City of Clifton
City Council
Regular Meeting Agenda
March 4, 2025
6:30 PM

WORK SESSION

I. PRESENTATION / HEARING / CONFERENCE APPEARANCE(S)

Peruvian Parade & Flag Raising

II. ACTION ITEMS

A-	1	Chief Financial Officer Recommends the Adoption of the 2025 Temporary Special Emergency Budget Increase Resolutions on the City Council Agenda (R117-R118)
A-	2	Morris Canal Drainage Improvements - City Engineer Recommends Award of Contract to Colonnelli Brothers (R120)
A-	3	Morris Canal Drainage Improvements - City Engineer Recommends Awarding Professional Construction Management Services Contract to Neglia Engineering (R121)
A-	4	Authorization to Approve Award of the Contract to Sanitation Equipment Corporation via Sourcewell National Cooperative Contract for One (1) New Leach Model 2RIII 25 Yard Rear Load Body with Kenworth T480370 HP Chassis Garbage Truck With Accessories (R122)
A-	5	Authorization to Approve Award of Contract to At Northern New Jersey DBA Allegiance Trucks for the Purchase of Heavy Duty Truck Repair Parts for the Department of Public Works (R123)
A-	6	Authorization to Approve the Contract Final Year BID Renewal for On-Call Emergency Sanitary Sewer Repair Services (R124)
A-	7	Authorization to Approve Permission to Advertise Request for Proposals via Competitive Contracting Process Pursuant to N.J.S.A. 40A:11-4.1 et seq. for Furnishing and Delivery of Electronic and Credit Card Online Payment Services (R125)
A-	8	Authorizationon to Approve Permission to Solicit Proposals via Informal Quotations for Concession of Vending Machines (R126)
A-	9	Authorization to Approve the Permission to Solicit Bids for Target System Replacement Project at Clifton Police Range (R127)
A-	10	Authorization to Approve Advertising for New RFP's via Competitive Contracting for Revaluation of Commercial, Residential and Real Properties Within the City of Clifton (R128)

A- 11 Authorization to Approve the Contract for Construction of Tennis Court for the Dunney Park via Educational Services Commission of NJ 22/23-47 to Field Turf USA Inc. (R130)

A- 12 Authorization to Approve Fee and Rates of Nonofficial Towers (O7979-25)

A- 13 Authorization to Approve Increase of Contract Cap for Labor Counsel

A- 14 Authorization to Approve HLR Redevelopment Plan - Phase IV (R132)

A- 15 Authorization to Approve Selling Trailer to Clifton PBA

A- 16 Authorization to Approve Salary Increases for Confidential Employees (O7981-25/O7982-25)

A- 17 Authorization to Approve Request by Upper Montclair Country Club to Hold Fireworks Display on June 22, 2025

A- 18 Authorization to Approve Appointment of Member to the Traffic Safety Council (R136)

A- 19 Authorization to Approve Appointment of Member to the Civil Rights Committee (R137)

A- 20 Authorization to Approve Request by Tio Taco to Hold Cinco de Mayo Event from Friday, May 2nd through Monday, May 5th

A- 21 Authorization to Approve Appointment of Member to Civil Rights Committee (R138)

A- 22 Authorization to Approve Tax Exempt Veteran - 109 Crooks Ave. (R139)

A- 23 Authorization to Approve Recreation Department Events

A- 24 Authorization to Approve Establishing Permit Parking Restrictions on Harding Avenue from 2nd Street to 3rd Street (O7980-25)

III. DISCUSSION ITEMS/NEW BUSINESS

D- 1 Maintenance of Sidewalks TL

IV. COUNCIL MAIL

CM- 1 Dog Parks

CM- 2 Letter of Resignation from Traffic Safety Council

CM- 3 Ad Journal Request - Educational Council of Passaic County

CM- 4 Enterprise Fleet Synopsis for the City of Clifton

CM- 5 PVSC Long-Term Control Plan Parallel Interceptor Funding

CM- 6 Law Department Budget

V. CONFIDENTIAL ITEMS / CLOSED SESSION

CON-1 Selection of City Clerk

CON-2 Developer Agreement - Meridia Regency on Valley

CON-3 Developer Agreement - BMJR Realty, LLC - 162 Van Riper Avenue

CON-4 Workers' Compensation Claim - JK - PD

CON-5 Update of Liability Claims Filed Against the City of Clifton - Phelan v. City of Clifton, et al

CON-6	Update of Liability Claims Filed Against City of Clifton - Coley v. City of Clifton, et al
CON-7	Update of Liability Claims Filed Against City of Clifton - Lovato v. City of Clifton, et al
CON-8	Official Towers - Pending Litigation
CON-9	Samuel Arnowitz v. City of Clifton, et al Docket No. PAS-L-3491-20
CON-10	Late - Lakeview Bagels & Deli t/a Lakeview Bagels & Deli Continued Use License Application
CON-11	Late - Rice Notice - Chief Financial Officer

REGULAR MEETING

I. CALL TO ORDER / ROLL CALL / INVOCATION / PLEDGE TO THE FLAG

City Clerk

II. PUBLIC HEARING

III. PRESENTATION

IV. APPROVAL OF MINUTES

Minutes of Executive Session of January 8, 2025

Minutes of Workshop Meeting of February 18, 2025

Minutes of Executive Session of February 18, 2025

Minutes of Regular Meeting of February 18, 2025

Minutes of Special Executive Session Meeting of February 20, 2025

Minutes of Special Budget Meeting of February 24, 2025

V. COMMUNICATIONS FROM THE CITY MANAGER

C- 1	Rosa Molina, Manager, resigned from her position of Employee Benefits Clerk, effective February 18, 2025.
C- 2	Lisa Liaci, Manager, hired as Employee Benefits Clerk, at $53,000.00 annually, effective February 18, 2025
C- 3	Jose Lattore, Public Works, hired as Truck Driver Heavy, at $45,000.00 annually, effective February 18, 2025.
C- 4	Michael Wolf, Public Safety, resigned position of Firefighter, effective February 24, 2025.

VI. COMMUNICATIONS - MEETING MINUTES

C- 5	Minutes of Disabilities Committee of February 10, 2025
C- 6	Minutes of Board of Recreation of January 27, 2025
C- 7	Minutes of North Jersey District Water Supply Commission of January 22, 2025
C- 8	Minutes of CA-TV Committee of January 22, 2025

VII. ORDINANCE - SECOND READING

O- 7975-25 An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-37 Thereof, Entitled "Handicapped Parking on Streets" (Deletes 4 Handicapped Spaces)

O- 7976-25 An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-38 Thereof, Entitled "Handicapped Parking on Streets for Private Residences" (Adds 6 Restricted Handicapped Spaces)

O- 7977-25 An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-38 Thereof, Entitled "Handicapped Parking on Streets for Private Residences" (Deletes 6 Restricted Handicapped Spaces)

O- 7978-25 An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-38 Thereof, Entitled "Handicapped Parking on Streets for Private Residences" (Amends Handicapped Parking Placard Number)

VIII. ORDINANCE - FIRST READING

O- 7979-25 An Ordinance to Amend, Revise and Supplement Chapter 425 of the Code of the City of Clifton, Entitled "Nonofficial Towers", as Amended, Revised and Supplemented (Amends Section 425-23 to Comply with the New Jersey Administrative Code)

O- 7980-25 An Ordinance to Amend, Revise and Supplement Chapter 349 of the Code of the City of Clifton, Entitled "Permit Parking on Residential Streets and Municipal Lots", Article I, Entitled "Residential Streets", More Particularly Section 349-2 Thereof, Entitled "Restricted Streets" (Harding Avenue)

O- 7981-25 An Ordinance to Amend, Revise and Supplement Chapter 99 of the Code of the City of Clifton, Entitled "Salaries and Compensation", More Particularly Article VI Thereof, Entitled "Confidential Officials and Employees", Section 99-34, Entitled "Minimum and Maximum Salaries Fixed" (Amends Compensation for Confidential Officials Appointed By the Governing Body 2025)

O- 7982-25 An Ordinance to Amend, Revise and Supplement Chapter 99 of the Code of the City of Clifton, Entitled "Salaries and Compensation", More Particularly Article VI Thereof, Entitled "Confidential Officials and Employees", Section 99-34, Entitled "Minimum and Maximum Salaries Fixed" (Amends Compensation for Confidential Officials Appointed By the City Manager 2025)

IX. FLOOR TO MEMBERS OF THE PUBLIC

X. CITY MANAGER PRIVILEGE/Respond to Public Questions

XI. COMMITTEE REPORTS

XII. COUNCIL PRIVILEGE

XIII. RESOLUTIONS

R 116-25 Resolution: Approve Claims List Resolution for the March 4, 2025, City Council Meeting

R	117-25	Resolution - Special Emergency Resolution 3 - 2025 Pension Payment
R	118-25	Resolution - Special Emergency Resolution 4 - 2025 Grant
R	119-25	Reclassification of Payments
R	120-25	Resolution Awarding Contract to Colonnelli Brothers for Morris Canal Drainage Improvements
R	121-25	Resolution Awarding Professional Engineering Services Contract to Neglia Engineering for Construction Management Services for Morris Canal Drainage Improvements
R	122-25	Resolution Authorizing Award of Contract to Sanitation Equipment Corporation off of a Sourcewell National Cooperative Contract for One (1) New Leach Model 2RIII 25 Yard Rear Load Body with Kenworth T480370 HP Chassis Garbage Truck with Accessories
R	123-25	Resolution Authorizing the Purchase of Heavy Duty Truck Repair Parts for the Department of Public Works
R	124-25	Resolution Authorizing One-Year Extension of Contract for On-Call Sanitary Sewer Repair Services for the Engineering Department - April 1, 2025 - March 31, 2026
R	125-25	Resolution Authorizing Permission to Advertise Requests for Proposals Via Competitive Contracting Pursuant to N.J.S.A. 40A:11-4.1 et seq. for Furnishing and Delivery of Electronic and Credit Card Online Payment Services
R	126-25	Resolution Authorizing Permission to Solicit Proposals via Competitive Contracting for Concession of Vending Machines
R	127-25	Resolution Authorizing Permission to Solicit Bids for Shooting Target System Replacement
R	128-25	Resolution Rejecting the Competitive Contract for Revaluation of Commercial, Residential and Real Properties within the City of Clifton and Providing Authorization to Advertise for New RFP's via Competitive Contracting Pursuant to N.J.S.A. 40A:11-4.1 et seq.
R	129-25	Resolution Amending Resolution R227-23 Awarding a Contract for a Sewer Rate Study for the City of Clifton Approved on May 2, 2023
R	130-25	Resolution Authorizing Award for Construction of Tennis Courts in Dunney Park off the ESCNJ Co-Op Contract Purchasing Program Pursuant to N.J.S.A. 40A:11-1 et seq.
R	131-25	Resolution Approving Developer Agreement Between the City of Clifton and BMJR Realty, LLC
R	132-25	Resolution Referring to the Planning Board for Review and Comment a Redevelopment Plan Entitled "Clifton HLR Redevelopment Plan - Phase IV" Pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, et seq.
R	133-25	Resolution of the City of Clifton, County of Passaic, State of New Jersey Approving an Escrow Agreement for the Redevelopment of a Property Commonly Known as a Portion of Block 10.02, Lot 4.07 and a Portion of Block 80.01, Lot 1.01 on the Tax Map of the City Within the Former Hoffman

ITEM NUMBER:

ITEM NAME: Peruvian Parade & Flag Raising
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo	2/26/2025	Cover Memo
🗋	NJ Peruvian App.	2/27/2025	Cover Memo
🗋	Peruvian Parade, Inc. App.	2/27/2025	Cover Memo

Thomas A. Rinaldi
Chief of Police

City of Clifton
POLICE DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY

FIELD OPERATIONS BUREAU
Office: 973-470-5894
Email: dkester@cliftonpolice.org

Captain Darren Kester
Commander

To: Chief Rinaldi
From: Capt. Kester
Date: February 25th, 2025
Re: Peruvian Parade Inc. Parade Application 2025

Chief,

The application submitted by Peruvian Parade Inc./Ms. Mariela Seclen, for the 2025 Peruvian Day Parade on July 27th, 2025 was approved contingent on the event being approved by Passaic and Paterson (see attached). This parade historically begins in Passaic, flows through Clifton on Main Avenue and terminates well past Crooks Avenue in Paterson. It requires a minimum of 44 officers, for 6 - 7 hours of overtime each, to facilitate the closure of Main Avenue from Sheridan Avenue to Crooks Avenue.

Without the approval of Passaic and Paterson, this event generates some issues, as well as negatively impacts our ability to safely facilitate it. The applicant lists the starting point of the parade as Main Avenue/DeMott Avenue. There is no viable public assembly point at this location, nor on the border of Passaic, along Main Avenue, for the parade procession to stage. The area is primarily residential and the use of residential streets for staging of floats and other parade participants will restrict the residents' movement to/from their homes. Closing additional roads for a staging area would also increase the number of officers required to facilitate the event, thereby increasing the overtime cost. For the same reasons, there is no viable termination point on the border of Passaic, as the vehicles in the procession would need to park, people dismount, and transportation stage to take the participants back to the starting location. While the applicant lists Getty Avenue as an assembly point, this stretch of Getty Avenue is narrow, and has several residences on it that would be negatively impacted.

The applicant lists the termination point of the parade as Main Avenue/Crooks Avenue. The Paterson border poses similar concerns. While Getty Avenue between Crooks Avenue and Troast Court can act as a termination point, doing so will increase the number of officers required to facilitate the event, thereby increasing the overtime cost. This does not negate the issue previously raised of a lack of an assembly point near the Passaic border.

Staffing the previous Peruvian Day parades has already been challenging; more than 50% of the Patrol Division is needed, when on any given day 50% of the Patrol Division is already working, and July is one of the prime months for employee vacations. This often creates the need to remove officers that are scheduled to patrol the city on that date for emergencies/crimes in progress, and assign them to this event. If the event starts and ends in Clifton, we will need 10 additional officers to staff the additional road closures, for a total of 54 officers. The PCSO historically sends between 2 and 3 officers to assist in these events. Since this is a mass-gathering, there is always the potential for an incident to occur similar to that experienced in New Orleans on 1/1/25. Not having adequate police presence and the ability to physically block off streets should always be considered.

Capt. Darren Kester
FOB Commander

Parade & Procession Application

(Please circle the event you are requesting)

PLEASE NOTE APPLICATION FILING DEADLINES

- Parades or processions requiring street closures shall be filed not less than 72 hours before the proposed parade or procession date.
- Parades or procession not requiring street closures shall be filed not less than 48 hours before the proposed parade or procession date.
- The proposed parade or procession date is: JULY 27, 2025

TO: CITY MANAGER/DIRECTOR OF PUBLIC SAFETY, CLIFTON, N.J.

I hereby make application for a Parade or Procession Permit issued in the name of:
(please print clearly): NJ PERUVIANS, INC

Applicant is (Check one):

1.) For Individual Applicant: _____
2.) For Partnership Applicants: _____
3.) For Corporation or Other Applicants: X

4.) Chairperson Responsible for Proposed Event:

CHAIRPERSON'S NAME: MARCIAL HUERTAS SS/FID# 142-50-8174
BUSINESS NAME: NJ PERUVIANS INC
BUSINESS ADDRESS: 998 MADISON AVE
PATERSON NJ 07501
TELEPHONE NO.: 973-572-6415

5.) The proposed date and time of event:
DAY: SUNDAY
DATE: 7/27/2025
TIME PARADE WILL START: 10 AM
TIME PARADE WILL END: 12 PM (NOON)

6.) Route to be traveled:
a. LOCATION OF EVENT STARTING POINT: MAIN AVE PASSAIC TO
b. ROUTE OF TRAVEL (Enclose a Marked Map) PATERSON NJ

c. LOCATION OF EVENT TERMINATION POINT: _____

7.) The Event will be constituted by:
   a. Approximate Number of People: 5200
   b. Animals (Specify): _____
   c. Vehicles (Specify): 20 FLOATS

8.) Streets
   a. Will Street Closures be Required? _____ NO _____ YES, Closures including the following streets: _____
   b. Indicate the Portion of the Widths of the Streets which will be occupied by the Parade: _____25% _____ 50% _____75% _____100%

9.) Assembly Prior to Event
   a. Indicate the Location by Streets of the Assembly Areas for the Event.
      i. _____
      ii. _____
      iii. _____
   b. Indicate the times when the units will begin to assemble at the assembly areas for the Event.
      i. _____
      ii. _____
      iii. _____

10.) Event Spacing Intervals:
   a. The Space between Units of the event shall be approximately _____ feet.

11.) Is the event designed to be held by, and on behalf of or for any person other than the Applicant: _____NO _____YES
   a. If the answer to 12.) is yes, the applicant must file with this application for the Chief of Police, a written communication from the person proposing to hold the event, authorizing the applicant to apply for the permit on his behalf. Is such a communication filed with this application? _____NO _____YES

12.) Parade Permit Fee
Enclose with this application is Permit Fee of ($30) thirty dollars.
_____YES _____NO (Explain): _____

Representation

I hereby represent, declare and affirm that the statements in this application are true, that I am familiar with the regulations (per attached) controlling subject license within the City of Clifton and that I agree to abide by said regulations.

MARCIAL HUERTAS — 973-572-6415
Name (Print Clearly) Title — Phone Number

NJ PERUVIANS INC
Organization

968 MADISON AVE — PATERSON — NJ — 07501
Address — City — State — Zip

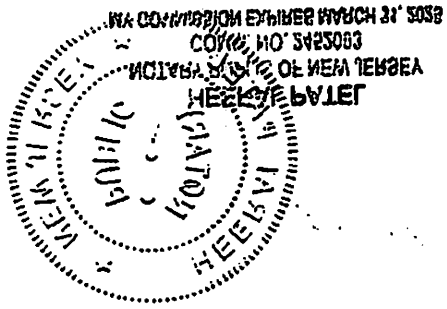
Applicant's Signature — 7/31/24
Date

Subscribed and Sworn to before me

this 31st day of July 20__

NOTARY PUBLIC OF NEW JERSEY

HEERAL PATEL
NOTARY PUBLIC OF NEW JERSEY
COMM. NO. 2452093
MY COMMISSION EXPIRES MARCH 31, 2026


HEESUN PARK
NOTARY PUBLIC OF NEW JERSEY
COMM. NO. 2425083
MY COMMISSION EXPIRES MARCH 31, 2028

#30

Parade & Procession Application

(Please circle the event you are requesting)

PLEASE NOTE APPLICATION FILING DEADLINES

- Parades or processions requiring street closures shall be filed not less than 72 hours before the proposed parade or procession date.
- Parades or procession not requiring street closures shall be filed not less than 48 hours before the proposed parade or procession date.
- The proposed parade or procession date is: July 27th 2025

TO: CITY MANAGER/DIRECTOR OF PUBLIC SAFETY, CLIFTON, N.J.

I hereby make application for a Parade or Procession Permit issued in the name of:
(please print clearly):

_____

Applicant is (Check one):

1.) For Individual Applicant: _____
2.) For Partnership Applicants: _____
3.) For Corporation or Other Applicants: ✓

4.) Chairperson Responsible for Proposed Event:

CHAIRPERSON'S NAME: Mariela Seclen SS/FID# _____
BUSINESS NAME: Peruvian Parade, Inc.
BUSINESS ADDRESS: 270 Union Avenue
Paterson, NJ 07502
TELEPHONE NO.: (973) 618-6565

5.) The proposed date and time of event:
DAY: Sunday
DATE: 7/27/2025
TIME PARADE WILL START: 8:00 am
TIME PARADE WILL END: 2:00 pm

6.) Route to be traveled:
a. LOCATION OF EVENT STARTING POINT: Main Avenue and Demott Ave.
b. ROUTE OF TRAVEL (Enclose a Marked Map)

c. LOCATION OF EVENT TERMINATION POINT: Main Avenue and Crooks Avenue

7.) The Event will be constituted by:
   a. Approximate Number of People: 500 - 1000
   b. Animals (Specify): Possible horses but it has not been confirmed
   c. Vehicles (Specify): We expect about 20 floats

8.) Streets
   a. Will Street Closures be Required? _____ NO ✓ YES, Closures including the following streets: Entire Main Avenue in Clifton
   b. Indicate the Portion of the Widths of the Streets which will be occupied by the Parade: _____25% _____ 50% ✓ 75% _____100%

9.) Assembly Prior to Event
   a. Indicate the Location by Streets of the Assembly Areas for the Event.
      i. Getty Avenue
      ii. _____
      iii. _____
   b. Indicate the times when the units will begin to assemble at the assembly areas for the Event.
      i. 8:00 am - 12:00 pm.
      ii. _____
      iii. _____

10.) Event Spacing Intervals:
   a. The Space between Units of the event shall be approximately 50 feet.

11.) Is the event designed to be held by, and on behalf of or for any person other than the Applicant: ✓ (NO) _____YES
   a. If the answer to 12.) is yes, the applicant must file with this application for the Chief of Police, a written communication from the person proposing to hold the event, authorizing the applicant to apply for the permit on his behalf. Is such a communication filed with this application? _____NO _____YES

12.) Parade Permit Fee
Enclose with this application is Permit Fee of ($30) thirty dollars.
✓ YES _____NO (Explain): _____

Representation

I hereby represent, declare and affirm that the statements in this application are true, that I am familiar with the regulations (per attached) controlling subject license within the City of Clifton and that I agree to abide by said regulations.

Mariela Seclen, Chairwoman — (973) 618-6565
Name (Print Clearly) Title — Phone Number

Peruvian Parade, Inc.
Organization

270 Union Avenue — Paterson, — NJ — 07502
Address — City — State — Zip

Mariela Seclen — 1/4/2025
Applicant's Signature — Date

Subscribed and Sworn to before me

this 4th day of January 2025.

NOTARY PUBLIC OF NEW JERSEY

Eva Guerra
NOTARY PUBLIC
State of New Jersey
ID # 2090435
My Commission Expires July 19, 2026

ITEM NUMBER: A- 1

ITEM NAME: Chief Financial Officer Recommends the Adoption of the 2025 Temporary Special Emergency Budget Increase Resolutions on the City Council Agenda (R117-R118)

RECOMMENDATION: Approve

SUMMARY:

To: Dominick Villano, City Manager
CC: Mayor and City Council
On the City Council Agenda this evening are 2025 Special Emergency Budget Resolutions, this increase requires the approval of the Governing Body.
These Resolutions are needed to fund the City's pension payment obligations for 2025 and a new grant that we received.
Thank you.
Respectfully submitted,
Joseph D. Kunz, Chief Financial Officer

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: A- 2

ITEM NAME: Morris Canal Drainage Improvements - City Engineer Recommends Award of Contract to Colonnelli Brothers (R120)

RECOMMENDATION: Approve

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Cover Memo	2/26/2025	Cover Memo
🗋	Bid Tabulation	2/26/2025	Backup Material

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MEMORANDUM
OFFICE OF THE CITY ENGINEER

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TO: Dominick Villano, City Manager

FROM: Michael J. Lardner, P.E., C.M.E.

CC: Joseph Kunz, CFO
Amisha Jariwala, Purchasing Agent
Andrew Oddo, Esq., Legal

DATE: February 26, 2025

SUBJECT: Morris Canal Drainage Improvements – Recommendation of Award

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On Thursday, February 13, 2025, we received and opened a single bid for the Morris Canal Drainage Improvements project. The single bidder was prequalified through a process administered by the New Jersey Division of Local Government Services (NJDCA) as a requirement for funding through the New Jersey Historic Trust (NJHT). The prequalification regulations were accepted through the execution of the grant agreement and formally adopted by Resolution R411-24 at the August 20, 2024 Regular Meeting of the City Council. The Preserve New Jersey Historic Preservation Fund Grant was awarded in October 2023 in the amount of $444,995.00.

The qualifying bid received by Colonnelli Brothers of Hackensack, New Jersey totals $395,820.00, per the attached bid tabulation sheet. Colonnelli Brothers has successfully completed several projects for the City and County and is deemed qualified to complete this project. Therefore, I have prepared a resolution authorizing the award of the contract to Colonnelli Brothers in the total amount of their bid. Kindly add this to the agenda of the next meeting of the City Council for authorization.

PROJECT SUMMARY

The Morris Canal Drainage Improvements project scope includes the removal of accumulated silt, sediment, and debris from the Historic Morris Canal to re-establish the existing watercourse's cross-sectional area and capacity, cleaning of stormwater pipe, and reconstruction of the outlet/slope protection at the 24" RCP Outfall.

MORRIS CANAL DRAINAGE IMPROVEMENTS			UNOFFICIAL BID RESULTS	
BIDS RECEIVED: FEBRUARY 13, 2025 @11:00 AM				
PROJECT 19-08				
		Item #1	Item #2	Item #3
		Mobilization	Heavy Duty Silt	Floating Turbidity
			Fence, Orange	Barrier, Type 2
	TOTAL BID	1	600	100
CONTRACTOR	ITEMS 1 - 23	Lump Sum	$/LF/Subtotal	$/LF/Subtotal
Colonnelli Brothers		$ 15,000.00	$ 1.00	$ 1.00
Hackensack, NJ	$ 395,820.00	$ 15,000.00	$ 600.00	$ 100.00

Item #4	Item #5	Item #6	Item #7	Item #8
Dewatering	Sediment	Construction Driveway,	Clearing	Clean and Repair Existing Spillway,
Basin	Control Bag	Wood Mats	Site	Low Orifice and Weir Wall in Kind
12	10	150	1	1
$/Unit/Subtotal	$/Unit/Subtotal	$/Unit/Subtotal	Lump Sum	Lump Sum
$ 10.00	$ 10.00	$ 10.00	$ 77,500.00	$ 17,000.00
$ 120.00	$ 100.00	$ 1,500.00	$ 77,500.00	$ 17,000.00

Item #9	Item #10	Item #11	Item #12
Canal Cleaning (includes Dredging, Dewatering and	Clean Existing 30" RCP Storm	Clean Existing	Clean Existing
Disposal of Regulated Non-Hazardous Material)	Drain Interconnecting Pipe	24" Storm Outfall	30" RCP Outlet Pipe
1,130	1	1	1
$/Ton/Subtotal	Lump Sum	Lump Sum	Lump Sum
$ 25.00	$ 9,000.00	$ 2,000.00	$ 2,000.00
$ 28,250.00	$ 9,000.00	$ 2,000.00	$ 2,000.00

Item #13	Item #14	Item #15	Item #16	Item #17	Item #18
Excavation,	Articulated Concrete Block	Rip Rap Stone Outlet	Scour Hole Outlet	Temporary Stone Filter with	Topsoiling Spreading,
Unclassified	Matting, 8", Closed Cell	Protection (D50=6")	Protection, Complete	1" - 2.5" Crushed Stone	4" Thick
50	125	60	1	1	300
$/CY/Subtotal	$/SY/Subtotal	$/CY/Subtotal	Lump Sum	Lump Sum	$/SY/Subtotal
$ 40.00	$ 450.00	$ 175.00	$ 7,500.00	$ 5,000.00	$ 30.00
$ 2,000.00	$ 56,250.00	$ 10,500.00	$ 7,500.00	$ 5,000.00	$ 9,000.00

Item #19	Item #20	Item #21	Item #22	Item #23
Fertilizing and	Straw	Final Cleanup/	Contract Allowance for Maintenance	Contract Allowance for Testing
Seeding, Type A	Mulching	Site Restoration	and Protection of Traffic	Regulated Material and Disposal
300	300	1	1	1
$/SY/Subtotal	$/SY/Subtotal	Lump Sum	Allowance	Allowance
$ 4.00	$ 4.00	$ 10,000.00	$ 15,000.00	$ 125,000.00
$ 1,200.00	$ 1,200.00	$ 10,000.00	$ 15,000.00	$ 125,000.00

ITEM NUMBER: A- 3

ITEM NAME: Morris Canal Drainage Improvements - City Engineer Recommends Awarding Professional Construction Management Services Contract to Neglia Engineering (R121)

RECOMMENDATION: Approve

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Cover Memo	2/26/2025	Cover Memo
🗋	Neglia Proposal	2/26/2025	Backup Material

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INTEROFFICE MEMORANDUM
OFFICE OF THE CITY ENGINEER

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TO: Dominick Villano, City Manager

FROM: Michael J. Lardner, P.E., C.M.E.

CC: Joseph Kunz, CFO
Andrew Oddo, Legal
Amisha Jariwala, Purchasing Agent

DATE: February 26, 2025

SUBJECT: Morris Canal Drainage Improvements
Construction Management Services

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Attached is a proposal from Neglia Engineering dated February 21, 2025 requesting a lump sum fee of not to exceed $38,900.00 or approximately 9.8% of the contract amount, for construction management services required to oversee Colonnelli Brothers during the above-referenced project. The proposal calls for project management services, attendance at preconstruction and site meetings, submittal review, part-time site inspection services, generation of weekly status reports and monthly payment estimates, and project closeout services.

On March 4, 2019, the Governing Body awarded a contract to Neglia Engineering for the design of said improvements, which included NJDEP Land Use Approval and a PSEG License Agreement. Therefore, we recommend extending construction management services to Neglia Engineering as the design consultant rather than pursue these services through Requests for Proposals. As such, Neglia Engineering with be accountable to their design and have familiarity with this project from the onset, which will be required to navigate the project details and requirements of the NJHT, accelerate commencement of construction and ensure compliance through completion.

PROJECT SUMMARY

The Morris Canal Drainage Improvements project scope includes the removal of accumulated silt, sediment, and debris from the Historic Morris Canal to re-establish the existing watercourse's cross-sectional area and capacity, cleaning of stormwater pipe, and reconstruction of the outlet/slope protection at the 24" RCP Outfall.

AGREEMENT FOR PROFESSIONAL SERVICES

DATE: **February 21, 2025**

TO: **Michael Lardner, P.E., City Engineer**
City of Clifton
900 Clifton Avenue
Clifton, New Jersey, 07013

FROM: **Anthony Kurus, P.E., P.P., C.M.E. Principal**

RE: **Proposal for Construction Management Services**
Morris Canal Drainage Improvements
City of Clifton, Passaic County, New Jersey

Neglia Engineering Associates has received the following request to provide Construction Management Services for the above referenced project.

Description of Services
See attached Scope of Services.

Requested By: **City of Clifton**

This agreement, when approved by **City of Clifton** will be completed as follows:

1. On a time and material basis in accordance with our attached schedule of fees for a cost not to exceed **Thirty-Eight Thousand Nine Hundred Dollars ($38,900.00)** representing Construction Management Services.

This document constitutes an agreement for services that will be provided subject to the attached Standard Terms and Conditions.

I. BACKGROUND

Neglia Engineering Associates is forwarding this proposal that provides construction management services for the **Morris Canal Drainage Improvements** project in the City of Clifton in accordance with plans and specifications prepared by Neglia Group.

We understand that Collinelli Bothers of Hackensack NJ was the lowest responsible pre-qualified bidder for the project with a base bid amount of $395,820.

II. SCOPE OF SERVICES AND BUDGET

PHASE I – CONSTRUCTION MANAGEMENT PHASE

Neglia Engineering Associates will provide construction management services as they relate to the aforementioned **Morris Canal Drainage Improvements** project in accordance with the plans and specifications prepared by this office. The services will include:

A. Coordinate and attend a pre-construction meeting and prepare meeting minutes for distribution.

B. Review and distribute submittals for the appurtenant construction materials.

C. Issue a Notice to Proceed and perform a site walk through with the Contractor and appropriate officials.

D. Provide video and preconstruction photos within the contract limits.

E. Provide construction observation, including visits by a Principal from Neglia Engineering Associates.

F. Maintain progress photos and inspection reports during the course of construction.

G. Attend progress meetings if required by the City.

H. Issue the appropriate correspondence to the Contractor which, if required, will consist of non-conformance matters, delays, traffic issues, resident complaints, etc.

I. Monitor and certify quantities for payment, which includes preparation of the appropriate Payment Certifications. (City responsible for reviewing Certified Payroll)

J. Negotiate Change Orders, if applicable, and prepare the necessary documents for such.

K. Perform a walk through with the appropriate officials upon substantial completion, and prepare a punch list.

L. Perform a final inspection of the punch list, and prepare the necessary close out documents.

M. Submit close out documentation to the appropriate agencies, if applicable.

Be advised that site safety is the sole responsibility of the Contractor. However, should Neglia Engineering Associates observe conditions that are a detriment to vehicular and pedestrian traffic, along with their labor, we will advise the Contractor accordingly. In addition, we rely solely on the City's Financial Department to review Certified Payroll in regards to current wages.

This project phase will be billed on a Time and Material Basis in accordance with our attached schedule of fees for a cost not to exceed Thirty-Eight Thousand Nine Hundred Dollars ($38,900.00).

III. ANTICIPATED TIME FRAME

As required to complete the project.

IV. PAYMENTS AND COST OF SERVICES

Invoices will be submitted to your attention on a monthly basis to monitor the progress of the project.

VI. CONDITIONS AND EXCLUSIONS

This proposal does not include any other site / civil design aspects other than those design items mentioned above. It assumes that off-site utility work / design will not be required for the project and that off-site utilities have sufficient capacity. The proposal does not include any survey and off-site survey, wetland delineation and wetland surveying services, construction stakeout or construction management service, as-built survey work and / or subdivision plat preparation unless otherwise included within the Scope of Services section of this proposal.

This proposal does not include the structural design of retaining walls, bridges, culverts, or any other proposed modified structure not mentioned within the scope unless specifically mentioned above. It also does not include irrigation design and plans unless specifically mentioned above.

This proposal does not include a geotechnical engineering studies / services which include but is not limited to soil borings, test pits and percolation tests, phase one audit, environmental impact statement or assessment, threatened and endangered species studies, flood studies, foundation design, professional planning services, Phase I and Phase II environmental investigations / studies, archeological studies, buoyancy calculations, visual impact assessment, underground garage structure design, environmental remediation, mitigation, UST remediation, asbestos removal, septic system design, holding tank design, pump station design, or other environmental concerns. This proposal does not include air quality studies or glare and noise studies. This proposal does not include any permitting other than those permits mentioned above. In addition, this proposal does not include fire flow test and / or study, any traffic / transportation studies, planning studies and / or testimony, and NJDOT permitting unless otherwise mentioned within the Scope of Services section of this proposal. Meeting time is portal to portal. The proposal has been prepared assuming that your project attorney will prepare all applications excluding those listed above.

Any deviation from the scope of work outlined in this proposal once the detailed engineering work has commenced will be immediately brought to your attention and a separate budget will be provided to you. In addition, revisions to the plans based on input received from public agencies, officials, adjacent property owners, your office, etc. through the course of the project are unforeseen and the extent is outside of our control. Revisions are also generated from input by the project team and possibly your construction manager. For this

reason, revisions will not be completed unless a change order contract is reviewed and approved. In addition, Neglia Engineering Associates cannot guarantee the approval of any submitted application or package to review agencies or municipal boards.

Reimbursable expenses will be required for this project. They include but are not limited to reproductions for the municipal and regulatory review submittals, express mailings, mileage, and courier service. We have not provided a budget for reimbursable expenses for this project. For this reason, they are in addition to the lump sum illustrated on page one of this proposal. We will invoice your office on an as needed basis without further authorization required. Should any sub-consultants be required for this project, Neglia Engineering Associates will invoice your office at cost plus ten percent. The ten percent cost adjustment has been provided as a maintenance, overhead, and profit fee for the hired sub-consultant. Please be aware that detailed invoices for reimbursable expenses will not be provided but are available if request. All filing, review, processing, and application fees will be provided by your office.

VII. GENERAL TERMS AND CONDITIONS

ARTICLE I - METHOD OF CHARGING AND PAYMENT CONDITIONS: Compensation for the engineering and related Services ("Services") to be provided by Neglia Engineering Associates ("Neglia") shall be based on the Schedule of Fees and Charges identified in the Proposal. Neglia periodically shall submit invoices to the Client. Client shall pay each invoice within thirty (30) days of the date of the invoice. However, if Client objects to all or any portion of any invoice, Client shall so notify Neglia in writing of the same within fifteen (15) days from date of invoice, give reasons for the objection, and pay that portion of invoice not in dispute. Client shall pay an additional charge of one and one-half percent (1 1/2%) of the amount of the invoice per month for any payment received by Neglia more than thirty (30) days from the date of invoice. Payment thereafter shall first be applied to accrued interest and then to the unpaid principal. The additional charge shall not apply to any disputed portion of any invoice resolved in favor of Client. In the event of a legal action brought by Neglia against Client for invoice amounts not paid, Attorneys' Fees, Court Costs, and other related expense shall be paid to the prevailing party by the other party.

ARTICLE II - PROFESSIONAL RESPONSIBILITY: Neglia represents that Services shall be performed, within the limits prescribed by Client, in accordance with the 'Scope of Services' contained in the Proposal and in a manner consistent with that level of care and skill ordinarily exercised by other comparable professional engineering firms under similar circumstances at the time the Services are performed. No other representations to Client, expressed or implied, and no warranty or guarantee is included or intended, hereunder, or in any report, opinion, document, or otherwise.

ARTICLE III - LIMITATIONS OF LIABILITY: The liability of Neglia, its employees, agents, and subcontractors (hereinafter for purposes of this Article III referred to collectively as "Neglia"), for Client's claims of loss, injury, death, damage or expense, including, without limitation, Client's claims of contribution and indemnification with respect to third party claims relating to the Services or to obligations imposed, hereunder, (hereinafter, "Client's Claims") shall not exceed the aggregate: (1) the total sum of Neglia's fee or $ 50,000.00, whichever is greater, for Client's Claims arising out of professional negligence, including errors, omissions or other professional acts, and including unintentional breach of contract; or (2) the total sum of $ 250,000 for Client's Claims arising out of negligence, or other causes for which Neglia has any legal liability, other than as described in (1) above.

In no event shall either Neglia or Client be liable for consequential or indirect damages, including, without limitation, loss of use or loss of profits, incurred by one another or their subsidiaries or successors, regardless of whether such damages are caused by breach of contract, willful misconduct, negligent act or omission, or other wrongful act of either of them.

ARTICLE IV - INDEMNIFICATION: If any claim is brought against Neglia, its employees, agents or subcontractors (hereinafter for purpose of this Article IV referred to collectively as "Neglia") and/or Client by a third party, relating in any way to the Services, the contribution and indemnification rights and obligations of Neglia and Client, subject to the limitations of liability under Article III above, shall be determined as follows: (1) if any negligence, breach of contract, or willful misconduct of Neglia caused any damage, injury or loss claimed by the third party, then Neglia and Client shall each indemnify the other against any loss of judgment on a comparative responsibility basis under comparative negligence principles (Client responsibility to include that of its agents, employees and other contractors); and (2) unless Neglia was guilty of negligence, breach of contract, or willful misconduct which in whole or in part caused damage, injury or loss asserted in the third party claim, Client shall indemnify Neglia against the claim, liability, loss, legal fees, consulting fees and other costs of defense reasonably incurred.

ARTICLE V - INSURANCE: Neglia agrees to maintain (1) Statutory Workers' Compensation; and (2) Comprehensive General and Automobile Insurance Coverage in the sum of not less than $ 1,000,000.

ARTICLE VI - FORCE MAJEURE: Neither party shall hold the other responsible for damages or delays in performance caused by force majeure, acts of God, or other events beyond the control of the other party or that could not have been reasonably foreseen and prevented. For this purpose, such acts or events shall include, but not be limited to, unusual weather affecting performance of the Services, floods, epidemics, war, riots, strikes, lockouts, or other industrial disturbances, protest demonstrations, unanticipated site conditions, and inability, with reasonable diligence, to supply personnel, equipment or material for the Services. Should such acts or events occur, both parties shall use their best efforts to overcome the difficulties and to resume as soon as reasonably possible the normal pursuit of the Services.

ARTICLE VII - TERMINATION AND SUSPENSION OF WORK: The obligation to provide further Services under this Agreement may be terminated by either party upon fourteen (14) days written notice in the event of substantial failure by the other party to perform in accordance with the terms hereof through no fault of the terminating party. In the event of termination, Neglia shall be paid for all services rendered up to and including the date of termination. The parties agree that Neglia may elect to suspend providing services under this Agreement if payment of any invoice is not made within thirty (30) days of the date of the invoice as provided in Article I. In the event that the termination was initiated by the Client, Client agrees to pay Neglia Engineering Associates an additional ten percent (10%) of the total fee earned by Neglia Engineering Associates.

ARTICLE VIII - REUSE OF DOCUMENTS: All documents, including Drawings and Specifications prepared by Neglia pursuant to this Agreement, are instruments of service in respect to the Project. They are not intended or represented to be suitable for reuse by Client or others on extensions of the Project or on any other Project. Any reuse, without written verification of adaptation by Neglia for the specific purpose intended, will be at Client's sole risk and without liability or legal exposure to Neglia; and Client shall indemnify and hold harmless Neglia from all claims, damages, losses and expenses including Attorneys' fees arising out of or resulting there from. Any such verification or adaptation will entitle Neglia to further compensation at rates to be agreed upon by Client and Neglia.

ARTICLE IX - CONTROLLING LAW: Any element of this Agreement letter held to violate a law or regulation, or whose insurability cannot be confirmed by design professional, shall be deemed void, and all remaining provisions shall continue in force. However, client and design professional will in good faith attempt to replace any such voided element with one that is enforceable and/or insurable, and which comes as close as possible to expressing the intent of the original provision.

ARTICLE X - SUCCESSORS AND ASSIGNS: Client and Neglia each bind themselves and their Partners, Successors, Executors, Administrators, Assigns, and Legal Representatives to the other party to this Agreement and to the Partners, Successors, Executors, Administrators, Assigns, and Legal Representatives of such other party in respect to all covenants, agreements, and obligations of this Agreement. Neither Client nor Neglia shall assign, sublet, or transfer any rights under, or interest in, this Agreement without the written consent of the other party, except as set forth below. Unless specifically stated to the contrary, in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement. Nothing contained in this paragraph shall prevent Neglia from employing such independent consultants, associates, and subcontractors, as it may deem appropriate, to assist in its performance of services, hereunder. Nothing herein shall be construed to give any rights or benefits hereunder to anyone other than Client and Neglia.

ARTICLE XI - ARBITRATION: All claims, counterclaims, disputes and other matters in question between the parties, hereto arising out of or relating to this Agreement or the breach thereof, will be decided by arbitration in accordance with the Construction Industry Arbitration Rules of the American Arbitration Association. This Agreement to arbitrate and any other agreement or consent to arbitrate entered into will be specifically enforceable under the prevailing arbitration law of any court having jurisdiction. Notice of demand for arbitration must be filed in writing with the other parties to this Agreement and with the American Arbitration Association. The demand must be made within a reasonable time after the claim, dispute or other matter in question has arisen. In no event may the demand for arbitration be made after institution of legal or equitable proceedings based on such claim, dispute or other matter in question would be barred by the applicable statute of limitations.

All demands for arbitration and all answering statements thereto, which include any monetary claim, must contain a statement that the total sum or value in controversy as alleged by the party making such demand or answering statement is not more than $ 200,000.00 (exclusive of interest and costs.) The arbitrators will not have jurisdiction, power or authority to consider, or make findings (except in denial of their own jurisdiction) concerning any claim, counterclaim, dispute or other matter in question where the amount in controversy thereof is more than $ 200,000.00 (exclusive of interest and costs) or to render a monetary award in response thereto against any party which totals more than $ 200,000.00 (exclusive of interest and costs.)

No arbitration arising out of, or relating to, this Agreement, may include, by consolidation, joinder, or in any other manner, any person or entity who is not a party to this Agreement.

The award rendered by the arbitrators will be final, not subject to appeal, and judgment may be entered upon it in any court having jurisdiction thereof.

GENERAL TERMS

1. Client agrees to assist Neglia Engineering Associates ("NEA"), by placing to NEA's disposal, all available information pertinent to the Project including previous reports, maps, deeds, surveys, easement descriptions and any other data relative to design or construction of the Project.

2. Client will arrange for access to and make all provisions for NEA to enter upon public and private property, as required for NEA to perform services.

3. Client shall be responsible for such legal services as Client may require or NEA may reasonably request with regard to legal issues pertaining to the Project.

4. In any dispute involving the accuracy of surveying services, NEA will have no liability to anyone if referenced points set by NEA have not been preserved. NEA field notes will govern in any dispute.

5. Client understands that NEA cannot, and does not, assure favorable action or timely action by any governmental entity.

6. Client agrees that any work not specifically included in this proposal or work beyond the scope of this proposal will be classified as extra work. If additional services are required from NEA by the Client, fees for such services will be incurred on the basis of either time and material or on terms that the parties mutually agreed upon. NEA will provide the client with an estimate of the amount anticipated for the extra, prior to commencing any extra work.

7. Suspension of work on this project in excess of 60 days (if directed by Client) will cause NEA to sustain unexpected costs to resume work. Client agrees that additional compensation, as agreed by the parties, will be paid to NEA before such work resumes. The fee for uncompleted portions of the work is subject to re-negotiation after a suspension period of 120 days.

8. The individual(s) executing this contract, if acting on behalf of a municipality, municipal authority, corporation, or funding agency, represent that they have the authority to do so.

9. This proposal is good for sixty (60) days from the submission date.

10. This proposal is subject to a six (6%) percent annual inflation adjustment every January 1st.

The person signing below has read and understood all of the provisions of this agreement and represents and warrants that they are authorized to sign this agreement on behalf of **City of Clifton**. Please sign one copy of this proposal and return same to this office.

Thank you for affording us the opportunity to be of service. We look forward to working with you on this project. Please call if there are any questions, or if we can be of further assistance.

Very truly yours,
Neglia Engineering Associates



Anthony Kurus, P.E., P.P. C.M.E.
Principal
Accepted this _____ day of _____ 2025

By:_____

Title:_____

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NEGLIA GROUP
2025 MUNICIPAL
HOURLY BILLING RATES

PRINCIPAL	$230.00
SENIOR ENGINEER / SENIOR MANAGER/SR. PROF. PLANNER	$215.00
PROFESSIONAL ENGINEER / PROJECT MANAGER	$205.00
SENIOR DESIGN ENGINEER	$200.00
DESIGN ENGINEER/ENVIRONMENTAL SCIENTIST	$190.00
ENGINEERING ASSISTANT	$120.00
PROFESSIONAL PLANNER	$215.00
PROFESSIONAL LANDSCAPE ARCHITECT	$200.00
LANDSCAPE DESIGN	$160.00
COMPUTER AIDED DESIGNER	$160.00
CONSTRUCTION MANAGER	$190.00
RESIDENT ENGINEER	$205.00
TECHNICAL OBSERVER	$160.00
PROFESSIONAL SURVEYOR / PROJECT MANAGER	$205.00
SURVEY PROJECT MANAGER	$190.00
3 MAN SURVEY CREW	$305.00
2 MAN SURVEY CREW	$260.00
1 MAN SURVEY CREW (GPS AND EQUIPMENT)	$225.00
CERTIFIED WETLAND DELINEATOR	$215.00
LICENSED COLLECTION SYSTEM OPERATOR	$205.00
DRONE PILOT AND VISUAL OBSERVER	$270.00
DRONE EDITOR	$190.00
GIS MANAGER	$200.00
GIS SPECIALIST	$180.00
GIS TECHNICIAN	$125.00
REIMBURSABLE EXPENSES	
PAPER PRINTS (All Sizes)	$ 4.75/sheet
MYLARS	$35.00/sheet
COLOR PRINTS	$80.00/sheet
PHOTOCOPIES (Black & White)	$ .33/page
PHOTOCOPIES (Color)	$ .50/page
MILEAGE (Federal Standard Mileage Rate)	$ .67/mile
SUB-CONSULTANTS	10% administrative fee

Notes:

1. Expert testimony for deposition or trial is billed at 1½ standard billing rate.
2. Labor billings include miscellaneous direct costs such as telephone calls, faxes, copying and postage. No charges are levied for use of computers, plotters, or CAD systems.
3. After hour and Holiday Call Outs
    a. 7:00pm to 5:00am – 1.5 times the hourly rate and a 4 hour minimum
    b. Holidays – 2 times the hourly rate and a 4 hour minimum
4. Reimbursable expenses are subject to change annually based on industry fluctuation.

ITEM NUMBER: A- 4

ITEM NAME: Authorization to Approve Award of the Contract to Sanitation Equipment Corporation via Sourcewell National Cooperative Contract for One (1) New Leach Model 2RIII 25 Yard Rear Load Body with Kenworth T480370 HP Chassis Garbage Truck With Accessories (R122)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo	2/14/2025	Cover Memo
🗋	Memo from DPW Director	2/13/2025	Cover Memo
🗋	Cost Memo	2/13/2025	Cover Memo
🗋	Quote	2/13/2025	Cover Memo

City of Clifton
DEPARTMENT OF FINANCE
900 CLIFTON AVENUE
CLIFTON., NJ 07013
FAX: (973) 470-9456

Chief Financial Officer
Treasurer
Purchasing Agent
Payroll
Finance Office

To: Dominick Villano, City Manager

From: Amisha J. Jariwala, Purchasing Agent

Re: Sourcewell National Cooperative Contract Award

Date: February 14, 2025

1. I have reviewed the proposed purchase from the Sourcewell National Cooperative Contract # in conjunction with Local Finance Notice 2012-10 and find that the proposed purchase complies with the requirements of said Local Finance Notice in all respects. Specifically, I have reviewed DPW Director's memorandum attached and am satisfied that the proposed contract will result in cost savings as set forth in Appendix B, Purchasing Agent's Guide to Using National Cooperative Contracts No. 1.

2. I further certify that the proposed contract meets New Jersey standards of the Appendix B, Purchasing Agent's Guide to Using National Cooperative Contracts No. 2, and that the proposed purchase will comply in all other respects with Local Finance Notice 2012-10 including, but not limited to, membership requirements, payment requirements, duration of vendor's award and duration of City's membership.

3. Should the governing body wish to proceed with the proposed purchase, a Resolution Authorizing the Publishing of a Notice of Intent to Award Contract Under a National Cooperative Purchasing Agreement has been prepared and was on the agenda.

4. Should the award ultimately be made, I will comply with the additional requirements set forth in Appendix B, Purchasing Agent's Guide to Using National Cooperative Contracts and otherwise, insure compliance with Local Finance Notice 2012-10.

Thank you for your consideration in this matter.

City of Clifton
Department of Public Works

INTEROFFICE MEMORANDUM

To: Dominick Villano, City Manager

Cc: Amisha Jariwala, Purchasing Agent

Cc Joseph Kunz, CFO

From: Jason Vanwinkle, Director of Public Works

Date: January 17, 2025

Re: Authorization to Advertise Intent to purchase (1) One Kenworth 25 Yard Garbage truck off the Sourcewell National Cooperative Contract 110223-LEG

Please accept this memo as my request for authorization of memo of Intent to purchase (1) 2024 Kenworth vocational chassis with Labrie Refuse body Mounted to it Using the Sourcewell National Cooperative. If approved and there are no comments after the (10) Ten-day waiting period. I ask that the actual purchase be Authorized at the February 18, 2025, Council Meeting.

This Truck has been ordered as a stock unit for the vendor that meets the City of Clifton Specifications. Purchasing this Stock Unit will ensure that we will have the Truck within 4-6 months. Currently if we were to order a truck today it would take at least a year and a half to two years to receive if we could even place the order.

The State of NJ has Adopted the ACT rule for CARB emissions. This Rule mandates that Manufacturer of heavy-duty Trucks have a ratio of (6) six to (1) One. What this means is that the Manufacturer/Dealer would have to sell (1) one electric Vehicle before they could sell (6) six Diesel Vehicles. This will Further prolong the delivery of a Truck just Based on this alone, not to Mention an electric truck is (2) Two times the cost and you would also have to install the infrastructure to charge the Vehicle. Currently the City is Just not Ready to Move Forward with an EV Heavy Duty Truck.

The total amount of the purchase is $310,892.80.

We have compared pricing between the State approved ESCNJ Cooperative and the Sourcewell National Cooperative. By utilizing the Sourcewell National Cooperative We will save $3593.48.

The purchase of this equipment has been approved by the Bond Committee and is available in the following Capitol Accounts. 04-215-55-978-608 New Packer trucks, 04-215-55-954-606 Recycling Truck and Trailer.

This Purchase will be Made with Sanitation Equipment Company, Located at 80 Furler Street, Totowa, NJ 07512

Accordingly, I Request Purchasing Agent Amisha Jariwala please prepare the applicable Resolution requesting permission to advertise the City's intent to use the Sourcewell National Cooperative.

