruitment Services
- CON-5 Contracts ~ SOA Contract Negotiations
- CON-6 Contracts ~ RFPs for Outside Legal Counsel/Analysis of Legal Fee Expenditures in 2025
- CON-7 Personnel ~

NOW, THEREFORE, BE IT RESOLVED that the public shall be excused and excluded from this portion of the Council’s meeting to be held on June 3, 2026 at which time, said subject(s) shall be discussed; and

BE IT FURTHER RESOLVED, that the discussion held at such closed session can be disclosed to the public on or about the time the matter is concluded.

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D’Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 41

ITEM NAME: Resolution to Authorize Approval of the Bills List of June 3, 2026

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
6-3-26 Bills List	(Insert Upload Date)	(Insert Type)

**RESOLUTION
TO APPROVE
Claims to be paid the meeting of June 3rd, 2026
Meeting of June 3rd, 2026**

Resolved that all claims on the attached sheets are approved as reasonable and proper claims against the City of Clifton.

Current Fund	\$	16,501,299.42
Grant Fund	\$	425,803.31
General Capital Fund	\$	69,368.45
Sewer Utility -Operating	\$	42,056.95
Sewer Utility-Capital	\$	22,214.02
Developers Escrow	\$	700.00
Dog Trust	\$	571.24
Open Space Trust	\$	-
Police Extra Duty	\$	134,707.50
Trust Other	\$	53,184.97
Section 8 Public Housing	\$	25,786.69
Affordable Housing	\$	4,035.00
Community Development	\$	55,270.76
Tax Title Lien Redemption	\$	-
UCC Trust	\$	34,349.49
Self Insurance	\$	2,106,170.85
Fire Dedicated Penalties	\$	-
Revolving Loan Fund	\$	-
Tax Title Lien Redemption	\$	-
Unemployment Trust Fund	\$	-
Library	\$	105,515.91
General Liability Trust	\$	59,613.36
Workers Compensation Trust	\$	51,894.91
Trust Escrow	\$	-
Reserve for Housing	\$	-
Federal DOJ Forfeiture	\$	-
TOTAL CLAIMS	\$	19,692,542.83

ADOPTED _____

ATTEST _____
Kathleen Tolosi, City Clerk

Report Printed 2026-05-28 15:19:12 CITY OF CLIFTON

List of Bills - (All Funds)

Meeting Date: 06/03/2026 For bills from 05/20/2026 to 06/03/2026

Vendor	Description	Account	PO Payment	Check Total
CDBG				
308 - BOYS & GIRLS CLUB OF CLIFTON, INC. 17-201-20-118-000 CDBG Year 51	PO 66569 R504-25 Day Care Services - March 2026	4,807.75	4,807.75	4,807.75
1 - CLIFTON, CITY OF - CURRENT ACCOUNT 17-201-20-118-000 CDBG Year 51 17-201-20-118-000 CDBG Year 51 17-201-20-118-000 CDBG Year 51	PO 66572 Reimbursement CDBG Fringes April, 2026	83.31 3,193.49 1,230.72	4,507.52	4,507.52
1 - CLIFTON, CITY OF - CURRENT ACCOUNT 17-201-20-118-000 CDBG Year 51 17-201-20-118-000 CDBG Year 51 17-201-20-118-000 CDBG Year 51	PO 66587 Reimbursement CDBG Payrolls - April, 202	1,089.00 10,052.27 6,770.44	17,911.71	17,911.71
ACH 131 - DIAL INC. 17-201-20-118-000 CDBG Year 51	PO 66603 R501-25 April 2026 - DIAL for Yr 51	2,500.00	2,500.00	2,500.00
527 - KOTULAK & COMPANY, PC 17-201-20-118-000 CDBG Year 51	PO 66523 R582-25 - April 2026 CDBG Accounting Ser	2,086.34	2,086.34	2,086.34
ACH 3814 - POWER OF ONE CHRISTIAN COACHING & O 17-201-20-112-000 CDBG Year 45	PO 66622 R113-25- 05/06/26 Food Distribution Serv	1,838.38	1,838.38	1,838.38
ACH 1945 - TRIAD ADVISORY SERVICES, INC. 17-201-20-118-000 CDBG Year 51	PO 63768 R531-25 BLANKET PO - COMM. DEVEL. SPECIA	13,300.00	13,300.00	13,300.00
ACH 1945 - TRIAD ADVISORY SERVICES, INC. 17-201-20-118-000 CDBG Year 51	PO 66563 R524-25 CDBG Professional Planner Yr 51	7,300.00	7,300.00	7,300.00
3214 - ULINE, INC. 17-201-20-112-000 CDBG Year 45 17-201-20-112-000 CDBG Year 45	PO 66331 Request #PRB1941334 COVID Preparedness	1,013.86 5.20	1,019.06	1,019.06
CLAIMS FUND				
ACH 197 - AAA ADVANCED PLUMBING & DRAIN CLEAN 01-201-26-290-200 Building Department (DPW) - Expenses	PO 66618 DFW - FACILITIES - ENGINE #2 DRAIN CLEAN	668.70	668.70	668.70

ACH	4283 - ACTION FIRE APPARATUS COMPANY, INC. 01-201-25-265-200 Fire Department - Expenses	PO 66345 FIRE: R186-26 Rope Bag for E4	69.00	69.00	69.00
ACH	7057 - ADAMS, REHMANN & HEGGAN ASSOCIATES INC 01-203-20-145-200 (2025) Tax Assessor - Expenses	PO 65359 BLANKET PO - For 2026 TAX MAP MAINTENANC	2,400.00	2,400.00	2,400.00
	343 - AGL WELDING SUPPLY CO., INC. 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 66535 DFW - FLEET - 04/30/2026 FLEET CYLINDER	248.25	248.25	248.25
ACH	4294 - AIRGAS USA, LLC 01-201-25-265-200 Fire Department - Expenses	PO 66710 FIRE: Medical Oxygen Cylinders	301.58	301.58	301.58
	494 - ALL SERVICE 01-201-26-292-200 Roads Department - Expenses	PO 65828 DFW - ROADS - JACK HAMMER FOR CITY HALL	132.00	132.00	
	01-201-26-315-200 Vehicle Maintenance - Expenses	PO 66236 DFW-FLEET REPAIR PARTS	19.62	19.62	151.62
ACH	107 - AMERICAN HOSE & HYDRAULIC CO., INC. 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 66349 DFW-FLEET REPAIR PARTS FOR STREET SWEEPE	342.91	342.91	342.91
ACH	4446 - AMERICAN WEAR UNIFORMS 01-201-26-300-200 Public Works Administration - Expenses	PO 66487 R099-26 - 5/7/26 - UNIFORM RENTAL CLEANI	701.71	701.71	701.71
ACH	4446 - AMERICAN WEAR UNIFORMS 01-201-26-300-200 Public Works Administration - Expenses	PO 66595 R099-26 - 5/14/26 - UNIFORM RENTAL CLEAN	701.71	701.71	701.71
ACH	3735 - ANDREW FLOCKHART 01-201-28-300-200 Shade Tree - Expenses	PO 66145 DFW - SHADE TREE - MULCH FOR CITY HALL A	1,375.00	1,375.00	1,375.00
	6663 - AT NORTHERN NEW JERSEY LLC 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 66310 R129-26-DFW-FLEET REPAIR PARTS - ESCNJ #	3,489.79	3,489.79	3,489.79
	6663 - AT NORTHERN NEW JERSEY LLC 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 66317 R129-26-DFW-FLEET REPAIRS TO DFW 44 - ES	3,022.37	3,022.37	3,022.37
	6663 - AT NORTHERN NEW JERSEY LLC 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 66420 R129-26-DFW-FLEET REPAIR PARTS - ESCNJ #	2,450.30	2,450.30	2,450.30
	6663 - AT NORTHERN NEW JERSEY LLC 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 66440 R129-26-DFW-FLEET REPAIR PARTS - ESCNJ #	506.91	506.91	506.91
	6663 - AT NORTHERN NEW JERSEY LLC 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 66537 R129-26-DFW-FLEET-ADDITIONAL REPAIRS TO	998.88	998.88	998.88
	110 - ATHENIA MASON SUPPLY, INC.	PO 66386 DFW - SEWERS - TOOLS FOR REPAIRING SEWER		3,615.48	

