

CITY OF CLIFTON
REGULAR MEETING MINUTES
JULY 1, 2025

The Regular Meeting of the Municipal Council of the City of Clifton was held in the Municipal Council Chambers of Clifton City Hall, 900 Clifton Avenue, Clifton, New Jersey.

8:00 P.M. CALL OF ROLL

Mayor Grabowski called the meeting to order and presided, and announced that the location of exits should be noted for use in case of fire or other emergencies and that smoking regulations apply to the building and cell phones should be deactivated and turned off and read the following Statement of Compliance into the record:

Adequate notice of this meeting has been provided by the Annual Notice of regularly scheduled meetings of the Municipal Council for the year 2025, which was published as legal advertisements in the Herald News on January 5, 2025, and was additionally advertised in the Record on January 5, 2025. Further notice of this meeting was given on Friday prior to the meeting to The Herald News and by posting of said notice on the bulletin board at City Hall and on the Clifton Website which notice stated that formal action may or may not be taken on matters to come before the Municipal Council.

Upon roll call, the following were noted present:

Councilman Gibson	(BG) Absent
Councilman Kolodziej	(JK)
Councilman Latona	(AL)
Councilman D’Amato	(CD)
Councilwoman Pino	(RP)
Councilwoman Sadrakula	(MS)
Mayor Grabowski	(RG)

Also present were City Attorney, Thomas Egan; Assistant City Attorney, Andrew Oddo; City Manager, Gary DeMarzo; City Clerk, Kathleen Tolosi; Deputy City Clerk, Megan Krusznis.

CALL TO ORDER / ROLL CALL / INVOCATION / PLEDGE TO THE FLAG

Deputy City Clerk, Megan Krusznis

APPROVAL OF MINUTES

A Motion was made by Councilman Kolodziej, seconded by Councilman D’Amato and passed on roll call vote to approve the following Minutes:

Approval of Workshop Meeting Minutes of June 17, 2025
Approval of Regular Meeting Minutes of June 17, 2025
Approval of Executive Meeting Minutes of June 17, 2025

COMMUNICATIONS FROM THE CITY MANAGER

C-1 Michael Christides, Public Works, Title Advancement to Truck Driver Heavy, at \$47,500.00 annually, effective June 1, 2025.
C-2 Zachary Moore, Public Works, Title Advancement to Truck Driver Heavy, at \$43,000.00 annually, effective May 1, 2025.
C-3 James Buckalew, Public Works, Title Advancement to Truck Driver Heavy, at \$43,000.00 annually, effective June 1, 2025.
C-4 Keith Kuchta, Public Works, Title Advancement to Truck Driver Heavy, at \$43,000.00 annually, effective April 16, 2025.
C-5 John Ingwersen, Manager, hired as Clerk 1, at \$17.00 hourly, effective June 16, 2025.

COMMUNICATIONS MEETING MINUTES

C-6 Meeting Minutes of Clifton Senior Advisory Committee on April 24, 2025
C-7 Meeting Minutes of Clifton Arts Center Advisory Board on May 19, 2025
C-8 Meeting Minutes of the Clifton Advisory Committee for Individuals with Disabilities on June 16, 2025
C-9 Meeting Minutes of Clifton Cable Advisory Committee on June 25, 2025
C-10 Meeting Minutes of the ABC Board on May 14, 2025

SECOND READING ORDINANCES

A. Adoption of Ordinance 8004-25

B. Public Hearing on Ordinance 8004-25

Mayor Grabowski opened the floor to the public with regard to the Ordinance 8004-25

With no one wishing to be heard, a Motion was made by Councilman Kolodziej, seconded by Councilman Latona and passed on roll call vote to close the public hearing.

The following entitled ordinance had been introduced and having passed on first reading, which first reading was by title and said entitled ordinance having been published according to the law and thereafter placed on the Agenda of the present meeting, said ordinance was brought up for public hearing at the opening of such hearing said ordinance was given a second reading which reading was by title and all persons interested having been given an opportunity to be heard concerning said ordinance and upon motion, adopted said hearing was closed and said ordinance was thereafter finally passed without amendments.

An Ordinance Adopting the Clifton HLR Redevelopment Plan - Phase IV, Pursuant to the Local Redevelopment and Housing Plan

(4-2-0-1) Councilman Kolodziej, Councilman Latona, Councilwoman Pino and Mayor Grabowski voted Aye. Councilman D'Amato and Councilwoman Sadrakula voted Nay. Councilman Gibson absent.

FIRST READING ORDINANCES

A. Introduction of Ordinance 8005-25

The entitled ordinance was introduced and read by the City Clerk, as first reading, which reading was by title, passed upon a Motion made by Councilman D'Amato and seconded by Councilman Kolodziej.

An Ordinance to Amend, Revise, and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Traffic and Vehicles," More Particularly Section 439-13 Thereof, Entitled "Parking Prohibited at all Times on Certain Streets" (Prohibits Parking on the North Side of Underwood Place)

It was regularly moved, seconded, and carried that the ordinance now pending be further considered for final passage after public hearing at the regular meeting of the Municipal Council to be held Tuesday, July 15, 2025, at 8:00 p.m. and that the City Clerk be authorized to publish said ordinance together with statutory notice as required by law.

(6-0-0-1) Councilman D'Amato, Councilman Kolodziej, Councilman Latona, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted Aye. Councilman Gibson absent.

A. Introduction of Ordinance 8006-25

The entitled ordinance was introduced and read by the City Clerk, as first reading, which reading was by title, passed upon a Motion made by Councilman D'Amato and seconded by Councilman Kolodziej.

An Ordinance to Amend Chapter 439 of the Code of the City of Clifton, Entitled "Traffic and Vehicles," More Particularly Section 439-13 Thereof, Entitled "Parking Prohibited at all Times on Certain Streets" (Prohibits Parking on the South Side of Crooks Avenue)

It was regularly moved, seconded, and carried that the ordinance now pending be further considered for final passage after public hearing at the regular meeting of the Municipal Council to be held Tuesday, July 15, 2025, at 8:00 p.m. and that the City Clerk be authorized to publish said ordinance together with statutory notice as required by law.

(6-0-0-1) Councilman D'Amato, Councilman Kolodziej, Councilman Latona, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted Aye. Councilman Gibson absent.

A. Introduction of Ordinance 8007-25

The entitled ordinance was introduced and read by the City Clerk, as first reading, which reading was by title, passed upon a Motion made by Councilman Kolodziej and seconded by Councilman Latona.

An Ordinance Authorizing a Special Emergency Appropriation N.J.S.A.40:4-53 Funding for the Engagement of Special Consultants for a City-Wide Revaluation

It was regularly moved, seconded, and carried that the ordinance now pending be further considered for final passage after public hearing at the regular meeting of the Municipal Council to be held Tuesday, July 15, 2025, at 8:00 p.m. and that the City Clerk be authorized to publish said ordinance together with statutory notice as required by law.

(6-0-0-1) Councilman D'Amato, Councilman Kolodziej, Councilman Latona, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted Aye. Councilman Gibson absent.

A. Introduction of Ordinance 8008-25

The entitled ordinance was introduced and read by the City Clerk, as first reading, which reading was by title, passed upon a Motion made by Councilwoman Sadrakula and seconded by Councilman D'Amato.

An Ordinance to Amend, Revise and Supplement Chapter 99 of the Code of the City of Clifton, Entitled "Salaries and Compensation", More Particularly Article VI Thereof, Entitled "Confidential Officials and Employees," Section 99-34, Entitled "Minimum and Maximum Salaries Fixed" (Amends Compensation for Full Time Municipal Attorney Position)

It was regularly moved, seconded, and carried that the ordinance now pending be further considered for final passage after public hearing at the regular meeting of the Municipal Council to be held Tuesday, July 15, 2025, at 8:00 p.m. and that the City Clerk be authorized to publish said ordinance together with statutory notice as required by law.

(6-0-0-1) Councilman D'Amato, Councilman Kolodziej, Councilman Latona, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted Aye. Councilman Gibson absent.

A. Introduction of Ordinance 8009-25

The entitled ordinance was introduced and read by the City Clerk, as first reading, which reading was by title, passed upon a Motion made by Councilwoman Sadrakula and seconded by Councilman Latona.

An Ordinance to Amend, Revise, and Supplement Chapter 99 of the Code of the City of Clifton Entitled "Salaries and Compensation" at Article VI "Confidential Officials and Employees" at Section 99-44 "Minimum Working Hours" (Creates Full Time Position for the Municipal Attorney)

It was regularly moved, seconded, and carried that the ordinance now pending be further considered for final passage after public hearing at the regular meeting of the Municipal Council to be held Tuesday, July 15, 2025, at 8:00 p.m. and that the City Clerk be authorized to publish said ordinance together with statutory notice as required by law.

(6-0-0-1) Councilman D'Amato, Councilman Kolodziej, Councilman Latona, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted Aye. Councilman Gibson absent.

FLOOR TO THE MEMBERS OF THE PUBLIC

Larry Waxman, 81 Colin Ave, spoke about the Traffic Safety Meeting and provided information to the board about the benefits to the residents. He thanked Mayor Grabowski for having a downed tree removed.

Gary Perino, 491 Mt. Prospect Ave., asked the board if the Upper Montclair Country Club will be fined for setting off fireworks. He also asked for a walk over on Dwasline Road. There needs to be a community project to install a dog park.