Finance Department

Inter-office Memorandum

TO: **Joseph Kunz, Chief Financial Officer**

FROM: **Amisha Jariwala, Purchasing Agent**
Jason Vanwinkle, Director of Public Works

DATE: **January 24, 2025**

RE: **Award of contract to Sanitation Equipment, Inc., through Sourcewell National Cooperative, Contract # 110223-LEG, for the procurement One (1) Kenworth/Labrie Refuse Truck.**

The Director of Public Works and I have considered the guidance and criteria set forth in Local Finance Notice 2012-10 regarding National Cooperative Contracts as outlined below.

i. *Comparing current State contract pricing, available to other government entities, to that of the proposed National Cooperative.*

We Have compared the identical Truck/Body thru both a state approved ESCNJ Cooperative and the Sourcewell National Cooperative. There is a savings of $3566.48 by utilizing the Sourcewell National Cooperative.

ii. *Comparing pricing for comparable goods or services under the contract unit's current contracts or contract's available (i.e. New Jersey based cooperative purchasing programs) to that of the proposed National Cooperative.*

We Have compared the identical Truck/Body thru both a state approved ESCNJ Cooperative and the Sourcewell National Cooperative. There is a savings of $3566.48 by utilizing the Sourcewell National Cooperative.

iii. *Comparing recently procured comparable contracts entered by other public entities to that of the proposed National Cooperative.*

We were unable to find a comparable public entity based on the fact that each Truck/Body have unique specifications when being Built.

iv. *The ability to avoid the cost and time of a separate procurement.*

National cooperative purchasing programs typically obtain broader discounts than what might be

afforded a single public entity, should the public entity issue a single bid request, especially as the system considered is the state of the art choice for municipalities such as New York City.

v. Additional costs which have been factored in before contact award, such as:
   a. Administrative cost factors required to participate in the cooperative agreement.
   b. Shipping costs, if any.
   c. Vendor rebates.
   d. Other cost factors.

a. There is no membership fee to join the Sourcewell National Cooperative (HGAC) and there is no requirement to purchase.
b. Shipping costs are not a consideration of this contract.
c. There are no vendor rebates available.

After thorough research and consideration, and for the reasons stated above, the Director of Public Works and I recommend the utilization of the Sourcewell National Cooperative (HGAC), Contract #110223-LEG, for the procurement of one (1) Kenworth/Labrie Refuse truck.

WITTKE
SANITATION EQUIPMENT CORP.
80 Furler Street
Totowa NJ 07512
PHONE: 201-843-3616
FAX: 201-843-1975

CITY OF CLIFTON
PURCHASING DEPARTMENT
900 CLIFTON AVENUE
CLIFTON. NJ .07013

January 17, 2025

Sourcewell Awarded Contract Contract # 110223-LEG

Jason
We are pleased to submit our Sourcewell quotation for (1) new leach model 2RIII 25 yard rearload body with Kenworth T480 370 HP chassis supplied by Gabrielli with the attached build codes and below body options. Truck price includes the following warranty— 5 year, 100,000 mile warranties on engine, after-treatment, trans, base truck, and towing for warrantable defects. MOUNTING WILL BE IN TOTOWA. The estimated completion for build for the body is about 120 days from date order is entered and mounting will be about 30 days after receipt of body.

Body options

- 25 yard Leach 2RIII
- HOT SHIFT PTO MARRIED PUMP
- PUMP NEUTRAL INTERLOCK
- COM TAILGATE WELDMENT UPGRADE
- PUMP SHUT OFF BOTH SIDES TAILGATE
- 12,000# DRUM WINCH WITH LATCH & EARS
- NO TIPPERS
- LOADEDGE PREP FOR FUTURE INSTALLATION OF TIPPERS (NO TIPPERS, NO HYDRAULICS)
- 2 LED STROBE LIGHTS FRONT BULKHEAD
- 2 LED HOPPER LIGHTS
- 2 LED STROBE LIGHTS REAR UPPER TAILGATE
- COLOR 5.6" REAR CAMERA
- BROOM AND SHOVEL HOLDERS
- RUBBER MUD FLAPS FRONT OF TANDEM
- CHROMIUM SLIDES
- BACK UP ALARM
- 1 YEAR BODY WARRANTY
- BOLT ON REAR STEPS
- BODY PAINTED BLACK
- Lettering gun metal gold like last time included

- Truck is supplied by Gabrielli all parts service and warranty will be responsibility of your local Kenworth dealer. Clifton will hold harmless sanitation equipment for any and all cab and chassis related issues. **Cab will be white.**

NET COST TRUCK AND BODY: $310,892.80 each

All parts service and warranty for the cab and chassis will be the responsibility of your local truck dealer. City of Clifton will hold harmless Sanitation equipment for any cab and chassis related issues.

Respectfully Submitted;
Carla Iommetti-sales

ITEM NUMBER: A- 5

ITEM NAME: Authorization to Approve Award of Contract to At Northern New Jersey DBA Allegiance Trucks for the Purchase of Heavy Duty Truck Repair Parts for the Department of Public Works (R123)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo from Purchasing Agent	2/25/2025	Cover Memo
🗋	Memo from DPW Director	2/25/2025	Cover Memo

City of Clifton
Finance Department
Purchasing Agent

INTEROFFICE MEMORANDUM

To: Dominick Villano, City Manager

From: Amisha Jariwala, QPA

Date: February 25, 2025

Re: Purchase of Heavy Duty Truck Repair Parts from At Northern NJ DBA:Allegiance Trucks

---

I am writing to inform you that the Department of Public Works has identified the need for heavy-duty truck repair parts for the year 2025. After reviewing vendor options, we have selected At Northern New Jersey dba Allegiance Trucks, located at 525 West Linden Avenue, Linden, NJ 07036, to fulfill this need.

At Northern New Jersey dba Allegiance Trucks is an approved vendor on the Educational Services Commission 23/24-04 Contract #65MCESCOPS, which enables us to procure the necessary repair parts under this existing contract.

The total amount for this purchase will not exceed $65,000.00 for the year 2025. Funding for the purchase is available through the Vehicle Maintenance Auto Expense Account (01-201-2-315-202). The Average spending for years 2022, 2023 and 2024 is $68,239.87.

Upon approval, we will proceed with making the necessary purchases for the repair of heavy-duty trucks within the Department of Public Works for year 2025.

Please let me know if you require any further information or clarification regarding this matter.

Thank you for your attention to this request.

A Resolution appears on the agenda.

Respectfully Submitted,

Amisha J. Jariwala, QPA
Qualified Purchasing Agent

City of Clifton
Department of Public Works

INTEROFFICE MEMORANDUM

To: Dominick Villano, City Manager

CC: Amisha Jariwala, Purchasing Agent

CC: Joseph Kunz, Chief Financial Officer

From: Jason Vanwinkle, Director of Public Works

Date: February 21, 2025

Re: Authorization to Purchase Heavy Duty Truck Parts from At Northern New Jersey/ Allegiance Trucks

The Public Works Department is Requesting a not to exceed amount of $65,000 To Purchase Heavy Duty Truck repair parts for the Budget year of 2025.

These Parts will be purchased from At Northern New Jersey / Allegiance Trucks, Located at 525 West Linden Ave, Linden NJ, 07036

At Northern New Jersey/ Allegiance Trucks is currently an approved vendor on state approved cooperative, ESCNJ. Bid # 23/24-04 contract #65MCESCOPS

Funding is available in the Temporary Vehicle Maintenance Auto Expense account 01-201-26-315-202.

Accordingly, I Kindly ask the Purchasing Agent Amisha Jariwala to prepare the applicable Resolution.

ITEM NUMBER: A- 6

ITEM NAME: Authorization to Approve the Contract Final Year BID Renewal for On-Call Emergency Sanitary Sewer Repair Services (R124)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo from Purchasing Agent	2/26/2025	Cover Memo

City of Clifton
Finance Department
ajariwala@cliftonnj.org

INTEROFFICE MEMORANDUM

To: Dominick Villano, City Manager

From: Amisha Jariwala, Purchasing Agent

Date: February 26,2025

Re: Authorization to Renew bid for On-Call Sanitary Sewer Repair Services

---

I am writing to formally request the renewal of the final year extension of the On-Call Sanitary Sewer Repair Services contract. As the one-year extension contracts for this service are set to expire on March 31, 2025, we seek to extend the contract from April 1, 2025, to March 31, 2026, in accordance with the bids received on February 17, 2022.

The original contract was awarded to the following companies:

- **John Garcia Construction** of Clifton (Primary)
- **Colonnelli Brothers** of Hackensack (Secondary)
- **Your Way Construction** of Irvington, NJ (Tertiary)

The City has the option to renew the contract for an additional two years, and as such, we are requesting the renewal for the final year from **April 1, 2025, to March 31, 2026** based on the terms and conditions of the original bids.

A resolution for this renewal is scheduled for consideration at the upcoming March 4,2025. I respectfully request your approval of this renewal.

Thank you for your attention to this matter. Should you have any questions or require additional information, please feel free to contact me.

Respectfully submitted.

Amisha J. Jariwala, QPA
Qualified Purchasing Agent

ITEM NUMBER: A- 7

ITEM NAME: Authorization to Approve Permission to Advertise Request for Proposals via Competitive Contracting Process Pursuant to N.J.S.A. 40A:11-4.1 et seq. for Furnishing and Delivery of Electronic and Credit Card Online Payment Services (R125)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo from Purchasing Agent	2/26/2025	Cover Memo

City of Clifton
Department of Finance

INTEROFFICE MEMORANDUM

To: Dominick Villano, City Manager

From: Amisha Jariwala, Purchasing Agent

Date: February 26, 2025

Re: Request for Permission to Advertise Request for Proposals (RFP) for **Furnishing and Delivery of Electronic and Credit Card Online Payment Services**

This memo is to inform you that the Mayor and Municipal Council of the City of Clifton have authorized the advertisement of a **Request for Proposals (RFP)** via Competitive Contracting for the **Furnishing and Delivery of Electronic and Credit Card Online Payment Services** for the City of Clifton, in accordance with N.J.S.A. 40A:11-4.1 et seq.

The City seeks to provide a vendor capable of providing reliable and secure electronic and credit card payment processing services, which will enhance the City's ability to efficiently manage online payments for various City services. The contract will be awarded following the Competitive Contracting process, which allows for a thorough evaluation based on both price and other relevant criteria. The current contract expires in November 2025.

The City of Clifton, in compliance with applicable laws, will publicly advertise the **Notice of Request for Proposals** for the aforementioned services.

As required by N.J.S.A. 40A:11-4.1 et seq., the Purchasing Agent is authorized to proceed with this advertising and receipt of proposals.

If you have any questions or need further clarification, please feel free to reach out.
Thank you for your attention to this matter. A resolution appears on the agenda.

Respectfully submitted,
Amisha J. Jariwala, QPA
Qualified Purchasing Agent

ITEM NUMBER: A- 8

ITEM NAME: Authorizationon to Approve Permission to Solicit Proposals via Informal Quotations for Concession of Vending Machines (R126)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo from Purchasing Agent	2/27/2025	Cover Memo

City of Clifton
Finance Department
ajariwala@cliftonnj.org

INTEROFFICE MEMORANDUM

To: Dominick Villano, City Manager

From: Amisha Jariwala, Purchasing Agent

Date: February 27, 2025

Re: Vending Machines at City Hall and DPW

In accordance with the provisions set forth in the Local Public Contracts Law Regulations (N.J.A.C. 5:34-9.4(d)) for Concessions, the City of Clifton seeks to obtain a permission to solicit informal proposals/quotation for the concession of vending machines, which will provide both drink and snack options to City employees and the general public.

As background, the City previously operated vending machines, which generated approximately value of the said Concession $13,000, with the City earning roughly $2882.00 (year 2024) from net vended sales. With this in mind, the City intends to engage a contractor who will be responsible for providing, stocking, maintaining, and servicing the vending machines.

The Purchasing Agent has been directed to solicit proposals for a contract term not to exceed five (5) years. The awarded contract will be based on the fees paid to the City and other relevant factors that are most advantageous to the City. Importantly, no costs are anticipated to be incurred by the City other than those related to administering the contract.

The City Council has authorized the Purchasing Agent to proceed with the solicitation of proposals in accordance with N.J.S.A. 40A:11-4.1 et seq., using the Competitive Contracting process. This memo serves to confirm that the City is now ready to move forward with this competitive procurement by soliciting informal quotations, and, as such, I request your support and acknowledgment of this initiative. Resolution appears on the agenda.

Respectfully submitted,

Amisha Jariwala,QPA

ITEM NUMBER: A- 9

ITEM NAME: Authorization to Approve the Permission to Solicit Bids for Target System Replacement Project at Clifton Police Range (R127)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo from Purchasing Agent	2/21/2025	Cover Memo
🗋	Memo	2/28/2025	Cover Memo

City of Clifton
Finance Department
Purchasing Agent

INTEROFFICE MEMORANDUM

To: Dominick Villano, City Manager

From: Amisha Jariwala, QPA

Date: February 21, 2025

Re: Authorization to solicit Bids for Target System Replacement Project at Clifton Police Range

---

I am writing to request your permission to submit a bid for the upcoming target system replacement project at the Clifton Police Shooting Range, located at 144 Main Ave, Clifton, NJ 07014 (basement of Fire Station #4). The facility currently utilizes an older Meggitt/Caswell target system that is in need of replacement due to its age and functionality concerns.

The specifications for the project have been outlined as follows:

Scope of Work:

1. **Tear Down and Removal:**
   Complete removal of the old Meggitt/Caswell target system, including motor unit, carrier system, cables, and tracks from all seven shooting stalls (each 25 yards in length).
2. **Installation:**
   Installation of new target carriers and tracks in all seven stalls (each 25 yards in length).
3. **Calibration and Training:**
   Calibration and programming of each port, along with training for the range staff on the new system's operation.

New System Features:

- **Wireless system:** No cables for improved safety and convenience.
- **Closed track:** Prevents debris from entering the system.
- **AR 500 protection:** Capable of withstanding gunshots up to .223.
- **Built-in lighting:** White and flashing red/blue lights for signaling.
- **360-degree rotation:** Full rotation of targets for versatile use.
- **Camera system:** To view the target at 25 yards from a computer for enhanced monitoring.
- **Intercom system:** Allows communication between shooters and system controllers.
- **Remote control via Bluetooth:** Control via iPad or similar devices.
- **Touchscreen control:** Individual port controls with a preference for touchscreen.

- **Spare parts and accessories:** Provision of spare lithium batteries and chargers.
- **Customizable programming:** Ability to program shooting challenges, adjust speed for target movement, and program NJ State qualification stages of fire.
- **Wi-Fi updates:** Remote updates to keep the system current.
- **Upgrade capability:** Futureproofing for the addition of a projection live-fire system.
- **Manual:** A comprehensive manual including spare parts, repair, and troubleshooting guidance.

Given the importance of this project for the continued functionality and safety of the Clifton Police Range, I believe we are well-positioned to submit a competitive bid. Please let me know if I have your approval to proceed with the bidding process. The funds are available in 04-215-55-977-501 Shooting Range Target System.

A Resolution appears on the Agenda.

Respectfully Submitted,

Amisha J. Jariwala, QPA
Qualified Purchasing Agent

CITY OF CLIFTON
POLICE DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

Main: 973-470-5895 Fax: 973-470-9539
Email:dniland@cliftonpolice.org
Captain of Administrative Service Bureau

THOMAS RINALDI
CHIEF OF POLICE

DAVID J. NILAND
CAPTAIN

To:CM Villano
From:Captain David Niland
Date: February 28, 2025
Subject: Request for Approval to Bid – Replacement RangeTarget System

We are requesting approval to initiate a bidding process for the replacement of the target system at the Clifton Police Range, located at 144 Main Ave, Clifton, NJ 07014. The current Caswell/Meggitt cable-drawn system, in use for over 20 years, is failing and negatively impacting operations. Below are the key issues and benefits of replacement for your consideration.

Frequent Failures: The system has experienced outages over the past few years, requiring costly repairs averaging $4,000 annually, not including emergency technician visits.

Operational Downtime: Repairs, such as cable replacements we perform, shut down the range for a day, delaying officer re-qualifications.

Obsolete Parts: The manufacturer no longer produces parts, inflating costs (e.g., port controls and turning mechanisms, once $220–$300, now $900–$1,000 for refurbished units). Two ports are currently inoperable with no repair in sight.

System Limitations: Some ports malfunction when others are active, requiring trial-and-error fixes that stump technicians. Turning mechanisms are disabled due to lengthy repair times, reducing training efficiency.

A new system will Eliminate downtime and high maintenance costs by removing reliance on scarce parts.

Feature Wi-Fi connectivity for remote diagnostics and updates, avoiding delays.

Use a wireless design resistant to ricochet damage and capable of handling larger caliber rifles.

Respectfully submitted,

Captain David J Niland

ITEM NUMBER: A- 10

ITEM NAME: Authorization to Approve Advertising for New RFP's via Competitive Contracting for Revaluation of Commercial, Residential and Real Properties Within the City of Clifton (R128)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo	2/28/2025	Cover Memo

INTEROFFICE MEMORANDUM

OFFICE OF THE TAX ASSESSOR

TO: Dominick Villano, City Manager

FROM: Matthew S. Rinaldi, Municipal Tax Assessor

SUBJECT: Revaluation Specifications RFP No. 25-010R-Clifton Revaluation

DATE: February 28, 2025

CC: Andrew P. Oddo, Esq., First Assistant Municipal Attorney
Amisha Jariwala, Qualified Purchasing Agent
Joseph Kunz, Chief Financial Officer

As you are aware, we have now made three unsuccessful RFP attempts for the Revaluation of the City of Clifton. The first two attempts were based on a 2025 Tax Year order, which was an unattainable date due to the size of our municipality.

As previously stated, at the December 17, 2024 Passaic County Board of Taxation meeting, despite my best efforts and explanation of timing to the Passaic County Board of Taxation, they did not grant an extension to the 2027 tax year rather at that time they only granted a one-year extension to the 2026 Tax Year.

On December 19, 2024, we received one proposal from Appraisal Systems, Inc. of 264 South Street, Building 2, Suite 1B, Morristown, New Jersey 07960. The proposal scheduled a final delivery date of January 10, 2027, through February 2027, which indicates a revaluation for the 2027 Tax Year, which the City has not been granted. Therefore, it was non-complaint and was rejected.

Subsequently, we were authorized to do an RFP for the Revaluation for the third time and the City advertised RFP No. 25-010R on February 6,2025 with a due date of February 27, 2025. The specifications incorporated the one-year extension to the 2026 Tax Year. Amisha Jariwala, OQP did not receive any requests for the RFP and therefore she was required to reject the RFP request due to non-response.

Therefore, it is necessary to readvertise an RFP for the Revaluation with the same specifications for the 2026 Tax Year so that the City can comply with the Passaic County Board of Taxation Revaluation Order.

END

ITEM NUMBER: A- 11

ITEM NAME: Authorization to Approve the Contract for Construction of Tennis Court for the Dunney Park via Educational Services Commission of NJ 22/23-47 to Field Turf USA Inc. (R130)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo & Proposal from Recreation Supervisor	2/28/2025	Cover Memo
🗋	Memo from Purchasing Agent	2/28/2025	Cover Memo

Recreation Department

Interoffice Memorandum

TO: **Dominick Villano, City Manager**
CC: **Joseph Kunz, Chief Financial Officer**
CC: **Amisha Jariwala, Purchasing Agent**

FROM: **Debbie J. Oliver, Recreation Supervisor**

DATE: **February 27, 2025**

RE: **Dunney Park Tennis Courts**

I am requesting authorization from the Mayor and Municipal Council to hire Classic Turf to construct the Dunney Park Tennis Courts using the post tension concrete method. We have renovated all our previously improved tennis courts using this method. The life expectancy of the courts are 20+ years. Capital funds have been set aside for the tennis courts at this location. Classis Turf has installed tennis courts in ten of our parks and we were pleased with the results.

The cost is based on the Educational Services Commission of New Jersey (ESCNJ) Co-Op contract # ESCNJ 22/23-47. The cost of the project is $375,000.00. Attached is the proposal.

Capital Improvement funds are available for the project from 04-215-55-978-705.

If you need any additional information from me, you can email me at doliver@cliftonnj.org or via phone at ext. 5958.

FieldTurf
A Tarkett Sports Company

THE ULTIMATE
SURFACE EXPERIENCE

CLASSIC TURF
A Tarkett Sports Company

Date: **February 12, 2025**

To: Debbie J. Oliver
Recreation Supervisor
900 Clifton Avenue
Clifton, NJ 07013

From: Ryan Conroy
Classic Turf Company LLC
800-246-7951
ryan@classicturf.org

Subject: **Dunney Park - Tennis Court Reconstruction Proposal**

FieldTurf USA, Inc. in conjunction with Classic Turf is pleased to present the following proposal. Prices are based on the Educational Services Commission of New Jersey (ESCNJ) program. ESCNJ is a New Jersey State Purchasing Cooperative which secures multi-member agency volume purchasing contracts for the use of schools, municipalities, and other government agencies. ESCNJ provides member schools with pre-determined preferential pricing by approved vendors. Since the product has already been bid at the State level, individual schools do not have to duplicate the formal bid process. Contract #ESCNJ 22/23-47

Click the following hyperlink for ESCNJ Due Diligence Documentation: #ESCNJ 22/23-47

FieldTurf USA, Inc. holds the Cooperative Purchase contract, any PO for Contract must be made out to FieldTurf USA, Inc. 175 N Industrial Blvd NE, Calhoun, GA 30701

Debbie,

We have prepared the following information, technical specifications, and pricing for the reconstruction of the existing two (2) tennis courts at Dunney Park utilizing Post Tensioned Concrete which will result in a 20-Year Structural Warranty.

The following is the responsibility of Others:

-Temporary construction fencing, if required.
-Access to the site with construction equipment and materials.
-Provide an area for concrete washout. Dumpster provided by Classic Turf.
-Any electrical or plumbing, if required.
-Winter/Summer concrete, if required (ice, hot water, additives, etc.).
-Drainage improvements, if required.
-Bonds, if required add 1.5% of contract value.
-Traffic control, if required.
-Tax, if not exempt.
-Permitting and associated fees, if required.
-Unsuitable/Contaminated soils.
**Note: Classic Turf can supply pricing for the items listed above, upon request*

The following is the responsibility of Classic Turf Company:

A. Site Preparation:

1) Supply and install straw waddles for S&E control measures around the site.
2) Temp. access via Linden Ave. which is the closest distance to the site.
3) Removal and disposal of the existing tennis court fencing, net posts, nets, and center straps.
4) Removal and disposal of the existing asphalt slope between the basketball court fencing and tennis court elevation. **To be replaced with concrete.*
5) The existing asphalt to be reclaimed in place, full depth, to achieve a maximum aggregate size of ¾" minus.
6) The reclaimed material to be laser graded to the proper (0.83-1%), consistent slope.
7) New metal sleeves for portable tennis net posts will be supplied and installed in their own concrete foundations.

B. Post-Tension Concrete Slab(s):

1) Form work will be installed around the entire perimeter of the prepared base.
2) Two layers of 6 mil poly will be installed over the prepared base. The first layer will run in the north south direction and the second layer will run in east west direction. All joints will be taped.
3) The post-tensioning cables will be installed according to the design. Cables to be 7 strand, ½" sheathed and greased cables, commercial grade with 50 mil plastic sheathing.
4) Double-fiberglass rebar will be installed on both sides of the anchors as shown on drawings (prepared by a licensed engineer in the state of CT) to act as back up bars.
5) A concrete slab will be placed inside the formwork. Concrete mix will be a specially designed mix used for post tension slabs.
6) Forms will be stripped, and the post-tensioning cables will be stressed according to their specifications. First stress, 24 hours after completion of concrete pour. Second stress will be done after concrete reaches +/- 2300 psi (which will take +/- 7 days after the pour). The total stress will be 33,000 lbs per linear inch in both directions. The design of this slab is based on a residual prestress force (psi) of 130 which is above PTI recommendations for sport courts on grade.
7) After final stress, Post-tension cable ends will be cut off inside the cone holes, exposed anchors and cables inside the cone holes will be first sprayed with a rubberized waterproof spray and then the cone holes will be filled with no-shrink grout (so edge of slab is flush and smooth).
8) The new concrete slab will be checked for flatness. Any low spots exceeding 1/8" in ten feet in any direction will be filled with 5000 psi epoxy concrete and brought to the proper elevation.

C. Sport Surface: Prime Coating Sports Surface

1) The entire concrete slab will be sealed and primed with a breathable sealer (Classic Turf Adhesive) and grip layer will be installed.
2) One (1) coat of Novasurface acrylic resurfacer will be applied to the grip layer according to its specifications.
3) Two (2) coats of Novacrylic color coating will be applied to the entire concrete surface according to its specifications. Finished color will be owner's decision.
4) White playing lines will be applied with Novatex line paint according to their specifications with 4" baselines for tennis.

D. Tennis Court Fencing:

1) Supply and install 10' tall, black PVC coated chain link fence size, 1-3/4" x 9 ga. Class 2 B wire.
2) 1.660" top & bottom rails with 4" end/corner/gate posts, 3" line posts – all pipe ASTM 1043 & ASTM 1083 standard weight schedule 40 around the tennis courts North, South and West edges. **Note: East side basketball court fencing to remain.*
3) Posts spaced at 8' OC.
4) Gates to be supplied and installed to match the existing layout.
5) A 12" wide, 12" deep perimeter concrete curb will be installed around the post tension concrete slab(s). The fence posts will be centered inside the perimeter curbing. The top of the perimeter curb will be at the same elevation as the top of the post tension concrete slab and remain uncoated.

E. Accessories:

1) New tennis net posts, nets and center straps will be supplied and installed.

F. Completion Time: 12-14 weeks, weather permitting.

G. Total Cost:.....$375,000.00

Add Alternates:

A) Performance & Payment Bonds:.....ADD 1.5%

H. Guarantee:

1) The Classic Turf Company will guarantee the post tension concrete slab for a period of **20-years** from structural cracking, heaving, and settling.
2) The Classic Turf Company will guarantee the Prime Coating Sports for a period of **10-years** from bubbling and peeling. **NOTE: The Sports Surface may need to be re-coated (two coats of color coat) anytime between 5 – 8 years depending on usage.*

Notes:

- Tax Exempt form required
- Payment Terms: Net 30

Exclusions:

- This quotation excludes any design costs, engineered or stamped drawings, bonds, union or labor law levies, agency approval or associated fees, protection of sports surface after completion, permits (owners responsibility), moving/removal/replacing any utilities to include sprinklers, remediation of unsuitable soils, multiple mobilizations, logos or other unforeseen costs.
- Asphalt is manufactured with gravel, sand, and liquid petroleum. Most plants produce asphalt using gravel mined from hillsides. Mined gravel may contain clay balls and iron causing small insignificant voids and rust spots that may migrate to the acrylic surface. Since the producer's source of aggregate may vary from time to time, it is impossible to predict whether a particular batch of asphalt from a producer will contain clay balls or iron. If clay balls and or rust spots develop, they will not hinder play or hurt the structural integrity of the court and are almost always eliminated after the first resurfacing. The most common problem with asphalt tennis courts is pavement cracking. Cracking in asphalt is caused, at least in part, by the natural tendency of asphalt to shrink as it weathers, oxidizes and ages. In addition, asphalt loses its flexibility as it ages, making it more brittle. Since shrinking and becoming more brittle with age are properties of the material, cracking in asphalt tennis courts is inevitable. This condition is beyond the control of FieldTurf USA, Inc., its suppliers and sub-contractors. Therefore FieldTurf USA, Inc. will not assume any responsibility if such conditions appear.
- For concrete courts, surface coatings will not solve or eliminate reactive aggregates or ASR in the slab. This condition is beyond the control of FieldTurf USA, Inc., its suppliers, and sub-contractors. Therefore, FieldTurf USA, Inc. will not assume any responsibility if such conditions appear.
- Unbound multi-layer surface coatings, bubbles, and/or peeling cannot be determined until the resurfacing preparation work has begun. If encountered, surfacing removal will be required at an additional cost.
- Standing water may not be eliminated due to waves in the profile of the courts and/or lack of slope. Staining, peeling, and delamination in these areas are not covered under warranty.
- Due to the uncertainty and volatility in raw materials supplies, material costs, and shipping delays, this proposal is valid for 30 days.

- *Cracks will appear/reappear with ground movement and temperature change cycles. Yearly maintenance on your part will be required to re-seal small cracks. **There is no warranty on crack repair. Micro fractures on membrane are to be expected.**

Thank you for the opportunity. If you have any questions or need any additional information after reviewing the above proposal, pricing, and specifications, please feel free to contact us.

Sincerely,
Ryan Conroy
Director of Sales
Classic Turf Company LLC

If the price above is approved please make the PO or contract out to FieldTurf USA, Inc. 175 N Industrial Blvd NE, Calhoun, GA 30701 and send to TSP.Smartbuy@fieldturf.com

If you have questions regarding the FieldTurf and Beynon SmartBuy Cooperative Purchasing Program, please contact Eric Fisher at: Eric.Fisher@smartbuycooperative.com

SMARTBUY
Purchasing Program Tarkett Sports

City of Clifton
DEPARTMENT OF FINANCE
900 CLIFTON AVENUE
CLIFTON., NJ 07013
FAX: (973) 470-9456

Chief Financial Officer
Treasurer
Purchasing Agent
Payroll
Finance Office

INTEROFFICE MEMORANDUM

To: Dominick Villano, City Manager

From: Amisha J Jariwala, Purchasing Agent

Date: February 28, 2025

Re: Authorization to award contract to Field Turf USA Inc. off the ESCNJ Cooperative Contract ESCNJ 22/23-47 for two tennis courts in Dunney Park

---

The City's Qualified Purchasing Agent requests on behalf of the Recreation Supervisor requests authorization to award contract to Field Turf USA Inc off of the Educational Services Commission of New Jersey (ESCNJ) contract #ESCNJ 22/23-47, for the construction of two tennis courts using post tension concrete method.

The bid was undertaken by ESCNJ and awarded to Field Turf USA Inc. located at 175 Industrial Blvd, Calhoun GA 30701, with contract# ESCNJ 22/23- with the bid term of 6/2/23 - 6/1/24; Extended to 6/1/25. Field Turf will work with subcontractor Classic Turf on this project.

The total cost for the project is not to exceed $375,000.00. The funds for this project are available from Account #04-215-55-978-705 (Tennis/Pickleball Dunney and Ravine).

A Resolution appears on the Agenda.

Respectfully Submitted,
Amisha J. Jariwala, QPA
Qualified Purchasing Agent

ITEM NUMBER: A- 12

ITEM NAME: Authorization to Approve Fee and Rates of Nonofficial Towers (O7979-25)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo	2/27/2025	Cover Memo

City of Clifton

LAW DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

(973) 470-5817
FAX (973) 470-5254

February 28, 2025

Mayor Raymond Grabowski & Members of
the Clifton Municipal Council
City Hall - 900 Clifton Avenue
Clifton, New Jersey 07013

Re: § 425-23 - Fee and Rates of Nonofficial Towers

Dear Mayor Grabowski and Members of the Municipal Council:

It is necessary to amend § 425-23 of the City Code concerning the rates and fees that can be charged by nonofficial towers who operate within the City in order to bring this Code section into compliance with state law. I am attaching a current copy of § 425-23 of the City Code and a draft copy of the proposed amended ordinance which will bring § 425-23 into compliance with the current state law. Basically, the state law sets up a presumption that nonofficial towers' rates will be presumed unreasonable if: (i) the rate charged is more than 25% higher than the fee charged for a consensual tow; (ii) the rate charged is more than 50% higher than the fee charged for a non-consensual tow by other companies operating within the City; or (iii) if the fee exceeds the maximum amount of the fee that may be charged by official towers under § 425-12 of the City Code. An ordinance effectuating these changes appears on the agenda for first reading for Council's consideration.

Thank you for your attention and consideration in this matter. Please contact me if you have any questions.

Very truly yours,

Thomas M. Egan /s/

THOMAS M. EGAN
Assistant Municipal Attorney

TME/st

City of Clifton, NJ
Wednesday, February 26, 2025

Chapter 425. Towers

Article II. Nonofficial Towers

§ 425-23. Fees and rates.

A. All fees/rates charged by any towing company for services rendered or materials supplied shall be fair and equitable.

B. The maximum fees/rates which a towing company may charge for towing and storage shall not exceed 150% of the maximum contract rates charged by official towers of the City as set forth in § **425-12** of the Code of the City of Clifton for the towing and storage of towed motor vehicles.

C. A towing company's fee/rate for a towing service shall be presumed unreasonable and excessive if the fee exceeds 150% of the maximum contract rates charged by official towers of the City as set forth in § **425-12** of the Code of the City of Clifton for the towing and storage of towed motor vehicles.

D. Whenever a vehicle is towed from private property, the Police Department of the City of Clifton shall be notified at the time of the removal as to the reason of the towing; the year, make, model and license number of the vehicle being towed; the name and address of the vehicle owner, if known; the name and address of the towing operator; and the address or location to which the vehicle is being towed.

AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT CHAPTER 425 OF THE CODE OF THE CITY OF CLIFTON, ENTITLED "NONOFFICIAL TOWERS," AS AMENDED, REVISED AND SUPPLEMENTED (AMENDS § 425-23 TO COMPLY THE NEW JERSEY ADMINISTRATIVE CODE)

. . . . . .

BE IT ORDAINED, by the Municipal Council of the City of Clifton, that:

1. Chapter 425 of the Code of the City of Clifton, entitled "Towers," more particularly Article II thereof, entitled "Nonofficial Towers," is hereby amended, revised and supplemented to read as follows:

§ 425-23. Fees and rates.

A. All fees/rates charged by any towing company for services rendered or materials supplied shall be fair and reasonable.

B. A fee for private property towing or other non-consensual towing services, and storage services, shall be presumed unreasonable if it is:

(1) More than 25 percent higher than the fee charged by the towing company or storage facility for the same services when provided with the consent of the owner or operator of the motor vehicle; or

(2) More than 50 percent higher than the fee charged for such other non-consensual towing or related storage service by other towing companies or storage facilities operating in the municipality from which the vehicle was towed.

C. Notwithstanding subsection (B) above, a fee will be presumed unreasonable if it exceeds the maximum amount that may be charged for the service according to the schedule of fees set forth in § 425-12 of the Code of the City of Clifton for the towing and storage of motor vehicles.

D. Whenever a vehicle is towed from private property, the Police Department of the City of Clifton shall be notified at the time of the removal as to the reason of the towing; the year, make, model and license plate number of the vehicle being towed; the name and address of the vehicle owner, if known; the name and address of the towing operator; and the address or location to which the vehicle is being towed.

***

2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed as to such inconsistency only.

3. This ordinance shall take effect after final passage and publication as provided by law.

PASSED _____

_____
RAYMOND GRABOWSKI, MAYOR

ATTEST:

_____
NANCY FERRIGNO, CITY CLERK

ITEM NUMBER: A- 13

ITEM NAME: Authorization to Approve Increase of Contract Cap for Labor Counsel
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo	2/27/2025	Cover Memo

DiFrancesco Bateman
Kunzman, Davis, Lehrer & Flaum, P.C.

15 Mountain Boulevard
Warren, New Jersey 07059

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Member of the Firm
Extension 172
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February 26, 2025

Mayor Raymond Grabowski
City Council
Clifton City Hall
900 Clifton Avenue
Clifton, New Jersey 07013

Dear Mayor and City Council:

Further to the closed session discussion of January 21, 2025 we write to request an increase in the cap for the contract for labor counsel services from $135,000 to $195,000. We make this request as a consequence of the workload related to the position of labor counsel. When we were appointed to the position on August 8, 2024 we were confronted with a pending contract arbitration involving the PBA. The statute required the matter to be concluded within 90 days. The first 90 days of our tenure required the firm to adopt a two prong approach to the PBA matter. We were required to prepare for arbitration and at the same time negotiate with the PBA. While we successfully concluded the negotiations and avoided a much more costly arbitration proceeding, the first 3-4 months of our representation of the City resulted in fees that exceeded 50% of the $135,000 cap. The PBA negotiation/arbitration concluded in early January.

While the PBA matter was pending we began negotiations with the FMBA along with performing our other functions as labor counsel. FMBA negotiations are ongoing and we anticipate those negotiations continuing into the spring. In addition to the FMBA negotiations the day to day activity related to the labor counsel position is significant. There are multiple day to day events involving the City's 700 employees including personnel matters, grievances and arbitration proceedings. In order to complete the tasks effectively and efficiently we are very sensitive to the needs of the City. We are diligent in returning phone calls, reviewing and revising policies as needed, and engaging with the administration in an effort to avoid grievances which are more costly to litigate.

We also understand that historically labor counsel fees have been in the area of our request above. We thank you for considering our request and we are available to discuss at your convenience.

Respectfully,

Richard P. Flaum

RPF:eas

ITEM NUMBER: A- 14

ITEM NAME: Authorization to Approve HLR Redevelopment Plan - Phase IV (R132)
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo	2/28/2025	Cover Memo

City of Clifton

LAW DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

(973) 470-5817
FAX: (973) 470-5254

February 28, 2025

Mayor Raymond Grabowski & Members of
the Clifton Municipal Council
City Hall - 900 Clifton Avenue
Clifton, New Jersey 07013

Re: **Clifton HLR Redevelopment Plan - Phase IV**

Dear Mayor Grabowski and Members of the Municipal Council:

Attached you shall find a Phase IV Redevelopment Plan for the former Hoffman LaRoche property prepared by Redevelopment Counsel Joseph P. Baumann, Esq. Resolutions approving the escrow agreement and the redevelopment plan appear on the agenda.

Very truly yours,

/s/ *Andrew P. Oddo*

ANDREW P. ODDO
First Assistant Municipal Attorney

APO/kmk
Attachment



Clifton HLR Redevelopment Plan – Phase IV

Prepared for the City of Clifton, Passaic County, NJ

Original Draft prepared by BURGIS ASSOCIATES, INC.
Reviewed and Revised by COLLIERS ENGINEERING &DESIGN, INC. for City of Clifton
January 2025

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Section 1: Introduction

1.1: Statutory Basis for the Phase IV Redevelopment Plan

This Clifton Hoffman La-Roche Redevelopment Plan: Phase IV (herein referred to as "Plan" or "Phase IV Redevelopment Plan" or alternatively as the "Mixed Use Center Redevelopment Plan (MUCRP) District") has been prepared for the fourth phase of the redevelopment of the Hoffman La-Roche Redevelopment Area within the City of Clifton in Passaic County. The Hoffman-La Roche Redevelopment Area, also referred to as the "Overall Redevelopment Area", is an approximately 119-acre area which includes property within the City of Clifton in Passaic County and the Township of Nutley in Essex County that formerly served as the U.S. headquarters for Hoffman-La Roche, Inc., a global healthcare company (the "HLR Site"). The property, which is the subject of this plan, encompasses a remaining portion of Block 80.02 Lot 4.07 and a remaining portion of Block 80.01 Lot 1.01 on the tax maps of the City of Clifton (the "Property" or "Phase IV Project Area or alternatively referred to as the "Mixed Use Center Redevelopment Plan (MUCRP) District"), and encompasses an approximately 21.468 acre portion of the Overall Redevelopment Area.

On March 18, 2014, the Nutley Township Board of Commissioners directed the Planning Board to conduct a preliminary investigation of the Nutley portion of the HLR Site to determine whether it met the statutory criteria for a condemnation Area in Need of Redevelopment under the Local Redevelopment and Housing Law (LRHL). Likewise, the Municipal Council of the City of Clifton (the "Municipal Council"), by Resolution 513-14 adopted November 5, 2014, directed the Planning Board of the City of Clifton (the "Planning Board") to conduct a preliminary investigation to determine whether its portion of the HLR Site met the statutory criteria for a non-condemnation Area in Need of Redevelopment.

In 2015, following the completion of an investigation of the overall property prepared by Maser Consulting P.A., both of the host municipalities designated their respective portions of the HLR Site as an Area in Need of Redevelopment pursuant to the LRHL. On March 3, 2015, the Nutley Township Board of Commissioners adopted a resolution finding that the entirety of the approximately 52-acres located within Nutley met the statutory criteria for a condemnation Area in Need of Redevelopment under the LRHL. Similarly, on May 5, 2015, the Municipal Council of the City of Clifton adopted Resolution 251-15, finding that the 67.39-acres of the HLR Site located within its municipal boundaries constituted a non-condemnation Area in Need of Redevelopment under the LRHL. Consequently, by the adoption of Resolution 251-15, the entirety of the HLR Site located within the City of Clifton was designated as an "Area in Need of Redevelopment."

The following phases of redevelopment of the HLR Site have thus far been established:

1. The first phase of redevelopment of the HLR Site focused on an approximately 16.55-acre portion of the Overall Redevelopment Area (hereafter referred to as the "Phase I Project Area"), located in both Nutley Township and the City of Clifton. This included existing Buildings 123 and 123A. The Clifton portion of the Phase I Project Area encompassed 5.57-acres (hereafter referred to as the "Clifton Phase I Project Area"), while the Nutley portion of the phase I Project Area encompassed 10.98-acres (hereafter referred to as the "Nutley Phase I Project Area").
2. The City of Clifton adopted the Clifton HLR Redevelopment Plan – Phase II A for an approximately 12.39-acre portion of the Overall Redevelopment Area located entirely in the City of Clifton.
3. The City of Clifton adopted the Clifton HLR Redevelopment Plan – Phase II B for an approximately 4.57-acre portion of the Overall Redevelopment Area located entirely in the City of Clifton. This plan was subsequently amended on May 21, 2019, wherein the project area was expanded to 11.242 acres.
4. The Township of Nutley adopted the Nutley Phase II A Redevelopment Plan for an approximately 11.88 acre portion of the Overall Redevelopment Area located in the Township of Nutley.
5. The Township of Nutley adopted the Nutley HLR Phase 3 Redevelopment Plan Roadways + Signs Circulation on October 6, 2020. As of the date of the adoption of the Clifton Phase IV Redevelopment Plan, the Nutley HLR Phase 3 Redevelopment Plan is not in effect pursuant to the order of the Superior Court of New Jersey.
6. The City of Clifton adopted the Clifton HLR Redevelopment Plan – Phase III Plan for an approximately 13.0047-acre portion of the Overall Redevelopment Area located in the City of Clifton.

This Clifton Phase IV Redevelopment Plan focuses on a portion of the remaining Redevelopment Area in Clifton of approximately 21.468 acres (hereafter referred to as the "Phase IV Project Area" or "Clifton Phase IV Project Area" or the "Mixed Use Center Redevelopment Plan (MUCRP) District"), which is located solely in the City of Clifton.

1.2: Plan Overview

This Plan represents the final step in the redevelopment process with regard to the Phase IV Project Area. It is designed to affirmatively address the statutory requirements set forth in the LRHL, identify the Plan's relationship to local land use objectives, and enumerate the uses which may be permitted in the area along with the associated regulatory controls governing the proposed intensity and distribution of uses.

Ultimately, the goal of the Clifton Phase IV Redevelopment Plan is to facilitate redevelopment of the Phase IV Project Area with a mix of residential, institutional, commercial, and office uses designed and integrated together as a distinctive walkable center with a sense of place which will: establish an attractive and vibrant focal point for the Overall Redevelopment Area; create an enduring and multi-use integrated campus where a variety of land uses each compliment the other; serve the daily needs of those residing, visiting, and working in the Overall Redevelopment Area as well as the regional clientele traveling along NJ Route 3 corridor; promote a high standard in planning and design; advance the economic objectives of the City of Clifton; assist in lowering traffic impacts while maximizing development opportunities; and assist in the redevelopment and revitalization of the Overall Redevelopment Area while complementing other uses in the Overall Redevelopment Area.

Specifically, this Plan seeks to provide a comprehensive and coordinated plan to guide the redevelopment of the Phase IV Project Area in order to support and maintain the vitality of the employment base in the City, reinforce and support the value of the existing surrounding properties, and promote a balanced land use distribution between both Clifton and Nutley as well as in the Project Area itself.

Section 2: Local Redevelopment and Housing Law (LRHL) Background

The following section provides a brief overview of the background and process of the LRHL.

2.1: Background

In 1992, the New Jersey Legislature enacted a new statute which revised and consolidated the State's various redevelopment statutes. Known as the LRHL, this new statute replaced a number of prior redevelopment statutes – such as the Redevelopment Agencies Law, the Local Housing and Redevelopment Corporation Law, the Blighted Area Act, and the Local Housing Authorities Law – and replaced them with a single comprehensive statute governing local redevelopment activities throughout the State.

Ultimately, the LRHL was designed by the State Legislature to assist municipalities in the process of redevelopment and rehabilitation. This purpose is particularly evident in its preamble, which states that:

> *"There exist, have existed and persist in various communities of this State conditions of deterioration in housing, commercial and industrial installations, public services and facilities and other physical components and supports of community life, and improper, or lack of proper development which result from forces which are amenable to correction and amelioration by concerted effort of responsible public bodies, and without this public effort are not likely to be corrected or ameliorated by private effort."*

Today, the LRHL provides the statutory authority to designate "Areas in Need of Redevelopment," prepare and adopt redevelopment plans for those areas, and implement and undertake the redevelopment process. It further defines the roles and governs the activities of the Governing Body, Planning Board, and the Redevelopment Entity in the redevelopment process. In addition, it establishes the procedural steps and criteria by which an area can be designated in need of redevelopment or in need of rehabilitation, and outlines the authority and powers provided to municipalities that have designated such an area in need of redevelopment/rehabilitation and have adopted a redevelopment plan.

2.2: Redevelopment Process

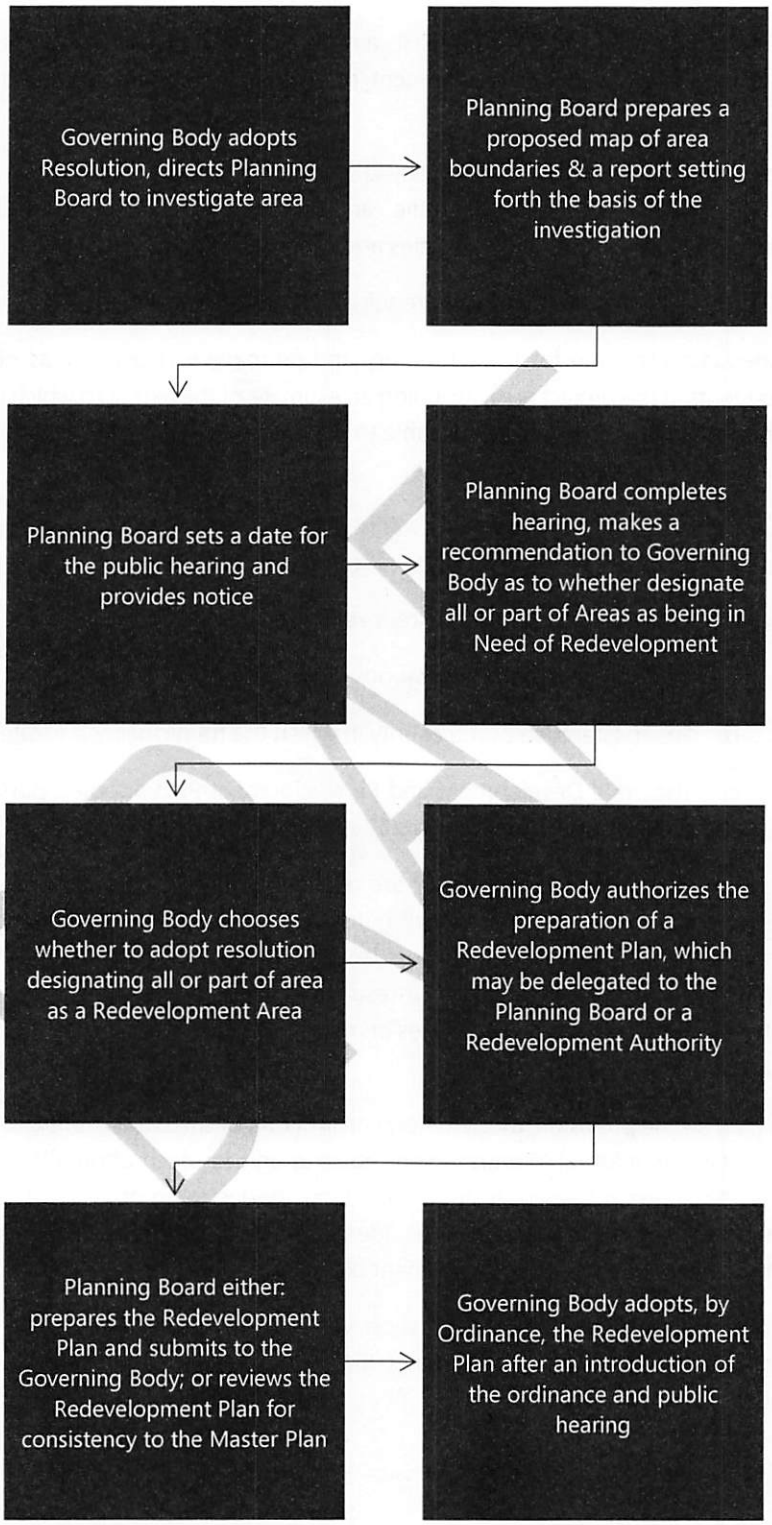
The LRHL grants the Governing Body the power to initiate a preliminary investigation to determine whether or not a specified area is in need of redevelopment. The Governing Body typically authorizes the Planning Board through a resolution to conduct such an investigation. After this investigation, the Planning Board must hold a public hearing on the proposed redevelopment area designation.

In 2013, the LRHL was amended to mandate that at the inception of this process, municipalities must declare whether they intend to use their powers of eminent domain as part of any redevelopment effort. This necessitates an indication at the time of the Governing Body's initial resolution whether the municipality will proceed to study the area within the context of a "condemnation" or "non-condemnation" redevelopment procedure. This amendment was designed to enable property owners and the public to understand at the outset if land acquisition would ever be considered as part of the process.

Based on the Planning Board's recommendation, the Governing Body may designate all or a portion of the area as an Area in Need of Redevelopment. The Governing Body will then prepare a redevelopment plan for the designated area or will direct the Planning Board to prepare such a plan. After it adopts the redevelopment plan, the Governing Body or another public agency/authority designated by the Governing Body as the "redevelopment entity" will oversee the implementation of the redevelopment plan. The redevelopment entity is responsible for selecting a redeveloper to undertake the redevelopment project which implements the plan.

In summary, the LRHL essentially establishes a two-fold process in which a site is designated as an Area of Need of Redevelopment (Step 1), and a plan is prepared based on that designation (Step 2). The accompanying figure provides a summary of this process, beginning with the Governing Body's adoption of their resolution to the preparation and adoption of a redevelopment plan. Through this process, the LRHL grants the municipality the power to, amongst other things: adopt a redevelopment plan, which identifies how an area will be developed; issue bonds for redevelopment; acquire property; lease or convey property without having to go through the public bidding process; collect revenue from a selected developer; and grant tax exemptions and abatements.

Figure: Summary of Redevelopment Process1



2.3: Requirements of a Redevelopment Plan

As established by NJSA 40:12A-7 of the LRHL, a redevelopment plan shall include an outline for the planning, development, redevelopment, or rehabilitation of a project area sufficient to indicate:

1. Its relationship to definite local objectives as to appropriate land uses, density of population, and improved traffic and public transportation, public utilities, recreational and community facilities and other public improvements.
2. Proposed land uses and building requirements in the project area.
3. Adequate provision for the temporary and permanent relocation, as necessary, of residents in the project area, including an estimate of the extent to which decent, safe and sanitary dwelling units affordable to displaced residents will be available to them in the existing local housing market.
4. An identification of any property within the redevelopment area which is proposed to be acquired in accordance with the redevelopment plan.
5. Any significant relationship of the redevelopment to:
    a. The master plans of contiguous municipalities;
    b. The master plan of the county in which the municipality is located; and
    c. The State Development and Redevelopment Plan adopted pursuant to the "State Planning Act," P.L. 1985, c.398 (C.52:18A-196 et al.)
6. As of the date of the adoption of the resolution finding the area to be in need of redevelopment, an inventory of all housing units affordable to low and moderate income households, as defined pursuant to section 4 of P.L.1985, c.222 (C.52:27D-304), that are to be removed as a result of implementation of the redevelopment plan, whether as a result of subsidies or market conditions, listed by affordability level, number of bedrooms, and tenure.
7. A plan for the provision, through new construction or substantial rehabilitation of one comparable, affordable replacement housing unit for each affordable housing unit that has been occupied at any time within the last 18 months, that is subject to affordability controls and that is identified as to be removed as a result of implementation of the redevelopment plan.
8. Proposed locations for zero-emission vehicle fueling and charging infrastructure within the project area in a manner that appropriately connects with an essential public charging network.

Section 3: Redevelopment Area

The following section offers a brief description of the subject site, as well as a historic overview of the use of the site.

3.1: Redevelopment Area Overview

The Phase IV Project Area is solely located within the City of Clifton. The Phase IV Project Area comprises a remaining portion of Block 80.02 Lot 4.07 and a remaining portion of Block 80.01 Lot 1.01, as identified on municipal tax records. The site is located in the southerly portion of Clifton, near the City's shared border with the Township of Nutley.