	07-201-26-291-200	Sewer / Storm Systems - Expenses		3,615.48		3,615.48
	6707 - ATLANTIC COAST RECYCLING, LLC	PO 66441	R301-25 - DPW - APRIL RECYCLING COSTS		1,620.98	
	01-201-32-465-200	Sanitation - Contractual - Expenses		1,620.98		1,620.98
	7667 - AYOUB NAHAS	PO 66639	POLICE DEPT. - TRAFFIC DIV. REFUND FOR H		150.00	
	01-192-08-105-000	FEES AND PERMITS		150.00		150.00
	2185 - BELL'S SECURITY SALES, INC.	PO 65197	DPW - FACILITIES - GARAGE DOORS		363.75	
	01-201-26-290-200	Building Department (DPW) - Expenses		363.75		363.75
ACH	114 - BENECAID SERVICES, INC.	PO 66723	R590-25 - June 2026 Prescription Drug Co		631,778.49	
	21-201-20-100-000	Employee Group Health		631,778.49		631,778.49
	513 - BOTANY TV & APPLICANCES, INC.	PO 66330	FIRE: Refrigerator Water Filters for Fir		289.00	
	01-201-25-265-200	Fire Department - Expenses		289.00		289.00
	7655 - BROTHERS HARDWARE INC.	PO 66282	FIRE: Refrigerator Water Filters for Fir		239.96	
	01-201-25-265-200	Fire Department - Expenses		239.96		
		PO 66670	RECREATION: Keys for General Parks		56.87	
	01-201-27-370-200	Public Playgrounds and Rec - Expenses		56.87		296.83
ACH	3234 - BURNS, VIVIAN	PO 66685	RECREATION: Instructor payment for Sewin		525.00	
	15-286-56-005-000	Recreation Trust Accounts		525.00		525.00
ACH	2307 - BUY WISE AUTO PARTS	PO 66614	DPW-FLEET-REFRIGERANT FOR FLEET VEHICLES		798.00	
	01-201-26-315-200	Vehicle Maintenance - Expenses		798.00		798.00
	7085 - Canon Financial Services Inc	PO 66593	R013-24 - May 2026 Printer & Insurance		117.36	
	30-201-00-200	Operating Expenses		117.36		
		PO 66593	R013-24 - May 2026 Printer & Insurance		2,460.09	
	01-201-20-130-200	Financial Administration - Expense		2,460.09		
	01-201-20-130-200	Financial Administration - Expense		4,648.80		
		PO 66623	R013-24 - May 2026 Copier Contract & Apr		4,648.80	
	30-201-00-200	Operating Expenses		184.50		7,410.75
	7652 - Carl G Zoecklein LLC	PO 66567	Public Defender - 5/12/26		75.00	
					75.00	75.00
ACH	4793 - CASTALDO SIGNS	PO 66547	DPW - CLEAN COMMUNITIES GRANT - ADOPT A		312.00	
	02-213-40-706-000	Public Works Grant Expenditures		312.00		312.00
ACH	4793 - CASTALDO SIGNS	PO 66600	RECREATION: Washington Park Field Sign		375.00	
	01-201-27-370-200	Public Playgrounds and Rec - Expenses		375.00		375.00
	360 - CENTRAL SUPPLY, INC.	PO 66381	DPW - SEWERS - SEWER EASEMENT ON CHURCHI		145.00	

	07-201-26-291-200	Sewer / Storm Systems - Expenses	PO 66433	DPW - ROADS - 60 MAYOR ST SIDEWALKS	145.00		145.00	
	01-201-26-292-200	Roads Department - Expenses	PO 66534	DPW - SEWERS - REPAIRS OF A BASIN ON HAM	145.00		108.75	
	07-201-26-291-200	Sewer / Storm Systems - Expenses			108.75			398.75
	3793 - CHAUMONT MOTORS LLC		PO 66616	DPW-FLEET REPAIR PARTS			490.08	
	01-201-26-315-200	Vehicle Maintenance - Expenses			490.08			490.08
	2337 - CITY GREEN, INC.		PO 66688	RECREATION: Instructor payment for "Pare			450.00	
	15-286-56-005-000	Recreation Trust Accounts			450.00			450.00
	946 - CLIFTON TIRE & AUTOMOTIVE/		PO 66605	DPW-FLEET-ALIGNMENT-DPW 56			70.00	
	01-201-26-315-200	Vehicle Maintenance - Expenses			70.00			70.00
	1 - CLIFTON, CITY OF - CURRENT ACCOUNT		PO 66571	Reimbursement Section 8 Payrolls & Fring			25,652.33	
	16-289-56-081-000	Section 8 Spending Reserves			25,652.33			25,652.33
	918 - CLIFTON, CITY OF - Petty Cash		PO 66668	RECREATION: Petty Cash 2026			197.22	
	01-201-27-370-200	Public Playgrounds and Rec - Expenses			71.46			
	01-201-27-370-200	Public Playgrounds and Rec - Expenses			125.76			197.22
ACH	1026 - CLIFTON, CITY OF - POLICE		PO 66613	Traffic Related Duties - Project 24.02			3,825.00	
	04-215-55-978-400	Engineering Projects 7947-24			3,825.00			3,825.00
ACH	1026 - CLIFTON, CITY OF - POLICE		PO 66642	Traffic Related Duties - Project 24-02			3,825.00	
	04-215-55-978-400	Engineering Projects 7947-24			3,825.00			3,825.00
ACH	1026 - CLIFTON, CITY OF - POLICE		PO 66652	Traffic Related Duties - Project 25-01			2,847.50	
	04-215-55-978-400	Engineering Projects 7947-24			2,847.50			2,847.50
ACH	5358 - COMMERCIAL TECHNOLOGY CONTRACTORS I		PO 66626	RECREATION: Cameras for Clifton Skatezon			1,537.50	
	01-201-27-370-200	Public Playgrounds and Rec - Expenses			1,537.50			1,537.50
	1856 - CONCEPT PRINTING, INC.		PO 65996	R124-25-Tax Department Office Supplies			390.00	
	07-201-26-292-200	Sewer Utility Allocations - Other Exp.			390.00			390.00
ACH	7649 - Coronis Health RCM LLC		PO 66608	R200-24 Emergency Medical Billing & Coll			19,430.99	
	01-201-25-265-200	Fire Department - Expenses			19,430.99			19,430.99
ACH	237 - DAGINAWALA, BANU		PO 66504	Court: Gujarati Interpreting Services v			255.00	
	01-201-43-490-200	Municipal Court - Expenses			255.00			255.00
	5805 - DAVID ZUIDEMA, INC		PO 66591	HEALTH: SHOWER TRAILER - 2/4/2026			365.00	
	01-201-27-331-200	Human Services - Expenses			365.00			365.00