Joseph Holzli, 75 Mountainside Terrace, spoke about 40 trees that were removed from a property on Valley Road. He also asked why the City Manager has not returned his calls.

Bobby Cordillo, no address provided, spoke about the 5K run and Candy Land fundraising, and the benefits to the City residents.

Bart Ciervo, 306 Delawanna Avenue, expressed his disappointment that the city won't provide a dog park. He expressed his criticism of the Council.

With no one else wishing to be heard, a Motion was made by Councilman Latona, seconded by Councilman D'Amato and passed on roll call vote to close the public session.

(6-0-0-1) Councilman D'Amato, Councilman Kolodziej, Councilman Latona, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted Aye. Councilman Gibson absent.

CITY MANAGER PRIVILEGE/RESPONSE TO RESIDENTS

City Manager, Gary DeMarzo, addressed the public comments. He is waiting for confirmation from the investigation regarding the removal of trees on Valley Road. The equipment purchased for the DPW was a skid steer with grapple.

COUNCIL PRIVILEGE

Councilwoman Sadrakula

Councilwoman Sadrakula spoke about her support of keeping Candy Land free. She provided Bart Ciervo with the details and costs of a dog park installation. The Upper Montclair Country Club could be fined for their fireworks.

Councilman Latona

Councilman Latona reminded the public about the July 6th Clifton fireworks event.

Councilman Kolodziej

Councilman Kolodziej motioned recognition of the boys baseball achievement, it was seconded by Councilman Latona. The budget should be presented to the council on July 7th. He reiterated the need to check the cuts and freezes previously presented to the council. He asked that Candy Land be put on as an action item at the next meeting.

Councilwoman Pino

Councilwoman Pino expressed her sympathies for the Gibson family. She congratulated the graduates of 2025. She noted her support for Candy Land. There is an upcoming ECHO event July 19th, the 3rd annual food distribution event. There will be an upcoming auto show in August. She expressed her excitement for the upcoming July 6th firework event.

Councilman D'Amato

Councilman D'Amato expressed his sympathies for the Gibson family. There were guidelines set for the fireworks at Upper Montclair Country Club, and they were ignored. He motioned for the council to update the ordinance, which was seconded by Councilwoman Sadrakula. He motioned for subtitles to be added to our discussion items, which was seconded by Councilwoman Sadrakula. He requested a map of the 5K run. He is awaiting what is on the budget.

Mayor Grabowski

Mayor Grabowski congratulated the Clifton graduates. The neighbors in Clifton should be more courteous to each other regarding setting off fireworks late at night. He expressed his sympathies for Bill Gibson and his family.

RESOLUTIONS VOTED ON SEPERATELY

A motion was made by Councilman Kolodziej and seconded by Councilman D'Amato and passed on roll call vote to approve resolution 342-25 and 344-25 combined as one.

RESOLUTION 344-25

AWARDING CONTRACT TO DIFRANCESCO, BATEMAN, COLEY, YOSPIN, KUNZMAN, DAVIS, LEHRER & FLAUM, P.C. FOR PROSECUTION OF DISCIPLINARY MATTERS AGAINST EMPLOYEES OF THE CITY OF CLIFTON, EMPLOYMENT LITIGATION MATTERS AND LABOR COUNSEL SERVICES

WHEREAS, the City of Clifton requires the services of outside legal counsel to assist on an as-needed basis with the prosecution of disciplinary matters against the City of Clifton, represent the City of Clifton in employment litigation claims filed against the City, and for the services of Labor Counsel to perform certain legal services for the City of Clifton; and

WHEREAS, DiFrancesco, Bateman, Coley, Yospin, Kunzman, Davis, Lehrer & Flaum, P.C., of 15 Mountain Boulevard, Warren, New Jersey 07059, is agreeable to providing legal services for the City of Clifton for the term at the rate of \$165.00 per hour for partners, not to exceed \$200,000.00 for the term of the contract, one year retroactive to June 6, 2025, without a supplemental resolution; and

WHEREAS, the services to be performed are professional and/or extraordinary unspecifiable services, within the meaning of those terms as used in the Local Public Contracts Law, *N.J.S.A. 40A:11-1 et seq.*, and, accordingly, a contract may be awarded therefor without public advertising for bids and bidding in accordance with *N.J.S.A. 40A:11-5*; and

WHEREAS, this award is of a non-fair and open contract in accordance with *N.J.S.A. 19:44-A-20.5*; and

WHEREAS, the estimated value of this contract (in combination with other matters) may be in excess of \$17,500.00 for the term; and

WHEREAS, the Business Entity Disclosure Certification has been received from counsel and is incorporated in the contract awarded hereby, along with the Determination of Value; and

WHEREAS, there are funds available for the payment of the aforesaid services;

NOW, THEREFORE, BE IT RESOLVED, that:

A contract for professional legal services for outside counsel to assist with the prosecution of disciplinary matters against employees of the City of Clifton, represent the City of Clifton in employment litigation claims filed against the City, and for the services of Labor Counsel to perform certain legal services for the City of Clifton, in the form as approved by the Clifton Law Department, is awarded to DiFrancesco, Bateman, Coley, Yospin, Kunzman, David, Lehrer & Flaum, P.C. effective June 6, 2025 through June 5, 2026, the rate to be paid for said services is \$165.00 per hour for partners, not to exceed \$200,000.00 for the term of the contract without the express approval of the Municipal Council and the adoption of a supplementary resolution.

The required Certificate of Availability of Funds for the above contract has been obtained from the Chief Financial Officer of the City of Clifton.

The Mayor and City Clerk are authorized and directed to execute a contract on behalf of the City of Clifton.

The original of this resolution and the contract in question shall be placed on file and made available for public inspection in the City Clerk's Office of the City of Clifton.

The following short notice be printed once in a legal newspaper of the City of Clifton:

CITY OF CLIFTON NOTICE OF CONTRACT AWARDED

The City of Clifton has awarded a professional services contract without competitive bidding pursuant to *N.J.S.A. 40A:11-5(1)(a)*. This contract and the resolution authorizing it are available for public inspection in the Office of the City Clerk.

Awarded to: DiFrancesco, Bateman, Coley, Yospin, Kunzman, Davis, Lehrer & Flaum, P.C.
Services: Prosecution of Disciplinary Matters, Employment Litigation Claims, Labor Counsel Services
Project: Prosecution of Disciplinary Matters, Employment Litigation Claims, Labor Counsel Services
Amount: \$165.00 per hour for partners, not to exceed \$200,000.00 for the contract term
Term: June 6, 2025 through June 5, 2026

Certification of Funds:
Funds Are Available in
Account Personnel – Legal Fees
Account # 01-201-20-105-263

(6-0-0-1) Councilman D'Amato, Councilman Kolodziej, Councilman Latona, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted Aye. Councilman Gibson absent.

A motion was made by Councilman Kolodziej and seconded by Councilman D’Amato and passed on roll call vote to approve resolution 331-25.

**RESOLUTION 331-25
TO APPROVE**

**Claims to be paid the meeting of July 1st, 2025
Meeting of July 1st, 2025**

Resolved that all claims on the attached sheets are approved as reasonable and proper claims against the City of Clifton.

Current Fund	\$	21,775,598.41
Grant Fund	\$	85,091.24
General Capital Fund	\$	628,067.76
Sewer Utility -Operating	\$	190,669.05
Sewer Utility-Capital	\$	1,944.00
Developers Escrow	\$	16,117.26
Dog Trust	\$	5,608.00
Revolving Loan Fund		
Police Extra Duty	\$	478,252.00
Trust Other	\$	114,968.19
Section 8 Public Housing	\$	150.00
Affordable Housing	\$	-
Community Development	\$	28,082.35
Payroll Agency	\$	-
Tax Title Lien Redemption	\$	-
Affordable Housing	\$	-
	\$	-
Self Insurance	\$	659,894.83
Fire Dedicated Penalties	\$	-
Revolving Loan Fund	\$	-
Tax Title Lien Redemption	\$	-
Unemployment Trust Fund	\$	-
Library	\$	611,352.34
General Liability Trust	\$	59,048.57
Workers Compensation Trust	\$	27,020.37
Trust Escrow	\$	-
Reserve for Housing	\$	-
Federal DOJ Forfeiture	\$	-
TOTAL CLAIMS	\$	24,681,864.37

(4-1-1-1) Councilman D'Amato, Councilman Kolodziej, Councilwoman Pino, and Mayor Grabowski voted Aye. Councilwoman Sadrakula voted Nay. Councilman Latona abstained. Councilman Gibson absent.

A motion was made by Councilman Kolodziej, and received no second, for resolutions number 332-25 and 333-25, motion failed.

RESOLUTION 332-25

DETERMINING THE FORM AND OTHER DETAILS OF \$19,340,000 GENERAL IMPROVEMENT BONDS, SERIES 2025, OF THE CITY OF CLIFTON, IN THE COUNTY OF PASSAIC, NEW JERSEY, AND PROVIDING FOR THEIR SALE

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLIFTON, IN THE COUNTY OF PASSAIC, NEW JERSEY, AS FOLLOWS:

Section 1. (a) The \$19,340,000 General Improvement Bonds, Series 2025, of the City of Clifton, in the County of Passaic, New Jersey (the "City"), referred to and described in a resolution of the City duly adopted on July 1, 2025 and entitled, "Resolution Providing for the Combination of Certain Issues of General Improvement Bonds, Series 2025, of the City of Clifton, in the County of Passaic, New Jersey, Into a Single Issue of Bonds Aggregating \$19,340,000 in Principal Amount" and the bond ordinances referred to therein, each in all respects duly approved and published as required by law, shall be issued as "General Improvement Bonds, Series 2025" (the "Bonds").