The Project Area occupies a total area of approximately 21.468 acres and is irregular in shape. Its dimensions include approximately 1,000 feet of frontage along Isabella Street west of Metro Boulevard and approximately 650 feet of frontage along Isabella Street east of Metro Boulevard. The Project Area is accessible via Isabella Street (a private internal Campus Road) to the north as well as Prism Way (a private internal Campus Road) to the south. It is bisected in a north-south direction by Metro Boulevard (a private internal Campus Road), which connects Route 3 in Clifton to Kingsland Street in Nutley. The westerly side of the Project Area fronts along a railroad right-of-way for approximately 380 feet, while its easterly side borders the rears of residential dwellings fronting along Princeton Place. Overall, the majority of the Project Area consists of impervious coverage and was previously developed with large commercial structures demolished by Roche prior to and coincident with its departure from the Campus.

The former Hoffmann-La Roche headquarters underwent a substantial remediation, undertaken by Hoffmann-La Roche with the coordination of the New Jersey Department of Environmental Protection (NJDEP) and the United States Environmental Protection Agency (US EPA). Regulatory compliance has been achieved for soils remediation allowing for the "unrestricted" use of the site and a Response Action Outcome for remediated groundwater has been issued as well.

Surrounding land uses consist of: the Clifton Phase III Redevelopment Area to the north; the Clifton Phase I Redevelopment Area to the south and southeast; the ON3 Campus in the Township of Nutley to the south and a rail line to the west. Please see the accompanying aerial and land use maps located at the end of this section.

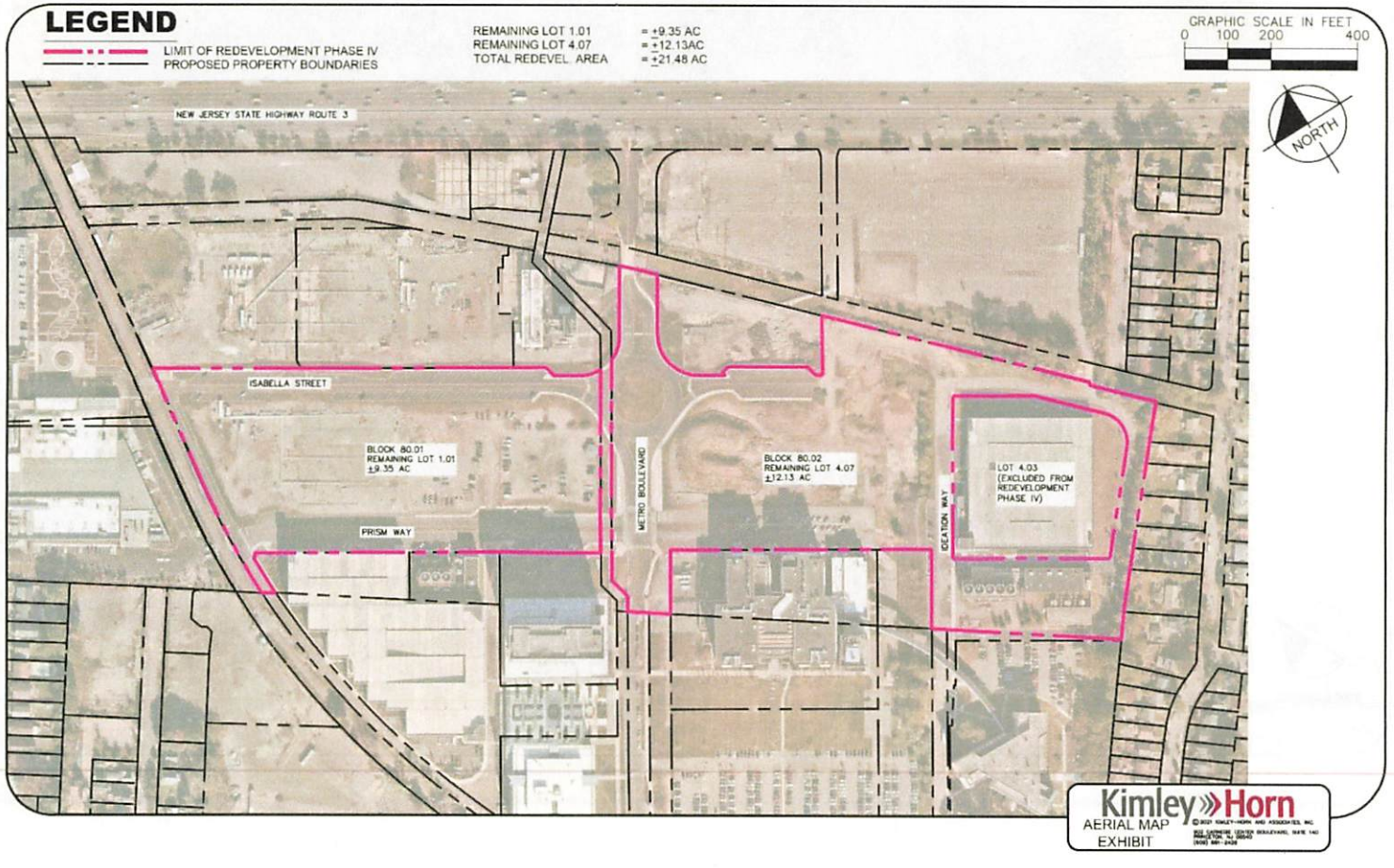
3.2: Background

The property is part of the Overall Redevelopment Area, which formerly served as the U.S. headquarters for Hoffmann-La Roche Inc., a global healthcare company from 1929 until 2009. Between 1929 and 1942, the campus was solely in Nutley. In 1942, the Nutley campus was expanded into Clifton. By 1954, a number of substantial buildings had been constructed on the campus, as well as a large parking lot.

The campus continued to expand throughout the 1960s. In 1967, Hoffmann-La Roche opened the Roche Institute of Molecular Biology which was at one point one of the largest post-doctoral training programs funded by an industry. By 1970, two new multi-story buildings had been constructed as well as a number of ancillary structures.

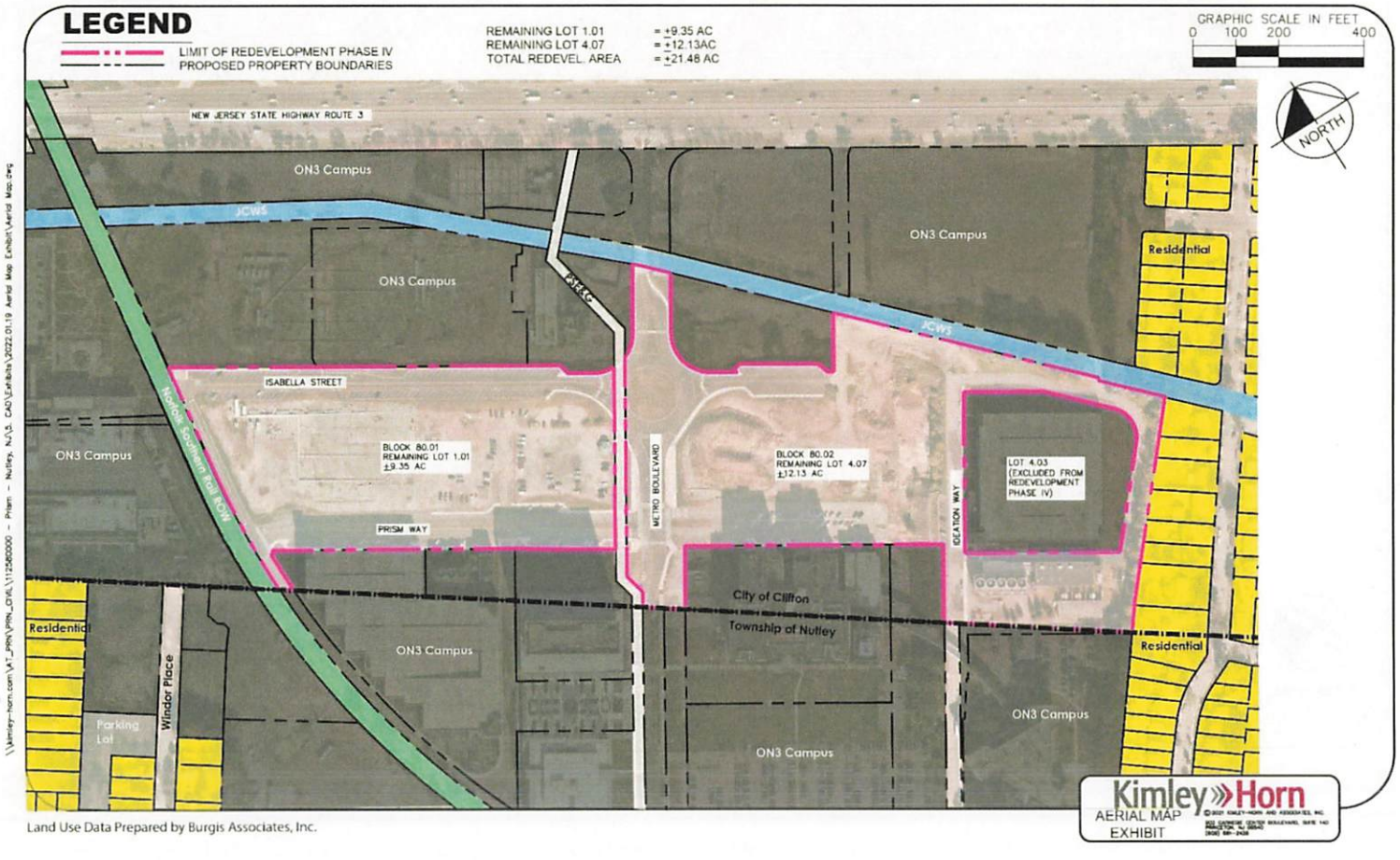
Throughout the latter part of the 2000s, several buildings on the campus underwent demolition. Nevertheless, improvements continued to be made to the campus, including improvements to the main entrance from Kingsland Street; the construction of a visitor's center in 2009; an approximately $10 million interior alteration project in 2009; a window replacement program in 2010, and; the construction of an elevated pedestrian walkway in 2011. At its peak, the HLR Site contained approximately 4.2 million square feet of improvements.

However, after the full acquisition of Genetech in 2009, the Hoffmann-La Roche headquarters were eventually moved to Genetech's headquarters outside of San Francisco. In 2012, Hoffmann-La Roche announced the closure of its operation in Clifton and Nutley. By December 2013, business operations ceased. At the time of the transfer of the property to its current owners, Hoffmann-La Roche had demolished all but 1.2 million square feet of improvements, which demolition and vacant lands underscore the need for a Redevelopment Plan to guide its future redevelopment.



\\kimley-horn.com\AT_PRN\PRN_CIVIL\112580000 - Prism - Nutley, NJ\3. CAD\Exhibits\2022.01.19 Aerial Map Exhibit\Aerial Map.dwg

Map: Aerial Map1



Land Use Data Prepared by Burgis Associates, Inc.

\\kimley-horn.com\JAT_JPRV\PRV_CIVIL\112580000 - Prism - Nutley, NJ\3. CAD\Exhibits\2022.01.19 Aerial Map Exhibit\Aerial Map.dwg

Map: Existing Land Use Map2

Section 4: Redevelopment Plan Details

The following section identifies the goals and regulations intended to serve as the basis for the redevelopment of the Phase IV Project Area, which shall be referred to as the "Phase IV Redevelopment Plan" or alternatively as the as the "Mixed Use Center Redevelopment Plan (MUCRP) District").

4.1: Description of the MUCRP

The Phase IV Redevelopment Plan (alternatively referred to as the "Mixed Use Center Redevelopment Plan (MUCRP) District") shall constitute the following lands: a remaining portion of Block 80.02 Lot 4.07 and a remaining portion of Block 80.01 Lot 1.01. See the map entitled "Limit of Redevelopment Plan Phase IV" for an overview of the boundaries of the MUCRP.

4.2: Goal

The goal of this Phase IV Redevelopment Plan is to facilitate the redevelopment of the Project Area with a mix of residential, institutional, commercial, and office uses designed and integrated together as a distinctive walkable center with a sense of place which will: establish an attractive and vibrant focal point for the Overall Redevelopment Area; serve the daily needs of those residing, visiting, and working in the Overall Redevelopment Area as well as the regional clientele traveling along NJ Route 3 corridor; promote a high standard in planning and design; advance the economic objectives of the City of Clifton; and assist in the redevelopment and revitalization of the Overall Redevelopment Area while complementing other uses in the Overall Redevelopment Area.

Specifically, this Plan seeks to provide a comprehensive and coordinated plan to guide the redevelopment of the Phase IV Project Area in order to support and maintain the vitality of the employment base in the City, reinforce and support the value of the existing surrounding properties, and promote a balanced land use distribution between both Clifton and Nutley as well as in the Project Area itself.

4.3: Permitted Principal Uses

The following shall be permitted as principal uses within the Mixed Use Center Redevelopment Plan (MUCRP) District. Buildings and properties with a mix of uses are permitted and encouraged.

1. Multifamily dwellings subject to meeting community benefit requirement described in Section 6.6;
2. Business, administrative, professional, and general offices;
3. Medical offices and facilities, including clinical practice, treatment, diagnostic, outpatient, and urgent care facilities;

4. Scientific research and/or development facilities, including clinical laboratories for research, development and testing by application of one or more of the fundamental sciences;
5. Medical education, research, and clinical administration;
6. Bars, restaurants, and other eating and drinking establishments, including retail food-handling establishments (where orders are taken, and food is dispensed to the public either for on-premises or off-premises consumption), establishments with outdoor seating, which may be within or atop a building containing one or more permitted uses to serve the Overall Redevelopment Area and the general public;
7. Retail stores;
8. Service establishments;
9. Places of public assembly;
10. Gyms, health clubs, fitness studios, and fitness centers;
11. Production studios, including movie and sound stages and similar facilities; For the purposes of this section, a "production studio" shall be defined as a studio for the production of content in the performing arts, new media art, film, television, radio, comics, interactive arts, video games, websites, music, video, and podcasts. A production studio is not intended to serve as a theater accommodating live audiences.
12. Banks and other financial institutions;
13. Retail sales;
14. Child and Adult Day Care Centers, within a building containing one or more permitted principal uses to serve the Overall Redevelopment Area. Any outdoor play area shall receive DEP and/or DCA approval or be located on a terrace or roof;
15. Active and passive recreation and open space areas; and
16. Buildings and structures necessary to operate and support utility infrastructure which services on Campus properties.

Multiple principal uses on a single lot and/or in a single building shall be permitted. The final determination as to whether a use is permitted as included in the above shall be made by the Municipal Council acting as the redevelopment entity or as delegated to its redevelopment agency, if any.

4.4: Permitted Accessory Uses

The following shall be permitted as permitted accessory uses in the Mixed Use Center Redevelopment Plan (MUCRP) District. Accessory uses need not be located on the same lot as the principal use, provided that they are located within the Overall Redevelopment Area.

1. Structured parking;
2. Surface parking;
3. Driveways and public and private roadways and streets;
4. Off-street loading;
5. Active and passive recreation, plaza, and open space areas;
6. Cafeteria and catering services;

7. Health clubs/gyms/fitness centers for use by building employees, building residents, and guests within a building containing one or more permitted uses;
8. Rooftop amenities in connection with a permitted use including, but not limited to, decks, bars, dining, and pools;
9. ATMs including those physically separated from a bank or other financial institution, juice bars, and cafés within a permitted principal use;
10. Electric vehicle charging stations;
11. Security facilities and storage structures for equipment and supplies including storage facilities to be located in structured garages or in residential buildings;
12. Structured parking;
13. Surface parking;
14. Temporary parking;
15. Driveways and public and private roadways and streets; and
16. Accessory uses and structures which are customarily incidental and subordinate to a permitted principal use.

4.5: Intensity, Bulk, and Other Regulations

Development within the Mixed Use Center Redevelopment Plan (MUCRP) District shall conform to the area and bulk standards set forth below:

1. Minimum Lot Size. The minimum lot size shall be one (1) acre.
2. Minimum Lot Width. The minimum lot width shall be fifty (50) feet.
3. Minimum Lot Depth. The minimum lot depth shall be one hundred (100) feet.
4. Maximum Density. The maximum density shall be 16 units per acre for the entirety of the Overall Redevelopment Area in the City of Clifton subject to the approval of the City of Clifton in a Redevelopment Agreement.
5. Building Setbacks. There shall be no setback requirements from any internal lot line within the Overall Redevelopment Area. The placement of buildings shall not interfere with sight triangles.
6. Impervious and Building Coverage.
    a. *Maximum Impervious Coverage*. The maximum impervious coverage shall be eighty-five (85%) for the entire Phase IV Project Area. Fifty percent (50%) of areas with pervious pavers, pervious asphalt, green roofs, and similar pervious materials shall be included in the calculation of the maximum impervious coverage.
    b. *Maximum Building Coverage*. The maximum building coverage shall be sixty-five (65%) for the entire Phase IV Project Area. Fifty percent (50%) of Green roof areas as defined by the New Jersey Stormwater BMP Manual shall be included in the calculation of building coverage.
7. Maximum Building Height. The maximum building height shall be one hundred (175) feet and fifteen (15) stories, whichever is greater.
8. Buffers.

a. A minimum five (5) foot wide landscaped buffer, including trees and/or fencing, is to be provided around the perimeter of the Overall Redevelopment Area, except where such perimeter adjoins a state highway or a railroad or internal private roadway. Roadways, rights-of-way, or walkways may cross buffer areas, but shall not count toward buffer areas.

b. The following shall be permitted in a buffer area:

   i. Drainage improvements

   ii. Underground utilities

   iii. Pedestrian and bicycle paths

   iv. Crossing of access roads

   v. Fences and retaining walls, where needed

   vi. Signage and wayfinding

4.6: Parking Standards

The following parking standards shall be applicable to the Mixed Use Center Redevelopment Plan (MUCRP) District. For the purposes of this document, the term "temporary" hereinafter shall refer to a period not to exceed eighteen (18) months but may be extended by the City of Clifton. Adopting shared parking opportunities and concepts shall be strongly encouraged.

1. Temporary Parking Locations.

   a. Some or all of the required parking for the Phase IV Project Area or the Overall Redevelopment Area may initially occur in temporary locations.

   b. The required parking, temporary and permanent, for the Phase IV Project Area may be located on-street, in surface lots, or in structured parking facilities, which may be relocated from time to time, in the Phase IV Project Area and/or other locations within the Overall Redevelopment Area.

2. Permanent Parking Locations.

   a. Permanent parking for uses within the Phase IV Project Area may be located on-street, in surface lots, or in structured parking facilities anywhere in the Overall Redevelopment Area.

   b. Permanent parking located within the Phase IV Project may be utilized by uses located outside of the Phase IV Area but within the Overall Redevelopment Area.

   c. Permanent parking for individual uses does not have to exist on the same building lot as the principal structure or use.

   d. Shared use parking is encouraged, and development applications are encouraged to provide a shared use analysis to take advantage of overall reduced parking ratios per use.

   e. EV charging stations shall be included in all permanent parking facilities as determine by the Planning Board.

3. Bicycle Parking. Bicycle parking shall be located in parking garages or buildings within the Phase IV Project Area.

4. Minimum Number of Parking Spaces. The minimum parking requirements for the Phase IV Project Area shall be as follows.

Table: Parking Standards1

Principal Use	Minimum Parking Requirement
Banks and Financial Institutions, excluding ATMs and ATM drive-through facilities	3.3 spaces per 1,000 square feet
Bars, restaurants, and other eating and drinking establishments	0.5 per seat, plus one (1) space per employee per shift.
Cafés	10 spaces per 1,000 square feet
Production studios, including movie and sound stages and similar facilities	2.0 spaces per 1,000 square feet
Gyms, health clubs, fitness studios, and fitness centers	2.0 space per each 1,000 square feet
Medical uses, including clinical practice, treatment, diagnostic, outpatient, and urgent care facilities	4.0 spaces per each 1,000 square feet
Multifamily residential uses	0.5 spaces for Studio units, 1.2 spaces per One-Bedroom units, 1.8 spaces per Two-Bedroom units
Offices, including business and professional	0.7 spaces per employee or 3.0 spaces per each 1,000 square feet, whichever is less
Places of public assembly	1.0 space per each 1,000 square feet
Research and laboratory facilities	0.25 space per employee or 1.0 space per each 1,000 square feet, whichever is less
Retail stores, service establishments, and retail food-handling establishments	4.0 spaces per 1,000 square feet.

a. Final determination of parking provided in the Phase IV Project Area shall be subject to review by the City of Clifton only to ensure that there is no spillover of project parking into adjacent residential neighborhoods.

b. Accessory uses associated solely with users of the principal use shall not generate parking requirements separate from or in addition to the parking required for the principal use. All other accessory uses shall be subject to the particular parking requirement of that use but shall be permitted to apply the shared parking reduction as identified in Item C. below.

c. Shared parking, where possible, shall be encouraged so as to result in fewer overall parking spaces. The Planning Board may grant reasonable concessions from the above standards where evidence is provided that shared parking will not negatively affect the availability of on-site parking at any given time.

5. Parking Space Dimensions.
    a. Parking spaces shall have dimensions of at least 9 feet by 18 feet.
    b. Compact spaces, which shall not be less than 8 feet by 16 feet, may be incorporated into a parking layout, limited to 10% of the total number of parking spaces required for the entirety of the Phase IV Project Area.
6. Loading Requirements.
    a. Parking may be located in any front, side, or rear yard area subject to the regulations established in this section.
    b. There shall be a minimum of one (1) loading space per building within the Phase IV Project Area. Loading Spaces may be shared by multiple uses.
    c. Loading spaces for tractor trailers shall have dimensions of at least 12 feet by 48 feet. Section 461-62(B) shall not apply.
    d. Loading areas shall be located along the side or rear façades of new buildings and shall be shielded from obvious view from any public rights-of-way and viewsheds to the greatest extent feasible.
7. Solid Waste Storage. Any solid waste storage shall be located to the side or rear of a building, or within a parking area, and shall be screened from view from any public rights-of-way and viewsheds to the greatest extent feasible.

4.7: Access and Circulation

The following access and circulation regulations shall apply to the Mixed Use Center Redevelopment Plan (MUCRP) District:

1. Driveways. Two-way driveways shall have a minimum width of twenty-four (24) feet. One-way driveways shall have a minimum width of twelve (12) feet.
2. Parking Service Aisles. All parking areas shall be designed with service aisles to meet the following standards:

Table: Parking Service Aisles2

Type of Parking (angle)	Width of Aisle
Parallel	12
30°	12
45°	13
60°	18
90°	24

3. Pedestrian Connectivity. Each building shall provide pedestrian connectivity to the remaining Overall Redevelopment Area. Interior roads giving access to buildings shall have a sidewalk on at least one side of such road. All parking areas shall provide a sidewalk connecting the parking area to all building entrances intended to be accessed by said parking lot users. Fencing and landscaping buffers shall be provided

and designed to contain pedestrian traffic on-site and away from existing residential neighborhoods.

4. Temporary Parking. Temporary surface parking is not subject to Board approval. Temporary surface parking lots are exempt from paving requirements but must provide adequate lighting for user safety.

5. Access to Areas Outside the Phase IV Project Area. If any access is to be provided to any parcel located within the Phase IV Project Area through driveways and roadways not located within the Phase IV Project Area, evidence of an easement or other appropriate documentation providing such access shall be a condition of approval.

4.8: Landscaping

The following landscaping standards shall be applicable to the Mixed Use Center Redevelopment Plan District:

1. Licensed Landscape Architect. A landscape plan prepared by a licensed landscape architect, licensed by the New Jersey Board of Landscape Architects, or other qualified individual including but not limited to a professional engineer, shall be submitted with any plan for development.

2. Overall Landscaping Plan. An overall Landscaping Plan shall be required for each lot which consists of a substantial variety and quantity of native and indigenous trees and plant materials, including for all parking areas, buffers and foundation plantings.

3. Parking Areas. To the extent the following standards can be achieved and are not rendered unachievable due to the requirements of the Environmental Declaration, the following applies:

    a. All exterior parking areas of twenty (20) or more parking spaces shall be landscaped and incorporate trees within or around the parking areas at a rate of one (1) tree for every forty (40) parking spaces;

    b. All permanent surface parking lots over twenty thousand (20,000) square feet in area should have at least five percent (5%) of the area within or around the parking lot devoted to landscaping, in addition to shade tree requirements. In addition, intervening landscaped islands may be used to break up large rows of parking. The use of low-maintenance native vegetation, which requires less fertilizer and watering, is encouraged;

    c. Lighting shall be provided by light poles that are between ten (10) feet and twenty (20) feet in height from finished grade and placed at intervals sufficient to light the entire parking lot with uniformity, provided that the lighting is shielded and directed away from adjacent users;

    d. LED lighting shall be permitted, provided it is complementary with existing lighting in other portions of the Overall Redevelopment Area. LED lighting in the 3,000K color temperature range shall be preferred;

e. Temporary surface parking lots may be unpaved but shall conform with all lighting requirements established herein.

4. Landscaping Requirement. All land area not covered with buildings, parking or other pervious and/or impervious surfaces shall be landscaped with suitable materials, such as trees, turf grass, shrubs, ground cover, perennials and annuals or inanimate materials such as rocks, water, sculpture, art, walls, fences, and pervious paving materials. This requirement shall only apply to the extent that environmental conditions or requirements under the Environmental Declaration are not violated by the removal of impervious surfaces and the placement of pervious surface. Drought-resistant native species are encouraged.

5. Integration. Landscaping shall be designed to achieve a thorough integration of the various elements of site design, including building and parking placement and natural features.

6. American Association of Nurserymen. All landscape plants shall be typical in size and weight for their species and shall conform to the standards of the American Association of Nurserymen for quality and installation.

7. Shade Trees. Shade trees shall be provided at regular intervals of thirty-five (35) feet in appropriate locations along internal roadways as well as along any public street, excluding state highways, providing access to the Phase IV Project Area in accordance with a landscape plan, unless the design of such roadway or street has already been previously approved by the Planning Board and/or Zoning Board of Adjustment. Trees shall have a minimum caliper at 4" (four inches). In the event that the placement of the shade trees as required herein would interfere with existing and proposed utilities, said trees shall be planted elsewhere within the Overall Redevelopment Area in the same quantity, as approved by the Planning Board or Board of Adjustment.

8. Fences. Fences shall not exceed six (6) feet in height unless necessary to protect the public health and safety.

4.9: Signage

1. Ground Signage Location. Ground signage for the Overall Redevelopment Area and for uses within the Overall Redevelopment Area shall be permitted at all entrance driveways to the Overall Redevelopment Area.

2. Coordinated Signage. In order to ensure a cohesive, consistent and high quality signage and identification program, coordinated signage shall be permitted throughout the entirety of the Overall Redevelopment Area including the following: tenant identification monuments and wayfinding signs such as, vehicular direction signs, parking identification signs, pedestrian directory signs and building identification signs. The Planning Board shall have the authority to approve such signs pursuant to site plan applications made from time to time.

3. Ground Signage. The maximum sign area of any ground sign within the Phase IV Redevelopment Area shall be one hundred (100) square feet.

4. Wayfinding Signage. Wayfinding signage shall be permitted throughout the Clifton portion of the Overall Redevelopment Area to guide visitors to parking facilities and specific buildings. The maximum area of any individual wayfinding sign shall not exceed 16 square feet.

5. Flat Signage. Flat signage including business signs, identification signs, and tenant or occupant signage shall be permitted on any façade facing a parking area or roadway.

6. Identification Signage Area. The area of each identification sign shall not exceed 5% of the area of the total building façade to which it is affixed, provided that individual signs shall not exceed 250 square feet.

7. Signage and Package Plan. A complete signage and graphics plan shall be included in the site plan application for any project within the Phase IV Project Area and will be subject to the approval of the Planning Board. Signage shall be consistent and harmonious throughout the Redevelopment Area. The Planning Board shall have the ability to approve signage types (i.e., blade signs, banner signs, hanging signs, etc.) not contemplated in this Redevelopment Plan as well as differing signage dimensions not otherwise stipulated herein based upon the submission of a signage and graphics plan.

8. LED Panels. The use of LED panels shall be permitted when serving as identification and/or screening.

9. Illumination. Signage may be internally or externally illuminated.

4.10: Location of Liquor License

The location restrictions set forth in Section 137-2 of the General Code of the City of Clifton ("Code") shall not be applicable to the Mixed Use Center Redevelopment Plan (MUCRP) District. The waiver of such location restrictions shall not run with or attach with any license issued in the MUCRP District. If, at any time or for any reason, a license shall be subject to transfer outside the MUCRP District, the license shall be subject to the location restrictions set forth in Section 137-2 and Section 137-7 of the Code.

Section 5: Consistency to Other Plans

The following section provides an overview of the relationship between the subject site to a number of planning and zoning documents, including:

1. The City of Clifton 2008 Master Plan Reexamination Report
2. The City of Clifton's Zoning Regulations
3. The 2012 Master Plan for the Township of Nutley
4. The 2015 Redevelopment Study Area Determination of Need for the Hoffmann -La Roche Site
5. The Redevelopment Plan – Nutley HLR/Phase I
6. The Clifton HLR Redevelopment Plan – Phase I
7. The Clifton HLR Redevelopment Plan – Phase II-A (RD Research and Development District)
8. The Clifton HLR Redevelopment Plan – Phase II-B (Clinical Services and Business District)
9. The Clifton HLR Redevelopment Plan – Phase III (Highway Amenity Anchor Redevelopment Plan)
10. The Nutley Phase II-A Redevelopment Plan (RRP-2A District)
11. Nutley HLR Phase 3 Redevelopment Plan Roadways + Signs Circulation (RRP-3 District)
12. The Passaic County Comprehensive Economic Development Strategy
13. The New Jersey State Development and Redevelopment Plan (SDRP)
14. The State Strategic Plan (SSP)

In summary, the comprehensive planning documents all place a significant emphasis on redevelopment and economic revitalization. Specifically, the City of Clifton and the Township of Nutley's planning documents both contain a considerable emphasis on the importance of redeveloping the Hoffmann-La Roche Campus in order to maintain a balance of land uses, retain existing jobs and to produce new jobs. The Township of Nutley further acknowledges the need to potentially expand the list of permitted uses at the Hoffmann -La Roche Campus to provide significant economic development opportunities.

These local planning objectives are reflected by larger county and statewide planning visions. The Passaic County Comprehensive Development Strategy acknowledges the need to improve the existing infrastructure around the Hoffmann -La Roche Campus in order to help spur redevelopment. In addition, the New Jersey State Development and Redevelopment Plan and the Draft State Strategic Plan both acknowledge the importance of economic redevelopment and enhanced opportunities to attract and grow industries through redevelopment efforts.

In consideration of the above, the Redevelopment Plan offered herein is consistent with local, regional, and state planning documents.

5.1: The City of Clifton 2008 Master Plan Reexamination Report

The City of Clifton's 2008 Master Plan reexamination establishes several goals, policy statements, and objectives which are relevant for the subject site. For example, one goal of the Reexamination Report notes the following:

> *Goal: To encourage the re-use, rehabilitation or reconstruction of older non-residential areas and existing commercial and industrial structures which have been vacated for potential re-use as appropriate non-residential uses in order to maintain a balance of land uses, existing jobs and to produce new jobs. Environmentally safe uses should be encouraged in such re-use, rehabilitation or reconstruction should be accomplished.*
>
> *Policy Statement: The City seeks to address the continuing loss of the manufacturing base by encouraging the adaptive reuse of older, obsolete industrial facilities. It is the policy of the city to promote the re-use of these facilities as non-residential uses in order to maintain the vitality of the employment base in the City and a balanced land use distribution; provide a comprehensive and coordinated plan to guide the redevelopment and necessary physical improvements; and plan for the redevelopment of vacant commercial and industrial structures as well as industrial complexes that are available to public and private redevelopment efforts. The City should actively promote the continued revitalization of existing commercial areas, identify potential parcels for redevelopment, and seek State and County funds earmarked for commercial revitalization.*

With this Goal and associated Policy Statement in mind, the Reexamination Report offers a specific change recommended for the City's development regulations:

> *"Incorporate the new Redevelopment Areas (Athenia Steel/Main Avenue A & B/ Hoffmann-La Roche) into the City Zoning Ordinance." (pg. 22)*

The Reexamination Report also addresses the subject site in its section entitled "Recommendations of the Planning Board concerning the Incorporation of Redevelopment Plans adopted to the 'Local Redevelopment and Housing Law' into the Land Use Plan Element of the Municipal Master Plan and Recommended Changes, if any, in the Local Development Regulations necessary to effectuate the Redevelopment Plans of the Municipality." In this section, the Reexamination Report notes that:

> *"To date, a total of five different redevelopment areas have been identified by the Planning Board as Areas in Need of Redevelopment and have been endorsed by the City Council as Areas in Need of Redevelopment. The Planning Board has prepared and adopted the required individual Redevelopment Plans that establish the necessary zoning regulations for the redevelopment of each identified area. The Council has endorsed these plans by adopting the individual Redevelopment Plans."*

The Hoffmann-La Roche site is identified as one such redevelopment area:

> *"These areas include the Hoffmann-La Roche property (Block 79.04, Lots 10 & 21 and Block 80.02, Lots 1 & 4); the Main Avenue Section A (Block 12.12, Lots 1 to 4 and 23 to 25); the Main Avenue Section B (Block 8.04, Lots 12-14); and the former Athenia Steel property (Block 29.02, Lots 1, 10 and 20). The Plan proposes to maintain the M-3 designation and be redeveloped as needed in accordance with the development regulations of this zone."*

This initial redevelopment area designation was made by the Clifton City Council on August 2, 1999, which is demonstrative of the City's longstanding efforts to redevelop and revitalize the subject site. In consideration of the above, the Redevelopment Plan contained herein is consistent with and meets the goals of the City of Clifton's 2008 Master Plan Reexamination Report.

5.2: The City of Clifton's Zoning Regulations

The Project Area is presently located in the M-3 Special Industrial District, which establishes the same permitted and prohibited uses as the M-2 General Industrial District. These uses are established in Section 461-13.N(1) and (2) of the City's zoning regulations, and are summarized as follows:

(1) The following uses are permitted in the M-2 District:

(a) In an M-2 District on lots not contiguous to and not having direct access by any means other than a public street to a divided highway having four or more lanes, no building or premises shall be used nor shall any building or other structure be built, altered or created to be used for any purpose other than:

[1] Any one or more of the following specified uses:

[a] Repair and machine shops without limit as to size.

[b] Buildings designed and built for use as the main post office for the City of Clifton.

[c] Storage of coal, lumber and building materials in fully enclosed buildings.

[2] Any other process of manufacture assembly, alteration, conversion or treatment, except as specifically prohibited.

(b) In an M-2 District on lots contiguous to or having direct access by means other than a public street to a four-or-more-lane divided highway, no building or premises shall be used nor shall any building or other structure be built, altered or erected to be used for any other purpose than:

[1] All uses permitted in an M-2 District.

[2] A cafeteria as an accessory use to a permitted use in an M-2 District located on the same lot as the principal use, provided that its purpose is to serve food and drink to the employees of the principal use to which it is an accessory and guests of the plant management; provided, further, that all signs in connection with the cafeteria shall be limited to necessary directional signs each of which shall not exceed two square feet in area.

[3] Printing shops and newspaper publishing plants.

[4] Animal hospital.

(2) The following uses are specifically prohibited in the M-2 District:

(a) *Any process of manufacture, assembly, alteration, conversion or treatment which constitutes a nuisance by reason of smoke, odor, dust or noise.*

(b) *The manufacture or refining of asphalt, blast furnaces, foundries, forge shops and boilerworks; stockyards and slaughterhouses (exclusive of poultry killing); the generation of heat or power, unless with the use of smokeless fuels or with the use of effective smoke and fly ash elimination equipment; the manufacture or processing of cork, fertilizer, linoleum, oilcloth, glue, gelatine, paint, oil or varnish.*

(c) *Ammonia, chlorine or bleaching powder manufacture; crematory, creosote treatment or manufacture, distillation of wood, coal or bones; fat rendering or fertilizer manufacture; gas manufacture; lamp black manufacture; petroleum refining; storage, curing or tanning of raw hides or skins; soap manufacture or refining of tallow, grease or lard; tar distillation or manufacturing; manufacturing of tar roofing or tar water roofing materials.*

(d) *Any process of assembly, manufacture, alteration, conversion or treatment constituting a hazardous use, including but not limited to the manufacture or bulk storage of fireworks and explosives and the manufacture of illuminating gas and other explosive or poisonous gases, except as may be incidental to a permitted industrial process.*

(e) *The storage of crude oil or any of its volatile products or other highly inflammable liquids in aboveground tanks having a unit capacity of more than 100,000 gallons and; provided, further, that all aboveground tanks having a unit capacity in excess of 10,000 gallons shall not be less than 100 feet from the nearest property line and shall be properly diked with dikes having a capacity equal to 1 1/2 times the capacity of the subject tank or tanks.*

(f) *Junkyards, automobile graveyards or dismantling plants and the storage of secondhand materials.*

(g) *The storage of used cars.*

The following zoning standards apply to the M-3 District:

Table: M-3 Special Industrial District3

Requirements	M-3 District
Min. Lot Size (ac)	2.5 to 10
Min. Lot Width (ft)	250
Min. Lot Depth (ft)	250
Min. Front Yard (ft) Min. Rear Yard (ft) Min. Side Yard, Each (ft) Min. Side Yard, Both (ft) Min. Side Yard, Street Side (ft)	Where an M-3 Industrial District does not abut a residential district: Front yard: 1/2 height but not less than 20 feet. Rear yard and side yards: 1/2 height but not less than 15 feet. Where an M-3 District abuts a residential district, the minimum front, rear and side yard dimensions shall be: 1. For buildings 40 feet high or less: 40 feet. 2. For buildings higher than 40 feet: 2 feet of setback for each foot of building height
Max. Lot Coverage (%)	See § 461- 13M
Max. Bldg. Stories	--
Max. Building Height	--

As noted above, the regulations for the M-3 District refer to Section 461-13M regarding lot coverage. This section establishes the following:

Table: M-3 Special Industrial District Lot Coverage Regulations4

Number of Stories	Max. Coverage	Land Area per Square Foot of Ground Floor Building Area
4 or less	60	1.667
5	55	1.818
6	50	2.000
7	45	2.222
8	40	2.500
9	35	2.857
10 or Higher	30	3.333

5.3: The 2012 Master Plan for the Township of Nutley

Similar to the City of Clifton's 2008 Master Plan, the 2012 Master Plan for the Township of Nutley contains a number of goals and objectives which are relevant to the subject site and the greater Hoffmann-La Roche campus. These goals include the following:

1. *Goal. Broaden the tax base through the attraction of commercial uses compatible with a residential community in order to provide for government services needed by residents and taxpayers of the Township.*

2. *Economic and Non-Residential Objective. Undertake a review of zoning districts to ensure that they are responsive to market conditions and allow for the attainment of the Township's overall goals and objectives. Consider new uses compatible with the existing community which allow for economic growth.*

3. *Economic and Non-Residential Objective. Encourage redevelopment in areas that need rehabilitation or improvement.*

The Plan places the Hoffmann-La Roche Campus in the Corporate Campus land use category, which notes the following:

> *Located at the northwestern boundary of Nutley along Kingsland Street is the campus of Hoffmann-La Roche (Roche), an international research health care corporation. For decades, Roche has provided significant tax ratable and jobs to Nutley and the region. In 2009, Roche merged with Genentech to create the seventh largest U.S. pharmaceutical company. In 2009, the Township designated the Roche property as "an Area in Need of Rehabilitation," thus enabling the Township to offer Roche short-term tax incentives on recent renovation work within its campus.*
>
> *In July 2012 Roche announced it would be closing the campus by December 2013. The closing of Roche is expected to result in loss of jobs for those employed at the facility. Until a plan for redevelopment is adopted and implemented, the impact on Nutley cannot be fully known. Given the size and location of the Roche property, Nutley should consider general principles of development that allow for use consistent with Nutley's economic and quality of life needs. In order to achieve those goals, Nutley should work closely with the City of Clifton, whose property, while smaller, is adjacent to Route 3 east. Working together with Clifton, Nutley should seek to avoid any residential development or commercial big-box retail stores for the site. If possible, Nutley should seek the continued use of the Roche campus for Class "A" office and research purposes. Nutley should also consider other uses to be added to the M-O zone (Roche property). The Board recommends that a hotel convention center, restaurant facilities for events, entertainment (theater, movies, music) be added to the uses as being compatible with and complementing present use. Regulations which discourage future subdivision of existing large lots, which provide significant economic development opportunities for the Township should be followed. Every effort should be made to preserve and maintain the Roche site until a full redevelopment plan has been presented and approved.*

The range of principal permitted uses in the Corporate Campus and M-O district should include office, laboratories for research analysis, design and/or experimentation; printing establishments; commercial greenhouses; manufacturing uses; data processing and storage; hotel convention center, restaurant/catering for events, entertainment (theater, movies, music); and similar uses. This plan specifically recommends the elimination of warehouses not associated with a manufacturing facility.

As it can be seen above, the 2012 Master Plan recognizes the significance of Hoffmann-La Roche's departure and the need to work with the City of Clifton to redevelop the property. While the 2012 Master Plan does establish that the Township should continue to use the campus for Class "A" office and research purposes if possible, it does recognize the need to expand the list of permitted uses of the District in order provide significant economic development opportunities for the Township.

As such, the Redevelopment Plan contained herein is consistent with and meets the goals of the 2012 Master Plan of the Township of Nutley.

5.4: The 2015 Redevelopment Study Area Determination of Need for the Hoffmann-La Roche Site

The 2015 Redevelopment Study Area Determination of Need for the Hoffmann-La Roche Site Report was prepared pursuant to the LRHL for the former Hoffmann-La Roche site.

The Study examined each of the above lots and assessed their conditions to the criteria set forth in the LRHL. For the subject site, the Study notes the following:

As there are no longer any buildings or structures on the parcel, the conditions no longer meet Criteria 'a' and/or 'b.' Additionally, because the resultant "vacant" land has only been created, the conditions of Criterion 'c' also do not apply. The deleterious impact on surrounding properties caused by the now vacant status of the parcel is possible, but will likely not manifest itself until the vacant condition persists for some period of time.

However, despite the above, we believe that the extraordinary economic impact that the closing and departure of Hoffmann-La Roche has had on both Nutley and Clifton, that it fits Criterion 'e', as clarified by the Legislature in the 2013 amendment:

> *'Criterion 'e' – A growing lack or total lack of proper utilization of areas caused by the condition of the title, diverse ownership of the real properties therein or other similar conditions which impede land assemblage or discourage the undertaking of improvements, resulting in a stagnant and unproductive condition of land potentially useful and valuable for contributing to and serving the public health, safety and welfare, which condition is presumed to having a negative social or economic impact or otherwise being detrimental to the safety, health, morals, or welfare of the surrounding area of the community in general.'*

The recommendation above is supported by the discovery during the preparation of this report of a redevelopment plan, adopted August 2, 1999, that stated that the City of Clifton had already designated Block 80.02, Lot 1 and 4, and Block 79.04, Lots 10 and 21 as an Area in Need of Redevelopment on August 2, 1999, based on a resolution adopted by the Clifton Planning Board recommending same on July 22, 1999. The reasons given for the designation in 1999 have been exacerbated by further demolitions since 1999 and support our finding of the applicability of Criterion 'e' as follows:

'...the discontinuance of the present manufacturing use in Clifton by Hoffmann-La Roche would result in the potential abandonment of such buildings and the loss of jobs, as well as the cessation of a major productive activity in Clifton.'

'...there has been on-going demolition of buildings and facilities within the proposed redevelopment area by Hoffmann-La Roche which would constitute such abandonment of a major portion of the property if not replaced by the new facility.

'In the case that the manufacturing facilities are relocated outside of Clifton, the result would be a not fully productive condition of the property that has been and continues to be potentially useful and valuable for contributing to and serving the public health, safety and welfare.'"

In addition to the above, the Study also notes the "location of the subject site within a 1.6 mile driving distance of the Delawanna Train Station, the presence of rail access through the site, the access to bus transit from the site, the emphasis of the Clifton Master Plan on the revitalization of the Route 3 corridor and the redevelopment of vacant and underutilized industrial properties," all of which are consistent with Criterion 'h' of the LRHL, which is as follows:

Criterion 'h': The designation of the delineated area is consistent with smart growth planning principles adopted pursuant to law or regulation.

The Study notes the following facts which support the designation of Criteria 'h' for the subject site:

1. *Mixed land uses. By designating the Hoffmann-La Roche Study Area as an Area in Need of Redevelopment, it will allow for a Redevelopment Plan to be crafted, which could permit a mixture of land uses consistent with Smart Growth policies.*

2. *Compact, connected and complete community design. By designating the Study Area as an Area in Need of Redevelopment, it will allow for a Redevelopment Plan to be crafted, which could permit compact, connected and complete design standards, such as those in the 2009 LEED-ND Rating System for Neighborhood Development, thereby advancing the goals of the Master Plans of Nutley and Clifton, as summarized in this Report.*

3. *Walkable Neighborhoods. The redevelopment of the Study Area could enable the integration of the Hoffmann-La Roche Study Area into the surrounding neighborhoods and be coordinated with a regional economic development strategy to attract*

educational and/or research uses to maximize the remaining Roche buildings as the nucleus of a mixed use complex.

4. *Economic Recovery. By allowing redevelopment to occur within the Study Area it will have the potential to create an attractive place, create new employment and recapture ratable lost by both Nutley and Clifton.*

5. *Use of existing infrastructure. By developing the Study Area it will use the existing infrastructure – rail and bus transit, water, sewer, electric roads, etc. – that is already in place.*

In consideration of all of the above, the Study ultimately recommends designating the study area as an area in need of redevelopment. The Redevelopment Plan contained herein is the realization of this Study's recommendation.

5.5: Redevelopment Plan – Nutley/HLR Phase I

The Redevelopment Plan – Nutley HLR/Phase 1 was adopted on July 19, 2016 (the "Nutley Phase 1 Redevelopment Plan") to allow for the rehabilitation of Buildings 123 and 123A on the Hoffmann-La Roche Campus. This Nutley Phase I area is located within the southeasterly quadrant of the Campus, to the north of the intersection of Kingsland Street and Bloomfield Avenue.

As established by the Nutley Phase I Redevelopment Plan, the objectives of the Nutley Phase I Project Area is for the:

> *"...rehabilitation of Building 123 and 123 for the development of a new medical school, the relocation of the Seton Hall University College of Nursing and School of Health and Medical Science, creation of an incubator facility for entrepreneurs and state-of-the-art research and laboratory facilities for companies involved in related research and development fields, along with the construction of parking facilities."*

Ultimately, through the establishment of such a premier facility, the Nutley Phase I Redevelopment Plan seeks to generate substantial business activity within the balance of the Nutley Phase I area as well as the Overall Redevelopment Area. The Nutley Phase 1 Redevelopment Plan further seeks to establish the facility as an economic driver in both the region and the State in health care and bio-pharma fields, and to help address the critical physician shortage predicted for New Jersey.

To achieve these goals, the Nutley Phase I Redevelopment Plan establishes the following permitted principal and accessory uses:

Table: Nutley/HLR Phase I Redevelopment Plan Permitted and Principal Uses5

Principal Uses	Accessory Uses
1. Educational facilities, including medical education, nursing, health sciences and related fields	1. Structured parking
2. Offices for executive or administrative purposes, including business data centers	2. Surface parking
3. Research and laboratory facilities	3. Private roadways
4. Offices, including medical and professional	4. Off-street loading
5. Medical and Healthcare Services, including pharmacies, physical therapy and related services	5. Cafeterias, coffee shops, delicatessens, other food services, book stores other service oriented retail incorporated into a building containing one or more principal uses
6. Restaurants, coffee shops and bookstores	6. Common facilities and amenities for students and employees
7. Structured parking	7. Child Daycare Centers, within a building containing one or more permitted principal uses
8. Surface parking as a transitional use for a temporary period	8. Health Clubs/Gyms as an accessory use for faculty, staff and students within a building containing one or more principal uses
	9. Chapels, Houses of Worship and Other Religious Uses
	10. Other uses customarily incidental to a permitted use

In addition, the following bulk and development regulations were established.

Table: Nutley HLR/Phase I Redevelopment Plan Area Bulk Requirements

Requirements	Phase I Area
Min. Lot Size (sf)	43,560
Min. Lot Width (ft)	125
Min. Lot Depth (ft)	150
Min. Setback, Interior Lot (ft)	0
Min. Setback from Private Road (ft)	10
Min. Setback from Kingsland Street (ft)	
if Building Height < 50	20
if Building Height > 50	50
Min. Setback to Surface Parking (ft)	5
Max. Height (st/ft)	8/100
Max. Building Coverage (%)	50
Max. Impervious Coverage (%)	85

5.6: The Clifton HLR Redevelopment Plan – Phase I

In conjunction with the aforementioned Redevelopment Plan – Nutley HLR/Phase I, the Clifton HLR Redevelopment – Phase I was adopted on July 19, 2016 (the "Clifton Phase I Redevelopment Plan") to allow for the rehabilitation of Buildings 123 and 123A on the Hoffmann-La Roche Campus. This Clifton Phase I area is located within the southeasterly quadrant of the Campus, to the north of the intersection of Kingsland Street and Bloomfield Avenue.

As established by the Clifton Phase I Redevelopment Plan, the objectives of the Clifton Phase I Project Area are for the:

> *Rehabilitation of Building 123 and Building 123A for the development of a new medical school, the relocation of the Seton Hall University College of Nursing and School of Health and Medical Science, creation of an incubator facility for entrepreneurs and state-of-the-art research and laboratory facilities for companies involved in related research and development fields, along with the construction of parking facilities.*

Through the establishment of such a premier medical school and research institution, the Clifton Phase I Redevelopment Plan seeks to generate substantial business activity within the balance of the Clifton Phase I area as well as the Overall Redevelopment Area. The Clifton Phase 1 Redevelopment Plan further seeks to establish the facility as an economic driver in both the region and the State in health care and bio-pharma fields, and to help address the critical physician shortage predicted for New Jersey.

To achieve these goals, the Clifton Phase I Redevelopment Plan establishes the following permitted principal and accessory uses:

Table: Clifton Phase I Redevelopment Plan Permitted Uses7

Principal Uses	Accessory Uses
1. Educational facilities, including medical education, nursing, health sciences and related fields as well as pre-kindergarten education	1. Structured parking (parking within an enclosed building attached or dedicated exclusively to one or more principal building/use)
2. Research and laboratory facilities	2. Surface parking (temporary and/or permanent parking lots dedicated exclusively to one or more principal building/use
3. Hospitals, nursing homes, intermediate and extended care facilities, ambulatory surgical centers, imaging centers, and urgent care facilities	3. Private roadways
4. Offices, including medical and professional	4. Off-street loading
5. Structured parking	5. Cafeterias, coffee shops, delicatessens, other food services, book stores other service oriented retail incorporated into a building containing one or more principal uses
6. Retail or other commercial uses only if integrated into a structured parking facility, provided such retail or other commercial uses are for the purposes of providing ancillary retail/commercial services to users within the Phase I Project Area and limited in square footage to a maximum of 8,000 square feet	6. Common facilities and amenities for students and employees
7. Surface parking as a transitional use for a temporary period to be determined in a redevelopment agreement	7. Chapels, Houses of Worship and Other Religious Uses
	8. Child Daycare Centers (as an accessory use within a building containing one or more permitted principal uses)
	9. Health Clubs/Gyms (as an accessory use for faculty, staff and students within a building

Principal Uses	Accessory Uses
	containing one or more principal uses), except that they shall not be permitted in a parking garage. 10. Other uses customarily incidental to a permitted use 11. The use of facilities or the placement of identification or wayfinding signage within the overall Hoffmann-La Roche Redevelopment Area as an accessory to the uses governed by this redevelopment plan within the Phase I Project Area may be authorized in accordance with provisions incorporated into the redevelopment agreement(s).

In addition, the following bulk and development regulations were established.

Table: Clifton Phase I Redevelopment Plan Area Bulk Requirements8

Requirements	Phase I Redevelopment Area
Min. Lot Size (ac)	0.5
Min. Lot Frontage (ft)	75
Min. Lot Depth(ft)	125
Max. Height (st)	8
Max. FAR	2.0
Max. Impervious Coverage (%)	85

5.7: The Clifton HLR Redevelopment Plan – Phase II-A (RD Research and Development District)

The Clifton HLR Redevelopment Plan – Phase II A was adopted on June 20, 2017 (the "Clifton Phase II-A Redevelopment Plan" or alternatively the "RD Research and Development District") for the second phase of redevelopment of the Hoffmann-La Roche Redevelopment Area within the City of Clifton. The Clifton Phase II-A Redevelopment Plan focused on an approximately 12.39-acre portion (the "Clifton Phase II-A Project Area") of the remaining Redevelopment Area in the City of Clifton.