	7487 - DELTA DENTAL OF NEW JERSEY INC. 21-201-20-100-000 Employee Group Health	PO 66594 R591-25 - May 2026 Dental insurance Cove	42,781.72	42,781.72	42,781.72
ACH	131 - DIAL INC. 01-201-27-336-200 Senior Citizens - Expenses	PO 66666 APRIL 2026 - AGREEMENT BETWEEN CITY OF	1,000.00	1,000.00	1,000.00
ACH	683 - DUJETS CORPORATION 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 66309 DPW-FLEET REPAIR OF BANDIT 18XP CHIPPER	3,669.63	3,669.63	3,669.63
ACH	7335 - Encore Holdings LLC 01-203-26-290-200 (2025) Building Department (DPW) - Expenses	PO 61535 DPW -REPAIR TO SENIOR CENTER KITCHEN FIR	2,621.00	2,621.00	2,621.00
	7225 - Eric M. Bernstein & Associates LLC	PO 66692 R341-25 & R217-26 - April 2026 - Afforda	4,035.00	4,035.00	4,035.00
	848 - FAIRFIELD MAINTENANCE, INC. 01-201-26-290-200 Building Department (DPW) - Expenses	PO 66597 DPW-FACILITIES-5/14/26-UST A&B OPERATOR	347.00	347.00	
	01-201-26-290-200 Building Department (DPW) - Expenses	PO 66598 DPW- FACILITIES - 5/14/26 UST A&B OPERAT	347.10	347.10	694.10
ACH	455 - FEDEX 15-286-56-028-000 Lead-Based Paint Inspections	PO 66624 HEALTH: POSTAGE FOR LEAD DWELLING INSPEC	42.77	42.77	42.77
ACH	576 - FELDMAN BROTHERS ELECTRICAL SUPPLY 01-201-26-290-200 Building Department (DPW) - Expenses	PO 66401 DPW - FACILITIES - STATION #6 82 WIRING	541.41	541.41	541.41
ACH	576 - FELDMAN BROTHERS ELECTRICAL SUPPLY 01-201-26-290-200 Building Department (DPW) - Expenses	PO 66453 DPW - FACILITIES - SAW INSTALL @ GROUNDS	656.64	656.64	656.64
ACH	2841 - FERNANDEZ TRANSLATING SERVICES, LLC 01-201-43-490-200 Municipal Court - Expenses	PO 66503 Court: April 2026 Spanish Interpreting	4,900.00	4,900.00	4,900.00
ACH	1287 - FILE BANK INC 30-201-00-200 Operating Expenses	PO 66586 Bldg Dept: Offsite Plan Storage - June 2	216.57	216.57	216.57
	512 - FIRE AND SAFETY SERVICES 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 66285 R234-25,R300-25 - FIRE APPARATUS REPAIR	3,624.69	3,624.69	3,624.69
	6820 - Fire and Security technologies 01-201-25-265-200 Fire Department - Expenses	PO 66697 FIRE: Fire Extinguisher Maintenance & Re	142.00	142.00	142.00
ACH	7371 - FISHER AUTO PARTS INC. 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 66442 DPW-FLEET REPAIR PARTS	189.34	189.34	189.34
ACH	7371 - FISHER AUTO PARTS INC. 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 66620 DPW-FLEET REPAIR PARTS	346.20	346.20	346.20

ACH	136 - FOLEY, INC. 01-201-26-315-200	Vehicle Maintenance - Expenses	PO 66313	R128-26-DPW-FLEET REPAIR PARTS FOR CATER	1,746.87	1,746.87	1,746.87
	332 - GANN LAW BOOKS, INC. 01-201-25-240-200	Police Department - Expenses	PO 66489	POLICE DEPT. - 2026 NJ Police Manual for	134.00	134.00	134.00
	7049 - GANNETT MEDIA CORP. 01-201-25-240-200	Police Department - Expenses	PO 66558	POLICE DEPT. - PUBLIC NOTICE FOR AUCTION	93.00	93.00	93.00
ACH	952 - GATES FLAG AND BANNER CO., INC. 01-201-26-290-200	Building Department (DPW) - Expenses	PO 66619	DPW - FACILITIES - SIGNS	1,521.47	1,521.47	1,521.47
ACH	3723 - GLOBAL PAYMENTS DIRECT INC 01-201-43-490-200	Municipal Court - Expenses	PO 66585	R102-26-Court: April 2026 - Credit Card	5,042.22	5,042.22	5,042.22
	6775 - GLORIA ZIMMERMANN 15-286-56-005-000	Recreation Trust Accounts	PO 66695	RECREATION: Instructor payment for Line	300.00	300.00	300.00
ACH	7630 - GM FOODS LLC 01-201-27-370-200	Public Playgrounds and Rec - Expenses	PO 66653	RECREATION: Buddy Canteen End of Season	143.60	143.60	143.60
	2644 - GODOY, KATHERINE A. 15-286-56-005-000	Recreation Trust Accounts	PO 66677	RECREATION: Instructor payment for Zumba	500.00	500.00	500.00
ACH	183 - GRAINGER		PO 65177	R208-25-DPW - FACILITIES - STORM TRUST -	4,007.82	4,007.82	4,007.82
ACH	183 - GRAINGER 02-213-40-706-000	Public Works Grant Expenditures	PO 66051	R208-25-DPW - FACILITIES - CITY HALL REC	2,171.72	2,171.72	
	01-201-26-290-200	Building Department (DPW) - Expenses	PO 66051	R208-25-DPW - FACILITIES - CITY HALL REC	3,764.92	3,764.92	5,936.64
ACH	183 - GRAINGER 01-201-26-290-200	Building Department (DPW) - Expenses	PO 66290	R208-25-DPW - FACILITIES - CITY HALL SUP	2,873.26	2,873.26	2,873.26
ACH	183 - GRAINGER 01-201-28-375-200	Maintenance of Parks - Expenses	PO 66388	R208-25-DPW - GROUNDS - TOOLS AND WORK E	1,670.47	1,670.47	1,670.47
	6288 - GRANADA CONSTRUCTION CORP. 02-213-40-700-000	Engineering Dept. Grant Expenditures	PO 66556	R488-25 Cert #4 - Third Street Sidewalk	81,646.74	81,646.74	81,646.74
ACH	6511 - GRAVIANO & GILLIS ARCHITECTS & PLANNERS 12-286-56-851-000	Developer Escrows	PO 66589	Planning Review #1584	700.00	700.00	700.00