(b) The Bonds shall mature in the principal amounts on August 15 as follows:

<u>Year</u>	<u>Principal Amount</u>	<u>Year</u>	<u>Principal Amount</u>
2026	\$1,205,000	2032	\$1,800,000
2027	1,500,000	2033	1,875,000
2028	1,575,000	2034	1,950,000
2029	1,625,000	2035	2,000,000
2030	1,685,000	2036	2,375,000
2031	1,750,000		

(c) The actual principal amounts may be adjusted by the City, at its option, in accordance with N.J.S.A. 40A:2-26(g). Any such adjustment shall not exceed 10% of the principal for any maturity with the aggregate adjustment to maturity not to exceed 10% of the principal for the overall issue.

(d) The Bonds shall be subject to redemption prior to their stated maturity in accordance with the Notice of Sale attached hereto as Exhibit A (the "Notice of Sale").

(e) The Bonds shall be eleven in number, with one certificate being issued for each year of maturity, and shall be numbered GIB-1 to GIB-11, inclusive.

(f) The Bonds shall be dated their date of issuance and shall bear interest payable semiannually on the fifteenth day of February and August in each year until maturity or prior redemption, commencing on February 15, 2026, at a rate or rates per annum, expressed in a multiple of 1/8 or 1/20 of 1%, proposed by the successful bidder in accordance with the Notice of Sale.

(g) The Bonds shall be executed by the manual or facsimile signatures of the Mayor and the Chief Financial Officer under the official seal (or facsimile thereof) affixed, printed, engraved or reproduced thereon and attested by the manual signature of the City Clerk.

Section 2. (a) The Bonds will be issued in fully registered form. One certificate shall be issued for the aggregate principal amount of the Bonds maturing in each year. Both principal of and interest on the Bonds will be payable in lawful money of the United States of America. Each certificate will be registered in the name of Cede & Co., as nominee for The Depository Trust Company, Brooklyn, New York, which will act as securities depository (the "Securities Depository"). The certificates will be on deposit with the Securities Depository. The Securities Depository will be responsible for maintaining a book-entry system for recording the interests of its participants or the transfers of the interests among its participants. The participants will be responsible for maintaining records recording the beneficial ownership interests in the Bonds on behalf of individual purchasers. Individual purchases may be made in the principal amount of \$5,000 or any integral multiple of \$1,000 in excess thereof through book-entries made on the books and records of the Securities Depository and its participants.

(b) The principal of and interest on the Bonds will be paid to the Securities Depository by the City on the respective maturity dates and due dates and will be credited on the respective maturity dates and due dates to the participants of the Securities Depository as listed on the records of the Securities Depository as of each next preceding February 1 and August 1 (the "Record Dates" for the Bonds).

Section 3. The Bonds shall be substantially in the following form with such additions, deletions and omissions as may be necessary for the City to market the Bonds, including in accordance with the requirements of the Securities Depository:

REGISTERED
NUMBER GIB- ____

REGISTERED
\$ _____

UNITED STATES OF AMERICA
STATE OF NEW JERSEY
COUNTY OF PASSAIC

CITY OF CLIFTON

GENERAL IMPROVEMENT BOND, SERIES 2025

REGISTERED OWNER: CEDE & CO.
PRINCIPAL AMOUNT: \$ _____
DATED DATE: August 28, 2025
MATURITY DATE: August 15, 20____
RATE OF INTEREST PER ANNUM: _____ %
INTEREST PAYMENT DATES: February 15 and August 15
INITIAL INTEREST PAYMENT DATE: February 15, 2026
RECORD DATES: February 1 and August 1
CUSIP NUMBER: _____

CITY OF CLIFTON, a public body corporate and politic of the State of New Jersey (the "City"), hereby acknowledges itself indebted and for value received promises to pay to the REGISTERED OWNER, or registered assigns, on the MATURITY DATE, upon presentation and surrender of this bond, the PRINCIPAL AMOUNT, and to pay interest on such sum from the DATED DATE until it matures at the RATE OF INTEREST PER ANNUM specified above semiannually on the INTEREST PAYMENT DATES in each year until maturity, commencing on the INITIAL INTEREST PAYMENT DATE. Principal of and interest due on this bond will be paid to the REGISTERED OWNER by the City or its designated paying agent and will be credited to the participants of The Depository Trust Company as listed on the records of The Depository Trust Company as of the RECORD DATES next preceding the respective INTEREST PAYMENT DATES. The principal of and interest on this bond are payable in lawful money of the United States of America.

This bond is not transferable as to principal or interest except to an authorized nominee of The Depository Trust Company. The Depository Trust Company shall be responsible for maintaining the book-entry system for recording the interests of its participants or the transfers of the interests among its participants. The participants are responsible for maintaining records regarding the beneficial ownership interests in the bonds on behalf of individual purchasers.

The bonds of this issue maturing prior to August 15, 2033 are not subject to redemption prior to their stated maturities. The bonds of this issue maturing on or after August 15, 2033 are redeemable at the option of the City, in whole or in part, on any date on or after August 15, 2032 at 100% of the principal amount outstanding (the "Redemption Price"), plus interest accrued to the date of redemption upon notice as required herein.

Notice of redemption shall be given by mailing by first class mail in a sealed envelope with postage prepaid to the registered owners of the bonds not less than 30 days nor more than 60 days prior to the date fixed for redemption. Such mailing shall be to the owners of such bonds at their respective addresses as they last appear on the registration books kept for that purpose by the City or a duly appointed bond registrar. Any failure of the securities depository to advise any of its participants or any failure of any participant to notify any beneficial owner of any notice of redemption shall not affect the validity of the redemption proceedings. If the City determines to redeem a portion of the bonds prior to maturity, the bonds to be redeemed shall be selected by the City; the bonds to be redeemed having the same maturity shall be selected by the Securities Depository in accordance with its regulations.

If notice of redemption has been given as provided herein, the bonds or the portion thereof called for redemption shall be due and payable on the date fixed for redemption at the Redemption Price, together with accrued interest to the date fixed for redemption. Interest shall cease to accrue on the redeemed bonds after the date fixed for redemption and no further interest shall accrue beyond the redemption date. Payment shall be made upon surrender of the bonds redeemed.

So long as Cede & Co., as nominee for DTC, is the registered owner of the Bonds, the City shall send redemption notices only to Cede & Co.

This bond is one of an authorized issue of bonds issued pursuant to the Local Bond Law of the State of New Jersey, a resolution of the City duly adopted on July 1, 2025 and entitled, "Resolution Providing for the Combination of Certain Issues of General Improvement Bonds, Series 2025, of the City of Clifton, in the County of Passaic, New Jersey, Into a Single Issue of Bonds Aggregating \$19,340,000 in Principal Amount" and the bond ordinances referred to therein, each in all respects duly approved and published as required by law.

The full faith and credit of the City are hereby irrevocably pledged for the punctual payment of the principal of and interest on this bond according to its terms.

It is hereby certified and recited that all conditions, acts and things required by the Constitution or statutes of the State of New Jersey to exist, to have happened or to have been performed precedent to or in the issuance of this bond exist, have happened and have been performed, and that the issue of bonds of which this is one, together with all other indebtedness of the City, is within every debt and other limit prescribed by such Constitution or statutes.

IN WITNESS WHEREOF, the CITY OF CLIFTON has caused this bond to be executed in its name by the manual or facsimile signatures of its Mayor and its Chief Financial Officer, its corporate seal to be hereunto imprinted or affixed, this bond and the seal to be attested by the manual signature of its City Clerk, and this bond to be dated the DATED DATE as specified above.

CITY OF CLIFTON

[SEAL]

By: [executed upon issuance]
Mayor

ATTEST:

By: [executed upon issuance]
City Clerk

By: [executed upon issuance]
Chief Financial Officer

[End of Form of Bond]

Section 4. (a) The Bonds shall be sold on July 30, 2025, or such other date as may be determined by the Chief Financial Officer, via the "PARITY Electronic Bid System" ("PARITY") upon the terms and conditions set forth and described in the Notice of Sale for the Bonds. The Notice of Sale shall be posted on MuniHub.

(b) Pursuant to N.J.S.A. 40A:2-34, the City hereby designates the Chief Financial Officer to sell and award the Bonds in accordance with the Notice of Sale with such changes as to date or the terms as deemed advisable or necessary by Phoenix Advisors, a division of First Security Municipal Advisors, Inc., the City's Municipal Advisor, and McManimon, Scotland & Baumann, LLC, the City's Bond Counsel, to access effectively the market for the sale of the Bonds, and such Chief Financial Officer shall report in writing the results of the sale to this City Council as required by law. The Chief Financial Officer is hereby authorized and directed, consistent with the terms of the Notice of Sale, to retain the good faith deposit of the successful bidder and to return immediately such good faith deposits, whether by wire or check, to the unsuccessful bidders.