As established by the Clifton Phase II-A Redevelopment Plan, the objective of the Clifton Phase II-A Project Area is to:

> *"facilitate the development of the site as a modern research and development facility that attains a high standard in planning while also advancing the City's economic objectives. Specifically, the Plan seeks to provide a comprehensive and coordinated plan to guide the redevelopment of the site in order to maintain the vitality of the employment base in the City while also promoting a balanced land use distribution."*

To achieve these goals, the Clifton Phase II-A Redevelopment Plan establishes the following permitted principal and accessory uses:

Table: Clifton Phase II-A Redevelopment Plan Permitted Uses9

Principal Uses	Accessory Uses
1. Private streets and roadways; 2. Cafeteria and catering services to serve the Overall Redevelopment Area; 3. Medical uses, including clinical practice, treatment, diagnostic, outpatient and urgent facilities; 4. Medical education, research and clinical administration; 5. Scientific research laboratories, which may include biological or chemical research; 6. Clinical laboratories, including any bacteriological, biochemical, microscopical, serological or parasitological research, development and testing by application of one or more of the fundamental sciences to material whether originating from the human body, by the use of specialized apparatus, equipment and methods, including incidental pilot plants in connection therewith; 7. Fabrication and assembly of products; 8. Processing and warehousing facilities for product and materials related to the medical and/or research conducted within the Overall Redevelopment Area; 9. Offices, including medical and professional, for executive or administrative purposes, including data centers and employee training; 10. Structured parking lots.	1. Structured parking; 2. Surface parking; 3. Private roadways; 4. Off-street loading; 5. Open space, plazas, and recreation areas; 6. Restaurants and food services incorporated into a building containing one or more principal uses to serve the Overall Redevelopment Area; 7. Child and Adult Daycare Centers, within a building containing one or more permitted principal uses to serve the Overall Redevelopment Area. Any outdoor play area shall receive DEP and/or DCA approval or to be located on a terrace or roof; 8. Health Clubs/Gyms for use by building employees within a building containing one or more principal uses; 9. Credit unions and banking windows; 10. Retail sales and services incorporated into a building containing one or more principal uses, and; 11. Other uses customarily incidental to a permitted use.

In addition, the following bulk and development regulations were established.

Table: Clifton Phase II-A Redevelopment Plan Area and Bulk Requirements10

Requirements	Phase II-A Redevelopment Area
Min. Lot Size (ac)	1
Min. Lot Width (ft)	40/55 average
Min. Lot Depth (ft)	125
Min. Front Yard (ft)	10
Min. Side Yard (ft)	0 - 10 one, 20 combined
Min. Rear Yard (ft)	50
Impervious Coverage (%)	85
Building Coverage (%)	65
Max. Building Height (ft/st)	100/8

5.8: The Clifton HLR Redevelopment Plan – Phase II-B (Clinical Services and Business District)

The Clifton HLR Redevelopment Plan – Phase II B was originally adopted on June 20, 2017, and subsequently amended on May 21, 2019 (the "Clifton Phase II-B Redevelopment Plan" or alternatively the "Clinical Services and Business District)) for the third phase of redevelopment of the Hoffmann-La Roche Redevelopment Area within the City of Clifton. The Clifton Phase II-A Redevelopment Plan focused on a portion (the "Clifton Phase II-A Project Area") of the remaining Redevelopment Area in the City of Clifton.

As established by the Clifton Phase II-B Redevelopment Plan, the objective of the Clifton Phase II-A Project Area is to:

> *"facilitate a multi-specialty medical practice building with an urgent/ambulatory care component, office component, and a dual-branded hotel building that promotes a high standard in planning and design, advances the economic objectives of the City of Clifton, and assists in the redevelopment and revitalization of the Overall Redevelopment Area, while complementing other uses in the Overall Redevelopment Area. Specifically, this Plan seeks to provide a comprehensive and coordinated plan to guide the redevelopment of the Property in order to maintain the vitality of the employment base in the City while also promoting a balanced land use distribution. It is also intended to support the development of a new pedestrian skywalk which will connect the existing sky bridge to the parking garage to be constructed on Block 80.02 Lot 4.03."*

To achieve these goals, the Clifton Phase II-B Redevelopment Plan establishes the following permitted principal and accessory uses:

Principal Uses	Accessory Uses
1. Private streets and roadways; 2. Cafeteria and catering services; 3. General and administrative offices and such uses supporting other permitted uses; 4. Medical offices, inclusive of ambulatory treatment patients on an out-patient basis including practices which provide testing and studies that require overnight stays by virtue of the nature of the study or test (i.e., sleep study), urgent care serving the general public on a walk-in and appointment basis, and associated uses there to, and; 5. Medical education, research and clinical administration; 6. Scientific research laboratories; 7. Clinical laboratories for research, development and testing by application of one or more of the fundamental sciences; 8. Processing and warehousing facilities for products and materials related to medical	1. Structured parking; 2. Surface parking; 3. Private roadways and streets; 4. Off-street loading; 5. Open space, plazas, and recreation areas; 6. Bars, restaurants, and other eating and drinking establishments physically located within or atop a building containing one or more permitted uses to serve the Overall Redevelopment Area and the general public, which may be owned by a different entity than the building in which it is located within or atop; 7. Cafeteria and catering services; 8. Child and Adult Daycare Centers, within a building containing one or more permitted principal uses to serve the Overall Redevelopment Area. Any outdoor play area shall receive DEP and/or DCA approval or be located on a terrace or roof;

Principal Uses	Accessory Uses
and/or research conducted within the Overall Redevelopment Area; 9. Offices, including medical and professional, and for executive and administrative purposes; 10. Hospitality uses; 11. Structured and/or surface parking facilities; 12. Temporary parking, and; 13. A pedestrian skywalk which shall connect the existing sky bridge to the parking garage to be constructed on Block 80.02 Lot 4.03.	9. Health Clubs/Gyms for use by building employees and guests within a building containing one or more permitted uses; 10. Credit unions and banking windows; 11. Retail sale incorporated into a building containing one or more permitted principal uses; 12. Rooftop amenities in connection with hospitality uses including, but not limited to, decks, bars, dining, and pools; 13. Pharmacies limited to 3,500 square feet, in association with a medical office and/or medical educational use; 14. Other uses customarily incidental to a permitted use.

In addition, the following bulk and development regulations were established.

Table: Clifton Phase II-B Redevelopment Plan Area and Bulk Requirements11

Requirements	Phase II-B Redevelopment Area
Min. Lot Size (ac)	1
Min. Lot Width (ft)	75
Min. Lot Depth (ft)	125
Max. Impervious Coverage (%)	85
Max. Building Coverage (%)	65
Max. Building Height (ft/st)	100/8
Setbacks from Internal Lot Lines	N/A

5.9: The Clifton HLR Redevelopment Plan – Phase III (Highway Amenity Anchor Redevelopment Plan)

The Clifton HLR Redevelopment Plan – Phase III was originally adopted on July 7, 2021 (the "Clifton Phase III Redevelopment Plan" or alternatively the "Highway Amenity Anchor Redevelopment Plan") for the fourth phase of redevelopment of the Hoffmann-La Roche Redevelopment Area within the City of Clifton. The Clifton Phase III Redevelopment Plan focused on a portion (the "Clifton Phase III Project Area") of the remaining Redevelopment Area in the City of Clifton.

As established by the Clifton Phase III Redevelopment Plan, the objective of the Clifton Phase III Project Area is to:

> *"facilitate the redevelopment of the Project Area with retail and service uses which will serve the daily needs of both those visiting and working in the Overall Redevelopment Area as well as the regional clientele traveling along the NJ Route 3 corridor, promote a high standard in planning and design, advance the economic objectives of the City of Clifton, and assist in the redevelopment and revitalization of the Overall Redevelopment Area while complementing other uses in the Overall Redevelopment*

Area. Specifically, this Plan seeks to provide a comprehensive and coordinated plan to guide the redevelopment of the Project Area in order to maintain the vitality of the employment base in the City while also promoting a balanced land use distribution.

To achieve these goals, the Clifton Phase III Redevelopment Plan establishes the following permitted principal and accessory uses:

Principal Uses	Accessory Uses
1. Bars, restaurants, and other eating and drinking establishments, including drive-through establishments and establishments with outdoor seating; 2. Retail food-handling establishments; 3. Retail stores; 4. Service establishments; 5. A neighborhood market to primarily serve the needs of the local area, which offers grocery needs as well as household items including but not limited to toiletries and pharmaceuticals, and which may offer freshly prepared food and beverage options for consumption on or off premises, locally sourced products, and online order fulfillment and automated services. 6. Business and professional offices; 7. Banks and other financial institutions, including drive-through facilities; 8. ATMs including drive-through ATMs facilities, physically separated from a bank or other financial institution. 9. Active and passive recreation and open space areas; 10. Buildings and structures necessary to operate and support utility infrastructure which services on Campus properties; 11. Structured parking; 12. Surface parking; 13. Temporary parking, and; 14. Driveways and public and private roadways and streets.	1. Structured parking; 2. Surface parking; 3. Driveways and public and private roadways and streets. 4. Off-street loading; 5. Active and passive recreation and open space areas; 6. Buildings and structures necessary to operate and support utility infrastructure which services on Campus properties; 7. ATMs, juice bars, and cafés within a permitted principal use; 8. Electric vehicle charging stations; 9. Security facilities and storage structures for equipment and supplies; 10. Accessory uses and structures which are customarily incidental and subordinate to a permitted principal use.

In addition, the following bulk and development regulations were established.

Table: Clifton Phase II-B Redevelopment Plan Area and Bulk Requirements13

Requirements	Phase III Redevelopment Area
Min. Lot Size (ac)	1 for buildings; 0.5 for no buildings
Min. Lot Width (ft)	50
Min. Lot Depth (ft)	100
Max. Impervious Coverage (%)	85
Max. Building Coverage (%)	65
Max. Building Height (ft/st)	100/8
Setbacks from Internal Lot Lines	N/A

5.10: The Nutley Phase II-A Redevelopment Plan (RRP-2A District)

The Nutley Phase II-A Redevelopment Plan was adopted on August 20, 2018, for the second phase of redevelopment of the Hoffmann-La Roche Redevelopment Area within the Township of Nutley. The Nutley II-A Redevelopment Plan focuses on an approximately 11.88-acre portion (the "Nutley Phase II-A Project Area" or alternatively the "RRP-2A District") of the remaining Redevelopment Area in the Township of Nutley.

As established by the Nutley Phase II-A Redevelopment Plan, the focus of the Nutley Phase II-A Project Area is:

> *"the reoccupation of existing structures on site to support the creation of an innovative hub based in design, research, and development that is physically, economically and socially integrated with the existing residents and businesses within Nutley. It is the Township's desire to see new and compatible uses with this vision that will create skilled jobs, ratables and new opportunities for growth within the municipal boundaries without contributing additional burden to the existing school or infrastructure system, unless mitigated."*

To facilitate this focus, the Nutley Phase II-A Redevelopment Plan establishes the following goals and objectives:

1. *Facilitate the development of modern research and development facilities;*
2. *Attract new office and skilled jobs to Nutley;*
3. *Strengthen and grow the municipality's tax base;*
4. *Reoccupy vacant buildings within the Roche Site;*
5. *Create new economic opportunities that support existing Nutley residents and businesses, particularly those along Franklin Avenue;*
6. *Create jobs;*
7. *Renovate existing structures on the Roche site;*
8. *Improve the design and aesthetic of the existing buildings and landscaping within the Roche site;*
9. *Reconnect the Roche Site to the surrounding neighborhoods and commercial corridors within Nutley;*
10. *Development that supports and encourages multi-modal transportation options;*
11. *Create a model development for suburban reinvestment and redevelopment, and;*
12. *Expand and encourage the use of alternative transportation methods including pedestrianism, bicycling, buses, carsharing, etc.*

The Nutley Phase II-A Redevelopment Plan establishes the following permitted uses, conditional uses, and accessory uses:

Table: Nutley Phase II-A Permitted Uses14

Principal Uses	Conditional Uses
1. Offices, including professional offices 2. Clinical Practices 3. Outpatient and Urgent Care Facilities 4. Medical Education, Research and Clinical Administration 5. Scientific Research Facilities 6. Clinical Laboratories, limited to bacteriological, biochemical, microscopical, serological, or parasitological research, development and testing by application of one or more of the fundamental sciences to material whether or not originating from the human body, by the use of specialized apparatus, equipment and methods, including incidental pilot plants in connection therewith; 7. Fabrication and Assembly of products consistent with principle uses in 6 above 8. Broadcast Studios 9. Research and product development laboratory	1. Pop-up retail 2. Parking garages limited to Lot V and subject to the approval of commissioners based on the following conditions: a. Submission of a floor plan and architectural elevations. Developer should propose structures that are architecturally attractive. b. Satisfaction of submission requirements enumerated in Section 7.4. c. Satisfaction of design requirements enumerated in Section 6.3.E.2.i d. All structured parking in Nutley may only services uses in Nutley.
Accessory Uses	
1. Pilot plants associated with the above permitted principal uses 2. Any permanent structure (i.e. solar panels, cell phone towers) with review and approval of such designs by the Board of Commissioners. 3. Showrooms associated with the above permitted principal uses 4. Cafeterias 5. Bus Stops 6. Surface parking lots limited to Lot Y and Lot V.	

5.11: Nutley HLR Phase 3 Redevelopment Plan Roadways + Signs Circulation (RRP-3 District)

The Nutley HLR Phase 3 Redevelopment Plan Roadways + Signs Circulation was adopted on October 6, 2020, which provides standards and other requirements with regard to roadways within the portion of the Hoffmann-La Roche Redevelopment Area within the Township of Nutley. It encompasses Block 201 Lot 1 as well as Block 300 Lot 1. The site, which has an area of approximately 4.55 acres, is located within the northwesterly portion of Nutley adjacent to the City of Clifton.

This plan dealt only with the private roadways within the Nutley portion of the Overall Redevelopment Area. The Plan was invalidated by Order of the Superior Court of New Jersey.

5.12: The Passaic County Comprehensive Economic Development Strategy

The Passaic County Comprehensive Economic Development Strategy (CEDS) was prepared in September 2015 to bring together the public, non-profit and private sectors of Passaic County to establish a comprehensive framework for economic growth and revitalization in the County. The Plan is designed to accelerate public/private investment, create job opportunities, advance regional competitive, and attract and retain skilled workforce participants. In order to achieve as much, the Plan outlines six primary goals which were then translated into actions with specific associated sub-tasks.

The primary goals of the Plan are as follows:

1. *Maintain and Improve Infrastructure to Support Sustainable Development;*
2. *Enhance Passaic County's image as "Open for Business;"*
3. *Prepare the County's Workforce for Present and Future Employment Opportunities*
4. *Support Industry Development through Business Attraction, Retention & Expansion Efforts*
5. *Help Communities and Businesses Prepare For and Prevent Losses From Future Major Disaster Events*

The Plan places an emphasis on supporting the redevelopment and revitalization of the Hoffmann-La Roche Campus in order to meet the County's economic Goals. Specifically, one of the actions and sub-tasks for Goal 1 of the Plan is to:

> *"Improve the road network and increase transportation alternatives (i.e. bus, light rail, etc.) to provide adequate access and transportation services to the Hoffmann-La Roche site (Route 3 East in Clifton) to accommodate new development."*

Similarly, the Plan establishes a municipal-specific goal for Clifton, which is to:

> *"Establish necessary infrastructure to support development of Hoffmann-La Roche site."*

The Plan does acknowledge some progress in the redevelopment of the Hoffmann-La Roche Campus. Specifically, it notes that:

> *"In addition to the courses at the universities and community college, a brand new medical school is planned to be constructed on the former Hoffmann-La Roche Site in Clifton. The School will be a partnership between Hackensack University Health Network and Seton Hall University and will merge specialties such as internal medicine, pediatrics, obstetrics, and gynecology."*

5.13: The State Development and Redevelopment Plan

As established by NJSA 52:18A-200(f), the purpose of the 2001 State Development and Redevelopment Plan (SDRP) is to:

> *Coordinate planning activities and establish Statewide planning objectives in the following areas: land use, housing, economic development, transportation, natural resource conservation, agriculture and farmland retention, recreation, urban and suburban redevelopment, historic preservation, public facilities and services, and intergovernmental coordination.*

As such, the SDRP establishes a number of goals and strategies related to a number of different topics, including economic redevelopment. One such goal is to revitalize existing urban centers by directing growth and development to those areas. Specifically, the Plan seeks to revitalize the State's cities and towns by protecting, preserving, and developing the valuable human and economic assets in cities, town, and other urban areas.

As indicated by the SDRP's Policy Map, the subject site is located within the PA-1 Metropolitan Planning Area, which is identified as an appropriate location to accommodate much of the State's new growth and redevelopment. Due to its location within an area with an extensive existing infrastructure and a long history of development, the subject site is in fact an appropriate location for growth and redevelopment. This Redevelopment Plan ultimately aims to promote the further development of the subject site and contribute to the overall revitalization of the La Roche Campus. As such, it is consistent with and helps to implement the State's policies.

5.14: The Draft State Strategic Plan

The Draft State Strategic Plan is New Jersey's revised and readopted State Development and Redevelopment Plan, which is designed to meet the statutory chargers of the State Planning Act. The overall goal of the Draft Plan is to guide future growth by balancing development and conservation objectives best suited to meet the needs of New Jersey.

The Plan has four overall goals, which are as follows:

1. *Goal 1: Targeted Economic Growth: Enhance opportunities to attract and grow industries of statewide, regional and international importance.*
2. *Goal 2: Effective Regional Planning: Guide and inform regional planning enabling each region of the State to experience appropriate growth based on its desires and assets.*
3. *Goal 3: Preservation, Protection and Enhancement of Critical State Resources: Ensure that strategies for growth include preservation, protection and enhancement of the State's critical natural, agricultural, scenic, recreation, and historic resources, recognizing their role in economic growth and the quality of life for New Jersey residents.*

4. *Goal 4: Tactical Alignment of Government: Prioritize effective resource allocation, coordination, cooperation and communication among entities that play a role in meeting the mission of this Plan.*

Furthermore, the Plan establishes several "Garden State Values" to help achieve these goals and reflect the appropriate balance of channeling growth toward existing infrastructure to promote development and redevelopment initiatives while protecting critical natural resources and promoting healthy lifestyles. These values are the basis for future discretionary State investment, and are as follows:

1. *Concentrate Development and Mix Uses - Promote mixed-use development in Priority Growth and Alternate Investment Areas that is compact, conserves land, offers shopping and services, and provides culturally enriching experiences within convenient walking distance of home and jobs. Build with suitable designs and densities that support walking, biking and public transportation.*

2. *Prioritize Redevelopment, Infill, and Existing Infrastructure - Strengthen cities, towns and neighborhoods by prioritizing redevelopment, the reuse and remediation of existing sites and structures, and construction on infill sites that are compatible with surrounding uses. Upgrade existing infrastructure where needed, before adding new capacity. Encourage development that incorporates green design and construction principles and opportunities for clean and renewable energy and efficiency measures.*

3. *Increase Job and Business Opportunities - Provide opportunities for investment near housing, infrastructure and transportation. Support economic growth by addressing the land use and infrastructure needs of targeted industries and areas, consistent with these principles.*

4. *Create High-Quality, Livable Places - Work with communities to offer an environmentally healthy place to live, work and recreate. Enhance community character and design, especially in historic areas, by reusing significant buildings, reinforcing architectural styles, incorporating art, and providing pedestrian-friendly streetscapes. Improve community plazas, public performance spaces and parks and connections to waterfront areas.*

5. *Provide Transportation Choice and Efficient Mobility of Goods - Maintain and enhance transportation options that improve access, safety, affordability and air quality for all users: pedestrians, bicyclists, transit-users, ride-shares and drivers. Improve strategic freight and public transportation infrastructure that supports sound economic growth. Encourage options for low emission and alternate fuel vehicles.*

6. *Protect Equity - Consider the impact to equity for property owners. Where the goals, objectives and strategies of this Plan implemented by county and local governments affect the reasonable development potential of private property or is determined to disproportionately affect the equity of other citizens, government agencies at all levels should identify feasible remedies, including, for example, compensation programs, that help mitigate such impacts as appropriate.*

7. *Diversify Housing Opportunities- Support construction and rehabilitation of homes that meet the needs of households of all sizes and income levels, located near jobs, transit and where services are available.*

8. *Provide for Healthy Communities through Environmental Protection and Enhancement - Protect and restore the environment, sensitive lands, ecosystems and natural resources. Ensure healthy places through an increase in the quantity and quality of preserved land. Reduce energy use, carbon emissions, water degradation and other impacts of development.*

9. *Protect, Restore and Enhance Agricultural, Recreational and Heritage Lands – Support agriculture and locally-grown food consumption through protection and preservation of farmland. Protect agricultural lands, and historic sites and landscapes. Provide accessible neighborhood parks and recreational systems.*

10. *Make Decisions within a Regional Framework - Maintain up-to-date, coordinated local, regional and State functional plans that reflect these principles and can provide a regional framework for making decisions about capital investments, programs, regulations and development applications. Gather and consider public input during planning and implementation.*

Section 6: General Provisions

The following section contains the general provisions of the Redevelopment Plan.

6.1: Zoning Map and Ordinance

This Redevelopment Plan shall supersede all use, area and bulk provisions of the Land Use Regulations (Chapter 461) ordinances of the City of Clifton regulating development on this site, a portion of Block 80.02 Lot 4.07 and Block 80.01 Lot 1.01. In all situations where development regulations are not specifically addressed herein, the City of Clifton Zoning Regulations shall remain in effect. Final adoption of this Redevelopment Plan by the City Council shall be considered an amendment of the City of Clifton Zoning Map.

6.2: Site Plan and Subdivision Review

Site plans for the construction of improvements within the Redevelopment Area shall be prepared and submitted to the Planning Board in accordance with the City of Clifton's Site Plan Approval Ordinance (Section 461-38 to 461-45 of the City's Municipal Code). Notwithstanding the foregoing, demolition and interior building construction shall be permitted within the Redevelopment Area prior to site plan approval, with site plan approval being required prior to building occupancy.

6.3: Deviation Requests

The Planning Board shall have power to grant subdivision, site plan and bulk/parking/design approval and/or relief from the requirements of this Redevelopment Plan to the same extent as the Planning Board may grant relief or deviations from bulk and dimensional requirements pursuant to the powers granted under N.J.S.A. 40:55D-70(c). Any deviations from the permitted use standards of this Redevelopment Plan that would result in a "d" variance (including N.J.S.A. 40:55D-70(d)1 through d.6) shall be addressed as an amendment to this Redevelopment Plan rather than an application for "d" variance. The Planning Board shall not have authority to allow deviations from the permitted use standards of this Redevelopment Plan that would result in a "d" variance

6.4: Amendments to the Redevelopment Plan

This Redevelopment Plan may be amended from time to time as provided by the LRHL.

6.5: Severability

Should any section, paragraph, division, subdivision, clause or provision of this Redevelopment Plan be adjudged by the Courts to be invalid, such adjudication shall only apply to the section, paragraph, division, subdivision, clause or provision so judged, and the remainder of this Redevelopment Plan shall be deemed valid and effective.

6.6: Phase IV Project(s) and Related Community Benefit Requirement

The addition of multifamily residential as a permitted use in the Phase IV Project Area will have a significant impact on the City of Clifton requiring a careful analysis of the extent and nature of such impact based upon the number, size, and types of residences to be proposed by the Redeveloper for the Phase IV Project Area. The City shall be entitled to make a determination of the nature and extent of any impacts of the proposed multifamily development and may require that the Redeveloper(s) provide community benefits (the "Community Benefits") commensurate with and related to the impact of the scope of development as a condition to the construction of any multifamily residential project(s). Such Community Benefits shall be detailed in a Redevelopment Agreement (as defined herein).

6.7: Redevelopment Entity

The City Council shall serve as the Redevelopment Entity hereunder.

6.8: Appointment of a Redeveloper

The designation of a Redeveloper by the Redevelopment Entity shall be subject to the execution of an appropriate redevelopment agreement ("Redevelopment Agreement") between the Redevelopment Entity and the applicable Redeveloper(s).. If a different Redeveloper is designated for different properties within the Phase IV Project Area, then the term "Redeveloper" as used herein shall apply to the Redeveloper designated to its respective property, and the requirements herein imposed on such Redeveloper shall relate to the respective property for which the Redeveloper was so designated. Among other matters, the Redevelopment Agreement shall detail the Community Benefit(s) to be provided by the Redeveloper(s), the number, size, and types of residences in any multifamily residential project, and design standards to be applied to any project constructed within the Phase IV Project Area.

6.9: Development Review

No application for development or redevelopment of any portion of the Phase IV Project Area may be considered by the Planning Board until such time as the applicant has applied for and received a designation as Redeveloper from the Redevelopment Entity and has executed a Redevelopment Agreement with the Redevelopment Entity providing for the proposed application.

Section 7: Summary of Compliance

In accordance with the LRHL (NJSA 40A:12A-1 et seq.), the following statements are offered regarding compliance with the requirements of a redevelopment Plan.

1. *Requirement: Its relationship to definite local objectives as to appropriate land uses, density of population, and improved traffic and public transportation, public utilities, recreational and community facilities and other public improvements.*

   Comment: The Redevelopment Plan contained herein has delineated a definite relationship to local objectives as to appropriate land uses, transportation and utilities, recreational and community facilities, and other public improvements.

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2. *Requirement: Proposed land uses and building requirements in the project area.*

   Comment: The Redevelopment Plan contained herein outlines the proposed land uses and building requirements for the Redevelopment Area.

---

3. *Requirement: Adequate provision for the temporary and permanent relocation, as necessary, of residents in the project area, including an estimate of the extent to which decent, safe and sanitary dwelling units affordable to displaced residents will be available to them in the existing local housing market.*

   Comment: No temporary or permanent relocation is proposed or required with this Redevelopment Plan.

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4. *Requirement: An identification of any property within the redevelopment area which is proposed to be acquired in accordance with the redevelopment plan.*

   Comment: No properties are proposed to be acquired with this Redevelopment Plan.

---

5. *Requirement: Any significant relationship of the redevelopment to: the master plans of contiguous municipalities; the master plan of the county in which the municipality is located; and The State Development and Redevelopment Plan adopted pursuant to the "State Planning Act," P.L. 1985, c.398 (C.52:18A-196 et al.)*

   Comment: The Redevelopment Plan is substantially consistent with the City of Clifton Master Plan. The Plan also advances the goals and objectives of the New Jersey State Development and Redevelopment Plan.

6. *Requirement: As of the date of the adoption of the resolution finding the area to be in need of redevelopment, an inventory of all housing units affordable to low and moderate income households, as defined pursuant to Section 4 of P.L.1985, c.222 (C.52:27D-304), that are to be removed as a result of implementation of the redevelopment plan, whether as a result of subsidies or market conditions, listed by affordability level, number of bedrooms, and tenure.*

   Comment: No low- or moderate-income households are proposed to be removed with this Redevelopment Plan.

---

7. *Requirement: A plan for the provision, through new construction or substantial rehabilitation of one comparable, affordable replacement housing unit for each affordable housing unit that has been occupied at any time within the last eighteen (18) months, that is subject to affordability controls and that is identified as to be removed as a result of implementation of the redevelopment plan.*

   Comment: No low- or moderate-income households are proposed to be removed with this Redevelopment Plan.

---

8. *Requirement: Proposed locations for zero-emission vehicle fueling and charging infrastructure within the project area in a manner that appropriately connects with an essential public charging network.*

   Comment: The Redevelopment Plan permits electric vehicle charging stations as a permitted accessory use. Furthermore, any future application shall be subject to P.L. 2021, c. 171 which was signed into law by Governor Murphy on July 9, 2021. The quantity of Electric Vehicle Supply/Service Equipment (EVSE) and Make-Ready parking spaces shall conform to the requirements of that law and the Model Statewide Municipal Electric Vehicle Ordinance published by DCA on September 1, 2021, and any EVCS ordinance of the City of Clifton, and the locations of same shall be subject to preliminary site plan approval.

Appendix A:
Resolution No. 513-14 authorizing the Planning Board to examine whether the Study Area should be determined to be an "Area in Need of Redevelopment"

R5134

RESOLUTION AUTHORIZING AND DIRECTING THE PLANNING BOARD OF THE CITY OF CLIFTON TO EXAMINE WESTER BLOCK 79.04, LOTS 10 AND 11; BLOCK 80.02, LOT 1; AND BLOCK 81.13, LOT 12, AS SHOWN ON THE OFFICIAL TAX MAP OF THE CITY OF CLIFTON, ALSO KNOWN AS THE ROCHE SITE, SHOULD BE DETERMINED TO BE AN AREA IN NEED OF REDEVELOPMENT PURSUANT TO *N.J.S.A.* 40A:12A-1 *ET SEQ.*

WHEREAS, the Municipal Council of the City of Clifton (the "City") has identified certain properties, known as the Roche Site, located on the South side of Route 3 and East of Passaic Avenue, specifically Lots 10 and 11 in Block 79.04, Lot 1 in Block 80.02, and Lot 12 in Block 81.13, as delineated on the tax map attached hereto and made part of this resolution, to be considered for designation as an area "in need of redevelopment," pursuant to the Local Redevelopment and Housing Law, *N.J.S.A.* 40A:12A-1 et seq.; and

WHEREAS, before an area may be declared in need of redevelopment, it is legally necessary for the adoption of a resolution authorizing the Planning Board of a given municipality to undertake a preliminary study to determine whether the proposed area meets the criteria for designation as a redevelopment area pursuant to *N.J.S.A.* 40A:12A-6; and

WHEREAS, the City desires that the Planning Board undertake an examination as to whether Lots 10 and 11 in Block 79.04, Lot 1 in Block 80.02, and Lot 12 in Block 81.13, as shown on the official tax map of the City of Clifton may be deemed "an area in need of redevelopment"; and

WHEREAS, the City hereby states that any redevelopment area determination shall authorize the municipality to use all those powers provided by the Local Redevelopment and Housing Law for use in a redevelopment area other than the use of eminent domain (hereinafter referred to as a "Non-Condemnation Redevelopment Area"); and

WHEREAS, the notice of any hearing to be conducted by the Planning Board with regard to this Resolution shall specifically state that a redevelopment area determination shall not authorize the municipality to exercise the power of eminent domain to acquire any property in the delineated area;

NOW, THEREFORE, BE IT RESOLVED, by the Municipal Council of the City of Clifton, being the governing body thereof, that the Planning Board of the City of Clifton is hereby directed and authorized to examine whether the lands comprising Lots 10 and 11 in Block 79.04, Lot 1 in Block 80.02, and Lot 12 in Block 81.13, as shown on the official tax map of the City of Clifton, also known as the Roche Site, should be determined "an area in need of redevelopment" pursuant to *N.J.S.A.* 40A:12A-6 and it; and

BE IT FURTHER RESOLVED, that the City hereby states that any redevelopment area determination shall authorize the municipality to use all those powers provided by the Local Redevelopment and Housing Law for use in a redevelopment area other than the use of eminent domain (hereinafter referred to as a "Non-Condemnation Redevelopment Area"); and

BE IT FURTHER RESOLVED, that the notice of any hearing to be conducted by the Planning Board with regard to this Resolution shall specifically state that a redevelopment area determination shall not authorize the municipality to exercise the power of eminent domain to acquire any property in the delineated area; and

APPROVED AS TO FORM

MUNICIPAL ATTORNEY

BE IT FURTHER RESOLVED, that this resolution shall take effect immediately.

INTRODUCED: B.J. Rattley - Ward

ADOPTED: November 5, 2014

JAMES ANZALDI, MAYOR

ATTEST:

NANCY FERRIGNO, CITY CLERK

CERTIFIED TO BE A TRUE COPY

Nancy Ferrigno, City Clerk

redevelopmentresolutions
11.5.14:ch

Appendix B:
Resolution No. 250-15 correcting a scrivener's error within Resolution 513-14

RESOLUTION NO. 250 -15

RESOLUTION CORRECTING A SCRIVENER'S ERROR WITHIN RESOLUTION 513-14 AUTHORIZING AND DIRECTING THE PLANNING BOARD OF THE CITY OF CLIFTON TO EXAMINE WHETHER CERTAIN PROPERTIES IN THE CITY SHOULD BE DETERMINED TO BE AN AREA IN NEED OF REDEVELOPMENT PURSUANT TO N.J.S.A. 40A:12A-1 ET SEQ.

WHEREAS, the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. authorizes municipalities to determine whether certain parcels of land located therein constitute areas in need of redevelopment; and

WHEREAS, on November 5, 2014, the Municipal Council (the "Municipal Council") of the City of Clifton (the "City") adopted Resolution R513-14 authorizing and directing the Planning Board of the City (the "Board") to examine certain properties, identified as Lots 10 and 12 in Block 79.04, Lot 1 in Block 80.02 and Lot 12 in Block 81.13, to determine if those properties should be designated to be an area in need of redevelopment pursuant to N.J.S.A 40A:12A-5 and -6; and

WHEREAS, the Municipal Council has determined that a scrivener's error occurred during the conversion of the paper version of Municipal Council Resolution R513-14 and Lot 21 in Block 79.04 was incorrectly identified as Lot 12 in Block 79.04 and Lot 4 in Block 80.02 was incorrectly identified as Lot 12 in Block 81.13; and

WHEREAS, the Board did in fact properly include Lot 21 in Block 79.04 (incorrectly identified as Lot 12 in Block 79.04) and Lot 4 in Block 80.02 (incorrectly identified as Lot 12 in Block 81.13) in its investigation pursuant to Municipal Council Resolution R513-14 and N.J.S.A. 40A:12A-5 and -6; and

WHEREAS, the Board did in fact not include Lot 12 in Block 79.04 and Lot 12 in Block 81.13 in its investigation pursuant to Resolution R513-14 and N.J.S.A. 40A:12A-5 and -6; and

WHEREAS, the Municipal Council now seeks to correct that scrivener's error in Municipal Council Resolution 513-14 as identified above.

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Clifton, being the governing body thereof, that the Municipal Council of the City of Clifton hereby corrects Resolution R513-14 by designating Lots 10 and 21 in Block 79.04 and Lots 1 and 4 in Block 80.02 as those properties in the City of Clifton which were to be examined by the Planning Board of the City of Clifton to determine whether those properties should be determined to be an area in need of redevelopment pursuant to N.J.S.A. 40A:12A-1 et seq..

BE IT FURTHER RESOLVED, that this Resolution shall take effect immediately.

ADOPTED: May 5, 2015

ATTEST:

Nancy Ferrigno
NANCY FERRIGNO, City Clerk

James Anzaldi
JAMES ANZALDI, Mayor

CERTIFICATION

I, Nancy Ferrigno, City Clerk of the City of Clifton, County of Passaic, State of New Jersey, hereby certify that the foregoing Resolution is a true, complete and accurate copy of Resolution adopted by the Municipal Council of the City of Clifton at a regular meeting held on May 5, 2015.

CERTIFIED TO BE A TRUE COPY
Nancy Ferrigno
Nancy Ferrigno, City Clerk

Nancy Ferrigno
NANCY FERRIGNO, City Clerk
CITY OF CLIFTON

Appendix C:
Resolution No. 251-15 determining that the Study Area be designated as a non-condemnation redevelopment area

RESOLUTION NO. 251-15

RESOLUTION DETERMINING THAT THE PROPERTIES IDENTIFIED AS BLOCK 80.02, LOTS 1 AND 4 AND BLOCK 79.04, LOTS 10 AND 21 BE DESIGNATED AS A NON-CONDEMNATION REDEVELOPMENT AREA IN ACCORDANCE WITH THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 ET SEQ.

WHEREAS, the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. ("Redevelopment Law"), authorizes municipalities to determine whether certain parcels of land located therein constitute areas in need of redevelopment; and

WHEREAS, on November 5, 2014, the Municipal Council (the "Municipal Council") of the City of Clifton (the "City") adopted Resolution R513-14 authorizing and directing the Planning Board of the City (the "Board") to undertake and conduct a preliminary investigation to examine and determine whether certain properties, identified as Lot 1 in Block 80.02, Lots 10 and 12 in Block 79.04 and lot 12 in Block 81.13, or any portions thereof, qualify and should be considered by the Municipal Council for designation as an area in need of redevelopment and more specifically a "Non-Condemnation Redevelopment Area" as that term is defined by the Redevelopment Law; and

WHEREAS, the Municipal Council determined that a scrivener's error occurred during the conversion of the paper version of Municipal Council Resolution R513-14 and Lot 21 in Block 79.04 was incorrectly identified as Lot 12 in Block 79.04 and Lot 4 in Block 80.02 was incorrectly identified as Lot 12 in Block 81.13; and

WHEREAS, despite that scrivener's error in Municipal Council Resolution R513-14, the Board did in fact properly include Lot 21 in Block 79.04 (incorrectly identified as Lot 12 in Block 79.04) and Lot 4 in Block 80.02 (incorrectly identified as Lot 12 in Block 81.13) in its investigation pursuant to Municipal Council Resolution R513-14 and N.J.S.A. 40A:12A-5 and -6; and

WHEREAS, the Board did in fact not include Lot 12 in Block 79.04 and Lot 12 in Block 81.13 in its investigation pursuant to Resolution R513-14 and N.J.S.A. 40A:12A-5 and -6; and

WHEREAS, the Board conducted a preliminary investigation of Lots 10 and 21 in Block 79.04 and Lots 1 and 4 in Block 80.02 (the "Redevelopment Study Area") to determine whether the Redevelopment Study Area should be designated as a Non-Condemnation Redevelopment Area in accordance with the criteria and procedures set forth in N.J.S.A. 40A:12A-5 and -6; and

WHEREAS, as part of its preliminary investigation, the Board caused Maser Consulting, P.A. to prepare a "Redevelopment Study Area Determination of Need Study" (the "Maser Study") for the Board for its consideration in determining whether the Redevelopment Study Area should be designated a Non-Condemnation Redevelopment Area; and

WHEREAS, a copy of a map showing the boundaries of the Redevelopment Study Area (the "Redevelopment Study Area Map") and a copy of the Maser Study have each been on file in the office of the City Clerk, 900 Clifton Avenue, Clifton, N.J., and each has been available for inspection Monday through Friday 8:30 a.m. to 4:00 p.m. on regular business days as legally required; and

WHEREAS, the Board conducted a public hearing on April 23, 2015 at 6:30 P.M. in the Clifton City Hall located at 900 Clifton Avenue, Clifton, N.J. at which time the Board reviewed and considered the Maser Study and heard the testimony of David Roberts, AICP/PP, LLA of Maser Consulting, P.A. who was involved in conducting the preliminary investigation of the Redevelopment Study Area and authored the Maser Study pursuant to N.J.S.A. 40A:12A-6; and

WHEREAS, the hearing was properly advertised and noticed as required by N.J.S.A. 40A:12A-1 et seq., in two newspapers, and notice was also delivered to the owner of properties in the Redevelopment Study Area, in accordance with said statute; and

WHEREAS, at that public hearing of the Board, members of the general public were given an opportunity to be heard and to address questions to the Board concerning the potential designation of the Redevelopment Study Area as a Non-Condemnation Redevelopment Area; and

WHEREAS, after completing its investigation and public hearing on this matter, the Board concluded that there was sufficient credible evidence to support findings that the Redevelopment Study Area satisfies the criteria set forth in the Redevelopment Law, particularly at N.J.S.A. 40A:12A-5(e) and (h), for designating the Redevelopment Study Area as a Non-Condemnation Redevelopment Area and that said designation is necessary and appropriate for the effective redevelopment of the area comprising the Redevelopment Study Area; and

WHEREAS, as part of the conclusion of the Board that the Redevelopment Study Area should be considered for designation as a Non-Condemnation Redevelopment Area, any designation of the Redevelopment Study Area as a Non-Condemnation Study Area shall not authorize the municipality to exercise the power of eminent domain to acquire any property in the Redevelopment Study Area; and

WHEREAS, in accordance with the Redevelopment Law and as memorialized by Board Resolution dated April 23, 2015, the Board recommended to the Municipal Council that the Redevelopment Study Area be designated as a Non-Condemnation Redevelopment Area; and

WHEREAS, the Municipal Council considered the Board's recommendation at its regularly scheduled public meeting on May 5, 2015; and

WHEREAS, at the Municipal Council's public meeting, members of the general public were given an opportunity to be heard and to address questions concerning the potential designation of the Redevelopment Study Area as a Non-Condemnation Redevelopment Area; and

WHEREAS, the Municipal Council accepted the recommendation of the Board to declare the Redevelopment Study Area as a Non-Condemnation Redevelopment Area; and

WHEREAS, the Municipal Council desires to designate the Redevelopment Study Area as a Non-Condemnation Redevelopment Area.

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Clifton, being the governing body thereof, that the Municipal Council accepts the recommendation from the Planning Board of the City of Clifton and finds that Lots 10 and 21 of Block 79.04 and Lots 1 and 4 of Block 80.02 as shown on the official tax map of the City of Clifton satisfy the criteria for being delineated as an area in need of redevelopment as set forth in N.J.S.A. 40A:12A-5(e) and (h) and Lots 10 and 21 of Block 79.04 and Lots 1 and 4 of Block 80.02 shall be and hereby are deemed to be a Non-Condemnation Redevelopment Area pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq.; and

BE IT FURTHER RESOLVED, that the designation of Lots 10 and 21 of Block 79.04 and Lots 1 and 4 of Block 80.02 as a Non-Condemnation Redevelopment Area shall not authorize the City of Clifton to exercise the power of eminent domain to acquire any property in the Redevelopment Study Area; and

BE IT FURTHER RESOLVED, that the City of Clifton hereby reserves all other authority and powers granted to it under the Redevelopment Law; and

BE IT FURTHER RESOLVED, that the City Clerk of the City of Clifton shall forthwith transmit a copy of the within Resolution to the Commissioner of the Department of Community Affairs for review; and

BE IT FURTHER RESOLVED, that within ten (10) days of the Municipal Council's adoption of the within Resolution, the City Clerk of the City of Clifton shall serve notice of the Municipal Council's determination and the within Resolution upon all record owners of property

within the Non-Condemnation Redevelopment Area, those whose names are listed on the tax assessor's records, and upon each person who filed a written objection thereto and stated, in or upon the written submission, an address to which notice of the determination and Resolution may be sent and upon the Commission of the New Jersey Department of Community Affairs.

BE IT FURTHER RESOLVED, that this Resolution shall take effect immediately.

ADOPTED: May 5, 2015

ATTEST:

Nancy Ferrigno
NANCY FERRIGNO, City Clerk

James Anzaldi
JAMES ANZALDI, Mayor

CERTIFICATION

I, Nancy Ferrigno, City Clerk of the City of Clifton, County of Passaic, State of New Jersey, hereby certify that the foregoing Resolution is a true, complete and accurate copy of Resolution adopted by the Municipal Council of the City of Clifton at a regular meeting held on May 5, 2015.

Nancy Ferrigno
NANCY FERRIGNO, City Clerk
CITY OF CLIFTON

CERTIFIED TO BE A TRUE COPY
Nancy Ferrigno
Nancy Ferrigno, City Clerk

ITEM NUMBER: A- 15

ITEM NAME: Authorization to Approve Selling Trailer to Clifton PBA
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo	2/28/2025	Cover Memo

City of Clifton

LAW DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

(973) 470-5817
FAX: (973) 470-5254

February 28, 2025

Mayor Raymond Grabowski & Members of
the Clifton Municipal Council
City Hall - 900 Clifton Avenue
Clifton, New Jersey 07013

Re: **Authorization to Sell Trailer to Clifton PBA**

Dear Mayor Grabowski and Members of the Municipal Council:

The Clifton Police Department maintains a trailer that is no longer needed for public use. As per the attached memorandum from the Police Department, the trailer is 21 years old, damaged and has no practical value. The Clifton Police Benevolent Association #36 would like to purchase the trailer for $1. Such a sale is authorized pursuant to N.J.S.A. 40A:11-36(6). A resolution appears on the agenda authorizing the sale.

Very truly yours,

/s/ *Andrew P. Oddo*

ANDREW P. ODDO
First Assistant Municipal Attorney

APO/kmk
Attachment

Thomas Rinaldi
Chief of Police

City of Clifton
POLICE DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY
Office: 973-470-2044 Fax: 973-470-2023
Email: dbrodie@cliftonppolice.org
TECHNICAL SERVICES DIVISION

Darren Brodie
Commander

City Manager Villano
City of Clifton

Dear Mr. Villano,

I was tasked with determining a value for a 2004 Interstate West Corporation 8.5 x 18 enclosed trailer that we currently have in our fleet, MG81029 VIN #4RACS16224C000931. I was unsuccessful in finding a value book or website such as Kelly Blue Book to assist. I conducted several internet searches and found that a new trailer, of the same size, can be purchased for approximately $9000.00. Our trailer is over 20 years old and has several areas of concern. First and foremost, there is a water leak and the source would need to be traced and repaired. The side door has been struck and the aluminum panel would need to be removed and reinstalled. The tires need to be replaced due to age and dry rot from lack of use since being replaced by a larger trailer in our fleet. With all of this said, this trailer in perfect condition, would hold a value of approximately $2500 to $3000. I have attached an estimate from one of our authorized auto body shops which estimates a full repair to be $3,135.00. Based on the estimated value and the necessary repairs, this trailer holds little to no value as it stands.

Respectfully,

D/Lt. Darren Brodie #02265
Fleet Manager

NEW TRIMBLE AUTO BODY

We stand behind our workmanship with a lifetime guarantee
newtrimble@gmail.com
214 TRIMBLE AVENUE, CLIFTON, NJ 07011
Phone: (973) 546-6521
FAX: (973) 546-6544

Workfile ID: 964788e6
PartsShare: 8pyhjr
Federal ID: 461-134-857
License Number: 02584a

Preliminary Estimate

Customer: City of Clifton

Written By: Ivo Rodrigues

Insured: City of Clifton
Type of Loss:
Point of Impact:

Policy #:
Date of Loss:

Claim #:
Days to Repair: 0

Owner:
City of Clifton
900 Clifton Ave
Clifton, NJ 07013
(973) 470-5895 Business

Inspection Location:
NEW TRIMBLE AUTO BODY
214 TRIMBLE AVENUE
CLIFTON, NJ 07011
Repair Facility
(973) 546-6521 Business

Insurance Company:

VEHICLE

Trailer Black

VIN: 4RACS16224C000931
License:
State:

Interior Color:
Exterior Color: Black
Production Date:

Mileage In:
Mileage Out:
Condition:

Vehicle Out:
Job #:

Get live updates at www.carwise.com/e/4ZFPxE

Customer: City of Clifton

Trailer Black

Line		Oper	Description	Part Number	Qty	Extended Price $	Labor	Paint
1	#		Replace & repair aluminum panel on passenger side		1	278.00	8.0	8.0
2	#		Repair roof leaking		1		4.5	
3	#		repair aluminun corner-replace		1		3.5	
4	#		Repair and replace ramp door		1	278.00	5.5	4.0
5	#		Replace 2 tires		4	420.00		
6	#		Rivets		80	100.00		
				SUBTOTALS		**1,076.00**	**21.5**	**12.0**

ESTIMATE TOTALS

Category	Basis		Rate	Cost $
Parts				1,076.00
Body Labor	21.5 hrs	@	$ 50.00 /hr	1,075.00
Paint Labor	12.0 hrs	@	$ 50.00 /hr	600.00
Paint Supplies	12.0 hrs	@	$ 32.00 /hr	384.00
Subtotal				3,135.00
Grand Total				**3,135.00**

This estimate is based on our initial visual inspection. Occasionally, additional damaged parts are discovered upon the commencement of repairs.

THE WORK PERFORMED ON THIS VEHICLE IS GUARANTEED FOR THE LIFE OF THE VEHICLE SO LONG AS THE OWNER DOES NOT CHANGE.

ANY PERSON WHO KNOWINGLY FILES A STATEMENT OF CLAIM CONTAINING ANY FALSE OR MISLEADING INFORMATION IS SUBJECT TO CRIMINAL AND CIVIL PENALTIES.

CCC ONE Estimating - A product of CCC Intelligent Solutions Inc.

The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:
BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.