ACH	6511 - GRAVIANO & GILLIS ARCHITECTS & PLANNERS 01-201-21-180-200 Zoning and Planning - Expenses	PO 66647 City of Clifton Planning Board 2026 Mast	5,162.50	5,162.50	5,162.50
	7501 - HERPEL SPORTS LLC 15-286-56-005-000 Recreation Trust Accounts	PO 66691 RECREATION: Instructor payment for Amazi	800.00	800.00	800.00
	1195 - HIGHLAND TERRACE, LLC. 01-203-26-325-200 (2025) Condo Services Act - Expenses	PO 66199 2025 Municipal Reimbursement	24,732.03	24,732.03	24,732.03
ACH	7313 - HOLMAN FRENIA ALLISON PC 01-201-20-135-200 Auditing Expense	PO 66545 R298-25 - Audit of Financial Statements	25,000.00	25,000.00	25,000.00
ACH	6492 - IMMEDICENTER TOTOWA 01-201-25-265-200 Fire Department - Expenses	PO 66696 FIRE: R134-26 Drug Testing	60.00	60.00	60.00
ACH	7609 - INSERRA SUPERMARKETS INC. 01-201-27-370-200 Public Playgrounds and Rec - Expenses	PO 66578 RECREATION: Supplies for Buddy Canteen	29.57	29.57	29.57
ACH	7609 - INSERRA SUPERMARKETS INC. 15-286-56-005-000 Recreation Trust Accounts 15-286-56-005-000 Recreation Trust Accounts	PO 66611 RECREATION: Supplies for Various Events	49.87 248.40	298.27	
	01-201-27-370-200 Public Playgrounds and Rec - Expenses 01-201-27-370-200 Public Playgrounds and Rec - Expenses	PO 66611 RECREATION: Supplies for Various Events	16.68 19.43	36.11	334.38
ACH	476 - INSTITUTE FOR FORENSIC PSYCHOLOGY 01-201-25-240-200 Police Department - Expenses	PO 66646 POLICE DEPT -PSYCHOLOGICAL EVALUATION SE	3,450.00	3,450.00	3,450.00
	1098 - INSTITUTE FOR PROFESSIONAL DEVELOPM 01-201-20-120-200 City Clerk - Expenses	PO 66702 Clerk's Office - Registrar Training, Aug	50.00	50.00	50.00
	1098 - INSTITUTE FOR PROFESSIONAL DEVELOPM 01-201-20-120-200 City Clerk - Expenses	PO 66703 Clerk's Office - Registrar Training, Jul	50.00	50.00	50.00
	7669 - IVONNE L NATAL 01-192-08-105-000 FEES AND PERMITS	PO 66641 POLICE DEPT. - TRAFFIC DIV. REFUND FOR H	150.00	150.00	150.00
	7518 - JAYSHRI A. PATHAK 01-192-08-105-000 FEES AND PERMITS	PO 66635 POLICE DEPT. - TRAFFIC DIV. REFUND FOR H	150.00	150.00	150.00
ACH	465 - JEN ELECTRIC, INC. 01-201-25-240-200 Police Department - Expenses	PO 66658 R406-25 -POLICE DEPARTMENT - Police - St	3,463.22	3,463.22	3,463.22
	1309 - JERSEY POWER EQUIPMENT, INC. 04-215-55-973-600 DPW Improvements 7740-22	PO 66392 DPW- GROUNDS- TORO 36" STAND-ON COMMERCI	9,098.00	9,098.00	9,098.00

	3647 - JET VAC EQUIPMENT, LLC 07-201-26-291-200 Sewer / Storm Systems - Expenses	PO 66035 DFW - SEWERS - REPAIR WORK FOR CAMERA TR	2,508.94	2,508.94	2,508.94
	3612 - JOHN GARCIA CONSTRUCTION CO. 08-215-55-957-400 Emergency Repairs	PO 66630 R142-26: On Call Emergency Sewer Repair	11,474.02	11,474.02	
	08-215-55-957-400 Emergency Repairs	PO 66631 R142-26: On Call Emergency Sewer Repair	10,740.00	10,740.00	22,214.02
ACH	1001 - JOHN KEVIN McDUFFIE, J.M.C. 01-201-43-490-200 Municipal Court - Expenses	PO 66674 Court: Acting Judge	275.00	275.00	275.00
ACH	3203 - JOHNNY ON THE SPOT LLC 01-201-27-370-200 Public Playgrounds and Rec - Expenses	PO 65272 RECREATION: BLANKET PO Port-a-John's for	914.44	914.44	914.44
ACH	3203 - JOHNNY ON THE SPOT LLC 01-201-27-370-200 Public Playgrounds and Rec - Expenses	PO 66573 RECREATION: Port-a-John For Year Round P	328.15	328.15	328.15
ACH	3203 - JOHNNY ON THE SPOT LLC 15-286-56-005-000 Recreation Trust Accounts	PO 66579 RECREATION: Port-a-John for Blooming 5k	265.50	265.50	265.50
ACH	594 - KEV SECURITY, INC. 01-201-25-265-200 Fire Department - Expenses	PO 66554 FIRE: Central Station Monitoring of Alar	540.00	540.00	540.00
ACH	594 - KEV SECURITY, INC. 01-201-28-370-200 Arts Center & Sculpture Park - Expenses	PO 66580 ART CENTER: SERVICES RENDERED FOR SECUR	25.00	25.00	25.00
ACH	594 - KEV SECURITY, INC. 01-201-25-265-200 Fire Department - Expenses	PO 66700 FIRE: Sta. 6 Service Call	1,160.32	1,160.32	1,160.32
ACH	1340 - KUIKEN BROTHERS CO., INC. 01-201-26-290-200 Building Department (DPW) - Expenses	PO 66289 DFW - FACILITIES - CITY HALL BASEMENT DO	1,383.09	1,383.09	1,383.09
ACH	619 - LAN ASSOCIATES, INC. 02-213-40-707-000 Recreation Department Grant Expenditures	PO 66583 R068-26 REC: Construction Management - N	4,060.85	4,060.85	4,060.85
ACH	477 - LAWSON PRODUCTS, INC. 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 66187 R154-26-DPW-FLEET-FLEET/SHOP SUPPLIES-OM	2,038.83	2,038.83	2,038.83
ACH	477 - LAWSON PRODUCTS, INC. 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 66188 R154-26-DPW-FLEET-FLEET/SHOP SUPPLIES-OM	452.41	452.41	452.41
	990 - LEISERV, INC 01-201-27-370-200 Public Playgrounds and Rec - Expenses	PO 66592 RECREATION: Special Olympics Bowling Pra	637.00	637.00	637.00
	6389 - LOUISA LAM 01-201-43-490-200 Municipal Court - Expenses	PO 66588 Court: Mandarin Interpreting Services	240.00	240.00	240.00