Section 5. The Notice of Sale shall be substantially in the form attached hereto as Exhibit A with such additions, deletions and omissions as may be necessary for the City to market the Bonds, including in accordance with the requirements of the Securities Depository and PARITY. The Summary Notice of Sale shall be substantially in the form attached hereto as Exhibit B with such additions, deletions and omissions as may be necessary for the City to market the Bonds (the "Summary Notice of Sale"), including in accordance with the requirements of the Securities Depository and PARITY. The City Clerk is hereby directed to arrange for the publication or electronic posting of the Notice of Sale in the form provided herein in The Herald or such other authorized newspaper of the City, such publication or electronic posting to be not less than seven days prior to the date of sale, and any actions taken by the City Clerk prior to the date of adoption of this resolution in connection with the publication or electronic posting of the Notice of Sale are hereby ratified, confirmed and approved. McManimon, Scotland & Baumann, LLC is hereby directed to arrange for the publication of the Summary Notice of Sale in the form provided herein in The Bond Buyer, a financial newspaper published and circulating in the City of New York, New York, such publication to be not less than seven days prior to the date of sale.

Section 6. The Bonds shall have printed thereon a copy of the written opinion with respect to the Bonds that is to be rendered by the law firm of McManimon, Scotland & Baumann, LLC, complete except for omission of its date. Alternatively, the Bonds may be accompanied by the signed legal opinion or a copy thereof.

Section 7. The City's Chief Financial Officer is hereby authorized to use original issue premium on the Bonds to provide for one or more of the following: (i) to reduce the principal amount of the Bonds, provided that the total amount of Bond proceeds, inclusive of any original issue premium, is not less than \$19,340,000; (ii) to pay interest on the Bonds until completion of the construction and acquisition of the projects being funded by the Bonds, plus 6 months; (iii) to pay the interest due on any bond anticipation notes being refunded with the proceeds of the Bonds; (iv) to provide for the costs associated with the authorization, sale and issuance of the Bonds; or (v) to provide for the costs of capital projects to be undertaken by the City, provided such capital projects and the expenditure of such funds are for a tax-exempt purpose.

Section 8. The law firm of McManimon, Scotland & Baumann, LLC is hereby authorized to arrange for the printing of the Bonds and the Official Statement to be prepared by McManimon, Scotland & Baumann, LLC, Phoenix Advisors, a division of First Security Municipal Advisors, Inc., and City officials. The Mayor and the Chief Financial Officer are hereby authorized to execute any certificates necessary in connection with the distribution of the Official Statement. Such Official Statement may be distributed in preliminary form and deemed final for purposes of Rule 15c2-12 of the Securities and Exchange Commission on behalf of the City by the Chief Financial Officer or by the Mayor. Final Official Statements shall be delivered to the purchaser of the Bonds within the earlier of seven business days following the sale of the Bonds or to accompany the purchaser's confirmations that request payment for the Bonds.

Section 9. The City hereby covenants that it will comply with any conditions subsequently imposed by the Internal Revenue Code of 1986, as amended, in order to preserve the exemption from taxation of interest on the Bonds, including the requirement to rebate all net investment earnings on the gross proceeds above the yield on the Bonds, if necessary.

Section 10. (a) The Chief Financial Officer is hereby authorized to make representations and warranties, to enter into agreements and to make all arrangements with the Securities Depository as may be necessary in order to provide that the Bonds will be eligible for deposit with the Securities Depository and to satisfy any obligation undertaken in connection therewith.

(b) In the event that the Securities Depository may determine to discontinue providing its service with respect to the Bonds or is removed by the City and if no successor securities depository is appointed, the Bonds that were previously issued in book-entry form shall be converted to registered Bonds in denominations of \$5,000 or any integral multiple of \$1,000 in excess thereof. The beneficial owner under the book-entry system, upon registration of the Bonds held in the beneficial owner's name, will become the registered owner of the registered Bonds. The City shall be obligated to provide for the execution and delivery of the registered Bonds in certificated form.

Section 11. Solely for purposes of complying with Rule 15c2-12 of the Securities and Exchange Commission, as amended and interpreted from time to time (the "Rule"), and provided that the Bonds are not exempt from the Rule and provided that the Bonds are not exempt from the following requirements in accordance with paragraph (d) of the Rule, for so long as the Bonds remain outstanding (unless the Bonds have been wholly defeased), the City shall provide for the benefit of the holders of the Bonds and the beneficial owners thereof:

(a) On or prior to September 30 of each year, beginning September 30, 2025 for the fiscal year ending December 31, 2024, electronically to the Municipal Securities Rulemaking Board's Electronic Municipal Market Access ("EMMA") system or such other repository designated by the Securities and Exchange Commission to be an authorized repository for filing secondary market disclosure information, if any, annual financial information with respect to the City consisting of the audited financial statements (or unaudited financial statements if audited financial statements are not then available, which audited financial statements will be delivered when and if available) of the City and certain financial information and operating data, consisting of (i) City and overlapping indebtedness, including a schedule of outstanding debt issued by the City, (ii) property valuation information and (iii) tax rate, levy and collection data. The audited financial information will be prepared in accordance with generally accepted accounting principles as modified by governmental accounting standards as may be required by New Jersey law.

(b) If any of the following events occur regarding the Bonds, a timely notice not in excess of ten business days after the occurrence of such event sent to EMMA:

- (1) Principal and interest payment delinquencies;
- (2) Non-payment related defaults, if material;
- (3) Unscheduled draws on debt service reserves reflecting financial difficulties;
- (4) Unscheduled draws on credit enhancements reflecting financial difficulties;
- (5) Substitution of credit or liquidity providers, or their failure to perform;
- (6) Adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the Bonds, or other material events affecting the tax status of the Bonds;
- (7) Modifications to the rights of holders of the Bonds, if material;
- (8) Bond calls, if material, and tender offers;
- (9) Defeasances;
- (10) Release, substitution or sale of property securing repayment of the Bonds, if material;
- (11) Rating changes;
- (12) Bankruptcy, insolvency, receivership or similar event of the City;
- (13) The consummation of a merger, consolidation or acquisition involving the City or the sale of all or substantially all of the assets of the City, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material;
- (14) Appointment of a successor or additional trustee or the change of name of a trustee, if material;
- (15) Incurrence of a Financial Obligation of the City, if material, or agreement to covenants, events of default, remedies, priority rights or other similar terms of a Financial Obligation of the City, any of which affect holders of the Bonds, if material; and
- (16) Default, event of acceleration, termination event, modification of terms or other similar events under a Financial Obligation of the City, if any such event reflects financial difficulties.

The term "Financial Obligation" as used in subparagraphs (b)(15) and (b)(16) above means a (i) debt obligation, (ii) derivative instrument entered into in connection with, or pledged as security or a source of payment for, an existing or planned debt obligation or (iii) guarantee of (i) or (ii); *provided, however*, that the term "Financial Obligation" shall not include municipal securities as to which a final official statement has been provided to the Municipal Securities Rulemaking Board consistent with the Rule.

(c) Notice of failure of the City to provide required annual financial information on or before the date specified in this resolution shall be sent in a timely manner to EMMA.

If all or any part of the Rule ceases to be in effect for any reason, then the information required to be provided under this resolution, insofar as the provisions of the Rule no longer in effect required the provision of such information, shall no longer be required to be provided.

The Chief Financial Officer shall determine, in consultation with Bond Counsel, the application of the Rule or the exemption from the Rule for each issue of obligations of the City prior to their offering. Such Chief Financial Officer is hereby authorized to enter into additional written contracts or undertakings to implement the Rule and is further authorized to amend such contracts or undertakings or the undertakings set forth in this resolution, provided such amendment is, in the opinion of nationally recognized bond counsel, in compliance with the Rule.

In the event that the City fails to comply with the Rule requirements or the written contracts or undertakings specified in this resolution, the City shall not be liable for monetary damages. The sole remedy is hereby specifically limited to specific performance of the Rule requirements or the written contracts or undertakings therefor.

Section 12. This resolution shall take effect immediately.

----- RESOLUTION 333-25

PROVIDING FOR THE COMBINATION OF CERTAIN ISSUES OF GENERAL IMPROVEMENT BONDS, SERIES 2025, OF THE CITY OF CLIFTON, IN THE COUNTY OF PASSAIC, NEW JERSEY, INTO A SINGLE ISSUE OF BONDS AGGREGATING \$19,340,000 IN PRINCIPAL AMOUNT

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLIFTON, IN THE COUNTY OF PASSAIC, NEW JERSEY, AS FOLLOWS:

Pursuant to the provisions of N.J.S.A. 40A:2-26(f), the Bonds (as defined herein) of the City of Clifton, in the County of Passaic, New Jersey (the "City"), authorized pursuant to the bond

ordinances of the City heretofore adopted and described in Section 2 hereof shall be combined into a single and combined issue of general improvement bonds in the aggregate principal amount of \$19,340,000 (the "Bonds").

The principal amount of Bonds authorized by each bond ordinance to be combined into a single issue as above provided, the bond ordinances authorizing the Bonds described by reference to the number, the improvement description and the date of adoption, and the period or average period of usefulness determined in each of the bond ordinances are respectively as follows:

Principal Amount of Bonds	Bond Ordinance Number	Description of Improvement and Date of Adoption of Bond Ordinance	Useful Life
\$7,001,000	7471-18	Various 2018 capital improvements, finally adopted September 4, 2018.	12.10 years
\$4,220,000	7544-19	Various 2019 capital improvements, finally adopted September 3, 2019.	12.07 years
\$8,119,000	7606-20	Various 2020 capital improvements, finally adopted October 20, 2020.	11.52 years

The following matters are hereby determined with respect to the combined issue of Bonds:

The average period of usefulness, computed on the basis of the respective amounts of Bonds presently authorized to be issued pursuant to each of the bond ordinances and the respective periods or average periods of usefulness therein determined, is not less than 11.84 years.