Message Details

BLIC MG81029 FULL 2/6/2025 13:34:12

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MNE-HDR: 13486
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    ORI: NJ0160200
    BNDLE: FULL
    LIC: MG81029
    LEG: Y
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1L01
VMPRODQM

MKE/NJ DMV RESPONSE

LIC/MG81029     LIS/NJ    LIY/03-2027
VIN/4RACS16224C000931
VYR/2004  VMA/INT  VST/TRL    AXLES-PROP/2

NAM/CLIFTON CITY
OLN/194190000070110
307 EAST 7TH ST
CLIFTON, NJ 07011

ENDORSEMENTS/RESTRICTIONS: NONE
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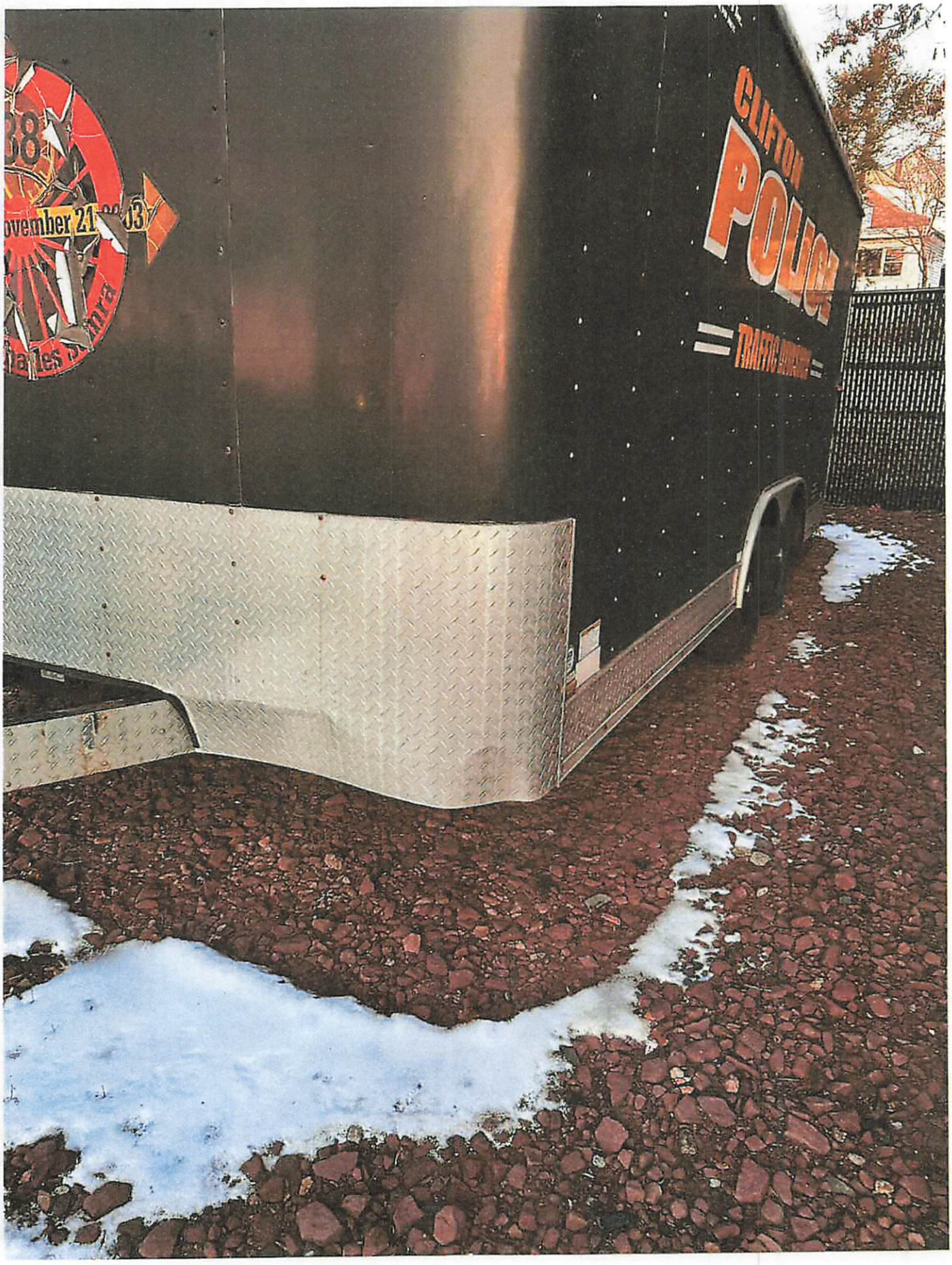
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NJ0160200

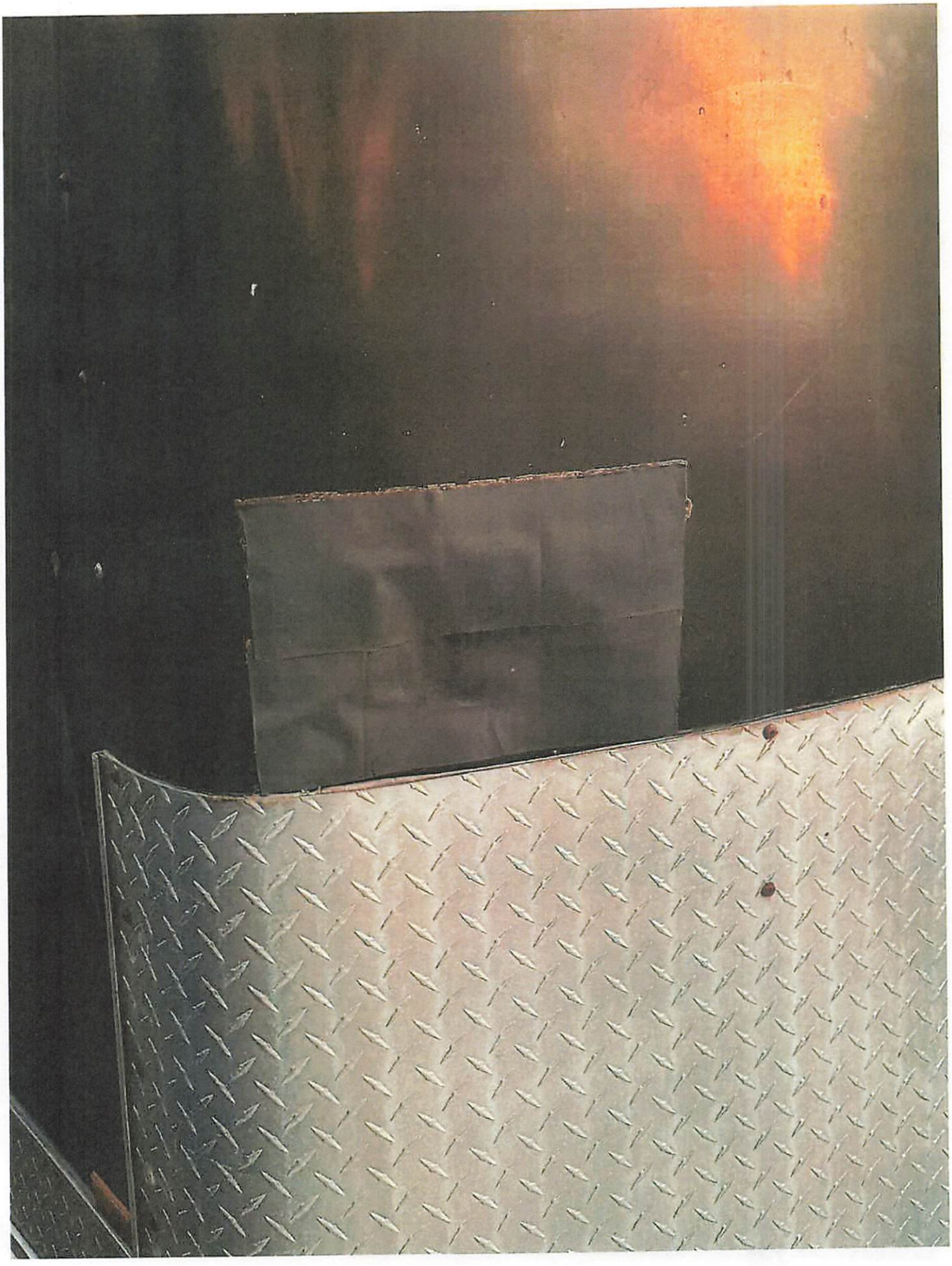
NO RECORD LIC/MG81029
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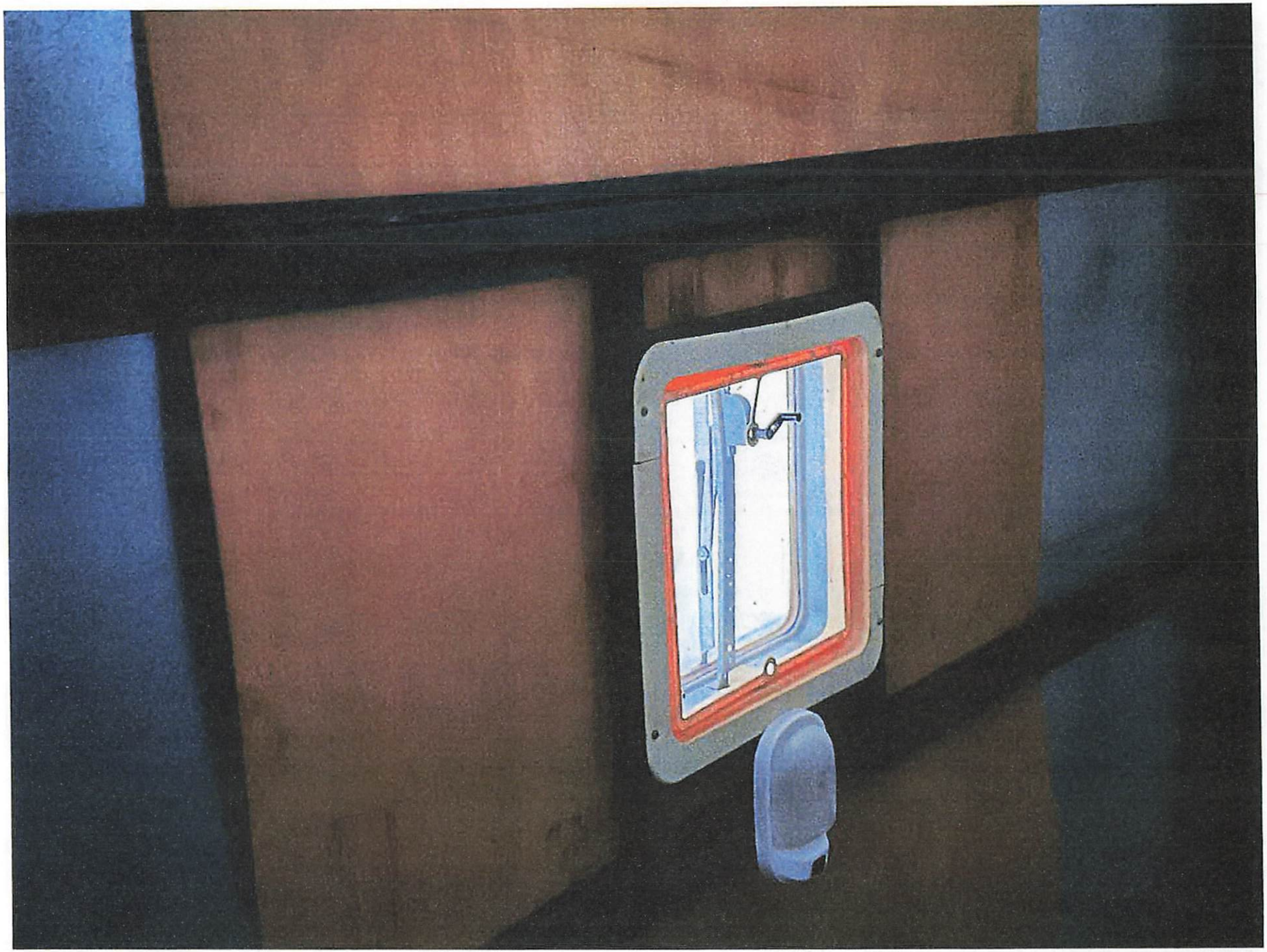
INTERSTATE WEST CORP

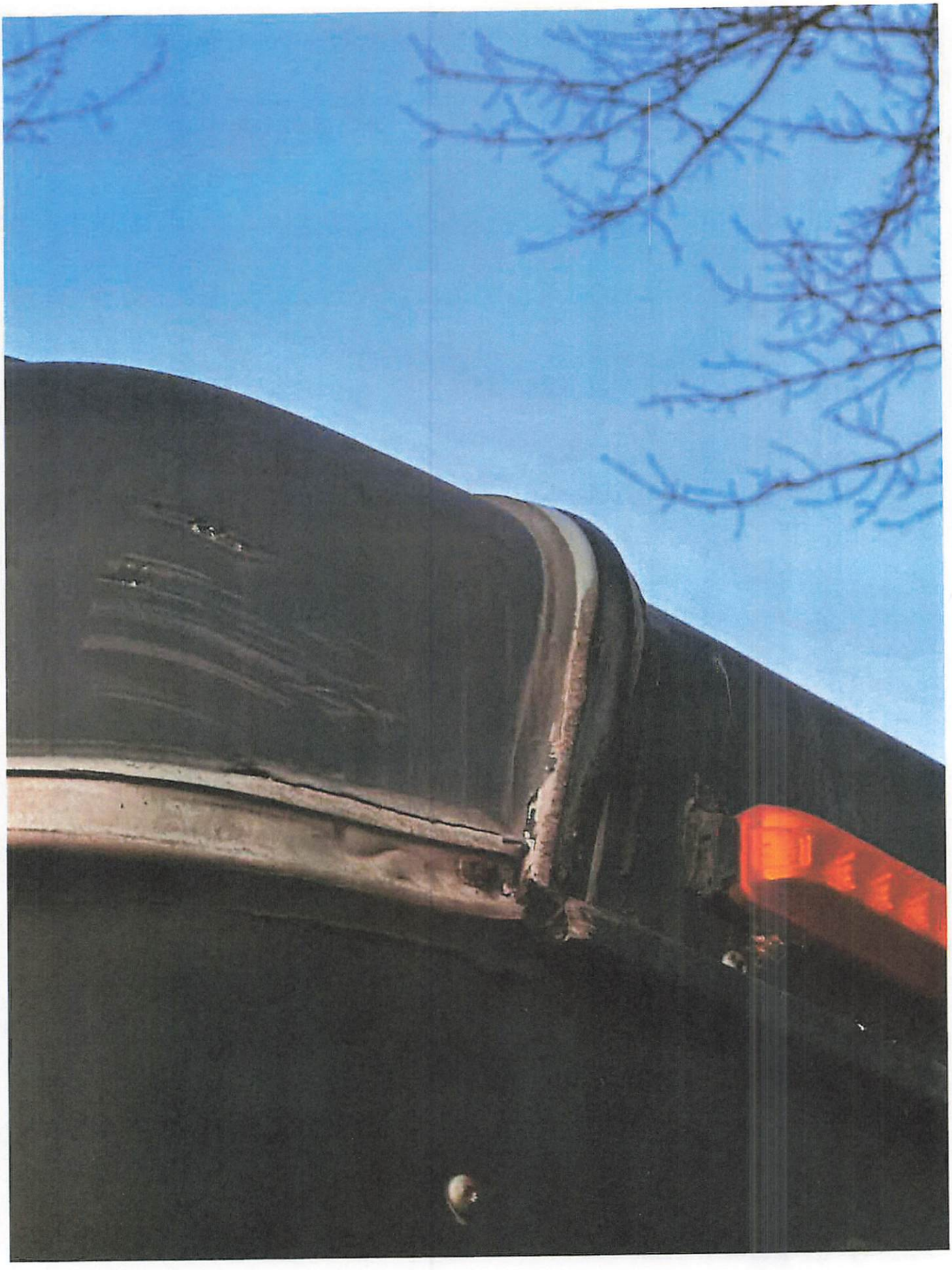

CLIFTON
POLICE











ITEM NUMBER: A- 16

ITEM NAME: Authorization to Approve Salary Increases for Confidential Employees (O7981-25/O7982-25)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo	2/28/2025	Cover Memo
🗋	Memo	3/3/2025	Cover Memo

City of Clifton

OFFICE OF CITY CLERK
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

NANCY FERRIGNO
CITY CLERK
REGISTRAR OF VITAL STATISTICS

973-470-5829
Fax #: 973-470-5264

MEMORANDUM

To: Mayor & Council
From: Nancy Ferrigno, City Clerk
Re: Confidential Employee Salary Increases
Date: February 28, 2025

Pursuant to Councilwoman Pino's request, attached please find a list of Confidential Employee salaries broken down into two separate categories. Those that are appointed by the Mayor and Council and those that are appointed by the City Manager. Also attached, please find calculations that show which employees would be entitled to a cost of living adjustment raise in 2025. Two ordinances appear on tonight's Agenda for your approval.

Ferrigno, Nancy

From: Egan, Thomas
Sent: Friday, February 28, 2025 2:10 PM
To: Ferrigno, Nancy
Subject: Fwd: Confidential Employees Appointed by City Manager

Sent from my iPhone

Begin forwarded message:

> **From:** "Kunz, Joseph" <jkunz@cliftonnj.org>
> **Date:** February 28, 2025 at 1:11:27 PM EST
> **To:** "Priore, Matthew" <Mpriore@cliftonnj.org>, "Villano, Dominick" <dvillano@cliftonnj.org>
> **Cc:** "Johnson, Douglas" <djohnson@cliftonnj.org>, aoddo@oddolawfirm.com, "Egan, Thomas" <tegan@cliftonnj.org>, "Henry, Stefanie" <shenry@cliftonnj.org>
> **Subject: RE: Confidential Employees Appointed by City Manager**
>
> Similar to the Mayor and Council Appointments, the City Manager Increases are as follows:

	2024 Salary	2025 Salary	Increase
Assistant Municipal Attorney	$87,761.86	$89,955.91	$2,194.05
Chief Emergency Medical Tech	$77,943.77	$79,892.36	$1,948.59
City Engineer	$149,533.35	$153,271.68	$3,738.33
Director Public Works	$127,934.60	$131,132.97	$3,198.37
Health Officer	$149,637.35	$153,378.29	$3,740.93
Management Info Specialist	$120,412.45	$123,422.76	$3,010.31
Municipal Court Administrator	$107,280.60	$109,962.62	$2,682.02
Personnel Officer	$137,968.65	$141,417.87	$3,449.22
Purchasing Agent	$101,349.59	$103,883.33	$2,533.74
Total Not is step			$26,495.56
Total Appointed By Mayor and Council			$11,212.31
Total Confidential Increase for 2025			$37,707.87

> **From:** Priore, Matthew <Mpriore@cliftonnj.org>
> **Sent:** Friday, February 28, 2025 12:43 PM
> **To:** Villano, Dominick <dvillano@cliftonnj.org>; Kunz, Joseph <jkunz@cliftonnj.org>
> **Cc:** Johnson, Douglas <djohnson@cliftonnj.org>; aoddo@oddolawfirm.com; Egan, Thomas <tegan@cliftonnj.org>; Henry, Stefanie <shenry@cliftonnj.org>
> **Subject:** Confidential Employees Appointed by City Manager
>
> Attached please find the ordinance for the Confidential employees hired by the City Manager. Please prepare a similar chart including only the titles that are not in steps and will receive the 2.5% raises in 2025.

From: Egan, Thomas <tegan@cliftonnj.org>
Sent: Friday, February 28, 2025 2:09 PM
To: Ferrigno, Nancy <nferrigno@cliftonnj.org>
Subject: Fwd: Council Appointments 2025 salaries

Sent from my iPhone

Begin forwarded message:

From: "Priore, Matthew" <Mpriore@cliftonnj.org>
Date: February 28, 2025 at 12:40:37 PM EST
To: "Villano, Dominick" <dvillano@cliftonnj.org>, "Kunz, Joseph" <jkunz@cliftonnj.org>
Cc: "Johnson, Douglas" <djohnson@cliftonnj.org>, "Ferrigno, Nancy" <nferrigno@cliftonnj.org>, aoddo@oddolawfirm.com, "Egan, Thomas" <tegan@cliftonnj.org>
Subject: Council Appointments 2025 salaries

Attached please find the ordinance prepared at the request of Councilwoman Pino and Councilman Kolodziej with just the Confidential Employees that are appointed by the Mayor and Council. Please note that only three of the employees are not in steps and would receive the 2.5% raise in 2025.

	2024	2025	Difference
CFO	$157,847.19	$161,793.37	$3,946.18
City Clerk	$132,027	$135,327.68	$3,300.68
Municipal Attorney	$170,925.70	$174,891.35	$3,965.45
Total:			$11,212.31

Matthew T. Priore
Municipal Attorney
City of Clifton
900 Clifton Avenue
Clifton, NJ 07013
Tel: 973-470-5817

LEGEND: REVISED 2/28/2025

IS - IN STEP
EL - ELIGIBLE FOR RAISE
N/A - NOT APPLICABLE
STAT – STATUTORY APPOINTMENT
PS – PER SESSION

Chapter 99. Salaries and Compensation

Article VI. Confidential Officials and Employees

[Adopted 8-2-1988 by Ord. No. 5285-88]

§ 99-34. Minimum and maximum salaries fixed.

[Last amended 6-18-2024 by Ord. No. 7915-24]

A. The confidential offices and employments and salaries herein, other than those created by statute or ordinance, be and the same are hereby created for the proper conduct of the affairs of the City, and the amount(s) enumerated hereinafter be and they are fixed, granted and ordered paid as regular annual salaries and wages to the confidential officers and employees now or hereafter in the office or employment enumerated unless and until otherwise amended, revised or supplemented by and in accordance with law:

LEGEND	TITLE	MINIMUM	MAXIMUM 2024	2.5%
IS	Administrative Analyst	$74,000	$120,654.83	$0
EL	Assistant Municipal Attorney	$43,046	$87,761.86	$2,194
EL	Chief Emergency Medical Technician	$45,213	$77,943.77	$1,949
STAT	Chief Financial Officer	$89,167	$157,847.19	$3,946
IS	Chief Municipal Court Judge	$85,000	$134,638.64	$0
IS	Chief Municipal Prosecutor	$60,000	$90,257.09	$0
STAT	City Clerk **(Retiring 5/1/25)**	$58,203	$132,027	$3,300
~~N/A~~	~~Registrar of Vital Statistics~~	~~$0~~	~~$3,616~~	-
EL	City Engineer	$89,868	$149,533.35	$3,738
~~N/A~~	~~ADA Compliance Officer~~	~~$1,000~~	~~$5,000~~	-
IS	City Manager	$140,000	$249,000	$0
IS	Communications Manager	$100,000	$100,000	$0
IS	Comptroller	$90,000	$120,000	$0
IS	Confidential Secretary	$41,503	$71,767.15	$0
IS	Deputy City Clerk	$35,868.75	$84,385	$0
~~N/A~~	~~Director of Health and Welfare~~	~~$0~~	~~$1~~	-
EL	Director of Public Works	$79,943	$127,934.60	$3,198
VACANT	Economic Development Director	$33,765	$88,735.79	$0
VACANT	Fire Chief	$166,580	$246,000	$0
IS	First Assistant Municipal Attorney	$61,495	$152,119.99	$0
EL	Health Officer	$79,943	$149,637.35	$3,741
EL	Management Information Specialist	$25,748	$120,412.45	$3,010
EL	Municipal Attorney	$86,947	$170,925.70	$3,965
EL	Municipal Court Administrator	$47,762	$107,280.60	$2,682
PS	Municipal Court Judge (Second)[a]	$11,000	$20,528.70	$0

LEGEND: REVISED 2/28/2025

IS - IN STEP
EL - ELIGIBLE FOR RAISE
N/A - NOT APPLICABLE
STAT – STATUTORY APPOINTMENT
PS – PER SESSION

PS	Municipal Prosecutor (Second)[b]	$7,000	$13,064.65	$0
IS	Municipal Treasurer	$52,965	$123,000	$0
EL	Personnel Officer	$62,494	$137,968.65	$3,449
~~N/A~~	~~EEO Officer~~	~~$0~~	~~$1~~	-
~~N/A~~	~~HRO Officer~~	~~$5,000~~	~~$5,000~~	-
VACANT	Planning Director	$80,000	$128,238. 77	$0
IS	Police Chief	$190,433	$260,009.36	$0
IS	Public Defender	$50,000	$68,290.63	$0
EL	Purchasing Agent	$51,839.17	$101,349.59	$2,534
IS – STAT	Tax Assessor	$90,000	$146,365.62	$0
IS – STAT	Tax Collector	$57,965	$134,333.96	$0
~~N/A~~	~~Tax Search Officer~~	~~$0~~	~~$565~~	-
			Total Raises:	$37,706

NOTES:
a Second Municipal Court Judge Salary is based upon $275 per court session.
b Second Municipal Prosecutor Salary is based upon $175 per court session.

§ 99-35. Pay periods; direct deposit.

[Amended 7-21-2015 by Ord. No. 7228-15]
A. Annual salaries shall be paid in equal semimonthly installments.
B. Direct deposit.
[Added 5-2-2017 by Ord. No. 7375-17]
(1) All permanent employees and elected public officials who receive compensation from the City of Clifton are mandated to have direct deposit of their compensation as of July 1, 2017, in accordance with Chapter 28, P.L. 2013, as defined under N.J.S.A. 52:14-15f(b) (including paperless online pay stubs and W-2s).
(2) Seasonal and temporary employees who are employed by the City of Clifton are exempt from the direct deposit mandate.
(3) Municipal employees may request, in writing, an exemption from the direct deposit mandate to the City of Clifton's Personnel Director. Such requests will be presented to the City Council within 30 days. The City Council may grant such an exemption by resolution and only for good cause.

§ 99-36. Additional compensation for longevity.

A. Unless otherwise heretofore or hereafter waived by the officer or employee, there shall be added to
and made part of the remuneration to each officer and employee an amount equal to 2 1/2% of the salary or wages fixed for each such person upon the completion of five years of cumulative service

Ferrigno, Nancy

From: Priore, Matthew
Sent: Monday, March 03, 2025 2:42 PM
To: Ferrigno, Nancy
Cc: Kunz, Joseph; Villano, Dominick; Oddo, Andrew; Egan, Thomas; Johnson, Douglas; Butler, Michele
Subject: 2025 Proposed Salary Ordinance
Attachments: Confidential Employee Appointed by City Manager Salary Ordinance 2025 Word.docx; Confidential Employee.Governing Body Appointment. Salary Ordinance 2025 02.28.25.docx

Nancy,
As per our conversation, it appears that the attached salary ordinances that were placed om the agenda for first reading were not the final versions for the agenda. Please replace them with the attached.
Thanks,
Matt Priore

Matthew T. Priore
Municipal Attorney
City of Clifton
900 Clifton Avenue
Clifton, NJ 07013
Tel: 973-470-5817

This e-mail (including all attachments) is intended for the exclusive use of the individual to whom it is addressed. This e-mail may be proprietary,confidential, privileged and exempt from disclosure under applicable law. If the reader of this e-mail is not the intended recipient or agent responsible for delivering the message to the intended recipient, the reader is hereby put on notice that any use, dissemination, distribution or copying of this communication or any of its contents is strictly prohibited. If you have received this communication in error, please immediately notify the sender by telephone or e-mail and delete the original e-mail and all copies of it from your computer system.

AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT CHAPTER 99 OF THE CODE OF THE CITY OF CLIFTON, ENTITLED "SALARIES AND COMPENSATION," MORE PARTICULARLY ARTICLE VI THEREOF, ENTITLED "CONFIDENTIAL OFFICIALS AND EMPLOYEES," SECTION 99-34, ENTITLED "MINIMUM AND MAXIMUM SALARIES FIXED" (AMENDS COMPENSATION FOR CONFIDENTIAL EMPLOYEES APPOINTED BY THE CITY MANAGER 2025).

BE IT ORDAINED, by the Municipal Council of the City of Clifton, as follows:

1. The Code of the City of Clifton as entitled above, as amended, revised and supplemented, is hereby amended, revised and supplemented as follows effective January 1, 2025:

ARTICLE VI

Confidential Officials and Employees

§ 99-34. Minimum and maximum salaries fixed.

A. The confidential offices and employments and salaries herein, other than those created by statute or ordinance, be and the same are hereby created for the proper conduct of the affairs of the City, and the amount(s) enumerated hereinafter be and they are fixed, granted and ordered paid as regular annual salaries and wages to the confidential officers and employees now or hereafter in the office or employment enumerated unless and until otherwise amended, revised or supplemented by and in accordance with law:

TITLE	MINIMUM	MAXIMUM 2025
ADMINISTRATIVE ANALYST	74,000.00	123,671.20
ASSISTANT MUNICIPAL ATTORNEY	43,046.00	89,955.91
CHIEF EMERGENCY MEDICAL TECHNICIAN	45,213.00	79,892.36
REGISTRAR OF VITAL STATISTICS	0.00	3,616.00
CITY ENGINEER	89,868.00	153,271.68
ADA COMPLIANCE OFFICER	1,000.00	5,000.00
COMMUNICATIONS MANAGER	75,000.00	102,500.00
COMPTROLLER	90,000.00	123,000.00
CONFIDENTIAL SECRETARY	41,503.00	73,561.33
DIRECTOR OF HEALTH AND WELFARE	0.00	1.00
DIRECTOR OF PUBLIC WORKS	79,943.00	131,132.97
ECONOMIC DEVELOPMENT DIRECTOR	33,765.00	90,954.18
FIRE CHIEF	166,580.00	246,000.00
FIRST ASSISTANT MUNICIPAL ATTORNEY	61,495.00	155,922.99
HEALTH OFFICER	79,943.00	153,378.28
MANAGEMENT INFORMATION SPECIALIST	25,748.00	120,412.46
MUNICIPAL COURT ADMINISTRATOR	47,762.00	107,280.60

MUNICIPAL TREASURER	52,965.00	126,075.00
PERSONNEL OFFICER	62,494.00	141,417.87
EEO OFFICER	0.00	1.00
HRO OFFICER	5,000.00	5,000.00
PLANNING DIRECTOR	80,000.00	131,444.74
POLICE CHIEF	190,433.00	260,009.36
PURCHASING AGENT	51,839.17	103,883.33
TAX COLLECTOR	57,965.00	137,692.31
TAX SEARCH OFFICER	0.00	565.00

* * *

2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed as to such inconsistency only.

3. This ordinance shall take effect after final passage and publication as provided by law.

PASSED

_____
Raymond Grabowski, Mayor

ATTEST:

_____
Nancy Ferrigno, Clerk

AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT CHAPTER 99 OF THE CODE OF THE CITY OF CLIFTON, ENTITLED "SALARIES AND COMPENSATION," MORE PARTICULARLY ARTICLE VI THEREOF, ENTITLED "CONFIDENTIAL OFFICIALS AND EMPLOYEES," SECTION 99-34, ENTITLED "MINIMUM AND MAXIMUM SALARIES FIXED" (AMENDS COMPENSATION FOR CONFIDENTIAL OFFICIALS APPOINTED BY THE GOVERNING BODY 2025).

BE IT ORDAINED, by the Municipal Council of the City of Clifton, as follows:

1. The Code of the City of Clifton as entitled above, as amended, revised and supplemented, is hereby amended, revised and supplemented as follows effective January 1, 2025:

ARTICLE VI

Confidential Officials and Employees

§ 99-34. Minimum and maximum salaries fixed.

A. The confidential offices and employments and salaries herein, other than those created by statute or ordinance, be and the same are hereby created for the proper conduct of the affairs of the City, and the amount(s) enumerated hereinafter be and they are fixed, granted and ordered paid as regular annual salaries and wages to the confidential officers and employees now or hereafter in the office or employment enumerated unless and until otherwise amended, revised or supplemented by and in accordance with law:

TITLE	MINIMUM	MAXIMUM 2025
CHIEF FINANCIAL OFFICER	89,167.00	161,793.37
CHIEF MUNICIPAL COURT JUDGE	85,000.00	138,004.61
CHIEF MUNICIPAL PROSECUTOR	60,000	92,513.52
CITY CLERK	58,203.00	135,327.68
CITY MANAGER	140,000.00	249,000.00
DEPUTY CITY CLERK	35,868.75	84,385.00
MUNICIPAL ATTORNEY	86,947.00	174,891.35
MUNICIPAL COURT JUDGE (Second)[a]	11,000.00	21,041.92
MUNICIPAL PROSECUTOR (Second)[b]	7,000.00	13,391.27
PUBLIC DEFENDER	50,000.00	69,997.90
TAX ASSESSOR	90,000.00	146,365.62

* * *

NOTES:

[a] Second Municipal Court Judge Salary is based upon $275 Per court session.

[b] Second Municipal Prosecutor Salary is based upon $175 per court session.

* * *

2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed as to such inconsistency only.

3. This ordinance shall take effect after final passage and publication as provided by law.

PASSED

Raymond Grabowski, Mayor

ATTEST:

Nancy Ferrigno, Clerk

ITEM NUMBER: A- 17

ITEM NAME: Authorization to Approve Request by Upper Montclair Country Club to Hold Fireworks Display on June 22, 2025

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo	2/4/2025	Cover Memo

Serpico
PYROTECHNICS, LLC

Quality, Value, Service, and Integrity

Via email to nferrigno@cliftonnj.org

Nancy Ferrigno
City of Clifton Municipal Clerk
900 Clifton Avenue
Clifton, New Jersey 07013

February 3, 2025

Re: Upper Montclair Country Club Fireworks Display, June 22, 2025

Dear Nancy,

I am hereby requesting permission from the Mayor and Council to conduct a fireworks display at the Upper Montclair Country Club on June 22, 2025.

Please place this request on the Council agenda at your earliest convenience.

If approved, I will submit the required documents to your office and the fire marshal.

If you have any questions or comments, please contact me at your convenience.

Thank you.

Very truly yours,

Jack A. Serpico

133 Orchid Court, Toms River, New Jersey 08753-1334
Tel: 732.616.2085 Fax: 732.736.0050
www.serpicopyrotechnics.com

ITEM NUMBER: A- 18

ITEM NAME: Authorization to Approve Appointment of Member to the Traffic Safety Council (R136)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Application	2/24/2025	Cover Memo

Mayor & Municipal Council
City of Clifton
900 Clifton Avenue
Clifton, NJ 07013

THE CITY OF CLIFTON
APPLICATION TO SERVE ON A BOARD OR COMMISSION

Name: HONAM NG Date: 7/3/2024

Address: 14 ROBINSON TERRACE, CLIFTON, NJ, 07013

Telephone: _____

Cell: 973-650-2826

Business: _____

E-mail: eengee@gmail.com

Board Applying For: Traffic

Reason for Applying for this Board: New to Montclair Heights neighborhood and saw a vacancy

List Work Experience:

6 years at Johnson & Johnson, 1 year at Rectuit Benckiser, 6 years at UiPath

List Educational Background:

Undergrad at Rutger University, MBA from NYU stern

List Previous Boards Served On

N/A

ITEM NUMBER: A- 19

ITEM NAME: Authorization to Approve Appointment of Member to the Civil Rights Committee (R137)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Application	2/24/2025	Cover Memo

CITY OF CLIFTON
APPLICATION TO SERVE ON
CIVIL RIGHTS COMMITTEE

Name: Rebecca Masini Date: 2.19.25

Address: 141 Katherine Ave, Clifton, NJ 07012

Telephone: 917.414.6555

Cell Phone: _____

Business: _____

E-Mail: Rday81@gmail.com

Section Applying For: Advisory Committee for Civil R

Reason for Applying: I would like to help protect the diverse community that we have in

List Work Experience: 25 years in marketing/advertising agencies.

List Educational Background: BA, Communications - Marymount Manhattan College;
MBA - NYU Stern School of Business; Currently studying Nursing - Columbia University

List Previous Boards Served on: N/A

Note: E-mail Nancy Ferrigno – nferrigno@cliftonnj.org
Subject Line – Civil Rights Committee Application

Rebecca Masini
Signature

ITEM NUMBER: A- 20

ITEM NAME: Authorization to Approve Request by Tio Taco to Hold Cinco de Mayo Event from Friday, May 2nd through Monday, May 5th

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo	2/25/2025	Cover Memo

TRIPLE T HOSPITALITY GROUP

HOSPITALITY • CATERING • EXPERIENCE

February 24, 2025

City of Clifton Mayor and City Council
City of Clifton
900 Clifton Avenue
Clifton, NJ 07013

RE: 850 Route 3 Liquor Partners, LLC t/a Tio Taco + Tequila Bar ("Permittee")
Plenary Retail Consumption License # 1602-33-014-009
Extension of Premises Application

Dear City of Clifton Mayor and City Council:

On February 13, 2025, the Permittee filed an Extension of Premises Application for its annual Cinco de Mayo event from Friday, May 2, 2025 through Monday, May 5, 2025, 11:00am to 11:00pm.

Please accept this letter as Permittee's formal request for the City of Clifton's permission to hold this event and grant Permittee's application for Extension of Premises. The adjoining property intended to be used for the extension is the sidewalk and five (5) parking stalls directly in front of the restaurant. A copy of the submitted application and site plan/sketch of premises is attached.

Please do not hesitate to contact Matthew Beyer, Director of Operations, at mattb@tttnj.com or (732) 546-5863, if you require additional information.

Thank you for your consideration.

Regards,

Grace E. Jang
Corporate Counsel

Encl.

New Permit Application - Extension of Premises

Return to Permitting Menu

File Number: 757739
Permit Number:
Status: Pending Municipal and Police Review
Submitted Date: Feb 13, 2025 02:00:29 pm
Permit Type: Extension of Premises
Permittee: 850 ROUTE 3 LIQUOR PARTNERS LLC
License Number: 1602-33-014-009
Licensee: 850 ROUTE 3 LIQUOR PARTNERS LLC

Location Name: Tio Taco + Tequila Bar
Location Address: 850 State Route 3
Clifton, NJ 07012
USA

What is the specific event being held? Cinco de Mayo Event

EVENT DATES

Date	Start	End
May 2, 2025	11 00 AM	11 00 PM
May 3, 2025	11 00 AM	11 00 PM
May 4, 2025	11 00 AM	11 00 PM
May 5, 2025	11 00 AM	11 00 PM

PERMITTEE QUESTIONS

1: Please supply the person's name and phone number to contact should there be any questions related to this application.
NAME
PHONE NUMBER
Matthew Beyer, Director of Operations; mattb@tttnj.com; (732) 546-5863

2: Is the event premise owned by or under the control of a A) municipality, B) county, C) State or D) other? Please identify the owner by one of the aforementioned codes. Provide the name of the owner, as well as a phone number for the owner and for what the premise is normally used.
No

3: What adjoining property is intended to be used for this extension?
Parking lot directly in front of the restaurant

4: Do you own the property where the license will be extended? Yes No
Provide name, address, phone number of the owner.
Clifton Lifestyle Center, LLC

5: Will a charge be assessed by a ticket? Yes No

6: Will there be a cash bar? Yes No

7: Will you be dispensing Wine? Yes No
What is the cup size?
10 oz

8: Will you be dispensing Malt Alcoholic Beverages? Yes No
What is the cup size?
16 oz

9: Will you be dispensing Distilled Spirits? Yes No
What is the cup size?
10 oz

10: How many people are expected to attend the event on a daily basis?
500

11: What is the approximate age group of the attendees?
21-40 years old

12: Will persons under the legal age to consume alcohol be in attendance? Yes No

13: Explain in DETAIL the security plans for the event. The plans should in include the number of people checking for ID's, plans to prevent pass-offs to minors, the type of security at the event, the limit of alcoholic beverage per transaction, and any other relevant information pertaining to the event.
Barricades will be surrounding the area on the parking lot which the premises is being extended to. There will be a security guard to assist with crowd control and check IDs. Managers and bartenders will also check IDs. All guests 21 years old and over will receive a wristband, and a wristband will be required to purchase and consume alcoholic beverages.

14: Have you been hired by a third party, promoter, production company, or other entity? Yes No

15: By checking "yes" to this question, you are stating that you have obtained the necessary consent from the person so authorized at the premises where the affair is to be held, including property under control of a unit of government, municipality, county or State, a church; or a premises under license or other privately owned facility. Yes No

16: Provide the full name, title, phone number and e-mail address of the person who provided the applicant with approval for the event being held at the location specified.

Philip Ventre
Vice President, Facilities
pventre@briad.com

17: The Division must be notified for cancellation or rescheduling prior to the date of the event; refunds will not be issued if cancellation is provided after the event date. Do you acknowledge the above statement and wish to submit your application? Yes No

APPLICATION DOCUMENTS

Description	File Name
Site Plan/Sketch of Premise	CLIFTON CINCO LAYOUT-ABC.pdf

RESPONSES

Responder	Response Date	Response	Conditions
Police			
Municipal			

DOCUMENTS

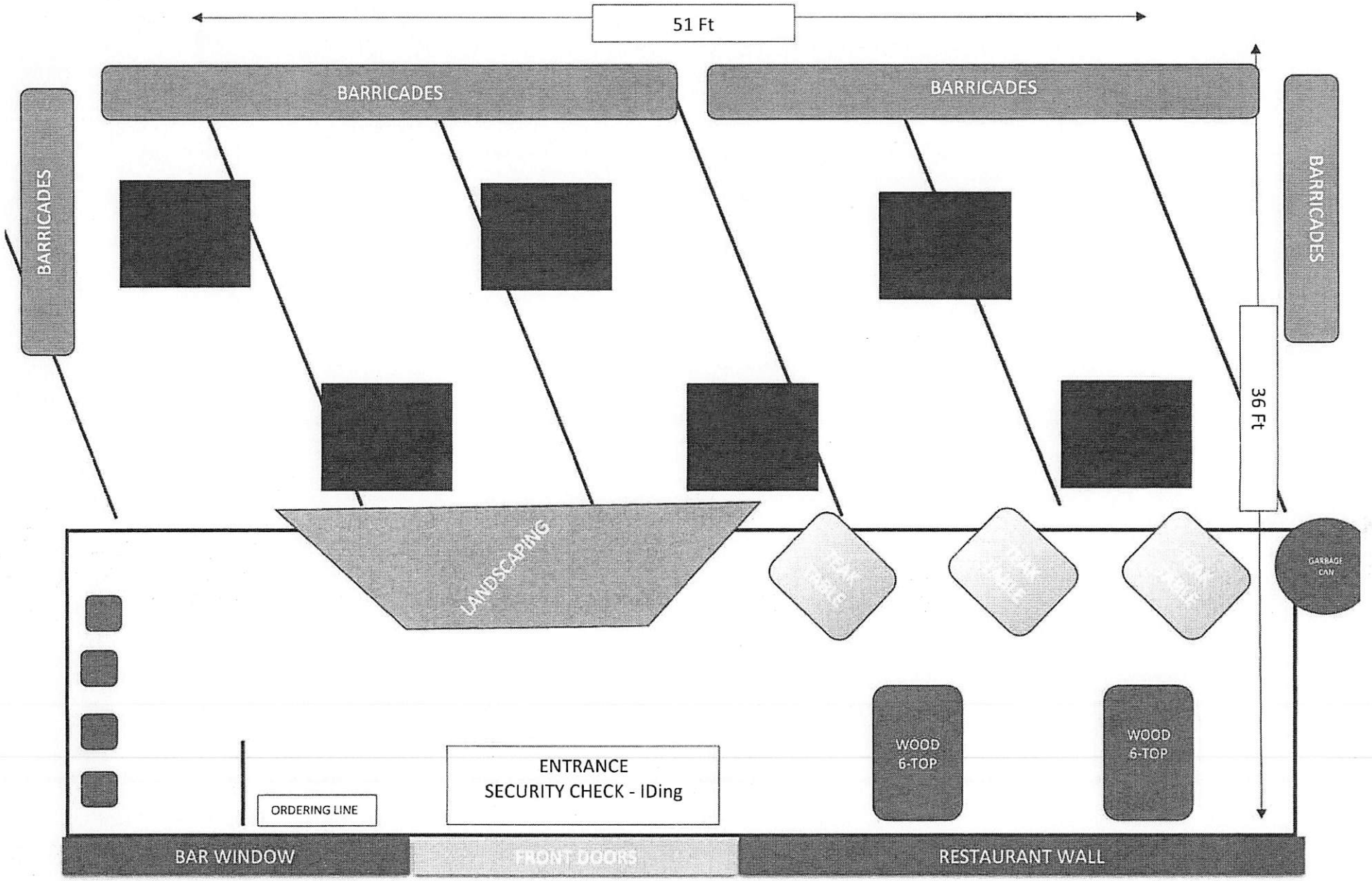
No Associated Documents.

Responder	Description	Document Type	File Name	Uploaded Date

Return to Permitting Menu

Screen ID: 1729513

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51 Ft
BARRICADES
BARRICADES
BARRICADES
BARRICADES
36 Ft
LANDSCAPING
GARBAGE CAN
WOOD 6-TOP
WOOD 6-TOP
ENTRANCE
SECURITY CHECK - IDing
ORDERING LINE
BAR WINDOW
FRONT DOORS
RESTAURANT WALL

ITEM NUMBER: A- 21

ITEM NAME: Authorization to Approve Appointment of Member to Civil Rights Committee (R138)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Application	2/28/2025	Cover Memo

CITY OF CLIFTON
APPLICATION TO SERVE ON
CIVIL RIGHTS COMMITTEE

Name: Carson Consiglio Date: 2/11/2025

Address: 36 Ronald Drive, Clifton, NJ, 07013

Telephone: 973-246-6794

Cell Phone: 973-666-2984

Business: N/A

E-Mail: cconsiglio225@gmail.com

Section Applying For: Member

Reason for Applying: I am a transgender man born and raised in Clifton. I have continued interest in the rights of my community and want to use my experience to serve on an advisory committee.

List Work Experience: Deputy Secretary of Student Justice at the GWU Student Government Association. Freelance Musician. Counselor at Camp Veritans. (Resume attached for specifics.)

List Educational Background: Bachelor of Arts in Political Science with minors in Law & Society and Music at The George Washington University, Class of 2024. Graduated from Clifton High School in 2020.

List Previous Boards Served on: N/A

Note: E-mail Nancy Ferrigno – nferrigno@cliftonnj.org
Subject Line – Civil Rights Committee Application

Carson Consiglio

Signature

ITEM NUMBER: A- 22

ITEM NAME: Authorization to Approve Tax Exempt Veteran - 109 Crooks Ave. (R139)
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo	2/27/2025	Cover Memo

OFFICE OF THE TAX COLLECTOR

900 Clifton Avenue, Clifton, NJ – 07013

Telephone: 973-470-5837 Fax 973-471-9336

Email: taxcollector@cliftonnj.org

Interoffice Memorandum

Date: **February 28,2025**

To: **Mayor and Council**

Cc: **Dominick Villano, City Manager**

From: **Sanjana S. Parab, Tax Collector**

Subject: **Tax Exempt Veteran**

Jonathan Ruiz, owner of 109 Crooks Ave, has been classified by the Department of Veteran Affairs as 100% disabled veteran; documentation and memorandum from the Tax Assessor are included for review. Property is a two-family which is eligible for a 50% exemption. The retroactive refund reverts to January 22,2024, for a total refund of $ 6,022.74.

Veteran Exempt Calcuation - Two Family Dwelling
Partial 2024 and 2025

Name	Address	Date of Disability	Block	Lot	Qual	
Ruiz	109 Crooks Ave	1/22/2024	1.03	3	Taxable	
			1.03	3	X (Exempt)	
2024 1st Qtr	Multi-Family	Per Diem	Amount Paid	Taxable Portion	Exempt Portion	Refund Due
$ 2,527.64	50% Exempt	$ 14.04	$ 2,527.64	$ 1,263.82		
		1263.82/90		$ 294.95	$ 968.87	$968.87
				21 Days	69 Days	
2024 2nd Qtr	Multi-Family		Amount Paid	Taxable Portion	Exempt Portion	Refund Due
$ 2,527.63	50 % Exempt		$ 2,527.63	$ 1,263.82	$ 1,263.81	$ 1,263.81
2024 3rd Qtr	Multi-Family		Amount Paid	Taxable Portion	Exempt Portion	Refund Due
$ 2,634.72	50 % Exempt		$ 2,634.72	$ 1,317.36	$ 1,317.36	$ 1,317.36
2024 4th Qtr	Multi-Family		Amount Paid	Taxable Portion	Exempt Portion	Refund Due
$ 2,418.33	50 % Exempt		$ 2,418.33	$ 1,209.17	$ 1,209.16	$ 1,209.16
2025 1st Qtr	Multi-Family		Amount Paid	Taxable Portion	Exempt Portion	Refund Due
$ 2,527.08	50% Exempt		$ 2,527.08	$ 1,263.54	$ 1,263.54	$ 1,263.54
Billed			*Paid*	*Taxable*	*Exempt Portion*	*Refund Due*
$ 12,635.40			$ 12,635.40	$ 5,348.84	*$ 6,022.74*	$6,022.74

INTEROFFICE MEMO
CITY OF CLIFTON
TAX ASSESSOR'S OFFICE

To: Sanjana Parab, Tax Collector

Date: August 14, 2024

From: Matthew Rinaldi, Tax Assessor

Re: 100% Disabled Veteran Exemption

Claimant Name: Ruiz, Jonathan

Property Location: 109 Crooks Ave.
Block: 1.03 Lot: 3 Qual: X

Date Application Received:	February 21, 2025
Date of Dept. of VA Letter:	February 21, 2025
Date VA Determined 100% Permanent & Total Disability:	January 22, 2024
Dwelling house is a multi-unit & Disable Veteran occupies:	50%

Based on my review, the above referenced claimant has met the requirements for property tax exemption on the dwelling of a 100% disabled veteran. Effective today, I approved the exemption and changed the property class to exempt classification 15F. I have enclosed the approved claim as well, the Department of Veterans Affairs letters.

Mr. Ruiz occupies 50% of a multi-unit house, therefore the 100% disabled veteran is only entitled to an exemption on 50% of the property. Thus, I have split the existing assessment of $174,500 x 50% equals a total assessment of $87,300 Rd. and have assigned it as Block 1.03, Lot 3, Qualifier X. The original Block 1.03, Lot 3 will remain taxable with an assessment of $87,300 Rd. (50% of $174,500).

In reference to any retroactive refund, pursuant to N.J.S.A.54:4-3.32, it states that the governing body of each municipality, at its discretion, may return all taxes collected on property which would have been exempt had proper claim in writing been made at the time of the exemption. However, please note that any potential retroactive refund can only be on the 50% occupancy of the multi-unit house that Mr. Ruiz lives in or based on an assessment of $87,300.

Please let me know if you have any questions or require further information.

Enclosures

CLAIM FOR PROPERTY TAX EXEMPTION ON DWELLING OF DISABLED VETERAN OR SURVIVING SPOUSE/CIVIL UNION OR DOMESTIC PARTNER OF DISABLED VETERAN OR SERVICEPERSON

(N.J.S.A. 54:4-3.30 et seq. as amended by.P.L.2019, c.413; N.J.A.C. 18:28-1.1 et seq.)

IMPORTANT: File this completed claim with your municipal tax assessor. (See General Guidelines)

1. **CLAIMANT NAME**
   Jonathan Ruiz
   Name(s) of veteran claimant owner (& spouse, as tenants by entirety, or civil union or domestic partner) or of surviving spouse/civil union or domestic partner permanently residing in dwelling.

2. **DWELLING LOCATION**
   109 Crooks Ave — (917)443-5701 — Jonruiz718@Hotmail
   Street Address of claimant owner's principal residence — Phone # — Email
   Passaic — Clifton
   County — Municipality
   1103 — 3 — X
   Block — Lot — Qualifier

3. **DISABLED VETERAN/SURVIVING SPOUSE/CIVIL UNION OR DOMESTIC PARTNER OF DISABLED VETERAN OR SERVICEPERSON** (Check A, B, or C)

   A. ☒ Honorably discharged 100% permanently and totally disabled veteran with active duty service in United States Armed Forces. ATTACH copy DD214.

   B. ☐ Surviving spouse/civil union or domestic partner of honorably discharged 100% permanently and totally disabled veteran with active duty service in United States Armed Forces; **and** I have not remarried/formed a new registered civil union or domestic partnership. ATTACH copy DD214.

   C. ☐ Surviving spouse/civil union or domestic partner of serviceperson who died on active duty in the United States Armed Forces; **and** I have not remarried/formed a new registered civil union or domestic partnership. ATTACH copy Military Notification of Death.

IMPORTANT CHANGE**November 3, 2020, an amendment to the State Constitution was approved by ballot vote. This amendment implemented Public Law 2019, chapter. 413 which provides that N.J. resident honorably discharged disabled veterans, or their surviving spouses no longer need to serve during a specific war period or other emergency to receive the property tax exemption. This Act amends P.L. 1948, c. 259, and supplements chapter 4 of Title 54 of the Revised Statutes.

RECEIVED
FEB 21 2025
CITY OF CLIFTON
TAX ASSESSOR

4. **DISABILITY (Complete A and check B or C)**
   - A. ☒ Date V.A. determined veteran 100% permanently and totally disabled Jan/22/2024
   - B. ☐ Service-connected disability declared to be a total or 100% permanent disability, and not so evaluated solely because of hospitalization or surgery and recuperation, sustained through enemy action, or accident, or resulting from disease contracted while in such service.
   - C. ☐ Service-connected disability rated unemployable with payment of 100% and stated to be totally and permanently disabling.

5. **OWNERSHIP & OCCUPANCY (Complete A, B, or D as applicable and C)**
   - A. ☐ I (my spouse/civil union partner & I, as tenants by entirety), solely own or hold legal title to the above dwelling house.
   - B. ☐ Partial owners: I (as joint tenant/tenant in common) own _____%. Grantee (buyer) _____ name per deed. Deed Date _____.
   - C. ☒ The dwelling house is One-Family and I occupy all of it as my principal residence. **OR** The dwelling house is Multi-Unit and I occupy 50 % as my principal residence.
   - D. ☐ The claimed property is a ☐ Co-operative ☐ or Mutual Housing Corporation in which I am a Tenant Shareholder:

     _____
     Corporation Name of Co-operative or Mutual Housing Corporation

     _____
     Co-Op/M.H. Corp. Street Address Municipality

     _____ _____ ☐ Co-op ☐ MHC
     Number of Shares for Unit *Total Number of Shares for Co-Op/MHC
     *The total number of shares for the corporation can be obtained from the Co-Op/MHC manager.

6. **CITIZEN & RESIDENT (Complete A or B)**
   - A. ☒ As of 2008 (insert date - month/day/year), I, the above named veteran claimant was a legal or domiciliary resident of New Jersey.
   - B. ☐ As of _____(insert date - month/day/year), I, the above named surviving spouse/civil union or domestic partner claimant was a legal or domiciliary resident of New Jersey; **and** My deceased veteran or serviceperson spouse/civil union or domestic partner was a resident of New Jersey at death.

I certify the above declarations are true to the best of my knowledge and belief and understand they will be considered as if made under oath and subject to penalties for perjury if falsified.

_____ 2/21/2025
Signature of claimant Date

USE ONLY Block 1.03	Lot 3	Qualifier X	(Approved)	Disallowed
Assessor _____	Date 2/21/2025			

DEPARTMENT OF VETERANS AFFAIRS

February 21, 2025

Jonathan Ruiz
109 Crooks Ave
Clifton, NJ 07011

In Reply Refer to:
xxx-xx-9841
27/eBenefits

Dear Mr. Ruiz:

This letter is a summary of benefits you currently receive from the Department of Veterans Affairs (VA). We are providing this letter to disabled Veterans to use in applying for benefits such as state or local property or vehicle tax relief, civil service preference, to obtain housing entitlements, free or reduced state park annual memberships, or any other program or entitlement in which verification of VA benefits is required. Please safeguard this important document. This letter is considered an official record of your VA entitlement.

Our records contain the following information:

Personal Claim Information

Your VA claim number is: xxx-xx-9841

You are the Veteran.

Military Information

Your most recent, verified periods of service (up to three) include:

Branch of Service	Character of Service	Entered Active Duty	Released/Discharged
Army	Honorable	August 13, 2002	August 12, 2005

(There may be additional periods of service not listed above.)

VA Benefit Information

You have one or more service-connected disabilities:	Yes
Your combined service-connected evaluation is:	100%
Your current monthly award amount is:	$4443.55
The effective date of the last change to your current award was:	December 01, 2024
You are considered to be totally and permanently disabled due solely to your service-connected disabilities:	Yes
The effective date of when you became totally and permanently disabled due to your service-connected disabilities:	January 22, 2024
You are in receipt of special monthly compensation due to the type and severity of	Yes

your service-connected disabilities:

You should contact your state or local office of Veterans' affairs for information on any tax, license, or fee-related benefits for which you may be eligible. State offices of Veterans' affairs are available at http://www.va.gov/statedva.htm.

How You Can Contact Us

- If you need general information about benefits and eligibility, please visit us at https://www.ebenefits.va.gov or http://www.va.gov.
- Call us at 1-800-827-1000. If you use a Telecommunications Device for the Deaf (TDD), the number is 1-800-829-4833.
- Ask a question on the Internet at https://www.va.gov/contact-us.

Sincerely Yours,

Regional Office Director

ITEM NUMBER: A- 23

ITEM NAME: Authorization to Approve Recreation Department Events
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo	2/27/2025	Cover Memo

Recreation Department

Interoffice Memo

Follow Us To Fun!

TO: **Dominick Villano, City Manager**
CC: **John Biegel, Director of Human Services**

FROM: **Debbie J. Oliver, Recreation Supervisor**

DATE: **February 27, 2025**

RE: **City Hall Municipal Complex – Recreation Department Events**

The Clifton Recreation Department would like to conduct the following activities on City Hall Municipal Complex grounds, which include set-up, event, and breakdown times:

Community Band Concert "Music at the Barns"
Sunday, June 8, 2025
3:00 p.m. – 7:00 p.m.
Event time: 4:00 – 6:00 p.m.