	1017 - LUCCI, SAVERIO C 15-286-56-005-000 Recreation Trust Accounts	PO 66680 RECREATION: Instructor payment for Playi	540.00	540.00	540.00
	1317 - MALOUF FORD LINCOLN, INC. 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 66448 DPW-FLEET REPAIR PARTS	980.95	980.95	980.95
ACH	6807 - MANAGEMENT COMPUTER SERVICES INC. 16-289-56-081-000 Section 8 Spending Reserves	PO 66564 April 2026 - PIC Monthly Submission Fee	75.00	75.00	75.00
	1190 - MAPLE GARDEN APARTMENTS 01-203-26-325-200 (2025) Condo Services Act - Expenses	PO 66304 2025 MUNICIPAL REIMBURSEMENT BLOCK 30.09	9,736.98	9,736.98	9,736.98
ACH	4018 - MARRONE PEST MANAGEMENT SERVICES LLC 01-201-27-370-200 Public Playgrounds and Rec - Expenses	PO 66530 RECREATION: RELEASE - Monthly Pest Contr	640.00	640.00	640.00
	1208 - MIDDLE VILLAGE ASSOC., LLC. 01-203-26-325-200 (2025) Condo Services Act - Expenses	PO 66305 2025 Municipal Reimbursement	43,684.78	43,684.78	43,684.78
ACH	3560 - MORTON SALT, INC.	PO 66522 R522-25 - Road Salt -2025	7,750.76	7,750.76	7,750.76
	5391 - NATIONAL ASSOC OF FIELD TRAINING OF 01-201-25-240-200 Police Department - Expenses	PO 66606 POLICE DEPT. - MANAGING THE FIELD TRAINI	300.00	300.00	300.00
	272 - NATIONAL FUEL OIL INC 01-201-31-447-200 Fuel Oil - Diesel and Heating Oil	PO 66627 R599-25 - 5/4/26 & 5/14/26 DIESEL OFF SO	35,148.18	35,148.18	
	01-201-31-447-200 Fuel Oil - Diesel and Heating Oil	PO 66728 R599-25 - 3/13/26 & 4/16/26 DIESEL OFF S	5,276.52	5,276.52	40,424.70
	3559 - NEW TRIMBLE AUTO BODY 27-201-20-500-000 Deductables	PO 66570 DPW-DOI: 0/128/26 - PHD-0875-26 -2018 Fo	1,000.00	1,000.00	
	01-201-25-240-200 Police Department - Expenses	PO 66629 POLICE DEPT - POLICE TOW Clifton Police	150.00	150.00	
	27-201-20-500-000 Deductables	PO 66721 DI: 2-23-26-PHD-0881-26- 2013 GMC TK Gre	1,000.00	1,000.00	2,150.00
	7668 - NITA RANA 01-192-08-105-000 FEES AND PERMITS	PO 66640 POLICE DEPT. - TRAFFIC DIV. REFUND FOR H	150.00	150.00	150.00
	6183 - NORTH JERSEY FRIENDSHIP HOUSE 01-201-26-290-200 Building Department (DPW) - Expenses	PO 66521 R008-26 - APRIL 2026 CUSTODIAL CLEANING	16,538.83	16,538.83	16,538.83
ACH	3027 - NORTHEAST COMMUNICATIONS, INC. 04-215-55-971-300 Fire Dept. Improvements 2021 04-215-55-978-300 Fire Department Projects 7947-24	PO 63658 FIRE: R545-25 Upfitting 82 Vehicle	4,899.94 32,560.58	37,460.52	37,460.52

ACH	3027 - NORTHEAST COMMUNICATIONS, INC.	PO 66297	FIRE: Computer Mount	527.43	527.43	527.43
	04-215-55-973-300 Fire Department Projects 7740-22					
	5948 - NUTRIEN AG SOLUTIONS, INC.	PO 66184	DPW - GROUNDS - WEED CONTROL	540.00	540.00	540.00
	01-201-28-375-200 Maintenance of Parks - Expenses					
ACH	3174 - OUTDOOR HOME SERVICES HOLDINGS LLC	PO 66599	RECREATION: RELEASE Field Lawn Service 2	1,915.54	1,915.54	1,915.54
	01-201-27-370-200 Public Playgrounds and Rec - Expenses					
	167 - P S E & G	PO 66559	March 2026 - Current Charges - Acct 13 0	26,671.85	26,671.85	26,671.85
	01-201-31-430-200 Electricity					
	167 - P S E & G	PO 66731	April 2026 - Current Charges - Acct # 77	1,190.77	1,190.77	1,190.77
	01-201-31-430-200 Electricity					
	167 - P S E & G	PO 66732	April 2026 - Current Charges - Acct # 13	69.21	69.21	69.21
	01-201-31-430-200 Electricity					
	167 - P S E & G	PO 66733	April 2026 - Current Charges - Acct # 78	47.79	47.79	47.79
	01-201-31-430-200 Electricity					
	167 - P S E & G	PO 66734	April 2026 - Current Charges - Acct # 65	90.79	90.79	90.79
	01-201-31-430-200 Electricity					
	167 - P S E & G	PO 66735	April 2026 - Current Charges - Acct # 42	18,494.82	18,507.07	18,507.07
	01-201-31-430-200 Electricity					
	01-201-31-435-200 Street Lighting			12.25		
	6614 - PARASOLS BY MARISOL	PO 66681	HEALTH: PAINT N SIP PROGRAMS - 4/28/2026	650.00	650.00	650.00
	01-201-27-331-200 Human Services - Expenses					
	4173 - PARTAC PEAT CORPORATION	PO 66335	DPW - GROUNDS - BALL FIELDS	262.96	262.96	
	01-201-28-375-200 Maintenance of Parks - Expenses					
		PO 66336	DPW - GROUNDS - CLAY FOR BALL FIELDS	692.60	692.60	955.56
	01-201-28-375-200 Maintenance of Parks - Expenses					
	5818 - Parts Authority LLC	PO 66443	DPW-FLEET REPAIR PARTS	707.25	707.25	707.25
	01-201-26-315-200 Vehicle Maintenance - Expenses					
	162 - PASSAIC VALLEY WATER COMMISSION	PO 65717	RECREATION: Application for Water Service	11,785.00	11,785.00	11,785.00
	04-215-55-978-700 Recreation Projects 7947-24					
	209 - PAULISON CAR WASH & DETAILING INC.	PO 66536	DPW - FLEET - CAR WASHES FOR MAY 2026	1,302.00	1,302.00	1,302.00
	01-201-26-315-200 Vehicle Maintenance - Expenses					