The Bonds of the combined issue shall be designated "General Improvement Bonds, Series 2025" and shall mature within the average period of usefulness herein determined.

The Bonds of the combined issue shall be sold and issued in accordance with the provisions of the Local Bond Law applicable to the sale and issuance of bonds authorized by a single bond ordinance and, accordingly, may be sold with other issues of bonds.

The following additional matters are hereby determined, declared, recited and stated:

None of the Bonds described in Section 2 hereof have been sold or issued heretofore, and the several bond ordinances described in Section 2 hereof have not been rescinded and now remain in full force and effect as authorizations for the respective amounts of Bonds set opposite the descriptions of the bond ordinances in Section 2 hereof.

The several purposes or improvements authorized by the respective bond ordinances described in Section 2 hereof are purposes for which bonds may be issued lawfully pursuant to the Local Bond Law and are all purposes for which no deduction may be taken in any annual or supplemental debt statement.

This resolution shall take effect immediately.

RESOLUTIONS

A Motion was made by Councilman Latona, seconded by Councilman D’Amato and passed on roll call vote to move the group.

RESOLUTION 334-25

**AUTHORIZING A SPECIAL EMERGENCY APPROPRIATION N.J.S.40A:4-53 FUNDING
OF FOR THE ENGAGEMENT OF SPECIAL CONSULTANTS FOR A CITY WIDE
REVALUATION**

WHEREAS, an ordinance has been approved creating a special emergency appropriation of \$3,300,000 to meet certain expenses to be incurred for engagement of special consultants for a City-wide revaluation by the City of Clifton, and N.J.S.A. 40A:4-53 provides for the creation of a special emergency appropriation for the purpose mentioned, and

NOW, THEREFORE, BE IT RESOLVED, that in accordance with 40A:4-53:

- 1. A Special Emergency Appropriation be and the same is hereby made for:
Revaluation.....\$3,300,000
- 2. Total amount of the ordinance is for \$3,300,000 and the City hereby requests that an exclusion from the “CAP” be granted by the Director of the Division of Local Government Services in accordance with P.L. 1981, Chapter 56, in the amount of \$660,000 per year in the budgets of the next five (5) succeeding years commencing with the budget of 2026 in accordance with 40A:4-55(c).
- 3. That a “Special Emergency Note” be authorized not in excess of \$3,300,000, the amount appropriated by ordinance as stated above.
- 4. That said “Special Emergency Notes” may be renewed from time to time and at least 1/5 of all such notes and renewals thereof shall mature and be paid in each fiscal year thereafter until all are paid.
- 5. The Mayor and the Chief Financial Officer are hereby authorized to execute said “Special Emergency Notes”, and the City Clerk is hereby authorized to affix the seal of the City to such notes and to attest such seal and said notes, and said officers are hereby authorized to issue said notes in such form as they may adopt in conformity with law and to recite therein that all requirements and conditions of law have been complied with in the issuance of said notes, and that said notes are within every debt and other limit prescribed by the Constitution or statutes of New Jersey.
- 6. The Chief Financial Officer is hereby authorized to sell said “Special Emergency Notes” and any renewals thereof from time to time and to determine within the limitations prescribed by this resolution, the date, principal amount, maturity date, and denomination of said notes, and the rate of interest said notes shall bear and to deliver such notes upon receiving the purchase price to be paid therefor.

That two (2) certified copies of this Resolution be filed with the Director of the Division of Local Government Services.

RESOLUTION 335-25

**CITY OF CLIFTON
RECLASSIFICATION OF PAYMENTS**

BE IT RESOLVED, by the Mayor and City Council of the City of Clifton, County of Passaic, State of New Jersey, that the Chief Financial Officer is hereby authorized to reclassify the following payment as follows:

CHECK#	DATE	PAYEE	AMOUNT	FROM	TO
906591	05/21/2025	CRYSTAL RODRIGUEZ INV#9002446911 ,#9002446912	2,314.37	01-201-27-330-320	02-213-40-702-021
906637	06/04/2025	CRYSTAL RODRIGUEZ INV#9002446914	1,821.31	01-201-27-330-320	02-213-40-702-021
906726	06/18/2025	CRYSTAL RODRIGUEZ INV#9002446915	2,676.63	01-201-27-330-320	02-213-40-702-021

RESOLUTION 336-25

**AWARDING CONTRACT FOR PURCHASE OF TWO (2) 40 CUBIC YARD ENCLOSED ROLL
OFF CONTAINERS FOR POLYSTYRENE RECYCLING COLLECTION FOR DEPARTMENT
OF PUBLIC WORKS FOR THE CITY OF CLIFTON**

WHEREAS, the City of Clifton Department of Public Works through the Recycling Tonnage Grant wishes to purchase two (2) 40 cubic yard tub style Containers with rear barn door for the purpose of polystyrene foam collection; and

WHEREAS, quotations were solicited for the above purpose. The following two vendors submitted the quotes:

	Name of Vendor	Quantity	Cost
1.	Conshohocken Steel Products	02	\$20,380.00
2.	Rudco Products Inc.	02	\$17,690.00

WHEREAS, this award is of a non-fair and open contract in accordance with N.J.S.A. 19:44-A-20.5; and

WHEREAS, the estimated value of the contract is expected to be in excess of \$17,500.00; and

WHEREAS, the Business Entity Disclosure Certification has been received from Conshohocken Steel Products and is incorporated in the contract awarded hereby; and

WHEREAS, upon review of the submitted quotes, it is recommended the contract be awarded to the Rudco Products Inc. located at 114 East Oak Road PO Box 705 Vineland NJ 08350 which is lowest quote and specifications are acceptable to the Director of Public Works; and

WHEREAS, pursuant to said Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., the Municipal Council wishes to authorize the aforesaid mentioned purchases and delegate the power to make the same to the following named official: **Amisha J. Jariwala, Purchasing Agent** upon the terms and conditions hereafter stated; and

BE IT FURTHER RESOLVED, that the Mayor and Municipal Council is hereby authorized and directed to purchase said two (2) 40 Cubic yard lowest respondent Rudco Products Inc. located at 114 East Oak Road PO Box 705 Vineland NJ 08350 in an amount not to exceed \$17,690.00. Term of the Contract shall commence from July 1,2025 to June 30,2026; and

BE IT FURTHER RESOLVED, that no services and/or goods shall commence prior to issuance of a Purchase Order by the Finance Department.

CERTIFICATION OF FUNDS: Funds are available in account number Recycling Tonnage Grant (02-213-40-706-002)

RESOLUTION 337-25

AWARDING CONTRACT FOR PURCHASE OF ONE (1) 2025 HARLEY DAVIDSON FLTRXP POLICE MOTORCYCLE FOR THE CITY OF CLIFTON FOR TRAFFIC DIVISION OF POLICE DEPARTMENT

WHEREAS, the City of Clifton Police Department through the Edward Byrne Memorial Justice Assistance Grant (JAG Program) wishes to purchase One (1) 2025 Harley Davidson FLTRXP Police Motorcycle; and

WHEREAS, quotations were solicited for the above purpose. The following two vendors submitted the quotes:

	Name of Vendor	Model	Cost
1.	Hannum’s MT Holly Sales DBA Liberty Harley Davidson	2025 Harley Davidson FLTRXP	\$22,585.99
2.	Bergen County Harley Davidson	2025 Harley Davidson FLTRXP	\$22,652.00

WHEREAS, this award is of a non-fair and open contract in accordance with N.J.S.A. 19:44-A-20.5; and

WHEREAS, the estimated value of the contract is expected to be in excess of \$17,500.00; and

WHEREAS, the Business Entity Disclosure Certification has been received from Hannum’s MT Holly Sales DBA Liberty Harley Davidson and is incorporated in the contract awarded hereby; and

WHEREAS, upon review of the submitted quotes, it is recommended the contract be awarded to the

Hannum’s MT Holly Sales DBA Liberty Harley Davidson. located at 12 West Milton Ave Rahway NJ 07065 for not to exceed \$22,585.99; and

WHEREAS, pursuant to said Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., the Municipal Council wishes to authorize the aforesaid mentioned purchases and delegate the power to make the same to the following named official: **Amisha J. Jariwala, Purchasing Agent** upon the terms and conditions hereafter stated; and

BE IT FURTHER RESOLVED, that the Mayor and Municipal Council is hereby authorized and directed to purchase said one (1) new 2025 Harley Davidson FLTRXP Police Motorcycle to lower respondent Hannum’s MT Holly Sales DBA Liberty Harley Davidson. located at 12 West Milton Ave Rahway NJ 07065 in an amount not to exceed \$22,585.99. Term of the Contract shall commence from July 1,2025 to June 30,2026; and

BE IT FURTHER RESOLVED, that no services and/or goods shall commence prior to issuance of a Purchase Order by the Finance Department.