Obser Concert Series
Sunday, July 13, 20,27, August 3,10,17,24, 2025
5:00 p.m. – 11:00 p.m.
Event time: 7:30 p.m. – 9:30 p.m.

Food Truck Festival
Sunday, August 31, 2025
7:00 a.m. - 8:30 p.m.
Event time: 11:00 a.m. – 7:00 p.m.

Halloween Parade and Harvestfest
Sunday, October 26, 2025
7:30 a.m. - 6:00 p.m.
Event time: 11:30 a.m. – 4:30 p.m.

5K Stampede Through Clifton
Sunday, November 16, 2025
6:00 a.m. - 12:00 noon
Event time: 8:30 a.m. – 10:30 a.m.

Candyland
Saturday, December 13, 2025
2:00 p.m. - 10:00 p.m.
Event time: 5:00 – 8:00 p.m.
Additional Notes: will need to close recycle center at 3:00 p.m.

ITEM NUMBER: A- 24

ITEM NAME: Authorization to Approve Establishing Permit Parking Restrictions on Harding Avenue from 2nd Street to 3rd Street (O7980-25)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo	2/28/2025	Cover Memo

Clifton Police Department

TRAFFIC DIVISION

900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

Thomas Rinaldi
Chief of Police

Office: 973-470-5922
Email: mdroubi@cliftonpolice.org

Lt. Mohammad Droubi
Commander

To: Chief Rinaldi
From: Lt. Mohammad Droubi
Date: June 11th, 2024
Re: Permit Parking Study – Harding Ave

The Traffic Division was tasked with performing a study into whether or not Harding Ave between 2nd St and 3rd St meets the requirements of § 349-1.A. of Clifton's Municipal Code, to establish permit parking restrictions.

A petition was received with 20 names of residents of Harding Ave requesting permit parking restrictions 7 days, 6pm to 6am. The petition listed the reason for the request as multiple vehicles from non-residents parking on Harding Ave displacing the residents. Letters were subsequently sent to the 25 street residents asking if they were in favor or against these restrictions. 16 residents responded that they were in favor of the restrictions; 2 residents were not in favor.

A study was conducted between May 28th and May 31st 2024.

Harding Ave - 2nd Street ⇔ 3rd Street

Total Number of Legal Parking Spaces	34
Average Number of Non-Resident Vehicles Parked	12
Average as a Percentage of the Number of Spaces	35%

The threshold of non-resident vehicles as a percentage of the total number of parking spaces exceeds 25% as required by ordinance. Based on the data collected, the Traffic Division recommends that permit parking be established as follows:

§349-2 Restricted Streets

Name of Street	Side	Hours/Days	Location
Harding Ave	Both Sides	6pm to 6am 7 days	From 2nd St to 3rd St

§ 349-1.A.
Whenever the Chief of Police or his designee shall determine that certain streets exclusively or primarily servicing residential land uses, or portions of such streets, are being used for parking by the operators of vehicles, which operators do not reside on said streets, and that the average number of such vehicles parking in such manner is in excess of 25% of the number of parking spaces on such streets and that the total number of parking spaces actually occupied exceeds 5% of the total number of parking spaces on

such streets, as disclosed by an engineering and/or traffic study, then the Chief of Police, or his designee, shall prohibit parking, except by permit as hereinafter provided, during hours when the above-stated conditions have been found to exist on those streets or portions affected thereby as established by such engineering and/or traffic study.

Respectfully Submitted;

M. Droubi

Lt. Mohammad Droubi
Traffic Division Commander

ITEM NUMBER: D- 1

ITEM NAME: Maintenance of Sidewalks TL
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo	2/27/2025	Cover Memo

City of Clifton

OFFICE OF THE CITY MANAGER
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

DOMINICK VILLANO
CITY MANAGER

973-470-5854
201-303-8749 (cell)
973-470-5265 (fax)
dvillano@cliftonnj.org
www.cliftonnj.org

TO: Mayor and Municipal Council

FROM: Dominick Villano, City Manager D.V.

CC: Mike Lardner, City Engineer
Brian Rodgers, Zoning Officer
Matt Priore, Legal
Tom Egan, Legal

DATE: October 11, 2024

SUBJECT: **REQUEST TO AMEND SIDEWALK ORDINANCE**

As directed by Council, we been working on amending the Sidewalk Ordinance to have the City take over the maintenance and replacement of sidewalks rather than making the property owner responsible as it presently exists under the current Ordinance.

There are two options that can be implemented in transitioning to this new policy. We can adopt a policy similar to the CHIP Program **(see Attach 1)** whereby the property owner would make an application to the City, and the Zoning/Housing Department would administer the program; or Engineering can prepare plans and specifications and accept bids from contractors to make the necessary repairs. In our opinion the latter is the most effective method of accomplishing this endeavor.

The attached Interoffice Memorandum from the City Engineer dated October 9, 2024 **(see Attach 2)**, explains this issue further, and provides a list of properties that the City has issued Notices of Violations for sidewalk repairs. As indicated above, the most practical and timely method is to allocate funds and hire a contractor; however, in either case, we need some guidance from Council on how to implement the program.

Kindly review this information, and reserve time for a discussion on this subject.

Attachments (2)

ATTACH. 1

CHIP PROCEDURE MANUAL

I. Eligible Participants

A. Owner-occupied residential buildings up to three units. Only one deferred payment loan per person.

B. **Income limits for participation**

- Income limits shall be the current low/moderate income limits for Bergen/Passaic PMSA as determined by the U.S. Department of Housing and Urban Development and Published in the Federal Register.

C. **Target Area**

- Qualifying properties located within the City of Clifton.

II. Benefits Available

1. Deferred payment loans with a forgiveness provision after six years.
2. If the grant amount is not enough to pay for all work needed to bring the structure up to code standard, the applicant must demonstrate their ability to obtain financing for the remainder of the job before a commitment is made by CHIP.
3. The maximum amount of subsidy is $10,000 per owner per structure.

Technical Assistance

Service provided by the program shall be as follows:

1. Assistance filling out application.
2. Initial inspection to determine substandard condition and other Clifton Housing Code violations.
3. Recommendation as to how code violations and substandard conditions may be brought up to standard.
4. Work write-up by cost estimator.
5. Job specification write-up.
6. Estimate review by cost estimator.
7. Loan advising.
8. Preparation of contracts and loan agreements.
9. Pre-construction conference.
10. Mid-point inspection.
11. Final inspection.

III.

A. Eligible Property Improvement

- Violations of the Clifton Housing Code and conditions deemed to be detrimental to health and public safety may be repaired with CHIP Funds.

B. Ineligible Improvements

- Remodeling, the purchase of free-standing appliances, and additions to the basic structure are not allowed under the CHIP program.

C. Rehabilitation Standards

- The rehabilitation standard used shall be the Clifton Housing Code.

IV.

A. **Contractor-Related Procedures**

- Contractors will be selected by the homeowner, subject to final approval by CHIP based on the contractor's past performance, cost, and scope of work. If the homeowner does not choose the lowest responsible bidder, the difference in cost between the lowest estimate and the one chosen must be paid by the homeowner.

B. Homeowners will be required to submit three written estimates for each item to be rehabilitated.

C. Contractors participating in the program must be licensed by the State of New Jersey and possess a valid Clifton contractor's license.

V.

A. **Administrative Procedures**

- Client applications and verification of income eligibility and ownership.
- Clients will apply by completing a CHIP application as provided by this office. Assistance in completing the application will be available if needed.

B. **Income Verification and Proof of Ownership**

- The income of owners and tenants must be verified.

What Income is Included

The gross income of all household members over the age of 18 is included. Income includes but is not limited to: Wages, salaries, tips, commissions, alimony, overtime, pensions, social security, unemployment benefits, AFDC, Disability, net income from business or real estate (no depreciation deductions allowed), and income from assets such as savings, CDs, money market, mutual funds, stocks, and bonds.

Acceptable means of income verification shall be, but not limited to the following:

1. A signed copy of your most recently filed IRS 1040 Form.
2. A letter from your employer stating your present annual income.
3. A letter or appropriate reporting form verifying benefits, such as social security or pension.
4. A letter or appropriate reporting form verifying any other sources of income claimed by the applicant.
5. Reports verifying income from assets are to be submitted by banks or other financial institutions managing trust funds, money market accounts, stocks, or bonds.
6. Tenant income may be verified on the form provided in the application.

Ownership Verification:

- Current tax bills. Copies of deeds may be used for ownership verification. A property report may be requested by the Program Director.

Existing Liens

- Property taxes must be paid to receive assistance through the CHIP program.

C. **Initial Inspection**

- After eligibility is determined, an inspection will be conducted by the housing inspector/cost estimator. At that time, all eligible work items will be identified.

D. **Work Write-Up/Cost Estimates**

- A work write-up and a cost estimate will be given to the applicant to use as a guideline when obtaining their three (3) written estimates. To ensure uniform estimates, job specifications will be provided.

E. **Certification of Applicants as Eligible**

- Applicants will be certified as eligible by the Program Director.

F. **Decisions Regarding Award and Amount of Deferred Payment Loan**

- The decision will be made by the Program Director based on eligibility, cost estimates, and contractor estimates. Any anticipated rebates will be deducted from the Deferred Payment Loan amount subject to adjustment when rebates are received by the homeowner.

G. **Loan Advising and Assistance**

- The funds will be awarded in the form of a six-year deferred payment loan. The loan will be forgiven after six years if all conditions have been met. If the maximum allowable loan from CHIP is insufficient to abate all Housing Code Violations, the homeowner-applicant is responsible for obtaining any additional financing. All housing code violations must be under contract for repair at the time of commitment. Under conditions of extreme hardship, the grant amount may be increased by $2,000.00.

H. **Estimates by Contractor**

- Estimates will be obtained by the homeowner, based on the work write-up and job specifications as provided by us. A total of three estimates will be required for each item to be rehabilitated. After the choice of contractor has been made by the homeowner, the cost estimator will check the estimate for cost feasibility and scope of work.

I. **Contract Preparation and Signing**

- The contracts will be prepared by the Program Director.

J. **Filing of Lien and Record-Keeping**

- The filing of the lien and record-keeping will be the responsibility of the Program Director.

K. **Inspections**

- All jobs will be inspected by the inspector/cost estimator before any payment is made.

L. **Progress Payments**

Progress payments will be made as follows:

- 1/3 payment upon installation of 1/3 of the materials.
- 1/3 payment upon installation of 2/3 of the materials.
- 1/3 payment upon completion of the job and final inspection.

M. **The Final Inspection**

- The final inspection will be conducted by the Housing Inspector/Cost Estimator. The inspection will check job quality and contract compliance.
- The inspector will certify the building as standard at this time. No final payment will be made to the owner unless the building can be certified as up to code standard as per the Clifton Housing Code.

VI. Affordability Controls

- In order to ensure that qualifying low and moderate-income eligible households/owner-occupied units continue to be occupied by these households for a period of six years, a mortgage will be recorded in the name of the City of Clifton. This will insure full repayment in the event that the owner moves or transfers Title prior to the end of the six-year period. A record of the mortgages will be maintained by the Director in a Lien Register.

VII. Contracts

The following documents will be executed:

- Construction Agreement
- Note
- Mortgage
- Affidavit
- Memorandum of Agreement

VIII. Job Responsibility for Each Person Involved With Program

Director

- Review of application
- Determination of Eligibility
- Loan Advising
- Scheduling Inspection
- Preparation of Contracts
- Files requisition of funds
- Reports and record keeping
- Overall administration of the program

Assistant to Director

- Assistance in filling out the applications
- Assists the director
- Assists in record-keeping

Clerk Typist

- All typing of contracts
- Phone work
- Copy work
- Assists in record-keeping
- Filing
- Maintenance of client files

Inspector/Cost Estimator

- Initial inspection
- Prepares the list of eligible work items
- Prepares work write-ups
- Reviews estimates
- Conducts 1/3, 2/3, and the final inspection
- Certifies building as standard at the completion of the job

IX. Maintenance of Financial Records and Client Files

- Financial records will be maintained by the Director and the City Treasurer's Department.

X. Marketing

- The program will be marketed through Code Enforcement Inspections, press releases, and newspaper advertising.

XI. Release of Funds

The release of funds by the City of Clifton must be approved by the City Council. The procedure is as follows:

- At the time of contract signing, three requisitions for payment are signed by the homeowner. The requisitions are sent to the City Administrator, City Manager, and the Community Development Department Head and Chief Financial Officer.
- After all signatures are obtained, the requisitions are put through a regular City Council meeting for approval on a C.D. claims list. After approval by the City Council, the money will be drawn down from H.U.D. after each progress inspection is passed.

XII. Office Location and Hours

- The office is located in the Clifton City Hall. Community Development Department, and is open Monday through Friday, 8:15 am to 4:15 pm.

XIII. Contract Forms

- All Contract Forms and Agreements used will be provided by the Clifton Home Improvement Program.

XIV. Mortgage Subordination Policy

- Mortgages may be subordinated by the Mayor and Municipal Council only by resolution. Mortgages will not be subordinated if the property is over-encumbered. All requests for the City to subordinate its mortgage must be submitted to this office along with a current property report.

XV. Disputes

- If the homeowner and contractor cannot reach an agreement, a meeting will be arranged between the homeowner, contractor, and a member of the rehabilitation staff. The rehabilitation staff will assess the situation by reviewing the contract, scope, and quality of the work performed and specific disputes. The rehabilitation staff will offer a solution. If the solution is not accepted by the contractor or homeowner, either party may seek remedy in a Court of Law.

ATTACH. 2

Villano, Dominick

From:	Lardner, Michael
Sent:	Friday, October 11, 2024 11:30 AM
To:	Villano, Dominick; Priore, Matthew; Egan, Thomas; Oddo, Andrew
Subject:	UPDATED: City Sidewalk Maintenance Responsibility (Confidential Including Attachments)
Attachments:	Wayne Township Ordinance on Sidewalk Maintenance Responsibility.pdf; Open Sidwalk Violations.xlsx; RE: Sidewalk NOVs

UPDATED:

CONFIDENTIAL, INCLUDING ATTACHMENTS:

I have compiled the following based on the initial meeting on the proposed shift in sidewalk maintenance policy held on 9/12 with the City Manager and representatives of the Legal, Engineering, DPW and Housing/Zoning Departments and subsequent discussions with staff. In addition to the necessary initial funding, we need an ordinance update, policy and/or guidance on the following:

- If we proceed without an ordinance or policy update, how do we testify as to sidewalk maintenance policy if deposed for a trip and fall claim?
- Will the scope of work pertain to tree locations only? Who will verify the initial 214 locations are due to City tree roots? Will taking responsibility for the damaging nature of tree roots lead to other liabilities, such as sewer root intrusion? Will commercial properties and properties with sidewalk in the County Right-of-Way and properties with inaccessible, asphalt or no sidewalks be included?
- Once bid documents for initial 214 locations have been prepared, should these locations be barricaded if not sooner as we were provided with a list on 9/27? How many of these violations have already pulled sidewalk permits? We found that among the first 10 locations, 8 have already pulled a sidewalk permit as of 10/9.
- Once administration of initial contract begins, how do we treat newly discovered sidewalk defects, new NOVs, new or recent sidewalk permit applicants and refunds? Should NOVs, sidewalk permits, street tree planting be discontinued?
- If not barricaded, do we treat these repairs as emergent and pour through the winter months, potentially invalidating any maintenance guarantees?
- How do we handle County permits, moratoriums and other requirements potentially imposed by the County or other agencies? How do we handle root grinding at these locations and others, including the coordination and staging necessary for this work?
- In addition to sidewalk replacement, other pay items will need to accounted for including root grinding, tree removal, curbs, concrete and asphalt driveways, paver resetting, topsoil, seed and hay. These items will need to be identified, inspected, measured, paid and responded to when complaints are received.
- The most recent sidewalk replacement project for City properties was similar in scope but will be apples and oranges in terms of scale and contract administration. It was acknowledged at our 9/12 meeting that the scale of this project would overwhelm the existing staff of any department. What assistance will be provided for the initial 214 City-wide locations in determining the following: scope of work, root grinding/tree removal coordination, form inspections, final inspections and measurement for payment, complaint management, maintenance inspections, punch list generation, final inspection and release.
- In a search of nearby E-codes, the following towns were found to have an ordinance that puts the same burden of sidewalk maintenance on the property owner as our existing ordinance: Hackensack, Little Falls, Paterson, Montclair, Bloomfield, Secaucus, Teaneck, Fort Lee, Englewood, Newark, Caldwell, Parsippany, Morristown. Wayne places the burden on the property owner as well unless the sidewalk is lifted by township planted trees. As you may be aware, the Township of Wayne typically plants their street trees in an easement

behind the sidewalk, to allow the trees room to grow and lessen the impact of the roots on the sidewalk. We plant trees between the curb and sidewalk in space ranging from 2-4' wide with an average closer to 2'. Attached is Wayne Township's ordinance.

It is my recommendation that if we are going to proceed with a policy of replacing sidewalks, then it should be limited to non-commercial properties and sidewalks impacted by City tree roots only. The administration of the sidewalk replacement program should be handled through the public bidding of an emergency on-call contract with an initial estimate based on available NOV history of sidewalks lifted by trees, a start date that coincides with the second reading of the new ordinance and that could be continuously funded on a rolling basis and unhindered by contract overages. As such, when a housing inspector discovers a concrete sidewalk lifted by tree roots, they would paint and measure the slabs, notice the property owner citing the new ordinance subsection and to advise them that the City will be taking action pursuant to this ordinance. A copy of the notice with a picture and dimensions would then go to Engineering, DPW and the on-call contractor for confirmation, scheduling of replacement, setting of barricades, coordination of root trimming or tree removal as necessary, form inspection, final inspection and measurement for payment.

The framework for implementation will need to be in place well in advance of the designated start date that as mentioned previously should coincide with the second reading of the new ordinance. Inevitably, there will be victims of the process that have willfully complied with the current ordinance for years, if not, weeks and days before the effective date of the new ordinance. A viable explanation or compensation must be considered as part of this process and every effort must be made to prevent the expansion of the list of property owners victimized by the process. If the scope of work is limited to sidewalks lifted by City tree roots, there is an inherently higher burden of proof to those seeking compensation for work completed under the current ordinance.

Michael J. Lardner, PE, CME
City Engineer
City of Clifton
900 Clifton Avenue
Clifton NJ, 07013
P: 973-470-5793
F: 973-470-5806

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pdf

Wayne Township Ordinance on Sidewalk Maintenance

110 KB

Open Sidwalk Violations.xlsx

21 KB

mime-attachment

51 KB

Township of Wayne Sidewalk Ordinance:

Responsibility for repairs.

A.

In accordance with the notice procedures provided in this article, any sidewalk or sidewalk area on a public street which is out of line or grade, broken or out of repair or is otherwise in need of construction or repair shall be relaid to line or grade, or the broken portions thereof shall be repaired or reconstructed by the owner or owners of the land or building in front of which any such improvement, reconstruction or repair is to be made, unless said sidewalk or sidewalk area on a public street which is out of line or grade, broken or otherwise in need of repair is due to the growth of trees or their roots or shrubs or their roots which are owned or were planted or cause to be planted by the Township. This article shall not apply to any sidewalk during the period it is covered by a performance bond or maintenance bond nor to any sidewalk which was installed incorrectly by a developer or contractor over which the Township has or had control.

B.

Notwithstanding the exclusion contained in the definition of "street or road" in § 180-1 of this chapter, the owner of the land adjacent to the sidewalk shall be responsible for the repair or reconstruction of said sidewalk regardless of whether the public street is under the jurisdiction of the Township of Wayne or the County of Passaic.

§ 180-33Notice to improve, repair; failure to comply.

[Ord. No. 53-2014]

A.

Whenever the Township Engineer determines that such sidewalk work is necessary, he/she shall cause notice thereof, to be served upon such owner, directing him/her to do the work within 30 days after service of said notice. The notice shall specify in sufficient detail the character of the improvement, reconstruction or repair to be made, shall set forth a description of the property affected, sufficiently definite to identify the same, and shall otherwise comply with the requirements of N.J.S.A. 40:65-1 et seq. for such cases made and provided. The notice shall give opportunity to such owner or owners to be heard and to offer satisfactory reasons to the Township Engineer why such work should not be done. Service of the notice and proof of service thereof shall be made in accordance with the requirements of N.J.S.A. 40:65-1 et seq.

B.

If, in the absence of any good and sufficient reason why such work should not be done, said owner fails to make such improvement, reconstruction or repair within 30 days after service of the notice aforesaid, then the Township Engineer may have the work done at the cost and expense of said owner or owners and he/she shall keep an accurate account of the cost thereof. The costs shall be

certified by the Township Engineer or the Director of Public Works and the Legal Department shall have a lien placed on the property.

C.

When a complaint has been filed by the owner of the property that his/her sidewalk or sidewalk area on a public street has been damaged by trees or shrubs or their roots, which are owned or were planted or caused to be planted by the Township, the Township Engineer or designee shall inspect said sidewalk or sidewalk area to determine the validity of said complaint. If it is determined that the complaint is valid, the Township shall make the necessary repairs contingent on availability of funds.

From: Lardner, Michael mlardner@cliftonnj.org
Subject: RE: Sidewalk NOVs
Date: Sep 27, 2024 at 4:25:11 PM
To: Villano, Dominick dvillano@cliftonnj.org
Cc: Rodgers, Brian Brodgers@cliftonnj.org, Bolcato, Liana lbolcato@cliftonnj.org, Grasso, Liana lgrasso@cliftonnj.org, Montoya, Paula pmontoya@cliftonnj.org, Siluk, Robert Rsiluk@cliftonnj.org

214 Locations:

Avg of 2 slabs per location: $110K
Avg of4 slabs per location: $220K

Price based on recent City-wide project with an average cost of $115/SY with restoration, some curbs, ramps and driveway aprons mixed in and some contingencies that may or may not apply here.
Despite being City-wide, the locations had longer concentrated sections for replacement. The list of violations has lots of clusters together, which may keep the price close to this estimated cost.

AA Berms bid for the sidewalk was $92.50/SY. The only other bid received was $210/SY for the sidewalk item.
By contrast, Riverview's bid for the sidewalk on the recent NJDOT project was $61/SY, with other bidders between $62-$80/sy with an outlier at $135/sy.

From: Villano, Dominick <dvillano@cliftonnj.org>
Sent: Friday, September 27, 2024 1:00 PM
To: Lardner, Michael <mlardner@cliftonnj.org>
Cc: Rodgers, Brian <Brodgers@cliftonnj.org>; Bolcato, Liana <lbolcato@cliftonnj.org>; Grasso, Liana <lgrasso@cliftonnj.org>
Subject: FW: Sidewalk NOVs

Mike: please see attached list of uplifted sidewalks. Council would like to take over the repairs/ replacement of these uplifted sidewalks on behalf of the property owners, similar to what we did with City owned properties. Kindly prepare an estimate of how much it will cost to make these repairs, so that we can prepare plans and specifications to bis same. Thank you, Ncik

From: Bolcato, Liana <lbolcato@cliftonnj.org>
Sent: Friday, September 27, 2024 12:55 PM
To: Grasso, Liana <lgrasso@cliftonnj.org>; Rodgers, Brian <Brodgers@cliftonnj.org>
Cc: Villano, Dominick <dvillano@cliftonnj.org>
Subject: RE: Sidewalk NOVs

Please see attached

From: Grasso, Liana <lgrasso@cliftonnj.org>
Sent: Friday, September 27, 2024 10:21 AM

To: Rodgers, Brian <Brodgers@cliftonnj.org>; Bolcato, Liana <lbolcato@cliftonnj.org>
Cc: Villano, Dominick <dvillano@cliftonnj.org>
Subject: RE: Sidewalk NOVs

Good morning,

Nick asked me to follow up, has there been any progress on this?

Sincerely,
Liana Grasso
City Manager's Office
(973) 470-5854

From: Grasso, Liana
Sent: Monday, September 23, 2024 3:24 PM
To: Rodgers, Brian <Brodgers@cliftonnj.org>; Bolcato, Liana <lbolcato@cliftonnj.org>
Cc: Villano, Dominick <dvillano@cliftonnj.org>
Subject: Sidewalk NOVs

Hi Brian/Liana,

Nick is asking for a list of all of the properties that we've put on notice for sidewalk maintenance. Please advise, thank you!

Sincerely,
Liana Grasso
Assistant to the City Manager
City of Clifton
900 Clifton Ave
Clifton, NJ 07013
W. (973) 470-5854
C. (201) 739-1837
F. (973) 470-5265

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Open Sidwalk Violations.xlsx

21 KB

	Address
87	6TH ST
88	Alfred St
685	ALLWOOD RD
705	ALLWOOD RD
15	ANDERSON DR
105	Athenia Ave
105	Athenia Ave
105	ATHENIA AVE
90	AVONDALE AVE
100	AVONDALE AVE
124	AVONDALE AVE
85	AVONDALE AVE
99	AVONDALE AVE
86	AVONDALE AVE.
85	AVONDALE AVE.
11	Barnsdale Rd
31	Barnsdale Rd
31	Barrington
36	Barrington
248	Bennington Ct
49	Bergen Ave
71	BOOKHILL TER
41	BOWDION
1326	BROAD ST.
621	BROAD ST.
2	BROADALE RD
51	BROOKHILL TER
38	BROOKHILL TER
28	BROOKHILL TER
95	BROOKWOOD RD
34	BUTTELL DR
58	BUTTELL DR
37	CATHAY RD
21	CATHAY RD
30	CATHAY RD
101	CATHAY RD
10	CATHAY RD
38	CATHAY RD
102	CHARLES ST
16	CHITTENDEN RD
16	CHTTENDEN RD

92	Clifton Ave
96	Clifton Ave
116	Clifton Ave
116	Clifton Ave
24	CLINTON
107	CLINTON
224	CLINTON
3	CONKLIN DR
41	CONKLIN DR
22	Cottage Ln
86	Cutler Ave
240	Dayton Ave
326	Delawanna Ave
10	DONNALIN PL
23	DONNALIN PL
26	Doremus Pl
36	Doremus Pl
6	EARNSHAW PL
5	EARNSHAW PL
76	East 11th.
123	East 7th.
67	East 9th.
166	East 9th.
52	FIELD DR
63	FIELD RD
49	FIELD RD
42	Florence
25	FRIAR LN
105	FRIAR LN
141	FRIAR LN
118	FRIAR LN
105	FRIAR LN
156	FRIAR LN
43	GILLIES ST
34	Godwin Pl
39	GODWIN PL
72	GOULD TER
37	GREGLAWN DR
113	GREGLAWN DR
105	GREGLAWN DR
117	GREGLAWN DR
4	Hadley

20	Hamas St
59	Hamilton Ave
73	Hamilton Ave
177	HARDING
177	Harrington Rd
37	Hazelview
188	Highland Ave
45	Huron Ave
4	JANI CT
23	Jerome
55	JOHN ALDEN ST
59	KAREN DR
62	KAREN DR
26	KENNEBEC
42	KENNEBEC
164	Knapp Ave
33	KNOX PL
25	LADWIK
54	Lenox Ave
5	LINWOOD
10	LOTZHILL RD
22	LOTZHILL RD
29	LOTZHILL RD
137	LUDDINGTON
10	MACDONALD
149	Madeline
159	Madeline
14	Madeline
144	Mahar Ave
62	Major St
25	MAPLE
67	MAPLE
86	MAPLE HILL RD
85	MAPLE HILL RD
106	MAPLE HILL RD
11	MARTINDALE RD
33	Meadow Ln
97	Merrill Rd
103	Merrill Rd
82	Merrill Rd
99	Merrill Rd
80	Merselis

14	Milosh St
33	Milosh St
41	Milosh St
41	NORTHFIELD TER
73	NOTCH RD
63	NOTCH RD
14	ORCHARD
40	ORCHARD
108	Orchard Dr
148	Orchard Dr
39	Orchard Dr
116	ORONO
43	ORONO
44	ORONO
52	Park Slope
294	Parker Ave
31	Paterson Ave
48	Piaget Ave
60	Piaget Ave
18	PILGRIM DR
5	PILGRIM DR
80	PRISCILLA ST
182	Randolph Ave
25	Rollins
60	Rollins
115	Rowland Ave
111	Rowland Ave
224	Rowland Ave
146	Rowland Ave
142	Rowland Ave
216	Rowland Ave
103	Rowland Ave
372	Rutherford blvd
415	Rutherford Blvd
360	Rutherford Blvd
464	S Parkway
112	Sargeant Ave
103	Sargeant Ave
11	Sherman Pl
79	STANDISH DR
73	STANDISH DR
106	STANLEY ST

57	Starmond Ave
46	Starmond Ave
57	Starmond Ave
155	Starmond Ave
231	STARMOND AVE
21	TAMBOER AVE
45	THANKSGIVING LN
16	THANKSGIVING LN
20	THANKSGIVING LN
51	THANKSGIVING LN
28	THANKSGIVING LN
10	THANKSGIVING LN
28	THANKSGIVING LN
147	THIRD
194	Trenton
303	UNION
334	UNION
329	UNION
335	UNION
348	UNION
364	UNION
1126	Van Houten
1126	Van Houten Ave.
905	Van Houten Ave.
55	Van Riper
104	Van Riper Ave.
98-100	Van Riper Ave.
28	Van Vliet Ct.
40	Van Vliet Ct.
9	VINCENT DR
85	VINCENT DR
42	Vreeland
180	WASHINGTON
147	WASHINGTON
223	WASHINGTON
295	WASHINGTON
331	WASHINGTON
372	WASHINGTON
183	West 2nd.

218	West 2nd.
112	West 3rd.
144	West 3rd.
153	West 3rd.
216	West 3rd.
185	West 3rd.
142	West 4th.
39	WESTER LP

ITEM NUMBER: CM- 1

ITEM NAME: Dog Parks
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo	2/24/2025	Cover Memo

City of Clifton

LAW DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

(973) 470-5817
FAX: (973) 470-5254

February 21, 2025

Mayor Raymond Grabowski & Members of
the Clifton Municipal Council
City Hall - 900 Clifton Avenue
Clifton, New Jersey 07013

Re: **Dog Parks**

Dear Mayor Grabowski and Members of the Municipal Council:

At the last meeting of the Mayor and Council the topic of dog parks was raised. Attached you shall find the rules and regulations promulgated by the Clifton Health Department concerning dog parks. There are no state statutes or regulations regarding dog parks.

Very truly yours,

/s/ *Andrew P. Oddo*

ANDREW P. ODDO
First Assistant Municipal Attorney

APO/kmk
Attachment

Clifton Health Department
Animal Control Division

900 Clifton Ave, Clifton New Jersey 07013
(973) 470-5761

CITY OF CLIFTON
NASH PARK DOG PARK RULES AND REGULATIONS

- Park Hours sunrise to sunset.
- Dog owners are responsible and liable for the actions and behavior of their dogs at all times. Use the park at your own risk. City of Clifton will not provide supervision during dog park operating hours.
- All dogs must have a current license.
- All dogs must have an up to date rabies vaccination. Distemper and parvo vaccinations recommended. It is also recommended that all dogs be on a flea or heartworm preventative medication.
- All dogs shall be under the supervision of individuals 18 years or older. 17 years or younger should be accompanied by an adult.
- Aggressive dogs are prohibited from utilizing the Park. The owner must remove a dog from the park at the first sign of aggression.
- It is strongly recommended that female dogs be spayed and male dogs neutered.
- All dog bites shall be immediately reported to the Clifton Health Department. Please call (973) 470-5761 Mondays-Fridays 8am-4pm, and Clifton Police Non Emergency Line on weekends/after hours at (973) 470-5911.
- Sick dogs are prohibited.
- All dogs must enter and leave the gated park area on a leash.
- All dogs must be accompanied by an adult and monitored at all times – abandoning animals is prohibited by law. A leash must be available and ready for use if needed.
- Smoking, alcohol, food or glass containers are prohibited within the park.
- Owners or persons responsible for the dog(s) must clean up after the dog(s). Scoop bags are available at the Dog Park along with a disposal container.
- Bringing unregistered dogs to the Dog Park is strictly prohibited. Violators of this policy may be subject to fine and risk the loss of Park privileges.
- Owners or persons responsible must supervise dog(s) at all times.
- When leaving the park please remove all belongings/dog toys/personal items or they will be discarded.
- If your dog causes harm/damage to another person's dog, you will be responsible for any medical bills.
- If your dog is injured, immediately call Clifton Health Department using the phone listed above.

** Please visit https://www.cliftonnj.org/164/Clifton-Health-Department for any other educational information.

AT LARGE
203-10

A dog off premise of a person owning or keeping or harboring it and not in a crate or other safe control, or not securely fastened to a tether, leash, or chain, held by its owner or other person capable of controlling said dog.

LICENSE AND REGISTRATION TAG REQUIRED
203-2

Any person who shall own, keep, or harbor a dog of licensing age (7 months) in the City shall, in the month of January in each year, apply for the procure from the Health Department a license and official metal registration tag for each such dog so owned, kept, or harbored and shall place upon each such dog a collar or harness with registration tag securely fastened thereto. Said application shall be accompanied by proof that the dog has been inoculated with rabies vaccine as required by applicable state laws and regulations.

ITEM NUMBER: CM- 2

ITEM NAME: Letter of Resignation from Traffic Safety Council
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo	2/24/2025	Cover Memo

Ferrigno, Nancy

From: Izzy Friedman <izzyfaza@gmail.com>
Sent: Thursday, February 20, 2025 2:32 PM
To: Nysk, Margaret; Larry Waxman; Ferrigno, Nancy
Subject: Re: TSC Meeting 2/20/2025

CAUTION: This email originated outside the City of Clifton's email system.
Do not click links or open attachments unless you recognize the sender and know the content is safe.

Dear Larry,

Please accept this as my letter of resignation from the Traffic Safety Committee.

I appreciate the opportunity to serve on this committee and have met some great people.

Attending the meetings has become too difficult for my family/work life.

This committee does great work, but it's unfortunate that very few of the ideas actually make their way through the City council and administration.

For example, the issues on Main Avenue and Toth Court, which we have been trying to address, were ignored, while the council decided to conduct a trial elsewhere instead. Similarly, the Latteri Park sidewalks, after hours of work, our recommendation was pulled last minute by the city engineer because of a comment made by a councilperson at a council meeting.

I hope going forward, the hard work put in by the committee with well thought out and researched plans will be taken seriously and move forward quickly.

It has been a privilege to serve alongside dedicated individuals who genuinely care about traffic safety in our community.

Thank you for the opportunity and for the efforts of everyone involved. I wish the committee continued success in its mission.

Best regards,
Izzy Friedman

On Tue, Feb 18, 2025, 1:00 PM Nysk, Margaret <mnysk@cliftonnj.org> wrote:

Good Afternoon Members,

ITEM NUMBER: CM- 3

ITEM NAME: Ad Journal Request - Educational Council of Passaic County
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo	2/25/2025	Cover Memo

*Kesha T. Drakeford, **Co-Chair***
*Susan Gentchos, **Co-Chair***
Robert Acerra
Tanisha Barkley-Johnson
Arwa Bassam Ensour
Maryann Capursi
Charles Caraballo
Elba Castrovinci
Melissa Csengeto
Ines Drummond
Tim Gillen
Sheryl Leidig

Educational Council of Passaic County

"TAKES PRIDE IN EDUCATION"

501 River Street • Paterson, New Jersey 07524
Tel: (973) 569-2110 • Fax: (973) 754-0241

Tracey Marinelli
Tamisha McKoy
Kelly Mitchell
Colleen Moyle
Daniel Novak
Todd Pipkin
Heather Rotolo
Melissa Sanzari-Stevens
Dr. Dana Sir
Dr. Richard Spirito
Dr. Jayne Tanis

February 24, 2025

Dear Friend of Education,

The Educational Council of Passaic County (The Council) is a 501(c)(3) non-profit organization comprised of professional groups dedicated to the education of over 85,000 public school students across Passaic County. Founded in the 1980s, our mission is to recognize the achievements of the top two seniors from each public high school in the county and provide scholarship opportunities for graduating seniors. Since its inception, our scholarship program has helped numerous students pursue higher education. This year, we are proud to announce the awarding of sixteen (16) $1,000 scholarships in June 2025.

To further our mission, the Educational Council will once again publish a commemorative journal. This journal will serve a dual purpose: honoring the Class of 2025 Valedictorians and Salutatorians with messages of encouragement and congratulations and raising funds to support our scholarship program. Once published, the journal will be shared with attendees at the annual recognition breakfast in June 2025, where we will celebrate the academic achievements of these exceptional students.

We kindly request your support in celebrating the accomplishments of our graduates and helping them build a brighter future. Your contribution will play a vital role in shaping the careers of next year's graduates. Support our scholarship program by purchasing an advertisement in the journal. Please complete and return the attached "Dream, Believe, Achieve" commemorative journal form by **April 14, 2025**, via the email or mailing address provided.

Thank you in advance for your generous support.

Sincerely,

Educational Council of Passaic County

"Give young people a chance; our generation may just surprise you! "-Marc Kielburge.

Platinum & Gold Sponsors

njea NEW JERSEY EDUCATION ASSOCIATION
North Jersey Federal Credit Union
PASSAIC COUNTY COMMUNITY COLLEGE
VISIONS FEDERAL CREDIT UNION
Passaic County Education Associations EDUCATION · ADVOCACY · COMMITMENT

The 2026 Scholarship Program and the "Dream, Believe, Achieve" Commemorative Ad Journal

The Educational Council of Passaic County (ECPC), a 501(c)(3) non-profit organization, is comprised of professional groups dedicated to the education of over 85,000 public school students in Passaic County. Established in the 1980s, the Council's mission is twofold: to provide financial assistance to high school students pursuing higher education through our Scholarship Program and to celebrate the achievements of graduating Valedictorians and Salutatorians at our annual recognition breakfast and in our commemorative journal. Since its inception, the scholarship program has supported many students in furthering their academic goals. We invite you to join us in supporting and recognizing the accomplishments of our high school seniors by becoming a sponsor in the 2025 Commemorative Journal. Your sponsorship will help make a lasting impact on the future of these exceptional students.

https://edcouncilpc.org

ECPC is a non-profit 501(c)(3) organization

Deadline: April 14, 2025

JOURNAL CONTRACT COST

- ☐ Full-Page $250.00 (8"x 10")
- ☐ Half-Page $175.00 (4"x 5")
- ☐ Business Card $85.00
- ☐ Patron Message (350 characters max w/spaces) $20.00
- ☐ **Gold Sponsor $1,500**
  - Full-page advertisement in Commemorative Ad Journal.
  - Publication of company or individual logo on all ECPC correspondence.
  - Banner displaying sponsor during the event.
  - $1,000 Scholarship in company or individual name.
  - Sponsorship noted on the ECPC website.
- ☐ **Platinum Sponsor $3,000**
  - All benefits of gold sponsorship.
  - Attend the annual valedictorian and salutatorian breakfast.
  - Address honorees with words of encouragement.
  - Attend one County meeting with the Superintendents.

MAKE PAYMENTS PAYABLE TO:

Educational Council of Passaic County

Mail to: Educational Council of P.C., c/o P.C. Superintendent of Schools' Office, 501 River Street, Paterson, New Jersey 07524

Email a copy of the contract & advertisement to johanny.casillas@doe.nj.gov

Contact (973) 569-2131 with any questions.

Name	
Affiliation	
Phone No.	
Full Address	
Signature	

☐ **Please insert the attached advertisement in the 2025 Commemorative Journal, as noted above.**

☐ **No, I do not want to insert an advertisement in the 2025 Commemorative Journal, but I would still like to support the Scholarship Program by donating $**

ITEM NUMBER: CM- 4

ITEM NAME: Enterprise Fleet Synopsis for the City of Clifton
RECOMMENDATION:

SUMMARY:

To: Dominick Villano, City Manager
CC: Mayor and City Council
Attached is a Fleet Synopsis for the City of Clifton's leased vehicles through Enterprise Fleet Management. Enterprise will come to any City Council Meeting to explain this program and answer any questions the City Council may have.

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Report	2/27/2025	Cover Memo

Fleet Synopsis | City of Clifton

Impact of Partnership



BACKGROUND

Location: Clifton, New Jersey
Total Vehicles: 173

THE SITUATION

Current fleet age is impacting the overall budget and fleet operations

- ***51%*** of the fleet mix is currently ***10 years or older***
- Older vehicles have higher fuel costs, maintenance costs, tend to be unreliable, and lack safety enhancements
- Average Age of Fleet is **9.6 years old**. Age of Fleet before partnership was about **13 Years old.**
- Prior vehicle replacement policy was reactive and created unpredictable capital needs
- Established 5 Year Vehicle Cycle to align with fleet utilization and create operational and financial efficiencies.

THE OBJECTIVES

Enterprise Fleet Management's proposal is to save the city resources and budget dollars through a managed vehicle program:

- Establish a proactive replacement plan that **maximizes the resale** value of the fleet to fund replacements with limited capital requirement. *Recently infused ~$200k back into City Budget through selling vehicles at their optimal point.*
- Reduce maintenance, improve MPGs, increase safety with more modern vehicle fleet.
- Replace aged vehicles with newer models to increase fuel efficiency and reduce maintenance expense. Also, the integration of more fuel-efficient vehicles will reduce carbon footprint
- ***Utilize an Open-End Lease Structure which will allow the Town to acquire vehicles but not be locked into a fixed term ****
  *An open-end lease means there are no early termination, mileage, or abnormal wear and tear penalties. Leases are written to a residual balance to preserve cash flow. The Town receives flexibility of ownership, as well as net equity from sale at time of disposal.
- Implement Telematics Program through Sourcewell Purchasing Agreement to measure utilization and fleet health. Offers additional data and insight to provide concise fleet recommendations to cycle out underutilized vehicles within the City's Fleet or consolidate use types. Cost of Equipment & Installation at **no** upfront cost to the city.



CLIENT TESTIMONTIAL

"The partnership with Enterprise Fleet Management has allowed St. Lawrence County to replace a significant portion of the fleet in times when the amount of available capital for expenditures has diminished. Enterprise provided data for estimated fuel, repairs and overall cost of ownership which provided the information needed for the Legislature to make an informed decision."

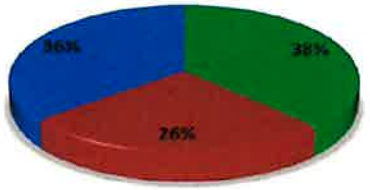
DONALD R. CHAMBERS, ST. LAWRENCE COUNTY SUPERINTENDENT OF HIGHWAYS

City of Clifton - Fleet Planning Analysis

Current Fleet	260	Fleet Growth	0.00%	Proposed Fleet	260
Current Cycle	13.00	Annual Miles	10,200	Proposed Cycle	5.00
Current Maint.	$125.00	Insurance	$0.00	Proposed Maint.	$42.18
Fuel Info		MPG	12	Price/Gallon	$2.50

Fleet Costs Analysis

	Fleet Mix					Fleet Cost					Annual
Fiscal Year	Fleet Size	Annual Needs	Owned	Leased	Purchase	Lease*	Maintenance	Insurance	Fuel	Fleet Budget	Net Cash
Average	260	20.0	260	0	526,668	0	390,000	0	552,500	1,469,168	0
'18	260	65	195	65	0	356,247	325,401	0	506,458	1,188,106	281,062
'19	260	63	132	128	0	682,681	262,790	0	461,833	1,407,505	61,663
'20	260	64	68	192	0	1,016,175	199,185	0	416,500	1,631,860	-162,692
'21	260	33	35	225	0	1,189,647	166,389	0	393,125	1,749,161	-279,993
'22	260	35	0	260	0	832,296	131,605	0	368,333	1,332,235	136,933
'23	260	65	0	260	0	877,245	131,606	0	368,333	1,377,183	91,984
'24	260	63	0	260	0	865,858	131,605	0	368,333	1,365,796	103,371
'25	260	64	0	260	0	1,122,027	131,605	0	368,333	1,621,965	-152,798
'26	260	33	0	260	0	977,274	131,605	0	368,333	1,477,212	-8,045
'27	260	35	0	260	0	832,296	131,605	0	368,333	1,332,235	136,932



10 Year Savings	$208,418	Avg. Sustainable Savings	$34,289

Current Fleet Equity Analysis

YEAR	2018	2019	2020	2021	2022
QTY	65	63	64	33	35
RESALE	$1,500	$2,500	$3,500	$6,500	$8,500
TOTAL	$97,500	$157,500	$224,000	$214,500	$297,500
Estimated Current Fleet Equity**					$991,000

Summary

10 Year Savings	$208,418
Estimated Fleet Equity	$991,000
Net Cash***	$1,199,418

* Lease Rates are conservative estimates

**Estimated Current Fleet Equity is based on the current fleet "sight unseen" and can be adjusted after physical inspection

***Net Cash is the sum of the 10 year savings from the Fleet Planning Analysis and the Estimated Current Fleet Equity

Key Objectives

- **Lower average age of the fleet**
  - 46% of the current light and medium duty fleet is over 10 years old
  - Resale of the aging fleet is significantly reduced
- **Reduce operating costs**
  - Newer vehicles have a significantly lower maintenance expense
  - Newer vehicles have increased fuel efficiency with new technology implementations
- **Maintain a manageable vehicle budget**
  - Challenged by inconsistent yearly budgets
  - Currently vehicle budget is underfunded



enterprise
FLEET MANAGEMENT

02/27/2025

City of Clifton

INDUSTRY UPDATE

A look into the total cost of ownership trends year-over-year.



Acquisition

-5.3%

new vehicle prices



Fuel

-16% GAS

-22% DIESEL

price per gallon



Funding

-22 BPS

3-year treasury interest rate



Remarketing

-4.9%

resale value



Maintenance

+4%

repairs



Insurance

+10-15%

premium increase

Sources: BankRate, Wards Intelligence, LMC Automotive, Automotive Fleet Magazine, CapitalOne, Property Casualty 360, WEX

CONFIDENTIAL AND PROPRIETARY

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enterprise FLEET MANAGEMENT

City of Clifton

enterprise FLEET MANAGEMENT

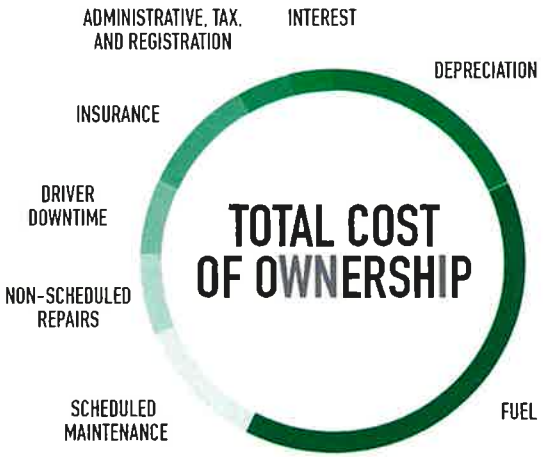
Spend Overview

Spend Category	2024 Current Period	Fleet Average	Cost/Unit	2023 Prior Period	Fleet Average	Cost/Unit	% Change
Lease Expense	$492,321	70	$589.61	$322,912	49	$548.24	52.46% ↑
Fuel	$0	0	$0.00	$0	0	$0.00	-
Full Maintenance and Fees	$0	0	$0.00	$0	0	$0.00	-
Managed Maintenance and Fees	$0	0	$0.00	$0	0	$0.00	-

**Expenses are tied to the date the transaction occurred.*

***Invoice credits for the sale of vehicles are not reflected in this information.*

- **35 New Leased Vehicles Acquired in 2024**
- **14 Leased Vehicles Sold for Replacements**
- **Opportunity for Maintenance & Fuel Data Collection**



City of Clifton

enterprise FLEET MANAGEMENT

Vehicle Resale Overview

	Current Period	Prior Period	% Change
Number of Vehicles Sold	14	2	600.00% ↑
Average Months in Service	51.9	56.0	7.32% ↓
Average Ending Odometer	8,913	12,228	27.11% ↓
Average Days to Sell	23.50	27.50	14.55% ↓
Total Gain/Loss	$190,578.67	$28,205.88	575.67% ↑
Average Gain/Loss	$13,612.76	$14,102.94	3.48% ↓
% of Industry Benchmark	109.04%	113.19%	3.67% ↓
Average Effective Depreciation	$3,808.95	$3,351.50	13.65% ↑

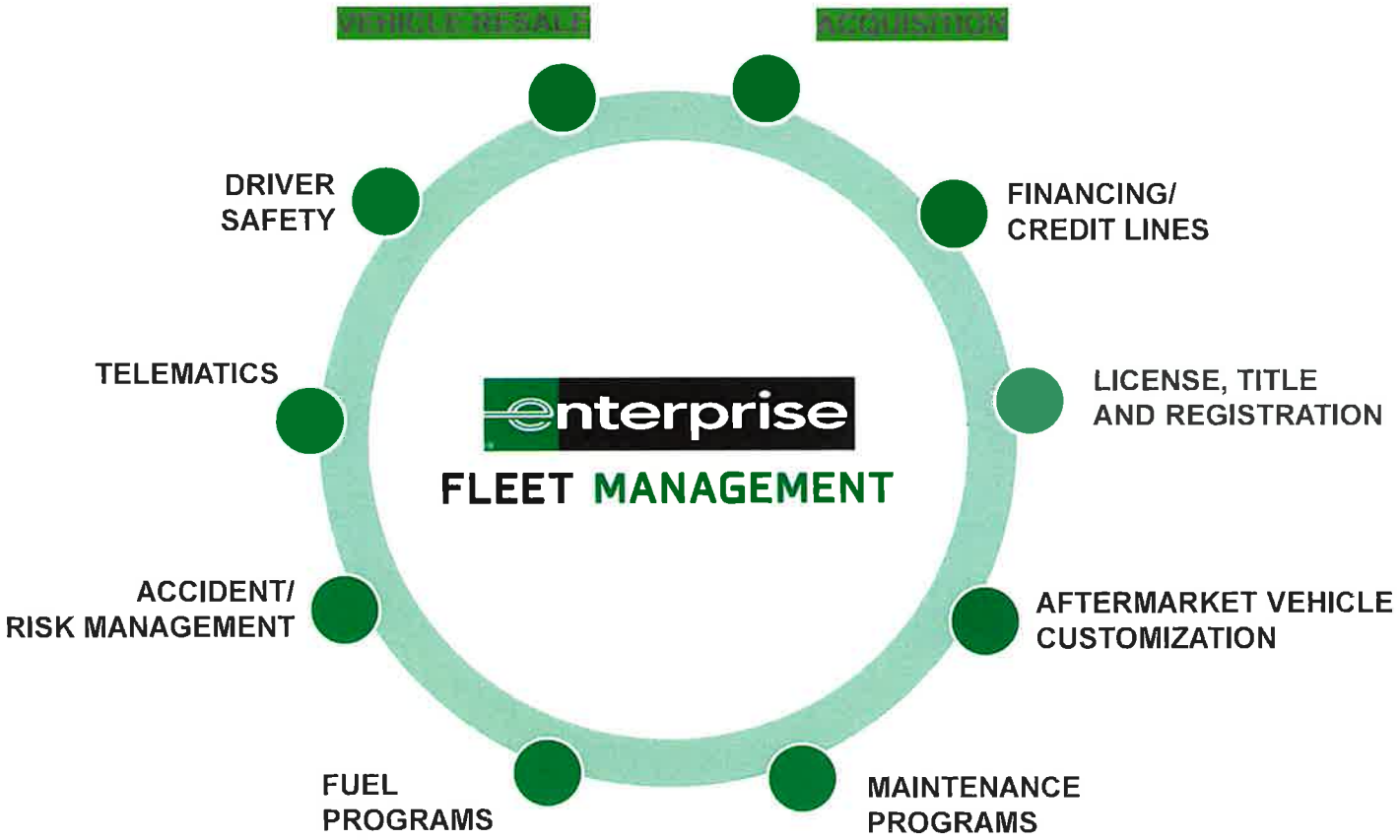
Vehicle Resale Overview by Category

enterprise FLEET MANAGEMENT

	Compact SUV and Crossover	Mid Sized SUV and Crossover	1 Ton Cargo (Full Sized Van)
Number of Vehicles Sold	11	2	1
Average Months In Service	49.5	62.0	58.0
Average Ending Odometer	8,256	14,777	4,419
Average Days to Sell	23	22	28
Average Sale Price	$18,845.45	$17,900.00	$35,000.00
Total Gain/Loss	$136,851.48	$25,791.82	$27,935.37
Average Gain/Loss	$12,441.04	$12,895.91	$27,935.37
% of Industry Benchmark	108.46%	112.05%	109.46%
Average Condition Impact	$563.64	$500.00	$500.00
Average Transport/Misc	$68.18	$150.00	$0.00
Average Maintenance Overmileage	$0.00	$0.00	$0.00
Average Effective Depreciation	$2,737.64	$13,815.46	$-4,419.63

DELIVERING SOLUTIONS

enterprise FLEET MANAGEMENT



City of Clifton

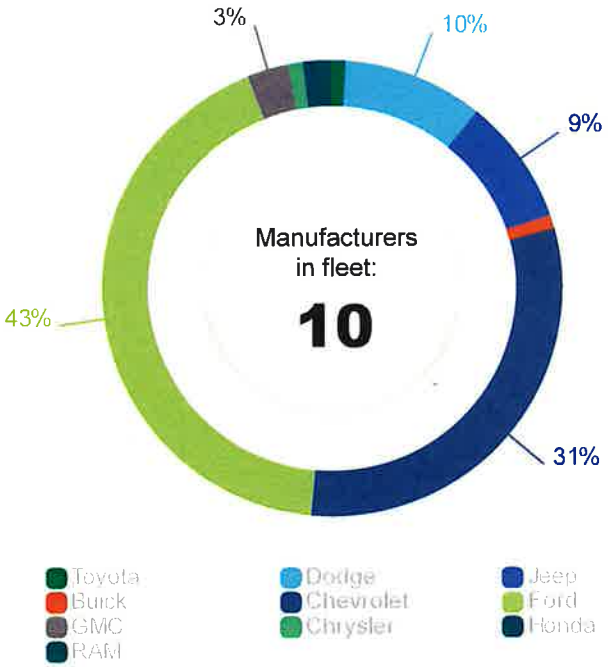
Fleet Profile

Total fleet size: **173**

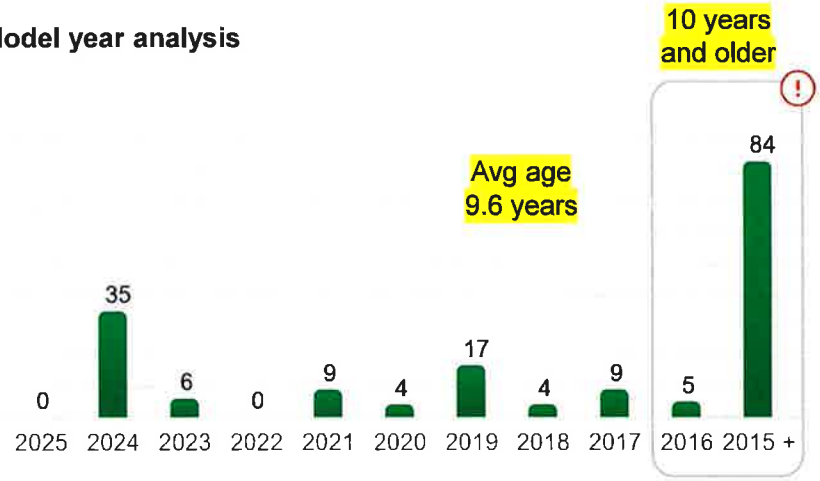
Total fleet value: **$1,607,697**

enterprise FLEET MANAGEMENT

Manufacturer breakdown



Model year analysis



Avg holding Period (in years)

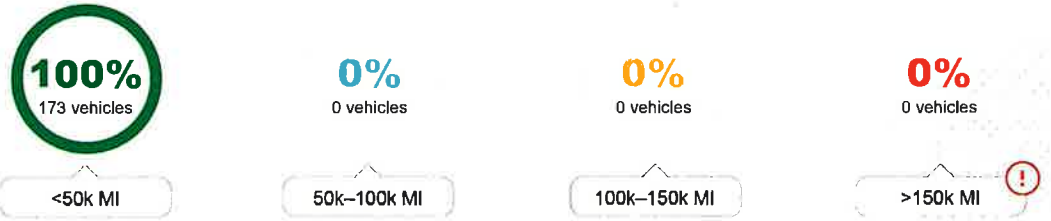
17.3

Avg annual acquisitions

10

Odometer distribution

Average Odometer: 2,771



ITEM NUMBER: CM- 5

ITEM NAME: PVSC Long-Term Control Plan Parallel Interceptor Funding
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo	2/27/2025	Cover Memo

THOMAS TUCCI, JR.
Chairman

LUIS A. QUINTANA
Vice Chairman

ELIZABETH CALABRESE
JOHN J. COSGROVE
C. LAWRENCE CRUMP
JAMES P. DORAN
JOSEPH F. ISOLA
HECTOR C. LORA
BRENDAN MURPHY
Commissioners

GREGORY A. TRAMONTOZZI
Executive Director

ALBERT LUKIN
Clerk

"Protecting Public Health and the Environment"

600 Wilson Avenue
Newark, New Jersey 07105
P (973) 466-2915 F (973) 817-5738
www.nj.gov/pvsc

RECEIVED
FEB 27 2025
CITY CLERK
CLIFTON, NJ

February 25, 2025

Mayor and Council
City of Clifton
900 Clifton Avenue
Clifton, New Jersey 07013

Re: PVSC Long-Term Control Plan Parallel Interceptor Funding

Dear Mayor and Council:

We write to you on behalf of the Passaic Valley Sewerage Commission ("PVSC") to update you on a matter that has the potential to impact the sewer rates that PVSC charges to your municipality. Commencing in 2015, PVSC was required under its New Jersey Pollutant Discharge Elimination System permit to develop a regional long-term control plan (the "Regional LTCP") for the reduction and/or elimination of combined sewage overflow ("CSO") points within its treatment district. The LTCP, developed in conjunction with municipalities within PVSC's treatment district that operate combined sewer systems, was completed and submitted to the New Jersey Department of Environmental Protection ("NJDEP") in 2019. On February 13, 2024, NJDEP advised PVSC that it intends to issue a new permit to PVSC that will require PVSC to move forward with the Regional LTCP. PVSC anticipates that permit will be issued within the next several months, in early to mid-2025.