ACH	212 - PRECISION COMPUTER OF FORT LEE, INC 01-201-20-140-200 Management Info Systems - Expenses	PO 66241 R008-25-MIS Dept. Remote tool software 2	1,600.00	1,600.00	1,600.00
ACH	212 - PRECISION COMPUTER OF FORT LEE, INC 01-201-20-140-200 Management Info Systems - Expenses	PO 66683 R008-25 - MIS Dept. Cloud Backup - MFA	3,452.00	3,452.00	3,452.00
ACH	6280 - PRECISION SAW AND TOOL CORP. 01-201-28-375-200 Maintenance of Parks - Expenses	PO 66416 DPW - GROUNDS - FOR ALL LAWN MOWERS	1,575.00	1,575.00	1,575.00
	3600 - PREFERRED OUTDOOR EXPERIENCE LLC 01-201-28-375-200 Maintenance of Parks - Expenses	PO 66568 R065-26 - GROUNDS - MAY 2026 - WILD GEES	1,560.00	1,560.00	1,560.00
	6251 - PRO CAP 8, LLC	PO 66609 Tax Lien Redemption B# 18.10	815.80	815.80	
		PO 66609 Tax Lien Redemption B# 18.10	1,000.00	1,000.00	
		PO 66610 Tax Lien Redemption B# 7.07 L# 23 Ce	894.45	894.45	
		PO 66610 Tax Lien Redemption B# 7.07 L# 23 Ce	1,000.00	1,000.00	3,710.25
ACH	169 - RACHLES/MICHELE'S OIL CO., INC. 01-201-31-460-200 Gasoline	PO 66628 R600-25 - UNLEADED GAS - NJ STATE CONT #	20,672.17	20,672.17	20,672.17
ACH	169 - RACHLES/MICHELE'S OIL CO., INC. 01-201-31-460-200 Gasoline	PO 66713 R600-25 - UNLEADED GAS - NJ STATE CONT #	10,482.05	10,482.05	10,482.05
	7340 - RAM Tax Lien Fund II LP	PO 66661 Tax Lien Redemption B# 18.02 L# 12 C	880.17	880.17	
		PO 66661 Tax Lien Redemption B# 18.02 L# 12 C	1,100.00	1,100.00	1,980.17
	6857 - RC FITNESS LLC 15-286-56-005-000 Recreation Trust Accounts	PO 66687 RECREATION: Instructor payment for EVOLV	135.00	135.00	135.00
	7162 - Ricardo Alas 15-286-56-005-000 Recreation Trust Accounts	PO 66689 RECREATION: Instructor payment for Worko	900.00	900.00	900.00
ACH	2605 - ROMANSKI, ROBIN 15-286-56-005-000 Recreation Trust Accounts	PO 66575 RECREATION: Instructor payment for Adult	165.00	165.00	165.00
ACH	2191 - ROUTE 23 AUTOMALL, LLC 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 66328 R80-25, R299-25 DPW -FLEET REPAIR PARTS	1,902.85	1,902.85	1,902.85
ACH	2191 - ROUTE 23 AUTOMALL, LLC 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 66617 R80-25, R299-25 DPW -FLEET REPAIR PARTS	998.38	998.38	998.38

	4736 - RUBBERCYCLE LLC 02-213-40-700-000 Engineering Dept. Grant Expenditures	PO 62826	R464-25 RECREATION: Surfacing for Sperli	220,619.00	220,619.00
			220,619.00		
ACH	6626 - RUPALI BHATTACHARYA 01-201-43-490-200 Municipal Court - Expenses	PO 66602	Court: Bengali Interpreting Services	200.00	200.00
			200.00		
	4169 - SHARON A PRAWETZ 15-286-56-005-000 Recreation Trust Accounts	PO 66690	RECREATION: Instructor payment for Yoga	600.00	600.00
			600.00		
	3036 - SHI International Corp. 01-201-31-440-200 Telephone	PO 66266	R097-26 MIS Dept. Rave Alert for Swift 9	21,260.00	21,260.00
			21,260.00		
ACH	7228 - Stephanie Herrera 15-286-56-005-000 Recreation Trust Accounts	PO 66686	RECREATION: Instructor payment for Groun	90.00	90.00
			90.00		
ACH	6804 - Steven Budhu 01-201-25-265-200 Fire Department - Expenses	PO 66553	FIRE: Sta. 4 Ice Machine Repair	407.12	407.12
			407.12		
	1188 - STYERTOWNE APT., LLC. 01-203-26-325-200 (2025) Condo Services Act - Expenses	PO 66303	2025 MUNICIPAL REIMBURSEMENT BLOCK 68.04	102,385.82	102,385.82
			102,385.82		
	639 - SUPERIOR DISTRIBUTORS CO., INC. 01-201-26-300-200 Public Works Administration - Expenses	PO 66625	DPW - ADMINISTRATION CEREMONIAL SUPPLIES	426.96	426.96
			426.96		
ACH	2223 - THE OFFICE CONCEPTS GROUP 01-201-25-265-200 Fire Department - Expenses	PO 66701	FIRE: Water for Firefighters	515.04	515.04
			515.04		
ACH	958 - THOMAS A. HAWRYLKO, SR 15-286-56-028-000 Lead-Based Paint Inspections	PO 66659	ANIMAL CONTROL: CLIFTON MERCHANT MARCH &	1,400.00	1,400.00
			1,400.00		
	01-201-27-330-200 Health and Welfare - Expenses	PO 66659	ANIMAL CONTROL: CLIFTON MERCHANT MARCH &	700.00	2,100.00
			700.00		
	1089 - TRANE U.S., INC. 01-201-26-290-200 Building Department (DPW) - Expenses	PO 66430	DPW - FACILITIES - CITY HALL CHILLER REP	465.64	465.64
			465.64		
ACH	5414 - TRIONAID ASSOCIATES, INC 01-201-27-370-200 Public Playgrounds and Rec - Expenses	PO 66576	RECREATION: Background Check for Staff	15.00	15.00
			15.00		
	7614 - TYLER DANIEL 15-286-56-005-000 Recreation Trust Accounts	PO 66679	RECREATION: Instructor payment for Sport	700.00	700.00
			700.00		
	176 - UNITED MOTOR PARTS, INC.	PO 65627	R007-26-DPW-FLEET- SNOW CHAINS FOR FLOW/	17,104.36	17,104.36
			17,104.36		
	5420 - UNITED RENTAL (NORTH AMERICA), INC 01-201-26-290-200 Building Department (DPW) - Expenses	PO 65993	R007-26-DPW - FACILITIES - MAIN AVE POST	6,407.75	6,407.75
			6,407.75		