CERTIFICATION OF FUNDS: Funds are available in account number Edward Byrne Memorial Justice Assistance Grant (JAG Program) (02-213-40-705-102)

RESOLUTION 338-25

**APPROVING DEVELOPER AGREEMENT BETWEEN
THE CITY OF CLIFTON AND BOTANY VILLAGE PROPERTY, LLC**

BE IT RESOLVED, that a Developer Agreement between the City of Clifton and Botany Village Property, LLC, the Developer of Block 4.18, Lot 21, 254 Dayton Avenue, Clifton, New Jersey, is hereby authorized and approved; and

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are hereby authorized and directed to execute said Developer Agreement on behalf of the City of Clifton.

RESOLUTION 340-25

**AUTHORIZING CONTRACTS TO THE LAW OFFICE OF DOUGLAS M. STANDRIFF AND
BOGGIA, BOGGIA & BETESH FOR SPECIAL TAX APPEAL COUNSEL SERVICES**

WHEREAS, the Council previously awarded contracts to have attorneys available to assist on an as-needed basis with the complex tax appeal litigation in the Tax Court of New Jersey; and

WHEREAS, contracts are required for one year retroactive to June 6, 2025, at the fees as set forth below:

<u>Firm</u>	<u>Fees</u>
Law Office of Douglas M. Standriff	\$145.00 per hour for partners
	\$130.00 per hour for associates
Boggia, Boggia & Betesh	\$150.00 per hour for partners
	\$135.00 per hour for associates

WHEREAS, it would be in the best interest of the City to have the aforesaid attorneys available to assist the City as needed according to their differing areas of expertise and the complexity of various pending appeals; and

WHEREAS, the services to be performed are professional and/or extraordinary unspecifiable services, within the meaning of those terms as used in the Local Public Contracts Law, *N.J.S.A. 40A:11-1 et seq.*, and, accordingly, a contract may be awarded therefor without public advertising for bids and bidding in accordance with *N.J.S.A. 40A:11-5*; and

WHEREAS, this award is of a non-fair and open contract in accordance with *N.J.S.A. 19:44-A-20.5*; and

NOW, THEREFORE, BE IT RESOLVED, that a list of the aforesaid professionals be maintained to assist the City with tax appeals according to their respective areas of expertise, on an as-needed basis; and

BE IT FURTHER RESOLVED, that aforesaid fees for services for each of the aforesaid professionals shall not exceed \$5,000.00 without the approval of the Municipal Attorney and the fees for all of the aforesaid professionals shall not exceed \$5,000.00 in the aggregate, without the adoption of a supplemental resolution by the Municipal Council; and

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are authorized and directed to execute any contracts on behalf of the City of Clifton; and

BE IT FURTHER RESOLVED, that the original of this resolution and any resulting contracts shall be placed on file and made available for public inspection in the City Clerk's Office of the City of Clifton.

CERTIFICATION OF FUNDS:

Funds are available in

Account Tax Assessor OE Legal Fees

Account # 01-201-20-145-263

RESOLUTION 341-25

AWARDING CONTRACT TO ERIC M. BERNSTEIN & ASSOCIATES, LLC FOR SPECIAL COUNSEL SERVICES IN CONNECTION WITH AFFORDABLE HOUSING LITIGATION

WHEREAS, the City of Clifton requires the services of special counsel to perform certain legal services for the City of Clifton in connection with Affordable Housing; and

WHEREAS, Eric M. Bernstein & Associates, LLC is agreeable to providing said services such as the declaratory judgment action as required by the decision of the New Jersey Supreme Court and also to approve the City's spending plan as well as other services in connection with Affordable Housing for the term at the rate of \$150.00 per hour, not to exceed \$20,000.00 for the term of the contract, one year retroactive to June 6, 2025, without a supplemental resolution; and

WHEREAS, the services to be performed are professional and/or extraordinary unspecifiable services, within the meaning of those terms as used in the Local Public Contracts Law, *N.J.S.A. 40A:11-1 et seq.*, and, accordingly, a contract may be awarded therefor without public advertising for bids and bidding in accordance with *N.J.S.A. 40A:11-5*; and

WHEREAS, this award is of a non-fair and open contract in accordance with *N.J.S.A. 19:44-A-20.5*; and

WHEREAS, the estimated value of the contract (in combination with other matters) is expected to be in excess of \$17,500.00 for the term; and

WHEREAS, the Business Entity Disclosure Certification has been received from counsel and is incorporated in the contract awarded hereby, along with the Determination of Value; and

WHEREAS, there are funds available for the payment of the aforesaid services;

NOW, THEREFORE, BE IT RESOLVED, that:

- I. A contract for professional special counsel services in connection with Affordable Housing, in the form as approved by the Clifton Law Department, is awarded to Eric M. Bernstein & Associates, LLC, effective June 6, 2025 through June 5, 2026, the rate to be paid for said services is \$150.00 per hour, not to exceed \$20,000.00 for the term of the contract without the express approval of the Municipal Council and adoption of a supplementary resolution.

- II. The required Certificate of Availability of Funds for the above contract has been obtained from the Chief Financial Officer of the City of Clifton.
- III. The Mayor and City Clerk are authorized and directed to execute a contract on behalf of the City of Clifton.
- IV. The original of this resolution and the contract in question shall be placed on file and made available for public inspection in the City Clerk's Office of the City of Clifton.
- V. The following short notice be printed once in a legal newspaper of the City of Clifton:

**CITY OF CLIFTON
NOTICE OF CONTRACT AWARD**

The City of Clifton has awarded a professional services contract without competitive bidding pursuant to *N.J.S.A. 40:11-5(1)(a)*. This contract and the resolution authorizing it are available for public inspection in the Office of the City Clerk.

Awarded to:	Eric M. Bernstein & Associates, LLC
Services:	Affordable Housing Litigation
Project:	COAH
Amount:	\$150.00 per hour, not to exceed \$20,000.00 for the contract term

CERTIFICATION OF FUNDS:
Funds are available in
Account COAH Trust Fund
Account # 18-286-56-850-800

RESOLUTION 343-25

**AWARDING CONTRACT TO DECOTIIS, FITZPATRICK, COLE & GIBLIN, LLP FOR
GENERAL ENVIRONMENTAL COUNSEL SERVICES**

WHEREAS, the City of Clifton requires the services of environmental counsel to perform certain legal services for the City of Clifton in connection with various matters to assist the City's Licensed Site Remediation Professional (LSRP); and

WHEREAS, Decotiis, FitzPatrick, Cole & Giblin, LLP is agreeable to providing said general environmental counsel services for the term at the rate of \$175.00 per hour, not to exceed \$5,000.00 for the term of the contract, one year retroactive to June 6, 2025, without a supplemental resolution; and

WHEREAS, the services to be performed are professional and/or extraordinary unspecifiable services, within the meaning of those terms as used in the Local Public Contracts Law, *N.J.S.A. 40A:11-1 et seq.*, and, accordingly, a contract may be awarded therefor without public advertising for bids and bidding in accordance with *N.J.S.A. 40A:11-5*; and

WHEREAS, this award is of a non-fair and open contract in accordance with *N.J.S.A. 19:44-A-20.5*; and

WHEREAS, the estimated value of the contract (in combination with other matters) is expected to be in excess of \$17,500.00 for the term; and

WHEREAS, the Business Entity Disclosure Certification has been received from counsel and is incorporated in the contract awarded hereby, along with the Determination of Value; and

WHEREAS, there are funds available for the payment of the aforesaid services;

NOW, THEREFORE, BE IT RESOLVED, that:

A contract for professional general environmental counsel services, in the form as approved by the Clifton Law Department, is awarded to DeCotiis, FitzPatrick, Cole & Giblin, LLP, effective June 6, 2025 through June 5, 2026, the rate to be paid for said services is \$175.00 per hour, not to exceed \$5,000.00 for the

term of the contract without the express approval of the Municipal Council and adoption of a supplementary resolution.

The required Certificate of Availability of Funds for the above contract has been obtained from the Chief Financial Officer of the City of Clifton.

The Mayor and City Clerk are authorized and directed to execute a contract on behalf of the City of Clifton.

The original of this resolution and the contract in question shall be placed on file and made available for public inspection in the City Clerk's Office of the City of Clifton.

The following short notice be printed once in a legal newspaper of the City of Clifton:

**CITY OF CLIFTON
NOTICE OF CONTRACT AWARDED**

The City of Clifton has awarded a professional services contract without competitive bidding pursuant to *N.J.S.A.* 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the City Clerk.