The Regional LTCP will reduce untreated CSO discharges by capturing and treating significant wet weather flows through a series of capital improvement projects, most of which will be constructed in and funded by PVSC municipalities with combined sewer systems. However, the backbone of the Regional LTCP – which will benefit all 48 municipalities within PVSC's treatment district – is the construction of a new 14-foot diameter sewer line of approximately 5.5 miles in length that would run parallel to PVSC's existing main interceptor, which runs underneath the City of Newark. The new sewer line, referred to as the "Parallel Interceptor," will allow PVSC's sewer system to capture a much higher volume of sewerage flow during wet weather events and transmit that flow to the plant for treatment rather than have it discharge untreated into the Passaic River through CSO outfalls. The Parallel Interceptor will also provide partial or complete redundancy for the PVSC main sewer line, which is over 100 years old.

The preliminary estimate for constructing the Parallel Interceptor is between $1.4 and $1.6 billion, subject to change based on future economic conditions, making the project one of the largest single public health and environment expenditures in New Jersey history. Included with this correspondence is a 30-year debt schedule with a 10-year user charge projection to illustrate the immediate and substantial impact that self-financing of this project through PVSC would have on PVSC's municipalities and ratepayers. As demonstrated, the need for significant financial assistance from State and/or federal sources for this project is as critical as it is obvious, if not also demanded by environmental justice precepts.

As a unified voice, PVSC respectfully requests that all of its ratepaying municipalities pass the enclosed draft resolution and forward it to both the State and federal elected legislators representing their municipalities for immediate action on this massive financial obligation. Should you have any questions or require further clarification, please contact PVSC Executive Director Gregory Tramontozzi at (973) 466-2915 and/or gtramontozzi@pvsc.com. PVSC appreciates your attention to this critical matter.

Very truly yours,

Thomas Tucci, Jr.
Chairman

Gregory A. Tramontozzi
Executive Director

Enclosures
cc: Passaic Valley Sewerage Commissioners
Thomas A. Laustsen, Chief Operating Officer, PVSC
Prince Wilson, Chief Financial Officer, PVSC
Albert Lukin, Clerk, PVSC

Passaic Valley Sewerage Commission
30 Year Debt Service Projection

Year	Current Obligations & Ongoing Projects	FEMA Gap Funding	PVSC Future Projects	CSO Tunnel	Total Est. Debt Service
2024	$ 19,695,987	$ -			$ 19,695,987
2025	26,156,050	-			26,156,050
2026	36,458,238	-			36,458,238
2027	38,192,848	-			38,192,848
2028	44,707,478	-	-	2,102,056	46,809,535
2029	49,209,959	-	-	2,562,516	51,772,475
2030	48,060,417	12,095,050	-	2,562,516	62,717,983
2031	53,128,275	15,570,996	2,888,680	7,521,657	79,109,607
2032	54,534,068	15,570,996	3,521,451	8,607,966	82,234,481
2033	53,190,891	15,570,996	3,521,451	8,607,966	80,891,304
2034	52,826,772	15,570,996	3,521,451	28,038,311	99,957,529
2035	52,802,003	15,570,996	11,826,406	32,294,565	112,493,970
2036	52,736,723	3,539,746	19,061,897	32,294,565	107,632,931
2037	50,409,266	3,539,746	32,886,317	48,878,297	135,713,626
2038	50,392,441	3,539,746	41,070,965	52,510,994	147,514,146
2039	50,326,989	3,539,746	42,257,410	52,510,994	148,635,138
2040	49,918,869	3,539,746	42,257,410	59,193,233	154,909,258
2041	48,676,424	3,539,746	42,257,410	60,656,990	155,130,570
2042	48,658,124	3,539,746	42,257,410	60,656,990	155,112,270
2043	48,644,474	3,539,746	42,257,410	60,656,990	155,098,619
2044	48,624,574	3,539,746	42,257,410	60,656,990	155,078,720
2045	41,500,281	3,539,746	42,257,410	60,656,990	147,954,426
2046	38,636,797	3,539,746	42,257,410	60,656,990	145,090,942
2047	38,634,797	3,539,746	42,257,410	60,656,990	145,088,942
2048	38,637,547	3,539,746	53,089,960	60,656,990	155,924,242
2049	38,634,797	3,539,746	55,462,850	60,656,990	158,294,383
2050	38,636,797	3,539,746	55,462,850	60,656,990	158,296,383
2051	38,638,296	3,539,746	66,295,400	60,656,990	169,130,433
2052	38,634,297	3,539,746	68,668,291	60,656,990	171,499,324
2053	38,635,047	3,539,746	68,668,291	60,656,990	171,500,074
2054	$ 38,304,302	$ 3,539,746	$ 79,500,841	$ 60,656,990	$ 182,001,879

Passaic Valley Sewerage Commission
User Charge Summary

Year	User Charge Incr. (Historical & Projected)**	Percentage Increase**
2014	$ 127,571,359	0.00%
2015	127,571,358	0.00%
2016	130,115,638	1.99%
2017	134,076,092	3.04%
2018	136,289,061	1.65%
2019	139,029,694	2.01%
2020	141,798,069	1.99%
2021	143,216,050	1.00%
2022	147,512,532	3.00%
2023	154,150,596	4.50%
2024	164,170,385	6.50%
2025	184,691,683	12.50%
2026	206,888,475	12.02%
2027	221,755,340	7.19%
2028	243,787,780	9.94%
2029	264,317,734	8.42%
2030	291,025,916	10.10%
2031	324,042,838	11.35%
2032	345,065,357	6.49%
2033	$ 363,022,683	5.20%

**2026 through 2033 estimation based on current projection. Subject to vary based on other factors.

WHEREAS, the Passaic Valley Sewerage Commission ("PVSC") is a body politic and corporate of the State of New Jersey, established in 1896 by executive order and continued in perpetuity in 1902 pursuant to N.J.S.A. 58:14-1, et seq., for the purpose of relieving the Passaic River and its tributaries of polluting matter, from the Great Falls in Paterson, New Jersey, to the confluence of the Passaic River and Newark Bay in Newark, New Jersey; and

WHEREAS, PVSC's treatment district encompasses all or parts of the following forty-eight (48) New Jersey municipalities, located throughout the Counties of Bergen, Essex, Hudson, Passaic, and Union: City of Bayonne, Township of Belleville, Township of Bloomfield, City of Clifton, Borough of East Newark, City of East Orange, Borough of East Rutherford, City of Garfield, Borough of Glen Ridge, Borough of Haledon, Town of Harrison, City of Jersey City, Township of Kearny, Borough of Lodi, Township of Lyndhurst, Township of Montclair, City of Newark, Borough of North Arlington, Township of North Bergen, Township of Nutley, Township of Orange, City of Passaic, City of Paterson, Borough of Prospect Park, Borough of Rutherford, City of Union City, Borough of Wallington, Borough of Elmwood Park, Borough of Fair Lawn, Borough of Glen Rock, Borough of Hawthorne, Township of Little Falls, Borough of North Haledon, Township of Saddle Brook, Township of South Hackensack, Borough of Totowa, Borough of Woodland Park, Borough of Wood-Ridge, Township of Cedar Grove, City of Elizabeth, Township of Franklin Lakes, City of Hackensack, Borough of Hasbrouck Heights, Township of Hillside, Borough of North Caldwell, Village of Ridgewood, South Orange Village, and Township of West Orange (the "Contributing Municipalities"); and

WHEREAS, in furtherance of its mission to protect public health and the environment, PVSC owns and operates the fifth-largest publicly-owned secondary wastewater treatment facility in the United States, located in Newark, New Jersey; and

WHEREAS, each day, PVSC treats wastewater generated by over 1.6 million New Jersey residents and thousands of businesses, providing wastewater treatment services for approximately one of every six persons residing in the State; and

WHEREAS, PVSC's operations are regulated by the State of New Jersey Department of Environmental Protection ("NJDEP") and the United States Environmental Protection Agency through a permit granted pursuant to the New Jersey Pollutant Discharge Elimination System; and

WHEREAS, by letter dated February 13, 2024, NJDEP has advised PVSC that it intends to issue a new permit to PVSC that will require PVSC to adopt and implement a regional long-term control plan (the "Regional LTCP") for the reduction and/or elimination of combined sewer overflows; and

WHEREAS, the Regional LTCP includes, among other projects, the construction of a five-mile-long sewer interceptor running underneath the city of Newark from approximately the Bellville/Newark border to the PVSC wastewater treatment plant, parallel to PVSC's main sewer interceptor that is already in place at that location (the "Parallel Interceptor"); and

WHEREAS, the Parallel Interceptor will provide critical infrastructure resiliency, thus, safeguarding public health and the environment; and

WHEREAS, the estimated cost for the Parallel Interceptor and associated infrastructure is approximately $1.6 billion, making it the largest single public health infrastructure expenditure in New Jersey history; and

WHEREAS, without any financial assistance, the cost for the Parallel Interceptor will be borne by all of PVSC's Contributing Municipalities, resulting in an anticipated 60% increase in sewer rates lasting over the next 40 years solely to finance the Parallel Interceptor; and

WHEREAS, large portions of the residents PVSC's sewage treatment district live in communities that are "overburdened" as defined by New Jersey Environmental Justice Law and have poverty levels above the 2023 national average of 11.1%; and

WHEREAS, State and federal financial assistance is required to alleviate and offset the enormous financial burden that the planning and construction of the Parallel Interceptor will place upon the residents of PVSC Contributing Municipalities.

NOW, THEREFORE, BE IT RESOLVED, by the [governing body] of [name of municipality] that the Governor of the State of New Jersey, the Legislature of the State of New Jersey, and the Congressional Delegation of the State of New Jersey should immediately work together to identify and dedicate State and federal funding sources for the full costs of the Parallel Interceptor.

BE IT FURTHER RESOLVED that the Municipal Clerk shall cause a copy of this resolution to be delivered via United States Postal Service to each elected member of the New Jersey Legislature and each elected member of the United States Congress representing [name of municipality].

ITEM NUMBER: CM- 6

ITEM NAME: Law Department Budget
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Memo	2/28/2025	Cover Memo

City of Clifton

LAW DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

(973) 470-5817
FAX: (973) 470-5254

February 28, 2025

Mayor Raymond Grabowski and Members of
the Clifton Municipal Council
900 Clifton Avenue
Clifton, New Jersey 07013

Re: Law Department Budget

Dear Mayor Grabowski & Council Members:

At the Budget Meeting, it was mentioned that the Law Department salary budget was up 30% from 2024 to 2025. This was an error as the salaries are only up 3.28 % from 2024 to 2025. The Second Municipal Prosecutor is a per diem employee that earns $175 per court session. The fees average approximately $7,000 to $13,0000 per year, but it was inadvertently listed at $90,000. The second issue was that the former First Assistant Municipal Attorney who retired should not have been included in the 2025 budget.

Thank you for your consideration.

Very truly yours,

MATTHEW T. PRIORE
Municipal Attorney

MTP/

cc: Joseph Kunz, CFO
Dominick Villano, City Manager

ITEM NUMBER:

ITEM NAME: City Clerk
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER:

ITEM NAME: Minutes of Executive Session of January 8, 2025
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER:

ITEM NAME: Minutes of Workshop Meeting of February 18, 2025
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Workshop	2/27/2025	Cover Memo

CITY OF CLIFTON
CLIFTON, NEW JERSEY
WORKSHOP
MEETING MINUTES FEBRUARY 18, 2025

The Conference Meeting of the Municipal Council of the City of Clifton was held in the Municipal Conference Room of Clifton City Hall, 900 Clifton Avenue, Clifton, New Jersey and called to Order by the Mayor.

6:30 P.M. CALL OF ROLL

Mayor Grabowski read the following Statement of Compliance into the record:

Adequate notice of this meeting has been provided by the Annual Notice of regularly scheduled meetings of the Municipal Council for the year 2025 which was published as legal advertisements in the Herald News on January 5, 2025, and was additionally advertised in the Record on January 5, 2025. Further notice of this meeting was given on Friday prior to the meeting to The Herald News and by posting of said notice on the bulletin board at City Hall and on the Clifton Website which notice stated that formal action may or may not be taken on matters to come before the Municipal Council.

Upon roll call, the following were noted present:

Councilman Gibson	(BG) (via Zoom)
Councilman Kolodziej	(JK)
Councilman Latona	(AL)
Councilman D'Amato	(CD)
Councilwoman Pino	(RP)
Councilwoman Sadrakula	(MS)
Mayor Grabowski	(RG)

Also present were City Manager, Dominick Villano.; City Attorney, Matthew Priore; Assistant City Attorney, Andrew Oddo; Assistant City Attorney, Thomas Egan, City Clerk, Nancy Ferrigno and Deputy City Clerk, Michele Butler.

Presentations:

Action items of the City Manager's Work Session Agenda
Discussion items of the City Manager's Work Session Agenda
Council mail items of the City Manager's Work Session Agenda

Respectfully submitted,

Nancy Ferrigno
City Clerk

PRESENTATION / HEARING / CONFERENCE APPEARANCE(S)

ACTION ITEMS

A-1 USDOE Memorandum For All DOE Funding Agreements or Awards - Cease All Activities (R087)
Approved: BG/AL

A-2 Clifton City Hall Campus Water Main Extension - City Engineer Requests Permission to Advertise for Bids (R088)

A Motion was made by Councilman Kolodziej, seconded by Councilman Latona and passed on roll call vote to grant permission to the City Engineer to advertise for bids for City Hall campus water main extension.

(6-1-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, and Mayor Grabowski voted aye. Councilwoman Sadrakula voted nay.

A-3 Authorization to Approve the Final Year Extension of Contract for Uniform Rental, Cleaning and Management Services for the Department of Public Works from March 1, 2025, to February 28, 2026 (R090)
Approved: AL/JK

A-4 Authorization to Approve Permission to Advertise Request for Proposals for Marketing of Recyclables for the City of Clifton (R091)
Approved: AL/JK

A-5 Authorization to Approve Permission to Advertise the Request of Proposals for Cancer Screenings for the Fire Fighters for the City of Clifton (R092)

A Motion was made by Councilwoman Sadrakula, seconded by Councilwoman Pino and passed on roll call vote to table Item A-5.

(7-0-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye.

A-6 Authorization to Approve Maintenance And Repairs of Genetec Security Cameras for Various Departments of the City of Clifton via Bergen County Cooperative Contract (R093)

A Motion was made by Councilman Gibson, seconded by Councilman D'Amato and passed on roll call vote to approve Item A-6.

(6-1-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, and Mayor Grabowski voted aye. Councilwoman Sadrakula voted nay.

A-7 Authorization to Approve Award of the Contract to Sanitation Equipment Corporation via Sourcewell National Cooperative Contract for One (1) New Leach Model 2RIII 25 Yard Rear Load Body with Kenworth T480370 HP Chassis Garbage Truck With Accessories (R094)

A Motion was made by Councilwoman Sadrakula, seconded by Councilman D'Amato and passed on roll call vote to table Item A-7.

(7-0-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye.

A-8 Authorization to Approve POD on Ruth Avenue to be Placed in Street
Approved: AL/JK

A-9 Authorization to Approve Clifton Junior Athletic League Opening Day Parade on April 5, 2025
Approved: AL/MS

A-10 Authorization to Approve Request by Downtown Clifton Economic Development Group to Hold Farmers Markets
Approved: MS/AL

A-11 Authorization to Approve Chevy's Fresh Mex to Hold Cinco De Mayo Celebration on May 3 and 5, 2025
Approved: CD/AL (Councilman Gibson objected)

A-12 Authorization to Approve Renewal of Games of Skill Operators Licenses (R103)
Approved: AL/MS

A-13 Authorization to Approve Renewal of Junk Yard License - Clifton Metals (R104)
Approved: AL/MS

A-14 Authorization to Approve Renewal of New & Used Car Lot Licenses (R105)
Approved: AL/MS

A-15 Authorization to Approve Renewal of Pet Shop/Kennel Licenses (R106)
Approved: AL/MS

A-16 Authorization to Approve Renewal of Florist Licenses (R107)
Approved: AL/MS

A-17 Authorization to Approve Renewal of Billiards Room Licenses (R108)
Approved: ALMS

A-18 Authorization to Approve Renewal of Pawn Shop/Jeweler License - Corbo (R109)
Approved: AL/MS

A-19 Authorization to Approve Renewal of Pawnbroker/Jeweler License - Unique (R110)
Approved: AL/MS

A-20 Authorization to Approve Renewal of Renting/Leasing of Vehicles License - Drive Ur Self (R111)
Approved: AL/MS

A-21 Authorization to Approve Renewal of Vendor License - Breaker Billiards (R112)
Approved: AL/MS

A-22 Community Development - Amendment B-19-MW-34-0103 (CARES ACT FUNDING) Clifton Health Urgent Need to Food Distribution Program - CDBG - CV FUNDS (R113)

A Motion was made by Councilman Kolodziej, seconded by Councilman D'Amato and passed on roll call vote to approve Item A-22.

(6-1-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, and Mayor Grabowski voted aye. Councilwoman Sadrakula voted nay.

DISCUSSION ITEMS/NEW BUSINESS

D-1 Peruvian Parade - RP

A Motion was made by Councilwoman Pino, seconded by Councilman Latona and passed on roll call vote to table Item D-1

(7-0-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye.

D-2 Changing Form of Government CD

A Motion was made by Councilman D'Amato, seconded by Councilman Kolodziej and failed on roll call vote to put a question on the next ballot to have residents vote on creating a Charter Study to explore other forms of government.

(2-4-1-0) Councilman D'Amato and Councilman Kolodziej voted aye. Councilman Gibson, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted nay. Councilman Latona abstained.

D-3 Confidential Employees Salary Increases
Councilwoman Pino asked the Councilmembers who voted against the Confidential salary increases what their reasons were for denying the increase. No one replied.

D-4 Fire Department Overtime
Councilman Latona had a concern regarding the report that they were given did not address why the overtime was so high. He expressed the need to look into how the on-call appointments are organized. Councilman Kolodziej reminded the members that the majority of the Council randomly cut overtime in the last budget.

D-5 Towers
Councilwoman Sadrakula pointed out that Nicoletti Towing does not have inside storage or has taken out any permits to build indoor storage. Concerns were raised regarding a lawsuit from other appointed towers. Assistant Attorney, Thomas Egan, advised that he would look into the issue and come back with a response at the next Council meeting.

COUNCIL MAIL

CM-1 List of Enterprise Fleet Management Vehicles

Direction was given for Administration to provide a report of how many vehicles have been turned in and how many new vehicles have been leased in 2024-2025.

CONFIDENTIAL ITEMS/CLOSED SESSION

A Motion was made by Councilman Latona, seconded by Councilman D'Amato and passed on roll call vote to enter into Executive Session.

(7-0-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye.

CITY OF CLIFTON
RESOLUTION AUTHORIZING EXECUTIVE SESSION

WHEREAS, the Municipal Council deems it essential in the furtherance of the public interest, to discuss, in closed session, as expressly permitted by N.J.S.A. 10:4-12, the following subject(s), to wit:

CON-1 Developer Agreement - Meridia Regency on Valley
CON-2 Rice Notice to Discuss Terms and Conditions of Employment - Personnel Exception
CON-3 Confidential Employee Salary Ordinance and N.J.S.A. 40A:9-165 - Potential Litigation
CON-4 Creation of Public Health Physician - Personnel
CON-5 Clifton HLR Phase IV Redevelopment Plan
CON-6 Update of Liability Claims Filed Against City of Clifton - Litigation Privilege
CON-7 Samuel Arnowitz, et al v. City of Clifton, et al - Docket No. PAS-L-3491-20

NOW, THEREFORE, BE IT RESOLVED that the public shall be excused and excluded from that portion of the Council's meeting to be held on February 18, 2025, at which time, said subject(s) shall be discussed; and

BE IT FURTHER RESOLVED, that the discussion held at such closed session can be disclosed to the public on or about the time the matter is concluded.

ITEM NUMBER:

ITEM NAME: Minutes of Executive Session of February 18, 2025
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER:

ITEM NAME: Minutes of Regular Meeting of February 18, 2025
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Regular	2/27/2025	Cover Memo

CLIFTON, NEW JERSEY
REGULAR MEETING MINUTES FEBRUARY 18, 2025

The Regular Meeting of the Municipal Council of the City of Clifton was held in the Municipal Conference Room of Clifton City Hall, 900 Clifton Avenue, Clifton, New Jersey.

8:10 P.M. CALL OF ROLL

Mayor Grabowski called the meeting to order and presided, and announced that the location of exits should be noted for use in case of fire or other emergencies and that smoking regulations apply to the building and cell phones should be deactivated and turned off and read the following Statement of Compliance into the record:

Adequate notice of this meeting has been provided by the Annual Notice of regularly scheduled meetings of the Municipal Council for the year 2025, which was published as legal advertisements in the Herald News on January 5, 2025, and was additionally advertised in the Record on January 5, 2025. Further notice of this meeting was given on Friday prior to the meeting to The Herald News and by posting of said notice on the bulletin board at City Hall and on the Clifton Website which notice stated that formal action may or may not be taken on matters to come before the Municipal Council.

Upon roll call, the following were noted present:

Councilman Gibson	(BG) (Via Zoom)
Councilman Kolodziej	(JK)
Councilman Latona	(AL)
Councilman D'Amato	(CD)
Councilwoman Pino	(RP)
Councilwoman Sadrakula	(MS)
Mayor Grabowski	(RG)

Also present were City Manager, Dominick Villano; City Attorney, Matthew Priore; Assistant City Attorney, Andrew Oddo; Assistant City Attorney, Thomas Egan, City Clerk, Nancy Ferrigno and Deputy City Clerk, Michele Butler.

CALL TO ORDER / ROLL CALL / INVOCATION / PLEDGE TO THE FLAG

Father Sokolowski – St. John Kanty Church

PUBLIC HEARING

Community Development Amendment B-19-MW-34-0103 (CARES ACT FUNDING) Clifton Health Urgent Need to Food Distribution Program - CDBG - CV Funds Public Hearing.

The Mayor opened the floor to the public.

With no one wishing to be heard, a Motion was made by Councilman Kolodziej, seconded by Councilman Latona and passed on roll call vote to close the public hearing.

(7-0-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye.

APPROVAL OF MINUTES

A Motion was made by Councilwoman Kolodziej, seconded by Councilman D'Amato and failed on roll call vote to approve the Executive Session Minutes of January 8, 2025.

(3-4-0-0) Councilman Kolodziej, Councilwoman Pino and Mayor Grabowski voted aye. Councilman D'Amato, Councilman Gibson, Councilman Latona and Councilwoman Sadrakula voted nay.

A Motion was made by Councilwoman Sadrakula, seconded by Councilman Latona and passed on roll call vote to approve the Minutes of the Workshop, Regular and Executive Session of February 4, 2025.

(6-1-0-0) Councilman Gibson, Councilman Kolodziej, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye. Councilman Latona voted nay.

COMMUNICATIONS FROM THE CITY MANAGER

C-1 Juan Crespo, Regulatory Affairs, hired part time as Building Inspector, at $33.43 hourly, effective January 31, 2025.
C-2 Gabriel Crespo, Human Services, hired part time as Lead Inspector, at $23.00 hourly, effective January 31, 2025.
C-3 William Frank, Public Safety, resigned from his position of Special Law Enforcement Officer effective February 4, 2025.

COMMUNICATIONS MEETING MINUTES

C-4 Minutes of Board of Health of 9/10/2024, 10/8/2024, 11/12/2024 &12/10/2024
C-5 Minutes of Environmental Commission Meeting of 9/11/24; 10/9/24; 11/13/24
C-6 Minutes of Hazardous Materials Control Bd of 9/18/24; 10/16/24; 11/20/24; 12/18/24
C-7 Minutes of Civil Rights Committee of January 27, 2025

SECOND READING ORDINANCES

A. Adoption of Ordinance 7972-25

B. Public Hearing on Ordinance 7972-25

Mayor Grabowski opened the floor to the public with regard to the Ordinance 7972-25

With no one wishing to be heard, a Motion was made by Councilman Kolodziej, seconded by Councilman Latona and passed on roll call vote to close the public hearing.

The following entitled ordinance had been introduced and having passed on first reading, which first reading was by title and said entitled ordinance having been published according to the law and thereafter placed on the Agenda of the present meeting, said ordinance was brought up for public hearing at the opening of such hearing said ordinance was given a second reading which reading was by title and all persons interested having been given an opportunity to be heard concerning said ordinance and upon motion, adopted said hearing was closed and said ordinance was thereafter finally passed without amendments, upon motion regularly made by Councilman Kolodziej seconded by Councilman Latona and carried by roll call vote.

An Ordinance to Amend Ordinance No. 7969-25 Passed on January 21, 2025, to Correct Scrivener's Error (Rescind Permit Parking on the South Side of Larkspur Lane Instead of Both Sides)

(7-0-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye.

C. Adoption of Ordinance 7973-25

D. Public Hearing on Ordinance 7973-25

Mayor Grabowski opened the floor to the public with regard to the Ordinance 7973-25

With no one wishing to be heard, a Motion was made by Councilman Kolodziej, seconded by Councilman Latona and passed on roll call vote to close the public hearing.

The following entitled ordinance had been introduced and having passed on first reading, which first reading was by title and said entitled ordinance having been published according to the law

and thereafter placed on the Agenda of the present meeting, said ordinance was brought up for public hearing at the opening of such hearing said ordinance was given a second reading which reading was by title and all persons interested having been given an opportunity to be heard concerning said ordinance and upon motion, adopted said hearing was closed and said ordinance was thereafter finally passed without amendments, upon motion regularly made by Councilman Kolodziej seconded by Councilman Latona and carried by roll call vote.

An Ordinance to Amend, Revise and Supplement Chapter 99 of the Code of the City of Clifton, Entitled "Salaries and Compensation", More Particularly Article II Thereof, Entitled "Nonuniformed Officials and Employees", Section 99-2, Entitled "Minimum and Maximum Salaries Fixed; Uniform Allowances" (Amends 2025 Salary for Public Safety Telecommunicators)

(7-0-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye.

E. Adoption of Ordinance 7974-25

F. Public Hearing on Ordinance 7974-25

Mayor Grabowski opened the floor to the public with regard to the Ordinance 7974-25

With no one wishing to be heard, a Motion was made by Councilman Kolodziej, seconded by Councilman D'Amato and passed on roll call vote to close the public hearing.

The following entitled ordinance had been introduced and having passed on first reading, which first reading was by title and said entitled ordinance having been published according to the law and thereafter placed on the Agenda of the present meeting, said ordinance was brought up for public hearing at the opening of such hearing said ordinance was given a second reading which reading was by title and all persons interested having been given an opportunity to be heard concerning said ordinance and upon motion, adopted said hearing was closed and said ordinance was thereafter finally passed without amendments, upon motion regularly made by Councilman Kolodziej seconded by Councilman D'Amato and carried by roll call vote.

An Ordinance to Amend, Revise and Supplement Chapter 137 of the Code of the City of Clifton, Entitled "Alcoholic Beverages", More Particularly Article I Thereof, Entitled "Sale and Distribution", Section 137-19, Entitled "Investigation of Applicants" (Amends Section to Increase the Numbers of Days for the Police Department to Secure Background Investigation Reports to 120 Days)

(5-2-0-0) Councilman Gibson, Councilman Kolodziej, Councilman D'Amato, Councilwoman Pino, and Mayor Grabowski voted aye. Councilman Latona and Councilwoman Sadrakula voted nay.

FIRST READING ORDINANCES

A. Introduction of Ordinance 7975-25

The entitled ordinance was introduced and read by the City Clerk, as first reading, which reading was by title, passed upon motion made by Councilman Kolodziej, seconded by Councilman Latona, and passed on roll call vote.

An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-37 Thereof, Entitled "Handicapped Parking on Streets" (Deletes 4 Handicapped Spaces)

It was regularly moved, seconded, and carried that the ordinance now pending be further considered for final passage after public hearing at the regular meeting of the Municipal Council to be held Tuesday, March 4, 2025, at 8:00 p.m. and that the City Clerk be authorized to publish said ordinance together with statutory notice as required by law.

(7-0-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye.

B. Introduction of Ordinance 7976-25

The entitled ordinance was introduced and read by the City Clerk, as first reading, which reading was by title, passed upon motion made by Councilman Gibson, seconded by Councilman Latona, and passed on roll call vote.

An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-38 Thereof, Entitled "Handicapped Parking on Streets for Private Residences" (Adds 6 Restricted Handicapped Spaces)

It was regularly moved, seconded, and carried that the ordinance now pending be further considered for final passage after public hearing at the regular meeting of the Municipal Council to be held Tuesday, March 4, 2025, at 8:00 p.m. and that the City Clerk be authorized to publish said ordinance together with statutory notice as required by law.

(7-0-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye.

C. Introduction of Ordinance 7977-25

The entitled ordinance was introduced and read by the City Clerk, as first reading, which reading was by title, passed upon motion made by Councilman Gibson, seconded by Councilman Kolodziej, and passed on roll call vote.

An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-38 Thereof, Entitled "Handicapped Parking on Streets for Private Residences" (Deletes 6 Restricted Handicapped Spaces)

It was regularly moved, seconded, and carried that the ordinance now pending be further considered for final passage after public hearing at the regular meeting of the Municipal Council to be held Tuesday, March 4, 2025, at 8:00 p.m. and that the City Clerk be authorized to publish said ordinance together with statutory notice as required by law.

(7-0-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye.

D. Introduction of Ordinance 7978-25

The entitled ordinance was introduced and read by the City Clerk, as first reading, which reading was by title, passed upon motion made by Councilman Gibson, seconded by Councilman Kolodziej, and passed on roll call vote.

An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-38 Thereof, Entitled "Handicapped Parking on Streets for Private Residences" (Amends Handicapped Parking Placard Number)

It was regularly moved, seconded, and carried that the ordinance now pending be further considered for final passage after public hearing at the regular meeting of the Municipal Council to be held Tuesday, March 4, 2025, at 8:00 p.m. and that the City Clerk be authorized to publish said ordinance together with statutory notice as required by law.

(7-0-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye.

FLOOR TO THE MEMBERS OF THE PUBLIC

Gerald Zecker, 55 McCosh Road, discussed the Meridia Developers agreement. He stated the Planning Board has a new attorney and this agreement has been put on hold. He asked the Council to consider not going forward with the agreement.

Joanne MacBeth, 11 Wheeler St., highlighted the need for a Charter Study to consider changing the form of government in the City.

Ryan Powers, 12 Ferris Drive, pointed out a safety issue with the handicapped parking space in front of Mario's Restaurant on Van Houten Ave.

Joe Siano, 102 Trenton Ave., announced upcoming fundraisers and events. He highlighted the importance of scheduling prostate screenings.

Bart Ciervo, Delawanna Ave., questioned whether the Dog Park in Nash Park is sanctioned. He asked why speed bumps are not installed on Delawanna Ave. Mr. Ciervo stressed the importance of having the CFO at Council meetings.

Matt Ward, 1 Sewall Ave., asked the Council to reconsider their vote not to put a question on the ballot to create a Charter Study to consider changing the City's form of government.

Gina Scaduto, 44 Springdale Court, (Zoom) expressed her condolences to the D'Arco family on the passing of Dave D'Arco. She spoke about a holiday committee meeting that was being held, but the volunteers were not invited to.

With no one else wishing to be heard, a Motion was made by Councilwoman Sadrakula, seconded by Councilman D'Amato and passed on roll call vote to close the public session.

(7-0-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye.

CITY MANAGER PRIVILEGE/RESPONSE TO RESIDENTS

Ryan Powers – Will bring the issue of the handicapped parking space near Mario's to the attention of the Engineering Department to perhaps look for another area to put the handicapped parking spot.

Gina Scaduto – The meeting of the Holiday committee was set up for Council members only so they could discuss how the meetings would be run and who would hold what roles. The volunteers could not be invited since the resolution appointing them is on tonight's meeting.

COUNCIL PRIVILEGE

Councilwoman Sadrakula

Councilwoman Sadrakula highlighted the lack of transparency surrounding the timings and outcomes of various committees, particularly calling attention to the subcommittee of committees, and urging the Council to announce when they will convene next. She also raised concerns over ongoing truck safety issues along Pleasant Avenue, emphasizing that despite previous discussions, no concrete actions have been taken to address this problem. She requested a clear timeline for when a solution would be proposed, as well as updates on the removal of debris from the Third River. Additionally, Councilwoman Sadrakula inquired whether any funding had been withdrawn from the Blue Acres program under President Trump's administration. She pushed for a detailed plan to improve street lighting in the area, questioning why Chelsea Road is receiving curbs without accompanying road paving. She urged that the Developers' Agreement with Meridia be tabled until further considerations are made. She questioned the whereabouts of a compliant dog park. Councilwoman Sadrakula she expressed her disagreement with the formation of a Charter Committee. She also expressed concern regarding the current setup of a handicapped parking spot in front of Mario's restaurant on Van Houten Avenue. Councilwoman Sadrakula asked that a Bond Committee meeting be coordinated.

Councilwoman Sadrakula extended her condolences to the D'Arco, Rowan, and Sieper families on the passing of their loved ones.

Councilwoman Pino left the meeting at 10:50 p.m.
City Manager, Dominick Villano, announced that the truck safety issue has been addressed with the owner of the daycare. It was decided that some parking spaces would be eliminated, install bollards, add more signs, and add truck route signs. He reported that the DPW Director has provided the cost needed to clean the debris from the Third River. Now a plan will be put in place. Mr. Villano stated that PSE&G is planning on replacing street lighting at 5% per year. Mr. Villano will have the Engineering Department work on making the dog park compliant.

Councilman Latona

Councilman Latona extended his condolences to the D'Arco family, the Rowan family, and the Sieper family for their recent losses. Councilman Latona emphasized the importance of reviewing all aspects thoroughly before approving any charter study to ensure informed decision-making. He took a moment to express gratitude to Home Depot for their donation of bins to the warming center. He thanked Boy Scout Troop 21 for their presence at tonight's meeting. In discussing the Holiday Committee, Councilman Latona clarified that the meeting organized by Councilmembers occurred prior to any volunteer appointment. He urged the need to schedule the Fourth of July fireworks on the actual holiday. Councilman Latona encouraged the Council to actively pursue grant money that could further benefit the community and reminded everyone of the upcoming budget meeting.

Councilman Kolodziej

Councilman Kolodziej expressed his gratitude to Boy Scouts Troop 21 for their presence at the meeting, emphasizing the importance of civic engagement among young people. He offered valuable advice to the scouts about their future, encouraging them to observe not just the words of elected officials, but their actions and voting patterns. He reiterated his support for allowing the public to decide if they wish to establish a charter commission to evaluate the most effective form of government for the city. Councilman Kolodziej proposed the creation of a continuity binder to facilitate understanding Ethics Law processes and conflicts of interest, ensuring that current and future council members have clear guidelines to follow. He also took a moment to remind his colleagues that during the last budget discussions, the majority of the Council had randomly cut overtime.

Councilwoman Pino

Councilwoman Pino welcomed the members of Boy Scouts Troop 21. She expressed her condolences to the D'Arco family, acknowledging their recent loss. Councilwoman Pino also reminded attendees to pick up the Clifton Merchant magazine, which features a map of Clifton. She promoted the ECHO youth group, highlighting opportunities for young people to get involved. She reminded community members that it is not too late to sign up for the "Behind the Scenes" tour of City Hall and its grounds. Additionally, she announced that the Clifton Theatre League will be producing "Girl's Night Out," dinner show. Councilwoman Pino addressed the issue of transparency within the Council. She voiced her concerns regarding certain Councilmembers who had not provided explanations for their decision to deny a raise for the Confidential Employees while increasing the salaries of all other employees.

Councilman D'Amato

Councilman D'Amato welcomed Boy Scouts Troop 21, suggesting a selection of books that would enrich their learning and growth. Additionally, he raised concerns regarding the lack of notification to residents about upcoming road work, emphasizing the need for better communication from the city. On the topic of accessibility, he suggested implementing closed captioning for Council meeting broadcasts to ensure that all residents can engage with the proceedings. Councilman D'Amato thanked speaker Jerry Zecker for voicing his concerns regarding the Meridia Development agreement. He reaffirmed his commitment to the Charter Study, indicating that he will continue to advocate for its consideration despite ongoing challenges. D'Amato asked whether the police would aid ICE if they were to come to Clifton.

Councilman D'Amato explained his recent vote against Confidential Employee raises, citing the anticipated constraints of the upcoming budget. City Manager, Dominick Villano, pointed out that the local police would only aid ICE if it were a criminal matter and not an immigration matter.

Councilman Gibson

Councilman Gibson offered his condolences to the Sieper, D'Arco, and Rowan families during this challenging time. He pointed out that confidential employees should not be lumped into one group when it involves salary increases. He stated some have shown exemplary dedication and should not be unfairly grouped with others who do not deserve a salary increase. Councilman Gibson extended his wishes for a speedy recovery to Joe Siano. He pointed out that the dog park in Nash Park requires immediate attention to meet compliance standards.

Mayor Grabowski

Mayor Grabowski extended condolences to the D'Arco family during this difficult time. He extended gratitude to Boy Scout Troop 21 for their attendance, acknowledging their commitment to service and leadership. The Mayor took a moment to offer them some life advice, encouraging the Scouts to always pursue their passions with integrity. Mayor Grabowski thanked Joe Siano for reminding the community about the significance of regular prostate checks for men's health.

RESOLUTIONS VOTED ON SEPERATELY

A Motion was made by Councilwoman Sadrakula, seconded by Councilman Latona and passed on roll call vote to table Resolution R094-25

R094-25 Resolution Authorizing Award of Contract to Sanitation Equipment Corporation off of a Sourcewell National Cooperative Contract for One (1) New Leach Model 2RIII 25 Yard Rear Load Body with Kenworth T480370 HP Chassis Garbage Truck with Accessories

RESOLUTION AUTHORIZING AWARD OF CONTRACT TO SANITATION EQUIPMENT CORPORATION, OFF OF A SOURCEWELL NATIONAL COOPERATIVE CONTRACT FOR ONE (1) NEW LEACH MODEL 2RIII 25 YARD REAR LOAD BODY WITH KENWORTH T480370 HP CHASSIS GARBAGE TRUCK WITH ACCESSORIES

WHEREAS, the City of Clifton is allowed to participate in inter-local purchasing systems per N.J.S.A. 52:34-6.2 (b) P.L. 2011, c.139 which was enacted into law permitting agencies to utilize cooperative purchasing agreements with other states; and

WHEREAS, pursuant to resolution R274-18, adopted June 19, 2018, the City of Clifton is a member of Sourcewell National Cooperative, in accordance with N.J.S.A. 52:34-6.2, and LFN 2012-10; and

WHEREAS, pursuant to Resolution R604-22 of December 20, 2022, an advertisement was placed in the Herald News, to announce the City's interest in utilizing the Sourcewell national cooperative for One (1) New Leach Model 2RIII 25 Yard Rear load Body With Kenworth T480370 Hp Chassis Garbage Truck With Accessories, which was awarded to , Sanitation Equipment Corporation, located at 80 Furler Street, Totowa NJ 07512; and

WHEREAS, the current contract term for Sourcewell contract #110223-LEG for Waste collection vehicles expires on December 28, 2027; and

WHEREAS, the Purchasing Agent is satisfied with the procurement process conducted by Sourcewell, and the contract which was awarded to Labrie Environmental Group, to be furnished and delivered by the above manufacturer's authorized dealer, Sanitation Equipment Corporation, located at 80 Furler Street, Totowa NJ 07512, pursuant to the proposal submitted in response to Sourcewell's Notice to Bidders Titled "Waste collection vehicles" and Contract Award # 110223-LEG for Waste Collection Vehicles; and

WHEREAS, the Purchasing Agent followed all applicable guidelines stipulated by the Department of Community Affairs, Division of Local Government Services as outlined in Local Finance Notice 2012-10, and finds all is in compliance with the guidance in LFN 2012-10, pursuant to the proposal submitted, and is in concurrence with the Fire Chief to recommend award of the same; and

WHEREAS, there were no alternative approaches and/or rejections made by any New Jersey contractors/vendors by the February 18,2025 comment deadline; and

WHEREAS, pursuant to said Local Public Contracts Law, N.J.S.A. 40A:11-1 et. seq., the Municipal Council wishes to authorize the aforesaid mentioned purchase and delegate the power to make the same to the following named official: Amisha J. Jariwala, Purchasing Agent; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, State of New Jersey as follows:

1. The City of Clifton is authorized to award said One (1) New Leach Model 2RIII 25 Yard Rear load Body With Kenworth T480370 Hp Chassis Garbage Truck With Accessories pursuant to Sourcewell contract number # #110223-LEG.
2. The proposal submitted by Sanitation Equipment Corporation for the procurement of Refuse Collection Vehicles with Related Equipment, Accessories, and Services" and Contract Award # 110223- LEG total not to exceed amount of $310,892.80 is hereby awarded.
3. Regarding Fund Certification, funds are available under the following account number: 04-215-55-954-606 - Recycling Truck and Trailer

(7-0-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye.

A Motion was made by Councilwoman Sadrakula, seconded by Councilman Latona and passed on roll call vote to table Resolution R095-25

R095-25 Resolution Approving Developer Agreement Between the City of Clifton and Meridia Regency on Valley, Clifton LLC

RESOLUTION APPROVING DEVELOPER AGREEMENT BETWEEN THE CITY OF CLIFTON AND MERIDIA REGENCY ON VALLEY, CLIFTON LLC

BE IT RESOLVED, that a Developer Agreement between the City of Clifton and Meridia Regency on Valley, Clifton LLC, the Developer of Block 62.04, Lots 28, 31, 32, 33, 36 and 37, 1091 – 1175 Valley Road, Clifton, New Jersey, is hereby authorized and approved; and

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are hereby authorized and directed to execute said Developer Agreement on behalf of the City of Clifton.

(6-0-1-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Sadrakula and Mayor Grabowski voted aye. Councilwoman Pino abstained.

A Motion was made by Councilman Latona, seconded by Councilman D'Amato and passed on roll call vote to authorize permission to bid for City Hall campus water main extension.

R088-25 Resolution Authorizing Permission to Bid for Clifton City Hall Campus Water Main Extension

RESOLUTION AUTHORIZING PERMISSION TO BID FOR CLIFTON CITY HALL CAMPUS WATER MAIN EXTENSION

WHEREAS, the City of Clifton shall incur no expense exceeding $17,500, except where either authorized by law or waived by the Municipal Council up to the State of New Jersey bid threshold; and,

WHEREAS, the City of Clifton seeks construction services estimated to cost in excess of $17,500 without waiver; and

WHEREAS, the scope of work includes the extension of a new 8-inch water main along Linzenbold Drive from Colfax Avenue to the existing stub from Van Houten Avenue; and

WHEREAS, the City Engineer of the City of Clifton has prepared Bid Specifications, Notice to Bidders, Proposals and Specifications for said improvements in anticipation of the public bidding for same and finds same to be acceptable for public bidding; and,

NOW THEREFORE BE IT RESOLVED by the Mayor and Municipal Council of the City of Clifton that the Purchasing Agent is authorized to advertise a Notice to Bidders and to receive public bids for the services described therein; and,

BE IT FURTHER RESOLVED that the Notice to Bidders shall be published once in a legal newspaper of the City of Clifton no later than the next Municipal Council meeting, in accordance with N.J.SA. 40A:11-1 *et seq*.

(6-1-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, and Mayor Grabowski voted aye. Councilwoman Sadrakula voted nay.

A Motion was made by Councilman Kolodziej, seconded by Councilman D'Amato and passed on roll call vote to authorize permission to advertise request for proposals (RFP) for cancer screening services for full time paid fire fighters for the City of Clifton

R092-25 Resolution Authorizing Permission to Advertise Request for Proposals (RFP) for Cancer Screening Services for Full Time Paid Fire Fighters for the City of Clifton

RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE REQUEST FOR PROPOSALS (RFP) FOR CANCER SCREENING SERVICES FOR FULL TIME PAID FIRE FIGHTERS FOR THE CITY OF CLIFTON

WHEREAS, in accordance with N.J.S.A. 52:14-17.29ii(a), the City of Clifton is required to provide periodic cancer screenings for full-time paid firefighters who are not enrolled in the State Health Benefits Plan (SHBP); and

WHEREAS, the statute mandates that firefighters receive a cancer screening within three years of employment and every three years thereafter, which must include screenings for at least eleven types of cancer; and

NOW THEREFORE, BE IT FURTHER RESOLVED by the Mayor and Municipal Council of the City of Clifton that the Purchasing Agent is authorized to advertise a Request for Proposal for cancer screening services for full-time paid firefighters, in compliance with the provisions of N.J.S.A. 52:14-17.29ii(a), and that the RFP process be conducted as soon as possible to secure qualified vendors to provide these essential health screenings for our firefighters.

BE IT FURTHER RESOLVED that the Legal Notice shall be published once in a legal newspaper of the City of Clifton, in accordance with N.J.S.A. 40A:11-1 et seq.

(5-2-0-0) Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino and Mayor Grabowski voted aye. Councilman Gibson and Councilwoman Sadrakula voted nay.

A Motion was made by Councilman D'Amato, seconded by Councilman Latona and passed on roll call vote to authorize maintenance and repairs of Genetec security cameras for various departments of the city of Clifton, off Bergen County cooperative contract

RESOLUTION AUTHORIZING MAINTENACE AND REPAIRS OF GENETEC SECURITY CAMERAS FOR VARIOUS DEPARTMENTS OF THE CITY OF CLIFTON, OFF BERGEN COUNTY COOPERATIVE CONTRACT

WHEREAS, pursuant to resolution R262-16, the City is a member of the Bergen County Cooperative Contract from which the BC-BID-24-38 contract was awarded for a bid term of June 06,2024, through June 05, 2026; and

WHEREAS, the Health Officer on behalf of all other departments has requested authorization from the Mayor and Municipal Council to approve maintenance and repairs of the security cameras at various departments including the upcoming renovated Clifton well house from Commercial Technology Contractors Inc.; and

WHEREAS, CTCI - Commercial Technology Contractors Inc., located at 152 Huron Ave., Clifton, NJ 07013, has been awarded the Bergen County Cooperative contract number BC-BID-24-38; and

WHEREAS, Bergen County Cooperative contract number BC-BID-24-38 has been awarded to Commercial Technology Contractors Inc., for a term ending on June 05, 2026, and has the required expertise and qualifications to perform the necessary maintenance and repairs for the Genetec Camera System; and

WHEREAS, pursuant to said Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., the Municipal Council wishes to authorize the aforesaid mentioned purchases and delegate the power to make the same to the following named official: Amisha J. Jariwala, Purchasing Agent upon the terms and conditions hereafter stated; and

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Municipal Council do hereby approve and authorize the aforementioned purchase above from Commercial Technology Contractors Inc., located at 152 Huron Ave., Clifton, NJ 07013 , in an amount not to exceed amount of $58,350.00, off the Bergen County Cooperative contract number BC-BID-24-38, pursuant to the same.

(6-1-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, and Mayor Grabowski voted aye. Councilwoman Sadrakula voted nay.