ACH	348 - V.E. RALPH & SON, INC. 01-201-25-265-200 Fire Department - Expenses	PO 66584 FIRE: R602-25 Procurement of Medical and	878.58	878.58	878.58
ACH	7156 - VALENTINA BREN-BUZIL 01-201-43-490-200 Municipal Court - Expenses	PO 66543 Court: Ukrainian Interpreting Services	200.00	200.00	200.00
	1196 - VAN HOUTEN VILLAGE, LLC. 01-203-26-325-200 (2025) Condo Services Act - Expenses	PO 66200 2025 Municipal Reimbursement	5,196.18	5,196.18	5,196.18
	2874 - VANDERHOOF TRANSPORTATION CO INC 15-286-56-013-000 Clifton Senior Culture Trips	PO 66274 SENIOR TRIPS: TRANSPORTATION ON JUNE 25	1,400.00	1,400.00	1,400.00
	2112 - VERIZON COMMUNICATIONS INC. 01-201-31-440-200 Telephone	PO 66562 Fire: Internet Services for Fire HQ - 05	39.88	39.88	39.88
	7616 - VORTEX USA INC. 02-213-40-707-000 Recreation Department Grant Expenditures	PO 65988 R067-26 RECREATION: Splashpad for Nash P	39,509.33	39,509.33	39,509.33
ACH	387 - W. B. MASON CO, INC. 16-289-56-081-000 Section 8 Spending Reserves	PO 66596 R206-25 - Office Supplies #S162085069	59.36	59.36	59.36
ACH	231 - W.E. TIMMERMAN CO., INC. 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 66265 DPW-FLEET REPAIR PARTS FOR STREET SWEEPE	6,046.35	6,046.35	6,046.35
ACH	231 - W.E. TIMMERMAN CO., INC. 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 66449 DPW-FLEET REPAIR PARTS FOR STREET SWEEPE	774.13	774.13	774.13
ACH	394 - WALLINGTON PLUMBING SUPPLY 01-201-26-290-200 Building Department (DPW) - Expenses	PO 66546 DPW - FACILITIES - FIRE HQ. WATER HEATER	1,164.48	1,164.48	1,164.48
TOTAL					1,764,485.18
Total to be paid from Fund 01 CURRENT FUND		513,794.33			
Total to be paid from Fund 02 STATE & FEDERAL GRANTS		348,319.64			
Total to be paid from Fund 04 CAPITAL		69,368.45			
Total to be paid from Fund 07 SEWER UTILITY - OPERATING		6,768.17			
Total to be paid from Fund 08 SEWER UTILITY - CAPITAL		22,214.02			
Total to be paid from Fund 12 DEVELOPERS ESCROW		700.00			
Total to be paid from Fund 15 OTHER TRUST		41,149.48			
Total to be paid from Fund 16 SECTION 8		25,786.69			
Total to be paid from Fund 17 CDBG		55,270.76			
Total to be paid from Fund 18 COAH		4,035.00			
Total to be paid from Fund 21 MEDICAL SELF-INSURANCE		674,560.21			
Total to be paid from Fund 27 General Liability Trust		2,000.00			
Total to be paid from Fund 30 UCC TRUST		518.43			
		<u>1,764,485.18</u>			

Checks Previously Disbursed

260331	CLIFTON, CITY OF - Payroll Entry		Cash - Checking 05/15/26 Payroll	2,750,819.88	5/14/2026
2026112	HORIZON BLUE CROSS & BLUE SHIELD OF	PO# 66544	GROUP#86613&86614 - HEALTH CARE CL	826,296.12	5/12/2026
2026113	CLIFTON BOARD OF EDUCATION	PO# 64522	2025/2026 School Tax Levy -Januar	13,233,518.00	6/01/2026
2026114	HORIZON BLUE CROSS & BLUE SHIELD OF	PO# 66560	GROUP#86613&86614 - HEALTH CARE CL	319,199.69	5/13/2026
2026115	HORIZON BLUE CROSS & BLUE SHIELD OF	PO# 66671	GROUP#86613&86614 - HEALTH CARE CL	239,359.89	5/20/2026
2026116	HORIZON BLUE CROSS & BLUE SHIELD OF	PO# 66665	R592-24 - April 2026 Group Insuran	46,754.94	5/20/2026
2026117	CLIFTON, CITY OF - SELF INSURANCE	PO# 66716	2026 Worker's Comp Checks 5/29/26	51,894.91	5/29/2026
2026118	CLIFTON, CITY OF - General Liability	PO# 66707	General Liability Checks 2026	57,613.36	6/02/2026
2026119	CLIFTON, CITY OF - Petty Cash	PO# 66708	Petty Cash - 5/30/2026 Payroll - W	89.55	5/29/2026
2026120	CLIFTON, CITY OF - Reimbursement	PO# 66709	5.30.26 - Out of Pocket Expenses	1,224.85	5/29/2026
2026121	CLIFTON, CITY OF - Reimbursement	PO# 66709	5.30.26 - Out of Pocket Expenses	1,789.89	5/29/2026
2026122	CLIFTON, CITY OF - Reimbursement	PO# 66709	5.30.26 - Out of Pocket Expenses	3,077.66	5/29/2026

				17,531,638.74	

Totals by fund	Previous Checks/Voids	Current Payments	Total
Fund 01 CURRENT FUND	15,987,505.09	513,794.33	16,501,299.42
Fund 02 STATE & FEDERAL GRANTS	1,224.85	348,319.64	349,544.49
Fund 04 CAPITAL		69,368.45	69,368.45
Fund 07 SEWER UTILITY - OPERATING		6,768.17	6,768.17
Fund 08 SEWER UTILITY - CAPITAL		22,214.02	22,214.02
Fund 12 DEVELOPERS ESCROW		700.00	700.00
Fund 15 OTHER TRUST	1,789.89	41,149.48	42,939.37
Fund 16 SECTION 8		25,786.69	25,786.69
Fund 17 CDBG		55,270.76	55,270.76
Fund 18 COAH		4,035.00	4,035.00
Fund 21 MEDICAL SELF-INSURANCE	1,431,610.64	674,560.21	2,106,170.85
Fund 27 General Liability Trust	57,613.36	2,000.00	59,613.36
Fund 28 Workers Compensation Trust	51,894.91		51,894.91
Fund 30 UCC TRUST		518.43	518.43

BILLS LIST TOTALS	17,531,638.74	1,764,485.18	19,296,123.92

ITEM NUMBER: 42

ITEM NAME: Resolution Authorizing the Reclassification of Payments

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Reso Reclassistion of Payments (Insert Upload Date)		(Insert Type)
6-3-26		

CITY OF CLIFTON

RECLASSIFICATION OF PAYMENTS

BE IT RESOLVED, by the Mayor and City Council of the City of Clifton, County of Passaic, State of New Jersey, that the Chief Financial Officer is hereby authorized to reclassify the following payment as follows:

CHECK/ ACH#	DATE	PAYEE	AMOUNT	FROM	TO
908623	04/22/2026	PO 64863 POLICE DEPT. - R407-25 - 2026 Body Armor for 5 New Officers	\$6,720.75	01-201-25-240-242	02-213-40-705-006

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)	--	--	--	--	--	--	--
Councilman D'Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 43

ITEM NAME: Resolution Authorizing an Agreement with Jobs4Blue, a Service of Visual Computer Solutions, Inc. for Police Extra Duty Employment Program Management Services for the City of Clifton Police Department

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
6-3-26 Resolution for Jobs4blue	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON

A RESOLUTION AUTHORIZING AN AGREEMENT WITH JOBS4BLUE, A SERVICE OF VISUAL COMPUTER SOLUTIONS, INC., FOR POLICE EXTRA DUTY EMPLOYMENT PROGRAM MANAGEMENT SERVICES FOR THE CITY OF CLIFTON POLICE DEPARTMENT

WHEREAS, the City of Clifton Police Department seeks to improve the administration and management of its police extra duty employment program, which currently places significant scheduling, billing, collections, and payroll burdens upon employees of both the Police Department and Finance Department; and

WHEREAS, Jobs4Blue is a proprietary software and service module provided by Visual Computer Solutions, Inc. (VCS), which has served as the provider of the Police Department's attendance and payroll software since 2014; and

WHEREAS, Jobs4Blue integrates directly with the existing Visual Computer Solutions, Inc. software currently utilized by the city, allowing seamless administration of extra duty employment assignments without the need for new or separate technology infrastructure; and

WHEREAS, there shall be no direct cost to the City of Clifton for the use of said software and services; Jobs4Blue's revenue is generated solely through an 8% service fee charged directly to customers — including contractors, businesses, and other entities — who hire police officers for extra duty assignments; and