Awarded to: DeCotiis, FitzPatrick, Cole & Giblin, LLP
Services: Environmental Counsel Services
Project: Various Sites
Amount: \$175.00 per hour, not to exceed \$5,000.00 for the contract term
Term: June 6, 2025 through June 5, 2026

Certification of Funds:
Funds Are Available in
Account Legal Department Legal Fees
Account # 01-201-20-155-263

RESOLUTION 345-25

AWARDING CONTRACT TO MCMANIMON, SCOTLAND & BAUMANN, LLC FOR LEGAL SERVICES IN CONNECTION WITH REDEVELOPMENT OF VARIOUS PROPERTIES

WHEREAS, the Council previously awarded contracts for the provision of legal services in connection with the redevelopment of various properties in the City of Clifton, and

WHEREAS, McManimon, Scotland & Baumann, LLC is agreeable to providing said legal services for the term at a rate of \$255.00 per hour, not to exceed \$50,000.00 for the term of the contract, one year retroactive to June 6, 2025, without a supplemental resolution; and

WHEREAS, the services to be performed are professional and/or extraordinary unspecifiable services, within the meaning of those terms as used in the Local Public Contracts Law, *N.J.S.A.* 40A:11-1 *et seq.*, and, accordingly, a contract may be awarded therefor without public advertising for bids and bidding in accordance with *N.J.S.A.* 40A:11-5; and

WHEREAS, this award is of a non-fair and open contract in accordance with *N.J.S.A.* 19:44-A-20.5; and

WHEREAS, the estimated value of the contract (in combination with other matters) is expected to be in excess of \$17,500.00 for the term; and

WHEREAS, the Business Entity Disclosure Certification has been received from counsel and is incorporated in the contract awarded hereby, along with the Determination of Value; and

WHEREAS, there are funds available for the payment of aforesaid services;

NOW, THEREFORE, BE IT RESOLVED, that:

1. A contract for professional redevelopment legal counsel services, in the form as approved by the Clifton Law Department, is awarded to McManimon, Scotland & Baumann, LLC, effective June 6, 2025 through June 5, 2026, the rate to be paid for said services is \$225.00 per hour, not to exceed \$50,000.00 for the term of the contract without the express approval of the Municipal Council and adoption of a supplementary resolution.
2. The required Certificate of Availability of Funds for the above contract has been obtained from the Chief Financial Officer of the City of Clifton.
3. The Mayor and City Clerk are authorized and directed to execute a contract on behalf of the City of Clifton.
4. The original of this resolution and the contract in question shall be placed on file and made available for public inspection in the City Clerk's Office of the City of Clifton.
5. The following short notice be printed once in a legal newspaper of the City of Clifton:

**CITY OF CLIFTON
NOTICE OF CONTRACT AWARDED**

The City of Clifton has awarded a professional services contract without competitive bidding pursuant to *N.J.S.A. 40A:11-5(1)(a)*. This contract and the resolution authorizing it are available for public inspection in the Office of the City Clerk.

Awarded to: McManimon, Scotland & Baumann, LLC
Services: Redevelopment Counsel Services
Project: Redevelopment of Various Properties
Amount: \$225.00 per hour, not to exceed \$50,000.00 for the contract term
Term: June 6, 2025 through June 5, 2026

CERTIFICATION OF FUNDS:

Funds are Available for Payment
of Redevelopment Counsel Services
Account Redevelopment Trust Accounts
Account #15-286-57-014-007
Account #15-286-57-014-009

RESOLUTION 346-25

**FOR RE-APPOINTMENT OF
MEMBERS OF THE ADVISORY COMMITTEE FOR INDIVIDUALS
WITH DISABILITIES**

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of a re-appointment form from the Secretary of the Advisory Committee for Individuals with Disabilities recommending reappointment of the following members:

Saul Jaffe
Colleen H. Murray

WHEREAS, said members' terms expired on December 31, 2024; and

WHEREAS, said members are being re-appointed for a term of four years commencing on January 1, 2025 through December 31, 2029; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, County of Passaic, State of New Jersey that Saul Jaffe and Colleen H. Murray be and are hereby re-

appointed for a four-year term to the Advisory Committee for Individuals with Disabilities commencing on January 1, 2025 through December 31, 2029;

RESOLUTION 347-25

**TO APPOINT ALTERNATE #1 AND ALTERNATE #2
MEMBERS TO THE ADVISORY COMMITTEE FOR INDIVIDUALS
WITH DISABILITIES**

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic and State of New Jersey are in receipt of two applications of residents willing to serve as a Members of the Advisory Committee for Individuals with Disabilities; and

WHEREAS, Kelly Castillo and Felipe Castillo have applied to fill the positions of Alternate #1 and Alternate #2 and said applications were approved by the Mayor and Council at the July 1, 2025 Council Meeting;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Clifton, County of Passaic and State of New Jersey, that Kelly Castillo and Felipe Castillo be appointed as Alternate #1 and Alternate #2 Members of the Advisory Committee for Individuals with Disabilities commencing this day and expiring on December 31, 2029.

RESOLUTION 348-25

**FOR RE-APPOINTMENT OF
MEMBERS OF THE RENT LEVELING BOARD**

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of a re-appointment form from the Secretary of the Rent Leveling Board to reappoint the following:

Saul Jaffe – Tenant Member
Thomas Siso – Landlord Member
Norberto H. Yucono, Esq. – Public Member

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, County of Passaic, State of New Jersey that Saul Jaffe, Thomas Siso and Norberto H. Yucono, Esq. be re-appointed to the Rent Leveling Board for a term of three years commencing on July 1, 2025 through June 30, 2028; and

RESOLUTION 349-25

**APPROVING AMENDMENTS TO COMMUNITY DEVELOPMENT BLOCK GRANT
PROGRAM BUDGET AMENDMENT NO. B-18- MC-34-0103 TRANSFER OF
FUNDS FROM YR. 44 CODE ENFORCEMENT, OUTREACH, ADMINISTRATION and
CDBG YR. 44 UNCOMMITTED FUNDS TO YR 44 SINGLE FAMILY REHAB**

WHEREAS, the City of Clifton is an entitlement community under the Federal Community Development Block Grant Program; and

WHEREAS, as the City Council previously adopted resolutions approving the Community Development Block Grant Program for various prior years; and

WHEREAS, the City of Clifton now finds a need to transfer funds between Yr. 44 CDBG funds; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Clifton that the said amendments as reflected on the attached schedule be and hereby are approved.

Certification/Transfer of Funds from:

17-201-20-111-002 Yr. 44 Code Enforcement	\$10,985.63
17-201-20-111-003 Yr. 44 Outreach	7,009.44
17-201-20-111-007 Yr. 44 Administration	9,490.28
HUD APPROPRIATION YR. 44 UNCOMMITTED FUNDS	<u>72,427.53</u>
	\$99,912.88

To:

17-201-20-111-001 Yr. 44 Single Family Rehabilitation	\$99,912.88
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RESOLUTION 350-25

**AUTHORIZING TAX COLLECTOR TO PARTICIPATE IN ELECTRONIC TAX SALE
PROCESS AND AWARD CONTRACT FOR ONLINE TAX SALE HOSTING TO REAL
AUCTION.COM**

WHEREAS, N.J.S.A. 54:5-19, authorizes electronic tax sales pursuant to rules and regulations promulgated by the Director of Government Services; and,

WHEREAS, the Director of the Division of Local Government Services has promulgated new rules under N.J.A.C. 5:33-1 in which an electronic municipal tax lien sale shall be authorized by a resolution of the governing body; and,

WHEREAS, contracting requirement for electronic tax sales in New Jersey for amounts greater than \$ 6,600 requires the solicitation of at least two (2) quotations and may be awarded to the vendor whose response is most advantageous, price and other factors considered; and,

WHEREAS efforts were made to obtain multiple quotes and the following two quotes were received for the online tax sale hosting proposal:

1. Real Auction – Price per Certificate Advertised \$15.00 (900 Est) \$ 13,500
2. Max Spann - No-online solution.

WHEREAS, Chief Financial Officer Joseph D. Kunz has advised that an electronic tax sale is innovative and provides a greater pool of potential lien buyers, thus creating the environment for a more complete tax sale process; and,

WHEREAS, the Chief Financial Officer has recommended that Tax Collector, Sanjana S. Parab be authorized to participate in the electronic tax sale programs; and,

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Clifton that the Tax Collector is authorized to participate in the electronic tax sale process and that a contract for the online tax sale hosting be, and hereby is, awarded to RealAuction.Com in accordance with their proposal; and

BE IT FURTHER RESOLVED that the Tax Collector, Sanjana S. Parab shall, and hereby is, authorized to take necessary actions to participate in the electronic tax sale program.

RESOLUTION 351-25

**RESOLUTION AUTHORIZING TAX COLLECTOR TO LIEN PROPERTIES AND BILL
PROPERTY OWNERS AND COLLECT FOR REIMBURSEMENT OF EXPENDITURES
MADE BY CITY OF CLIFTON FOR EMERGENCY ORDER CLEAN-UPS**

WHEREAS, numerous code violations and an emergent health situation existed at the following premises for a long period of time, and despite countless letters, warnings, notices and citations issued to the property owners, the violations and health conditions continued unabated; and

WHEREAS, the City of Clifton took emergency clean-up action on the properties and expended funds from its revolving lien account, **inclusive of \$100 Administrative Fee**, as follows:

<u>Address</u>	<u>Service Fee</u>	<u>Administrative Fee</u>	<u>Total Lien</u>
31 Mayfair Place	\$ 800.00	\$ 100.00	\$ 900.00
Blk 23.07 Lot 17			
10 Lincoln Avenue	\$ 600.00	\$ 100.00	\$ 700.00
Blk 18.12 Lot 14			

WHEREAS, it is necessary to place a lien on each property in order to seek reimbursement from each property owner for the funds expended by the City of Clifton; and
WHEREAS, it may be necessary for the City of Clifton to expend funds in the future for the aforesaid properties;

NOW, THEREFORE, BE IT RESOLVED, that the Tax Collector is authorized to lien the properties as set forth above, and to take whatever action is necessary to accomplish reimbursement from the property owners for the current expenditures and any expenditures incurred in the future.