WHEREAS, the City of Clifton shall continue to receive all applicable fees as outlined in Ordinance No. 8601-25; and

WHEREAS, Jobs4Blue maintains a 24-hour, 7-day-per-week, 365-day-per-year customer call center for the scheduling of extra duty assignments, which will eliminate the current practice of routing scheduling calls to the Watch Commander during non-business hours when City offices are closed; and

WHEREAS, utilization of Jobs4Blue will alleviate the administrative burden currently borne by City employees by managing officer scheduling, customer billing, collections from customers, and payment coordination for officers who work extra duty assignments — including eliminating the need to collect escrow checks from customers and absorbing the risk of customers falling into arrears while officers have already been compensated; and

WHEREAS, the City Council has determined that entering into this agreement is in the best interest of the City of Clifton, and will enhance the operational efficiency of the Police Department and Finance Department, improve service to customers and officers, and does so at no direct cost to the taxpayers;

BE IT FURTHER RESOLVED, the Mayor and City Clerk are hereby authorized and directed to execute an Agreement with Jobs4Blue, a proprietary service and software module of Visual Computer Solutions, Inc., for the administration and management of the City of Clifton Police Department's extra duty employment program, including officer scheduling, customer billing, collections, and payroll coordination, subject to review and approval by the City Attorney as to form and content.

NOW, THEREFORE, BE IT FURTHER RESOLVED, Jobs4Blue located at 4400 US highway 9 South Suite 3500 Freehold NJ 07728 shall administer the extra duty employment program through the City's existing Visual Computer Solutions, Inc. software platform. The 8% service fee charged to customers by Jobs4Blue shall constitute its sole compensation, and no municipal funds shall be expended for this service. Accordingly, no certification of funds is required.

NOW, THEREFORE, BE IT FURTHER RESOLVED, the City of Clifton shall continue to collect all applicable fees in accordance with Ordinance No. 8601-25. Nothing in this agreement shall alter or diminish the City's rights to fees established thereunder. The term of this agreement shall be one year from the date of award.

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
Councilman D’Amato							
Councilman Gibson							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 44

ITEM NAME: Resolution Authorizing Annual Subscription for Hosting Services and Enterprise Licensing Software Services to Spatial Data Logic Through SHI International via Bergen County Cooperative (CKO4) Contract

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
Reso Spatial Data Logic thru SHI International 6-3-26	(Insert Upload Date)	(Insert Type)

CITY OF CLIFTON

RESOLUTION AUTHORIZING ANNUAL SUBSCRIPTION FOR HOSTING SERVICES AND ENTERPRISE LICENSING SOFTWARE SERVICES TO SPATIAL DATA LOGIC THROUGH SHI INTERNATIONAL VIA BERGEN COUNTY COOPERATIVE (CK04) CONTRACT

WHEREAS, the City of Clifton, via Resolution R262-16 authorized participation in the Bergen County Cooperative Pricing System (#CK04-BERGEN); and

WHEREAS, the Building, DPW, Health, Housing, Tax Assessor had procured the City purchase fifty-four (55) licenses for Spatial Data Logic software services Code Enforcement and needs annual hosting subscriptions and enterprise licensing services; and

WHEREAS, the MIS Coordinator received a quote from SHI International for a total amount of \$97,900 off the Bergen County Cooperative for the above licenses and related services; and

WHEREAS, Bergen County contract #24-38 for Computer Equipment and Peripherals, which includes Spatial Data Logic as a licensed solution offering, was awarded to SHI International Corp., 290 Davidson Ave, Somerset, NJ 08873; and

WHEREAS, the current contract term for the Bergen County contract #24-38 for Computer Equipment and Peripherals expires on June 5, 2026; and

WHEREAS, the Purchasing Agent is satisfied with the procurement process conducted by Bergen County, and the contract, which was awarded to SHI International Corp., 290 Davidson Ave, Somerset, NJ 08873; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, State of New Jersey as follows:

- 1. The award to SHI International Corp for the fifty-five Spatial Data Logic licenses and related services is hereby authorized; and
- 2. The proposal submitted by SHI International Corp, for the procurement and execution of the above licenses, for a total not to exceed the amount of \$97,900 is hereby awarded for contract term of 4-30-2026 to 4-29-2027; and
- 3. Regarding Fund Certification, funds are available under the following account number:

01-201-26-300-225 – Computer Equipment & Supplies - DPW
01-201-27-330-316 – Subscriptions and Memberships – Health /Aco/Lead
01-201-21-180-225 – Computer Equipment & Supplies – Housing/Zoning
01-201-20-100-316 - Subscriptions and Memberships – City Manager and MIS Director
01-201-20-145-316 - Subscriptions and Memberships – Tax Assessor
01-201-22-195-316 - Subscriptions and Memberships- Construction Code
15-286-56-028-001 – Health
01-201-26-315-242 – Building

 6/1/2026
Edith Mayton, CFO Date:

ROLL CALL

Name	1 st	2 nd	Aye	Nay	Abstain	No Vote	Absent
(Vacancy)							
Councilman D'Amato							
Councilman Kolodziej							
Councilman Latona							
Councilwoman Pino							
Councilwoman Sadrakula							
Mayor Grabowski							

Adopted: June 3, 2026

Kathleen Tolosi, City Clerk

ITEM NUMBER: 1

ITEM NAME: Hudson Table FC
1 Ackerman Ave., Clifton, NJ 07011
Final Approved- Caterer - New

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
HUDAON TABLE FC - FINAL RESOLUTION	(Insert Upload Date)	(Insert Type)

RESOLUTION FOR FINAL APPROVAL

BE IT RESOLVED, THAT THE APPLICATION OF HUDSON TABLE FC, LLC

T/A HUDSON TABLE FC

for permission to conduct a: CATERER - NEW

for a period ending January 31, 2027 on the premises known as:

1 ACKERMAN AVE., CLIFTON, NJ 07011

be and the same is hereby approved and licenses so issued in the compliance with the approval of
the Board of Health, Fire Department, and Zoning Officer.

FOR OFFICE USE ONLY:

LICENSE #

ISSUED

ADOPTED _____

ATTEST _____

CITY CLERK

ITEM NUMBER: 2

ITEM NAME: Dante's Liquor & Wine
729 Van Houten Ave.,
Final Approval - Grocery - continued use

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
DANTE'S LIQUOR & WINE - (Insert Upload Date)		(Insert Type)
FINAL RESOLUTION		

RESOLUTION FOR FINAL APPROVAL

BE IT RESOLVED, THAT THE APPLICATION OF HARSH MAHI, LLC

T/A DANTE'S LIQUOR & WINE

for permission to conduct a: GROCERY - CONTINUED USE

for a period ending January 31, 2027 on the premises known as:

729 VAN HOUTEN AVE., CLIFTON, NJ 07013

be and the same is hereby approved and licenses so issued in the compliance with the approval of the Board of Health, Fire Department, and Zoning Officer.

FOR OFFICE USE ONLY:

LICENSE #

ISSUED

ADOPTED _____

ATTEST _____

CITY CLERK