RESOLUTION 352-25

**AUTHORIZING ENTERTAINMENT LICENSE FOR AGAVE 421, LLC t/a AGAVE CANTINA
TAPAS MEXICANAS, 421 PIAGET AVENUE**

BE IT RESOLVED, by the Municipal Council of the City of Clifton, that the application of Agave 421, LLC t/a Agave Cantina Tapas Mexicanas, of 421 Piaget Avenue, Clifton, New Jersey (B-D Zone), is approved, and entertainment is authorized for the period from July 1, 2025 through June 30, 2026 on the following terms and conditions:

1. NIGHTS - STANDARD ENTERTAINMENT NIGHTS/HOURS:

Three (3) nights per week: Friday, Saturday and Sunday
Friday and Saturday: 5:00 p.m. to 1:00 a.m.
Sunday: 12:00 p.m. to 4:00 p.m.

2. OPTIONAL ENTERTAINMENT NIGHTS:

New Year's Eve

3. OPTIONAL ENTERTAINMENT HOURS:

Hours: 5:00 p.m. to 1:00 a.m.

4. TYPE OF ENTERTAINMENT (one of the following at permitted times):

DJ Music or 1 or 2 Piece Non-Amplified Band

5. TERM OF AUTHORIZATION FOR ENTERTAINMENT:

July 1, 2025 through June 30, 2026

6. SECURITY/PARKING REQUIREMENTS:

Not Applicable.

7. NOISE LEVELS:

In accordance with the Code of the City of Clifton.

8. OUTSIDE DEBRIS CLEANUP:

In accordance with the Code of the City of Clifton.

9. REQUIREMENTS/RESTRICTIONS:

A. An entertainment license is not required for private parties. A private party is defined as a gathering or celebration that is by invitation only and is not advertised or open to any members of the

general public and in which no admission fee is charged to guests, whether in advance or at the door. Any party or event that is advertised in any media, including but not limited to newspapers, magazines, internet, radio or television shall not be considered a private party. Any party or event in which an admission fee is charged to guests, whether in advance or at the door, shall not be considered a private party.

B. There will be no loud or offensive music, no go-go or exotic dancers; no dancing or other entertainment of a lewd, licentious or lascivious manner; no topless, bottomless or indecently exposed entertainers or service employees; no entertainers under eighteen (18) years of age.

C. No establishment that is licensed to serve alcoholic beverages shall advertise, promote or hold a “teen night” for individuals under the age of 18. When holding a private party in which individuals under the age of 21 are invited, no alcoholic beverages may be served to individuals under the age of 21.

RESOLUTION 353-25

AUTHORIZING ENTERTAINMENT LICENSE FOR ATHENIA VETERANS POST, INC.

BE IT RESOLVED, by the Municipal Council of the City of Clifton, that the application of the Athenia Veterans Post, Inc., of 147 Huron Avenue, Clifton, New Jersey (RB1 Zone), is approved, and entertainment is authorized for the period from July 1, 2025 through June 30, 2026, on the following terms and conditions:

1. NIGHTS - STANDARD ENTERTAINMENT NIGHTS/HOURS:

Two (2) nights per week: Thursday and Saturday
Tuesday: 8:00 p.m. to 10:00 p.m.
Thursday: 8:00 p.m. to 12:00 a.m.

2. OPTIONAL ENTERTAINMENT NIGHTS/HOURS:

New Year’s Eve
Hours: 8:00 p.m. to 1:00 a.m.

3. TYPE OF ENTERTAINMENT (one of the following at permitted times):

Karaoke and Open Mic Night (Local Bands not to Exceed Four Instruments and One Singer at Any One Time)

4. TERM OF AUTHORIZATION FOR ENTERTAINMENT:

July 1, 2025 through June 30, 2026

5. SECURITY/PARKING REQUIREMENTS:

Not Applicable.

6. NOISE LEVELS:

In accordance with the Code of the City of Clifton.

7. OUTSIDE DEBRIS CLEANUP:

In accordance with the Code of the City of Clifton.

8. REQUIREMENTS/RESTRICTIONS:

A. An entertainment license is not required for private parties. A private party is defined as a gathering or celebration that is by invitation only and is not advertised or open to any members of the general public and in which no admission fee is charged to guests, whether in advance or at the door. Any party or event that is advertised in any media, including but not limited to newspapers, magazines, internet, radio or television shall not be considered a private party. Any party or event in which an admission fee is charged to guests, whether in advance or at the door, shall not be considered a private party.

B. There will be no loud or offensive music, no go-go or exotic dancers; no dancing or other entertainment of a lewd, licentious or lascivious manner; no topless, bottomless or indecently exposed entertainers or service employees; no entertainers under eighteen (18) years of age.

C. No establishment that is licensed to serve alcoholic beverages shall advertise, promote or hold a “teen night” for individuals under the age of 18. When holding a private party in which individuals under the age of 21 are invited, no alcoholic beverages may be served to individuals under the age of 21.

RESOLUTION 354-25

AUTHORIZING ENTERTAINMENT LICENSE FOR PINI, INC. T/A RUTT’S HUT

BE IT RESOLVED, by the Municipal Council of the City of Clifton, that the application of Pini, Inc. t/a Rutt’s Hut, of 413-417 River Road, Clifton, New Jersey (Zone M-2), is approved, and entertainment is authorized for the period from July 1, 2025 through June 30, 2026, on the following terms and conditions:

1. NIGHTS - STANDARD ENTERTAINMENT NIGHTS/HOURS:

Two (2) nights per week: Tuesday and Wednesday
Hours: 7:00 p.m. to 10:00 p.m.

2. OPTIONAL ENTERTAINMENT NIGHTS:

New Year’s Eve

3. OPTIONAL ENTERTAINMENT HOURS:

Hours: 7:00 p.m. to 12:00 a.m.

4. TYPE OF ENTERTAINMENT:

DJ music

5. TERM OF AUTHORIZATION FOR ENTERTAINMENT:

July 1, 2025 through June 30, 2026

6. SECURITY/PARKING REQUIREMENTS:

Not Applicable.

7. NOISE LEVELS:

In accordance with the Code of the City of Clifton.

8. OUTSIDE DEBRIS CLEANUP:

In accordance with the Code of the City of Clifton.

9. REQUIREMENTS/RESTRICTIONS:

A. An entertainment license is not required for private parties. A private party is defined as a gathering or celebration that is by invitation only and is not advertised or open to any members of the general public and in which no admission fee is charged to guests, whether in advance or at the door. Any party or event that is advertised in any media, including but not limited to newspapers, magazines, internet, radio or television shall not be considered a private party. Any party or event in which an admission fee is charged to guests, whether in advance or at the door, shall not be considered a private party.

B. There will be no loud or offensive music, no go-go or exotic dancers; no dancing or other entertainment of a lewd, licentious or lascivious manner; no topless, bottomless or indecently exposed entertainers or service employees; no entertainers under eighteen (18) years of age.

C. No establishment that is licensed to serve alcoholic beverages shall advertise, promote or hold a “teen night” for individuals under the age of 18. When holding a private party in which individuals under the age of 21 are invited, no alcoholic beverages may be served to individuals under the age of 21.

RESOLUTION 355-25

CITY OF CLIFTON
RESOLUTION AUTHORIZING EXECUTIVE SESSION

WHEREAS, the Municipal Council deems it essential in the furtherance of the public interest, to discuss, in closed session, as expressly permitted by N.J.S.A. 10:4-12, the following subject(s), to be discuss:

- A. Litigation
- B. Personnel &
- C. Contracts as stated on the Agenda

NOW, THEREFORE, BE IT RESOLVED that the public shall be excused and excluded from this portion of the Council’s meeting to be held on July 1, 2025 at which time, said subject(s) shall be discussed; and

BE IT FURTHER RESOLVED, that the discussion held at such closed session can be disclosed to the public on or about the time the matter is concluded.

Motion to go into Closed Session

- CON-1 FMBA Contract Negotiations
- CON-2 Redevelopment Plan and Redeveloper Escrow
- CON-3 Developer Agreement 1607-1617 Main Ave., LLC (1607-1617 Main Ave., Blk 9.09, Lots 9 & 11)
- CON-4 Developer Agreement Botany Village Property, LLC (254 Dayton Ave., Blk 4.18, Lot 21)
- CON-5 2025 Housing Element & Fair Share Plan
- CON-6 Civil Service Classifications
- CON-7 Inappropriate Dissemination of Confidential Agenda Items
- CON-8 DV v. City of Clifton, et al. Docket No. PAS-L-1827-25
- CON-9 Contract Negotiations - Police Chief
- CON-10 SS v. City of Clifton, et al. Docket No. PAS-L-3035-17
- CON-11 S&S Shell, Inc. d/b/a Anthony's Towing v. Mayor and Council of City of Clifton, Docket No.: PAS-L-1206-25

LICENSES

- L-1 Amsterdam 2 Convenience & Smoke Shop**
- L-2 Gash's Catering**
- L-3 Mi Barrunto NJ Peruvian Antojitos**
- L-4 Mennella's Marketplace**
- L-5 Van Houten Pharmacy**
- L-6 J. Alexander's**
- L-7 Dera Pastry House**

ADJOURNMENT

Upon a Motion made by Councilwoman Sadrakula seconded by Councilman D’Amato, the meeting was adjourned at 11:59 p.m.

(6-0-0-1) Councilman D'Amato, Councilman Kolodziej, Councilman Latona, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted Aye. Councilman Gibson absent.

Respectfully Submitted,

Kathleen Tolosi, City Clerk

Raymond Grabowski, Mayor