A Motion was made by Councilman Kolodziej, seconded by Councilman Latona and passed on roll call vote to approve the Entertainment License for La Bonita Bar Restaurant, Inc. t/a La Bonita Bar

R097-25 Resolution Authorizing Entertainment License for La Bonita Bar Restaurant, Inc. t/a La Bonita Bar

RESOLUTION AUTHORIZING ENTERTAINMENT LICENSE FOR LA BONITA BAR RESTAURANT, INC. T/A LA BONITA BAR

BE IT RESOLVED, by the Municipal Council of the City of Clifton, that the application of La Bonita Bar Restaurant, Inc. t/a La Bonita Bar, of 394 Lexington Avenue, Clifton, New Jersey (B-C Zone) is approved, and entertainment is authorized for the period from February 4, 2025 through June 30, 2025, on the following terms and conditions:

1. **NIGHTS - STANDARD ENTERTAINMENT NIGHTS/HOURS**:

   Three (3) nights per week:
   Thursday, Friday and Saturday - Hours: 5:00 p.m. to 1:00 a.m.

2. **OPTIONAL ENTERTAINMENT NIGHTS/HOURS**:

   New Year's Eve
   Hours: 5:00 p.m. to 1:00 a.m.

3. **TYPE OF ENTERTAINMENT** (one of the following at permitted times):

   DJ music Karaoke

4. **TERM OF AUTHORIZATION FOR ENTERTAINMENT:**

February 4, 2025 through June 30, 2025

5. **SECURITY/PARKING REQUIREMENTS:**

Not applicable.

6. **NOISE LEVELS:**

In accordance with the Code of the City of Clifton.

7. **OUTSIDE DEBRIS CLEANUP:**

In accordance with the Code of the City of Clifton.

8. **REQUIREMENTS/RESTRICTIONS:**

A. An entertainment license is not required for private parties. A private party is defined as a gathering or celebration that is by invitation only and is not advertised or open to any members of the general public and in which no admission fee is charged to guests, whether in advance or at the door. Any party or event that is advertised in any media, including but not limited to newspapers, magazines, internet, radio or television shall not be considered a private party. Any party or event in which an admission fee is charged to guests, whether in advance or at the door, shall not be considered a private party.

B. There will be no loud or offensive music, no go-go or exotic dancers; no dancing or other entertainment of a lewd, licentious or lascivious manner; no topless, bottomless or indecently exposed entertainers or service employees; no entertainers under eighteen (18) years of age.

C. No establishment that is licensed to serve alcoholic beverages shall advertise, promote or hold a "teen night" for individuals under the age of 18. When holding a private party in which individuals under the age of 21 are invited, no alcoholic beverages may be served to individuals under the age of 21.

(5-2-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilwoman Pino, and Mayor Grabowski voted aye. Councilman D'Amato and Councilwoman Sadrakula voted nay.

A Motion was made by Councilman Kolodziej, seconded by Councilman D'Amato and passed on roll call to vote on the following exception:

R086-25 Resolution: Approve Claims List Resolution for the February 18, 2025, City Council Meeting

Current Fund	$	21,655,720.24
Grant Fund	$	448,782.91
General Capital Fund	$	56,465.09
Sewer Utility -Operating	$	125,994.99
Sewer Utility-Capital	$	11,690.00
Developers Escrow	$	34,341.72
Dog Trust	$	1,357.00
Revolving Loan Fund	$	-
Police Extra Duty	$	53,770.00
Trust Other	$	159,690.11

Section 8 Public Housing	$	231,143.78
Affordable Housing	$	-
Community Development	$	10,108.00
Payroll Agency	$	-
Tax Title Lien Redemption	$	-
Affordable Housing	$	-
	$	-
Self Insurance	$	1,621,719.64
Fire Dedicated Penalties	$ -	
Revolving Loan Fund	$	-
Tax Title Lien Redemption	$	-
Unemployment Trust Fund	$	-
Library	$	98,922.48
General Liability Trust	$	30,995.05
Workers Compensation Trust	$	33,147.36
Trust Escrow	$	-
Reserve for Housing	$	-
Federal DOJ Forfeiture	$	-
TOTAL CLAIMS	$ **24,573,848.37**	

(5-1-1-0) Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, and Mayor Grabowski voted aye. Councilwoman Sadrakula voted nay and Councilman Gibson abstained.

RESOLUTIONS

A Motion was made by Councilman Kolodziej, seconded by Councilman D'Amato and passed on roll call vote to move the group.

(7-0-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye.

R087-25 Resolution - Special Emergency Rescinding USDOE Grant Spending

SPECIAL EMERGENCY 2
RESCINDING PORTION RESOLUTION R026-25

WHEREAS, Resolution R026-25 was approved at the January 21, 2025, City Council Meeting, as a Special Emergency to include a $140,540.00 grant from US Department of Energy, and

WHEREAS, a Memorandum for All DOE Funding Agreements or Awards dated Monday, January 27, 2025, from Sara Wilson, Acquisition Director, Acting Head of Contracting Activity, Energy Efficiency and Renewable Energy was received via email on Thursday, February 6, 2025, and

WHEREAS; the grant funding is being suspended by the Federal Government as related to DEI and CBP activities, and,

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Clifton, in the County of Passaic, State of New Jersey, that the 2025 Budget Appropriation for said grant be rescinded from the 2025 Municipal Budget until such time that clarification is received from the Federal Government on funding / spending:

1. Emergency Temporary Appropriation Rescinding be and the same are hereby made in the amount of $ 140,650.00 as follows:

a. EECBG Grant from USDOE $140,650.00

2. Said Emergency Temporary Appropriations Rescinding will be provided for in the 2025 Municipal Budget.

3. That one certified copy of this resolution be filed with the Director, Division of Local Government Services, by the City Clerk.

R089-25 Resolution of the City of Clifton, County of Passaic, State of New Jersey, Authorizing the City's Qualified Purchasing Agent to Award Contracts Below the Bidding Threshold of $44,000

RESOLUTION OF THE CITY OF CLIFTON, COUNTY OF PASSAIC, STATE OF NEW JERSEY, AUTHORIZING THE CITY'S QUALIFIED PURCHASING AGENT TO AWARD CONTRACTS BELOW THE BIDDING THRESHOLD OF $44,000

WHEREAS, on April 13, 2023, the Governor of the State of New Jersey signed into law P.L. 2023, c. 30, known as the *Election Transparency Act*; and

WHEREAS, said legislation empowers local units to permit their qualified purchasing agents to award "window contracts" in accordance with the *Pay to Play* provisions for amounts exceeding $17,500, yet falling beneath the established public bidding threshold; and

WHEREAS, pursuant to amendments enacted on July 1, 2020, the Governor increased the bidding threshold for municipalities possessing a Qualified Purchasing Agent to the sum of $44,000.00; and

WHEREAS, Amisha J. Jariwala has held the position of Purchasing Agent/Qualified Purchasing Agent since January 1, 2023, duly authorized and appointed by the City of Clifton; and

NOW, THEREFORE, BE IT RESOLVED, on this 18th day of February 2025, by the City Council of the City of Clifton, County of Passaic, State of New Jersey, as follows:

1. The governing body hereby grants authority to the City's Qualified Purchasing Agent to award "window contracts" in full compliance with the Pay to Play regulations, for contracts exceeding $17,500.00 but below the public bidding threshold of $44,000.00.

2. The City further authorizes and directs the City Administrator/Manager and the Qualified Purchasing Agent to take all necessary actions, execute all requisite documents, and undertake any and all procedures required to effectuate the purpose and intent of this resolution.

R090-25 Resolution Authorizing One-Year Extension of Contract for Uniform Rental, Cleaning and Management Services for the Department of Public Works March 1, 2025-February 28, 2026

RESOLUTION AUTHORIZING ONE-YEAR EXTENSION OF CONTRACT FOR UNIFORM RENTAL, CLEANING AND MANAGEMENT SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS MARCH 1, 2025 – FEBRUARY 28, 2026

WHEREAS, pursuant to Resolution R106-22, adopted on March 1,2022, a contract was awarded to American Wear Uniforms, 261 N. 18th Street, East Orange, NJ 07017 for the contract term of March 1,2024 through to February 28, 2025, with the bids received on February 16,2022; and

WHEREAS, the bid specifications of the above award provided the City with an option to extend the contract for two (2) additional years at the same terms and conditions; and

WHEREAS, the Director of Public Works has stated that American Wear Uniforms has provided services satisfactorily, and has requested that the City Council authorize the one-year (2024) extension, for a total not to exceed annual amount of $50,000.00, as originally proposed and awarded; and

WHEREAS, Amisha J. Jariwala, the appointed Qualified Purchasing Agent, has reviewed and concurs with the Director of Public works that such an extension is available and is in the best interest of the City of Clifton; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council that the contract for the Uniform Rental Cleaning and Management Services is hereby extended to the sole respondent American Wear Uniforms, 261 N. 18th Street, East Orange, NJ 07017 for a total not to exceed $50,000.00 for term March 1,2025 through to February 28, 2026.

R091-25 Resolution Authorizing Advertisement for RFPs for Proposals for the Marketing of Recyclables in the City of Clifton

RESOLUTION AUTHORIZING ADVERTISEMENT FOR RFPS FOR PROPOSALS (RFP) FOR THE MARKETING OF RECYCLABLES IN THE CITY OF CLIFTON

WHEREAS, the City of Clifton recognizes the importance of proper recycling and the effective marketing of recyclables to ensure environmental sustainability and economic viability; and

WHEREAS, the current contract for the marketing of recyclables in the City of Clifton is set to expire in April 2025; and

WHEREAS, the City of Clifton desires to continue its commitment to recycling by ensuring a competitive process for the selection of a contractor to provide marketing services for recyclables, in accordance with applicable laws and regulations; and

WHEREAS The RFP shall outline the scope of services required, including but not limited to the identification of markets for recyclable materials, the transportation and processing of recyclables, and any other relevant services.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton that the Purchasing Agent is authorized to advertise a Notice to Bidders and to receive public RFPs response for the services described herein via Fair and Open process; and

BE IT FURTHER RESOLVED that the Notice to Bidders shall be published once in the legal newspaper of the City of Clifton, in accordance with N.J.SA. 40A:11-1 et seq.

R093-25 Resolution Authorizing Maintenance and Repairs of Genetec Security Cameras for Various Departments of the City of Clifton off Bergen County Cooperative Contract

R096-25 Resolution Authorizing Renewal of 360 PLUSS Program, Including Voluntary Benefits Offered Through Allstate for the Employees of the City of Clifton

RESOLUTION AUTHORIZING RENEWAL OF 360 PLUSS PROGRAM, INCLUDING VOLUNTARY BENEFITS OFFERED THROUGH ALLSTATE FOR THE EMPLOYEES OF THE CITY OF CLIFTON

WHEREAS, in order to attract and retain qualified employees there exists a desire to adopt the 360 PLUSS Program for the employees of the City of Clifton (hereinafter referred to as "Employer"), which will provide employees the opportunity to improve their health while also providing opportunities to obtain optional insurance coverages through provisions contained within the Affordable Care Act (ACA); and

WHEREAS, The 360 PLUSS Program consists of a Self-insured Medical Reimbursement Plan (SIMRP) and a Preventative Care Management Program, as permitted under Section 105, Section 106, and Section 125 of the Internal Revenue Code (IRC); and

WHEREAS, participation in the 360 PLUSS Program is voluntary; and

WHEREAS, there is no direct financial cost to the Employer or Employees to adopt and implement the 360 PLUSS Program and related Agreements; and

WHEREAS, it was deemed that Attentive, LLC and 360 Smarter Administration, LLC have the ability to (1) maintain complete records of accounts; (2) manage accounts with absolute fidelity; and (3) provide continuing consultation to participants; and

WHEREAS, 360 PLUSS is an insurance-based service; and

WHEREAS, NJ Revised Statutes Title 40A:11-5 et al. provides that any contract the amount of which exceeds the bid threshold, may be negotiated and awarded by the governing body without public advertising for bids and bidding therefor and shall be awarded by resolution of the governing body if (1) The subject matter thereof consists of (m) Insurance, including the purchase of insurance coverage and consultant services, which exception shall be in accordance with the requirements for extraordinary unspecifiable services;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Municipal Council of the City of Clifton of the County of Passaic and State of New Jersey as follows:

a) The City of Clifton authorizes the continued participation in the 360 PLUSS Program.

b) The Mayor is authorized to execute the Compliance Agreement with Attentive, LLC and the Service Agreement with 360 Smarter Administration, LLC.

c) There has been no collusion, or evidence or appearance of collusion, between any local official and representatives of Attentive, LLC and 360 Smarter Administration, LLC in the selection of Attentive, LLC and 360 Smarter Administration, LLC as contractor for the administration of the 360 PLUSS Program.

R098-25 Resolution for Appointment to the Clifton Arts Center & Sculpture Committee

RESOLUTION FOR APPOINTMENT TO THE CLIFTON ARTS CENTER & SCULPTURE COMMITTEE

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are aware of the resignation of Michael Gabriele from the Clifton Arts Center & Sculpture Committee; and

WHEREAS, the Mayor and Council are in receipt of applications from Brian LoPinto and Arnie Korotkin to become Members of said committee; and

WHEREAS, currently Barbara Novak holds the Alternate #1 position;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, County of Passaic, State of New Jersey that Barbara Novak be and is hereby appointed as a full Public Member to the Arts Center & Sculpture Committee; and

BE IT FURTHER RESOLVED, that Brian LoPinto be and is hereby appointed as Alternate #1 and Arnie Korotkin be and is hereby appointed as Alternate #2 commencing this day.

R099-25 Resolution for Appointment to the Traffic Safety Council

RESOLUTION FOR APPOINTMENT TO THE TRAFFIC SAFETY COUNCIL

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of an application from Joseph N. Genchi to become a Member of the Traffic Safety Council;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, County of Passaic, State of New Jersey that Joseph N. Genchi is hereby appointed as a Member of the Traffic Safety Council for a three-year term commencing this day through December 31, 2027.

R100-25 Resolution for Appointment to the Holiday Committee

RESOLUTION FOR APPOINTMENT TO THE HOLIDAY COMMITTEE

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of applications from Donna Popowich and Gina Marie Scaduto to become Members of the Holiday Committee;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, County of Passaic, State of New Jersey that Donna Popowich and Gina Marie Scaduto are hereby appointed as Members of the Holiday Committee commencing this day.

R101-25 Resolution Ratifying Proclamation of April 30, 2024, as Arbor Day in the City of Clifton

RESOLUTION RATIFYING PROCLAMATION OF APRIL 26, 2024, AS ARBOR DAY IN THE CITY OF CLIFTON

WHEREAS, Arbor Day is celebrated nationally the last Friday in April each year; and

WHEREAS, in observance of this important national event, the City of Clifton, together with various service organizations and youth groups, will participate in appropriate programs throughout the City during this special month; and

WHEREAS, the City will be receiving 2,000 free seedlings from the New Jersey Tree Recovery Program to donate to schools and other organizations in an effort to help replace trees lost during Superstorm Sandy; and

WHEREAS, the City of Clifton has been recognized each year as a Tree City U.S.A. since 1997, and recognized as a Growth Award Community since 1999 with various activities to enhance the appreciation and importance of trees in Clifton and the State of New Jersey; and

WHEREAS, since 2008, Clifton has earned recognition as a Sterling Community by the National Arbor Day Society for having 10 or more years as a leader in the Growth Award Program; and

WHEREAS, over the past few years, the City of Clifton has been in partnership with the Department of Environmental Protection's Community Forestry Program, the objective of which is to plant shade trees in front of residential areas under the Cool Cities Program, and has implemented a Community Stewardship Incentive Program to further the goals and objectives of the City's Community Forest Management Plan; and

WHEREAS, in 2017, the City of Clifton was the recipient of the Community Stewardship Incentive Grant Program for a $10,000 matching grant for a city-wide tree inventory, which will characterize street tree population, advise needed trees in vacant plant sites, and recommend high priority maintenance needs for street trees; and

WHEREAS, in 2017, the City of Clifton was the recipient of a state-wide Green Communities Achievement Award from the New Jersey Department of Environmental Protection Forest Service, New Jersey Forest Service, and the New Jersey Tree Foundation for the City's achievement in urban and community forestry; and

WHEREAS, in 2018, the City was the recipient of a TD Green Streets Grant for $20,000 to plant trees in Nash Park, Hird Park and Randolph Park; and

WHEREAS, the City of Clifton is proud of its Liberty Elm Tree, which was planted in 2007 to coincide with both Arbor Day and the City of Clifton's 90th Anniversary and to symbolize the birth of freedom in America, and also planted another Liberty Elm in 2017 to coincide with the City's 100th Anniversary; and

WHEREAS, this Governing Body wishes to publicly proclaim and set aside these days for reflection on the importance of trees that everyone should endeavor to preserve;

NOW, THEREFORE, BE IT RESOLVED, that we, the Mayor and Members of the Municipal Council of the City of Clifton, do hereby ratify the proclamation of Friday, April 26, 2024 to be

ARBOR DAY
IN THE CITY OF CLIFTON

All citizens of our community were urged to participate in programs held throughout the City during the Spring and Fall of 2024.

R102-25 Resolution Proclaiming April 30, 2025, as Arbor Day in the City of Clifton

RESOLUTION PROCLAMING APRIL 25, 2025, AS ARBOR DAY IN THE CITY OF CLIFTON

WHEREAS, Arbor Day is celebrated nationally the last Friday in April each year; and

WHEREAS, in observance of this important national event, the City of Clifton, together with various service organizations and youth groups, will participate in appropriate programs throughout the City during this special month; and

WHEREAS, the City will be receiving 2,000 free seedlings from the New Jersey Tree Recovery Program to donate to schools and other organizations in an effort to help replace trees lost during Superstorm Sandy; and

WHEREAS, the City of Clifton has been recognized each year as a Tree City U.S.A. since 1997, and recognized as a Growth Award Community since 1999 with various activities to enhance the appreciation and importance of trees in Clifton and the State of New Jersey; and

WHEREAS, since 2008, Clifton has earned recognition as a Sterling Community by the National Arbor Day Society for having 10 or more years as a leader in the Growth Award Program; and

WHEREAS, over the past few years, the City of Clifton has been in partnership with the Department of Environmental Protection's Community Forestry Program, the objective of which is to plant shade trees in front of residential areas under the Cool Cities Program, and has implemented a Community Stewardship Incentive Program to further the goals and objectives of the City's Community Forest Management Plan; and

WHEREAS, in 2017, the City of Clifton was the recipient of the Community Stewardship Incentive Grant Program for a $10,000 matching grant for a city-wide tree inventory, which will characterize street tree population, advise needed trees in vacant plant sites, and recommend high priority maintenance needs for street trees; and

WHEREAS, in 2017, the City of Clifton was the recipient of a state-wide Green Communities Achievement Award from the New Jersey Department of Environmental Protection Forest Service, New Jersey Forest Service, and the New Jersey Tree Foundation for the City's achievement in urban and community forestry; and

WHEREAS, in 2018, the City was the recipient of a TD Green Streets Grant for $20,000 to plant trees in Nash Park, Hird Park and Randolph Park; and

WHEREAS, the City of Clifton is proud of its Liberty Elm Tree, which was planted in 2007 to coincide with both Arbor Day and the City of Clifton's 90th Anniversary and to symbolize the birth of freedom in America, and also planted another Liberty Elm in 2017 to coincide with the City's 100th Anniversary; and

WHEREAS, this Governing Body wishes to publicly proclaim and set aside these days for reflection on the importance of trees that everyone should endeavor to preserve;

NOW, THEREFORE, BE IT RESOLVED, that we, the Mayor and Members of the Municipal Council of the City of Clifton, do hereby ratify the proclamation of Wednesday, April 25, 2025, to be

ARBOR DAY
IN THE CITY OF CLIFTON

Whereby, all citizens of our community were urged to participate in programs held throughout the City during the Spring and Fall of 2025.

R103-25 Resolution Authorizing Games of Skill Operators License Renewals

RESOLUTION AUTHORIZING GAMES OF SKILL OPERATOR LICENSE RENEWALS

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of Games of Skill Operator License Renewals from various businesses in the City of Clifton; and

WHEREAS, all paperwork has been completed, and all fees have been paid; and

WHEREAS, all inspections have been completed by the Zoning and Police Departments;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Clifton, County of Passaic, and State of New Jersey that approval for the renewal of Games of Skill Operator Licenses to the businesses below be and are hereby granted:

Bogey's Sports Bar	103 Valley Road
Dingo's Den	615 Van Houten Avenue
El Dorado	255 Parker Avenue
J. Aldos Bar	40 Highland Avenue
Rock Bar	414 Main Avenue
Sharkey's Wings & Raw Bar	545 Highland Avenue

R104-25 Resolution Authorizing Renewal of Junk Yard License - Clifton Metals

RESOLUTION AUTHORIZING JUNK YARD LICENSE RENEWAL

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey, are in receipt of a Junk Yard License Renewal Application from Clifton Metals Recycling LLC at 613-639 Route 46 East in Clifton, New Jersey; and

WHEREAS, all paperwork has been completed, and all fees have been paid; and

WHEREAS, inspections have been completed by the Zoning, Fire, Health and Police Departments;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Clifton, County of Passaic and State of New Jersey that approval for the renewal of a Junk Yard License to Clifton Metals Recycling LLC at 613-639 Route 46 East in Clifton, New Jersey 07013, be and is hereby approved.

R105-25 Resolution Authorizing Renewal of New & Used Car Lot Licenses

RESOLUTION AUTHORIZING NEW AND USED CAR LOT LICENSE RENEWALS

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of a New and Used Car Lot License Renewals from the businesses listed below; and

WHEREAS, all paperwork has been completed by the applicant and all fees have been paid; and

WHEREAS, all inspections have been completed by the Zoning, Fire, Health and Police Departments;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Clifton, County of Passaic, and State of New Jersey that approval for the renewal of a New and Used Car Lot Licenses to the businesses listed below be and are hereby granted:

KMG Auto Body	58 Franklin Avenue
Lexington Auto Club	490 Lexington Avenue
Main Collision	995 Main Avenue
Nash Park Automotive	630 Lexington Avenue

R106-25 Resolution Authorizing Renewal of Pet Shop Licenses

RESOLUTION AUTHORIZING PET SHOP LICENSE RENEWALS

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of a Pet Shop License Renewals from the businesses listed below; and

WHEREAS, all paperwork has been completed by the various applicants and all fees have been paid; and

WHEREAS, all inspections have been completed by the Zoning, Fire, Health and Police Departments;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Clifton, County of Passaic, and State of New Jersey that approval for the renewal of a Pet Shop Licenses to the businesses listed below be and are hereby granted:

Barking Barney's Doggie Daycare Center	657 Lexington Avenue
Lisa's Doggie Daycare Center	220 Main Avenue

R107-25 Resolution Authorizing Renewal of Florist Licenses

RESOLUTION AUTHORIZING FLORIST LICENSE RENEWALS

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of Florist License Renewals from the businesses listed below; and

WHEREAS, all paperwork has been completed by the various applicants and all fees have been paid; and

WHEREAS, all inspections have been completed by the Zoning, Fire, Health and Police Departments;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Clifton, County of Passaic, and State of New Jersey that approval for the renewal of Florist Licenses to the businesses listed below be and are hereby granted.

Days Gone By Florist	1382 Clifton Avenue
Superfresh Supermarket	85 Ackerman Avenue
Stop & Shop #2802	1189 Broad Street
Richfield Garden & Farm	1139 Van Houten Avenue

R108-25 Resolution Authorizing Renewal of Billiards Room Licenses

RESOLUTION AUTHORIZING BILLIARD ROOM LICENSE RENEWALS

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of Billiard Room License Renewals from the businesses listed below in the City of Clifton; and

WHEREAS, all paperwork has been completed, and all fees have been paid; and

WHEREAS, all inspections have been completed by the Zoning, Fire, Health and Police Departments;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Clifton, County of Passaic, and State of New Jersey that approval for the renewal of Billiard Room Licenses to the businesses listed below be and are hereby granted:

Breaker Billiards	1142 US Route 46 West
Clifton Billiards	1158 Main Avenue

R109-25 Resolution Authorizing Renewal of Pawnbroker/Jeweler License - Corbo

RESOLUTION AUTHORIZING PAWNBROKER SHOP/JEWELER LICENSE RENEWAL

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of a Transient Merchant and Pawnbroker Shop License Renewal from Corbo Jewelers, 1055 Bloomfield Avenue, Clifton; and

WHEREAS, all paperwork has been completed, and all fees have been paid; and

WHEREAS, all inspections have been completed by the Police Department;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Clifton, County of Passaic, and State of New Jersey that approval for the renewal of Pawnbroker/Jeweler License for Corbo Jewelers be and is hereby granted.

R110-25 Resolution Authorizing Renewal of Pawnshop/Jeweler License - Unique

RESOLUTION AUTHORIZING PAWNSHOP/JEWELER LICENSE RENEWAL

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of Pawnshop/Jeweler License Renewal from Unique Gold and Diamonds, 613 Van Houten Avenue, Clifton; and

WHEREAS, all paperwork has been completed, and all fees have been paid; and

WHEREAS, all inspections have been completed by the Police, Fire, Zoning and Health Departments;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Clifton, County of Passaic, and State of New Jersey that approval for the renewal of Pawnshop/Jeweler License for Unique Gold & Diamonds be and are hereby granted:

R111-25 Resolution Authorizing Renewal of Renting/Leasing of Vehicles License - Drive Ur Self

RESOLUTION AUTHORIZING RENTING AND LEASING OF VEHICLES LICENSE RENEWAL

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of Renting and Leasing of Vehicles License Renewal from Passaic-Clifton Drive-Ur-Self System, 593 Broad Street, Clifton; and

WHEREAS, all paperwork has been completed by the applicant and all fees have been paid; and

WHEREAS, all inspections have been completed by the Zoning and Police Departments;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Clifton, County of Passaic and State of New Jersey, that approval for the renewal of Renting and Leasing of Vehicles License to Passaic-Clifton Drive-Ur-Self System, be and is hereby approved.

R112-25 Resolution Authorizing Renewal of Vending License - Breaker Billiards

RESOLUTION AUTHORIZING BILLIARD ROOM LICENSE RENEWALS

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of Billiard Room License Renewals from the businesses listed below in the City of Clifton; and

WHEREAS, all paperwork has been completed, and all fees have been paid; and

WHEREAS, all inspections have been completed by the Zoning, Fire, Health and Police Departments;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Clifton, County of Passaic, and State of New Jersey that approval for the renewal of Billiard Room Licenses to the businesses listed below be and are hereby granted:

February 18, 2025

Breaker Billiards 1142 US Route 46 West
Clifton Billiards 1158 Main Avenue

R113-25 Resolution Approving Amendments to Community Development Block Grant Program Budget Amendment No. B-19-MW-34-0103 Transfer of Funds from Yr. 45 CDBG-CV Clifton Health Urgent Need to Yr. 45 CDBG-CV Food Distribution Program

RESOLUTION APPROVING AMENDMENTS TO COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM BUDGET AMENDMENT NO. B-19 MC-34-0103 TRANSFER OF FUNDS FROM Yr. 45 CDBG-CV Clifton Health Urgent Need to Yr. 45 CDBG-CV Food Distribution Program.

WHEREAS, the City of Clifton is an entitlement community under the Federal Community Development Block Grant Program; and

WHEREAS, as the City Council previously adopted resolutions approving the Community Development Block Grant Program for various prior years; and

WHEREAS, the City of Clifton now finds a need to transfer funds between Yr. 45 CDBG funds; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Clifton that the said amendments as reflected on the attached schedule be and hereby are approved.

Certification/Transfer of Funds from:

17-201-20-112-046 Yr. 45 CDBG-CV Clifton Health Dept. Urgent Need $50,000

To:
17-201-20-112-041 Yr. 45 CDBG-CV Food Distribution Program $50,000

R114-25 Executive Session

RESOLUTION AUTHORIZING EXECUTIVE SESSION

WHEREAS, the Municipal Council deems it essential in the furtherance of the public interest, to discuss, in closed session, as expressly permitted by N.J.S.A. 10:4-12, the following subject(s), to wit:

CON-1 Developer Agreement - Meridia Regency on Valley
CON-2 Rice Notice to Discuss Terms and Conditions of Employment - Personnel Exception
CON-3 Confidential Employee Salary Ordinance and N.J.S.A. 40A:9-165 - Potential Litigation
CON-4 Creation of Public Health Physician - Personnel
CON-5 Clifton HLR Phase IV Redevelopment Plan
CON-6 Update of Liability Claims Filed Against City of Clifton - Litigation Privilege
CON-7 Samuel Arnowitz, et al v. City of Clifton, et al - Docket No. PAS-L-3491-20

NOW, THEREFORE, BE IT RESOLVED that the public shall be excused and excluded from that portion of the Council's meeting to be held on February 18, 2025, at which time, said subject(s) shall be discussed; and

BE IT FURTHER RESOLVED, that the discussion held at such closed session can be disclosed to the public on or about the time the matter is concluded.

LICENSES

L-1 Village Stationary

RESOLUTION FOR FINAL APPROVAL

BE IT RESOLVED, THAT THE APPLICATION OF AVD VILLAGE LLC T/A VILLAGE STATIONERY for permission to conduct a: GROCERY-CONTINUED USE for a period ending January 31, 2025 on the premises known as: 385 VALLEY RD CLIFTON, NJ 07013 be and the same is hereby approved and licenses so issued in the compliance with the approval of the Board of Health, Fire Department, Police and Zoning Officer

L-2 Starbucks #67639

RESOLUTION FOR FINAL APPROVAL

BE IT RESOLVED, THAT THE APPLICATION OF STARBUCKS CORPORATION T/A STARBUCKS COFFEE #67639 for permission to conduct a: RESTAURANT for a period ending January 31, 2026, on the premises known as 10 METRO BLVD CLIFTON, NJ 07014 be and the same is hereby approved and licenses so issued in the compliance with the approval of the Board of Health, Fire Department, Police and Zoning Officer.

L-3 Los Gueros

RESOLUTION FOR FINAL APPROVAL

BE IT RESOLVED, THAT THE APPLICATION OF LOS GUEROS XV LLC T/A LOS GUEROS for permission to conduct a: RESTAURANT for a period ending January 31, 2026 on the premises known as: 590 RTE 3 CLIFTON, NJ 07014 be and the same is hereby approved and licenses so issued in the compliance with the approval of the Board of Health, Fire Department, Police and Zoning Officer.

L-4 Lexington Diner

RESOLUTION FOR PRELIMINARY APPROVAL

FOR MEXICO LINDO HOLDINGS LLC T/A LEXINGTON DINER ADDRESS 351 LEXINGTON AVE CLIFTON, NJ 07011 TYPE OF FOOD ESTABLISHMENT INTENDED RESTAURANT-CONTINUED USE FORMERLY OR NEW LEXINGTON DINER ZONE B-C PERMITTED YES VARIANCE REQUIRED NO FINAL APPROVAL WILL BE ISSUED PENDING APPROVAL OF THIS RESOLUTION. FURTHER PROCESSING AND APPROVAL OF VARIOUS CITY DEPARTMENTS.

L-5 Henry's Liquors

RESOLUTION FOR PRELIMINARY APPROVAL

FOR SMEETJYOT LLC T/A HENRY'S LIQUORS ADDRESS 1224 VAN HOUTEN AVE CLIFTON, NJ 07013 TYPE OF FOOD ESTABLISHMENT INTENDED GROCERY-CONTINUED USE FORMERLY OR NEW HENRY'S LIQUORS ZONE B-B PERMITTED YES VARIANCE REQUIRED NO FINAL APPROVAL WILL BE ISSUED PENDING APPROVAL OF THIS RESOLUTION. FURTHER PROCESSING AND APPROVAL OF VARIOUS CITY DEPARTMENTS.

A Motion was made by Councilman Latona, seconded by Councilwoman Sadrakula and passed on roll call vote to have the budget meetings in the Court Room Chambers.

(7-0-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye.

A Motion was made by Councilman Latona, seconded by Councilman D'Amato and passed on roll call vote to sidewalk repairs on as a discussion item on the next agenda.

(7-0-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye.

ADJOURNMENT

Upon a Motion made by Councilwoman Sadrakula, seconded by Councilman D'Amato, the meeting was adjourned at 11:10 p.m.

(6-0-0-1) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Sadrakula and Mayor Grabowski voted aye. Councilwoman Pino was absent.

Respectfully Submitted,

Nancy Ferrigno, City Clerk

Raymond Grabowski, Mayor

ITEM NUMBER:

ITEM NAME: Minutes of Special Executive Session Meeting of February 20, 2025
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER:

ITEM NAME: Minutes of Special Budget Meeting of February 24, 2025
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Special Meeting	2/25/2025	Cover Memo

CITY OF CLIFTON
CLIFTON, NEW JERSEY
SPECIAL MEETING MINUTES OF FEBRUARY 24, 2025

A Special Meeting of the Municipal Council of the City of Clifton was held in the Courtroom of Clifton City Hall, 900 Clifton Avenue, Clifton, New Jersey.

6:30 PM CALL TO ORDER

The meeting was called to order by Mayor Raymond Grabowski presiding, and it was announced that adequate notice of the meeting has been provided by the Special Meeting Notice which was published as a legal advertisement in the Herald News on February 10, 2025 and by posting of said notice on the bulletin board at City Hall which notice stated that formal action may or may not be taken on the matters to come before the Municipal Council.

Upon roll call, the following were noted present:

Councilman Gibson	(BG)	(Via Zoom)
Councilman Kolodziej	(JK)	
Councilman Latona	(AL)	
Councilman D'Amato	(CD)	(Arrived 6:34)
Councilwoman Pino	(RP)	(Arrived 7:10 via Zoom)
Councilwoman Sadrakula	(MS)	
Mayor Grabowski	(RG)	

Also present were City Manager, Dominick Villano; CFO, Joseph Kunz and City Clerk, Nancy Ferrigno.

PLEDGE TO THE FLAG

PUBLIC SESSION

The Mayor opened the floor to the public.

With no one wishing to be heard, a Motion was made by Councilman Gibson, seconded by Councilman Kolodziej, and passed on roll call vote close the public session.

(6-0-0-1) Councilman D'Amato, Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilwoman Sadrakula and Mayor Grabowski voted aye. Councilwoman Pino was absent.

DISCUSSION

D-1 Deputy City Clerk

City Clerk, Nancy Ferrigno, advised Council that when they hire a Clerk at the March 4, 2025 Council Meeting, they would also be able to hire a Deputy Clerk without having to advertise for that position.

D-2 2025 Municipal Budget

Discussions were held with regard to the Sewer Fund as well as the Current Fund Revenue Budgets.

The following information was requested by Council to be provided before the next Budget meeting:

- Break down of all outside attorneys: names and amounts spent in 2024;
- Legal Department part-time salaries;
- Health Director to give a break down of which employees in the Health Department are paid by grant money;
- List of how many summonses issued by Quality of Life and how much revenue was collected in 2024.

The next Budget meeting will be held on March 10, 2025 in the Courtroom at 6:30 p.m.

ADJOURNMENT

Upon motion made by Councilwoman Sadrakula, seconded by Councilman D'Amato and passed on roll call vote, the meeting was adjourned at 8:25 p.m.

Respectfully Submitted,

Nancy Ferrigno
City Clerk

Raymond Grabowski, Mayor

ITEM NUMBER: C- 1

ITEM NAME: Rosa Molina, Manager, resigned from her position of Employee Benefits Clerk, effective February 18, 2025.

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: C- 2

ITEM NAME: Lisa Liaci, Manager, hired as Employee Benefits Clerk, at $53,000.00 annually, effective February 18, 2025

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: C- 3

ITEM NAME: Jose Lattore, Public Works, hired as Truck Driver Heavy, at $45,000.00 annually, effective February 18, 2025.

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: C- 4

ITEM NAME: Michael Wolf, Public Safety, resigned position of Firefighter, effective February 24, 2025.

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: C- 5

ITEM NAME: Minutes of Disabilities Committee of February 10, 2025
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: C- 6

ITEM NAME: Minutes of Board of Recreation of January 27, 2025
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: C- 7

ITEM NAME: Minutes of North Jersey District Water Supply Commission of January 22, 2025

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: C- 8

ITEM NAME: Minutes of CA-TV Committee of January 22, 2025
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: O- 7975-25

ITEM NAME: An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-37 Thereof, Entitled "Handicapped Parking on Streets" (Deletes 4 Handicapped Spaces)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Ordinance	2/7/2025	Cover Memo

7975-25

AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT CHAPTER 439 OF THE CODE OF THE CITY OF CLIFTON, ENTITLED "VEHICLES AND TRAFFIC", MORE PARTICULARLY SECTION 439-37 THEREOF, ENTITLED "HANDICAPPED PARKING ON STREETS" (DELETES 4 HANDICAPPED SPACES)

BE IT ORDAINED, by the Municipal Council of the City of Clifton, that:

1. Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", more Particularly Section 439-37 Thereof, Entitled "Handicapped Parking on Streets" is amended, revised and supplemented to DELETE the following locations:

58 Piaget Avenue	North, beginning at the west edge of the driveway extending 22 feet westerly therefrom
58 Ruth Avenue	West, beginning at the south edge of the driveway and extending 22 feet southerly therefrom
171 Sheridan Avenue	South, beginning at the west edge of the driveway and extending 22 feet westerly therefrom
34 Wiedemann Ave.	East, beginning at the southern point of the property line of 34 Wiedemann Avenue and extending 22 feet northerly therefrom

2. The Chief of Police is hereby directed to remove all signs and markings designating such locations as restricted parking spaces for use by persons who have been issued special permits by the Division of Motor Vehicles.

3. This ordinance shall take effect after final passage and publication as provided by law.

Adopted:

_____
Raymond Grabowski, Mayor

ATTEST:

_____
Nancy Ferrigno, City Clerk

ITEM NUMBER: O- 7976-25

ITEM NAME: An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-38 Thereof, Entitled "Handicapped Parking on Streets for Private Residences" (Adds 6 Restricted Handicapped Spaces)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Ordinance	2/7/2025	Cover Memo

7976-25

AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT CHAPTER 439 OF THE CODE OF THE CITY OF CLIFTON, ENTITLED "VEHICLES AND TRAFFIC", MORE PARTICULARLY SECTION 439-38 THEREOF, ENTITLED "HANDICAPPED PARKING ON STREETS FOR PRIVATE RESIDENCES" (ADDS 6 RESTRICTED HANDICAPPED SPACES)

BE IT ORDAINED, by the Municipal Council of the City of Clifton, that:

1. Whenever any words and phrases are used herein, the meanings respectively ascribed to them in Subtitle 1 of Title 39 of the Revised Statutes of New Jersey shall be deemed to apply to such words and phrases.

Section 439-38. **Handicapped parking on streets for private residences:**

In accordance with the provisions of N.J.S.A. 39:4-197.6, the following on-street locations in front of private residences occupied by a handicapped person if a windshield placard or wheelchair symbol license plates have been issued for a vehicle owned by the handicapped person, or by another occupant of the residence who is a member of the immediate family of the handicapped person, by the Division of Motor Vehicles pursuant to the provisions of N.J.S.A. 39:4-204 et seq., provided such parking is not otherwise prohibited and the permitting thereof would not interfere with the normal flow of traffic, are designated as handicapped parking spaces for the exclusive use by the person issued the New Jersey license plate shown below. No other person shall be permitted to park in these spaces.

A. Application shall be made to the Police Department for such restricted handicapped parking space, and the applicant shall pay a one-time administrative fee of $150.00 to cover the costs of processing such application and individualized sign, made payable to the City of Clifton.

Name of Street	Location	Initial Permit Number
284 Burgess Place	North side, beginning at the western property edge, extending 22 feet east therefrom	P2882249
155 Christie Avenue	South side, beginning at the western property line, extending 22 feet east therefrom	P2968243
58 Piaget Avenue	North side, beginning at the west edge of the driveway and extending 22 feet westerly therefrom	P2784138
58 Ruth Avenue	West side, beginning at the south edge of the driveway and extending 22 feet southerly therefrom	P2784138
171 Sheridan Avenue	South side, beginning at the west edge of the driveway and extending 22 feet westerly therefrom	P2715049
75 Van Riper Avenue (Space on Schoomaker Pl)	West side, beginning at a point 25 feet south of crosswalk, extending 22 feet south from that point	P2882092

2. The Chief of Police is hereby directed to have the proper signs calling attention to the provisions of this ordinance erected or placed upon said streets at said locations.

3. This ordinance shall take effect after final passage and publication as provided by law.opted:

Adopted:

Raymond Grabowski, Mayor

ATTEST:

Nancy Ferrigno, City Clerk

ITEM NUMBER: O- 7977-25

ITEM NAME: An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-38 Thereof, Entitled "Handicapped Parking on Streets for Private Residences" (Deletes 6 Restricted Handicapped Spaces)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Ordinance	2/7/2025	Cover Memo

7977-25

AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT CHAPTER 439 OF THE CODE OF THE CITY OF CLIFTON, ENTITLED "VEHICLES AND TRAFFIC", MORE PARTICULARLY SECTION 439-38 THEREOF, ENTITLED "HANDICAPPED PARKING ON STREETS FOR PRIVATE RESIDENCES" (DELETES 6 RESTRICTED HANDICAPPED SPACES)

BE IT ORDAINED, by the Municipal Council of the City of Clifton, that:

1. Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", more Particularly Section 439-38 Thereof, Entitled "Handicapped Parking on Streets for Private Residences" is amended, revised and supplemented to DELETE the following locations:

89 Clifton Avenue (Space on Arthur St.)	East side, beginning at a point 67 feet south of the southerly curbline of Clifton Avenue and extending 22 feet southerly therefrom	HV5890
66 Harrison Place	West side, beginning at the driveway edge and extending 22 feet northerly therefrom	2052742
18 Milosh Street	West side, beginning at the northern driveway line of 14 Milosh Street, extending 22 feet north therefrom	P#2753240
20 Nettie Place	West side, beginning at the driveway edge and extending 22 feet northerly therefrom	1838096
11 Thornton Place	West side, beginning at the northern edge of the walkway, extending 22 feet north therefrom	P#2693802
40 Van Riper Avenue	North side, beginning 25 feet west of the extending curbline of Fleisher place and extending 22 feet westerly therefrom	2162707

2. The Chief of Police is hereby directed to remove all signs and markings designating such location as restricted parking space for use by persons who have been issued special permits by the Division of Motor Vehicles.

3. This ordinance shall take effect after final passage and publication as provided by law.

Adopted:

_____
Raymond Grabowski, Mayor

ATTEST:

_____
Nancy Ferrigno, City Clerk

ITEM NUMBER: O- 7978-25

ITEM NAME: An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-38 Thereof, Entitled "Handicapped Parking on Streets for Private Residences" (Amends Handicapped Parking Placard Number)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Ordinance	2/7/2025	Cover Memo

7978-25

AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT CHAPTER 439 OF THE CODE OF THE CITY OF CLIFTON, ENTITLED "VEHICLES AND TRAFFIC", MORE PARTICULARLY SECTION 439-38 THEREOF, ENTITLED "HANDICAPPED PARKING ON STREETS FOR PRIVATE RESIDENCES" (AMENDS HANDICAPPED PARKING PLACARD NUMBER)

BE IT ORDAINED, by the Municipal Council of the City of Clifton, that the following handicapped parking placard numbers have been changed as follows:

Name of Street	Location	Initial Permit Number	New Number
184-286 Ackerman Ave. *(No change)*	*No change*	P#2371472	P2898399
28 East 7th Street *(No change)*	*No change*	P#2419075	P2989893
75 East 9th Street *(No change)*	*No change*	1511563	P2945598
49 Van Riper Avenue *(No change)*	*No change*	1940026	P2883586
59 Yereance Avenue *(No change)*	*No change*	1963971	P2921119

1. The Chief of Police is hereby directed to have the proper signs calling attention to the provisions of this ordinance erected or placed upon said streets at said locations.

2. This ordinance shall take effect after final passage and publication as provided by law.

Adopted:_____

_____
Raymond Grabowski, Mayor

ATTEST:

_____
Nancy Ferrigno, City Clerk

ITEM NUMBER: O- 7979-25

ITEM NAME: An Ordinance to Amend, Revise and Supplement Chapter 425 of the Code of the City of Clifton, Entitled "Nonofficial Towers", as Amended, Revised and Supplemented (Amends Section 425-23 to Comply with the New Jersey Administrative Code)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Ordinance	2/27/2025	Cover Memo

7979-25

AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT CHAPTER 425 OF THE CODE OF THE CITY OF CLIFTON, ENTITLED "NONOFFICIAL TOWERS," AS AMENDED, REVISED AND SUPPLEMENTED (AMENDS § 425-23 TO COMPLY WITH THE NEW JERSEY ADMINISTRATIVE CODE)

BE IT ORDAINED, by the Municipal Council of the City of Clifton, that:

1. Chapter 425 of the Code of the City of Clifton, entitled "Towers," more particularly Article II thereof, entitled "Nonofficial Towers," is hereby amended, revised and supplemented to read as follows:

§ 425-23. Fees and rates.

A. All fees/rates charged by any towing company for services rendered or materials supplied shall be fair and reasonable.

B. A fee for private property towing or other non- consensual towing services, and storage services, shall be presumed unreasonable if it is:

(1) More than 25 percent higher than the fee charged by the towing company or storage facility for the same services when provided with the consent of the owner or operator of the motor vehicle; or

(2) More than 50 percent higher than the fee charged for such other non-consensual towing or related storage service by other towing companies or storage facilities operating in the municipality from which the vehicle was towed.

C. Notwithstanding subsection (B) above, a fee will be presumed unreasonable if it exceeds the maximum amount that may be charged for the service according to the schedule of fees set forth in § 425-12 of the Code of the City of Clifton for the towing and storage of motor vehicles.

D. Whenever a vehicle is towed from private property, the Police Department of the City of Clifton shall be notified at the time of the removal as to the reason of the towing; the year, make, model and license plate number of the vehicle being towed; the name and address of the vehicle owner, if known; the name and address of the towing operator; and the address or location to which the vehicle is being towed.

***

2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed as to such inconsistency only.

3. This ordinance shall take effect after final passage and publication as provided by law.

Adopted:_____

_____
Raymond Grabowski, Mayor

_____
Nancy Ferrigno, City Clerk

ITEM NUMBER: O- 7980-25

ITEM NAME: An Ordinance to Amend, Revise and Supplement Chapter 349 of the Code of the City of Clifton, Entitled "Permit Parking on Residential Streets and Municipal Lots", Article I, Entitled "Residential Streets", More Particularly Section 349-2 Thereof, Entitled "Restricted Streets" (Harding Avenue)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Ordinance	2/28/2025	Cover Memo

7980-25

AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT CHAPTER 349 OF THE CODE OF THE CITY OF CLIFTON, ENTITLED "PERMIT PARKING ON RESIDENTIAL STREETS AND MUNICIPAL LOTS," ARTICLE I, ENTITLED "RESIDENTIAL STREETS," MORE PARTICULARLY SECTION 349-2 THEREOF, ENTITLED "RESTRICTED STREETS" (HARDING AVENUE)

BE IT ORDAINED, by the Municipal Council of the City of Clifton, that:

1. Chapter 349 of the Code of the City of Clifton, entitled "Parking on Residential Streets and Municipal Lots," Article I, entitled "Residential Streets," more particularly Section 349-2 thereof, entitled "Restricted Streets," is hereby amended by **ADDING** thereto the following location:

Name of Street	Side	Hours/Days	Location
Harding Avenue	Both	6:00p.m. to 6:00a.m. 7 Days	From 2nd Street to 3rd Street

2. The Chief of Police is hereby directed to have proper signs calling attention to the provisions of this ordinance erected or placed upon said street.

3. All ordinances or parts of ordinances inconsistent herewith are hereby repealed as to such inconsistency only.

4. This ordinance shall take effect after final passage and publication as required by law.

Adopted:_____

_____
Raymond Grabowski, Mayor

_____
Nancy Ferrigno, City Clerk

ITEM NUMBER: O- 7981-25

ITEM NAME: An Ordinance to Amend, Revise and Supplement Chapter 99 of the Code of the City of Clifton, Entitled "Salaries and Compensation", More Particularly Article VI Thereof, Entitled "Confidential Officials and Employees", Section 99-34, Entitled "Minimum and Maximum Salaries Fixed" (Amends Compensation for Confidential Officials Appointed By the Governing Body 2025)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Ordinance	3/3/2025	Cover Memo

7981-25

AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT CHAPTER 99 OF THE CODE OF THE CITY OF CLIFTON, ENTITLED "SALARIES AND COMPENSATION," MORE PARTICULARLY ARTICLE VI THEREOF, ENTITLED "CONFIDENTIAL OFFICIALS AND EMPLOYEES," SECTION 99-34, ENTITLED "MINIMUM AND MAXIMUM SALARIES FIXED" (AMENDS COMPENSATION FOR CONFIDENTIAL OFFICIALS APPOINTED BY THE GOVERNING BODY 2025).

BE IT ORDAINED, by the Municipal Council of the City of Clifton, as follows:

1. The Code of the City of Clifton as entitled above, as amended, revised and supplemented, is hereby amended, revised and supplemented as follows effective January 1, 2025:

ARTICLE VI

Confidential Officials Appointed by the Governing Body

§ 99-34. Minimum and maximum salaries fixed.

A. The confidential offices and employments and salaries herein, other than those created by statute or ordinance, be and the same are hereby created for the proper conduct of the affairs of the City, and the amount(s) enumerated hereinafter be and they are fixed, granted and ordered paid as regular annual salaries and wages to the confidential officers and employees now or hereafter in the office or employment enumerated unless and until otherwise amended, revised or supplemented by and in accordance with law:

TITLE	MINIMUM	MAXIMUM 2025
CHIEF FINANCIAL OFFICER	$89,167.00	$161,793.37
CHIEF MUNICIPAL COURT JUDGE	$85,000.00	$138,004.61
CHIEF MUNICIPAL PROSECUTOR	$60,000	$92,513.52
CITY CLERK	$58,203.00	$135,327.68
DEPUTY CITY CLERK	$35,868.75	$84,385.00
CITY MANAGER	$140,000.00	$249,000.00
MUNICIPAL ATTORNEY	$86,947.00	$174,891.35
MUNICIPAL COURT JUDGE (Second)a	$11,000.00	$21,041.92
MUNICIPAL PROSECUTOR (Second)b	$7,000.00	$13,391.27
PUBLIC DEFENDER	$50,000.00	$69,997.90
TAX ASSESSOR	$90,000.00	$146,365.62

* * *

NOTES:

a Second Municipal Court Judge Salary is based upon $275 per court session.

b Second Municipal Prosecutor Salary is based upon $175 per court session.

***

2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed as to such inconsistency only.

3. This ordinance shall take effect after final passage and publication as provided by law.

Adopted:_____

_____
Raymond Grabowski, Mayor

ATTEST:

_____
Nancy Ferrigno, Clerk

ITEM NUMBER: O- 7982-25

ITEM NAME: An Ordinance to Amend, Revise and Supplement Chapter 99 of the Code of the City of Clifton, Entitled "Salaries and Compensation", More Particularly Article VI Thereof, Entitled "Confidential Officials and Employees", Section 99-34, Entitled "Minimum and Maximum Salaries Fixed" (Amends Compensation for Confidential Officials Appointed By the City Manager 2025)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Ordinance	3/3/2025	Cover Memo

7982-25

AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT CHAPTER 99 OF THE CODE OF THE CITY OF CLIFTON, ENTITLED "SALARIES AND COMPENSATION," MORE PARTICULARLY ARTICLE VI THEREOF, ENTITLED "CONFIDENTIAL OFFICIALS AND EMPLOYEES," SECTION 99-34, ENTITLED "MINIMUM AND MAXIMUM SALARIES FIXED" (AMENDS COMPENSATION FOR CONFIDENTIAL EMPLOYEES APPOINTED BY THE CITY MANAGER 2025).

BE IT ORDAINED, by the Municipal Council of the City of Clifton, as follows:

1. The Code of the City of Clifton as entitled above, as amended, revised and supplemented, is hereby amended, revised and supplemented as follows effective January 1, 2025:

ARTICLE VI

Confidential Officials and Employees

§ 99-34. Minimum and maximum salaries fixed.

A. The confidential offices and employments and salaries herein, other than those created by statute or ordinance, be and the same are hereby created for the proper conduct of the affairs of the City, and the amount(s) enumerated hereinafter be and they are fixed, granted and ordered paid as regular annual salaries and wages to the confidential officers and employees now or hereafter in the office or employment enumerated unless and until otherwise amended, revised or supplemented by and in accordance with law:

TITLE	MINIMUM	MAXIMUM 2025
ADMINISTRATIVE ANALYST	74,000.00	123,671.20
ASSISTANT MUNICIPAL ATTORNEY	43,046.00	89,955.91
CHIEF EMERGENCY MEDICAL TECHNICIAN	45,213.00	79,892.36
REGISTRAR OF VITAL STATISTICS	0.00	3,616.00
CITY ENGINEER	89,868.00	153,271.68
ADA COMPLIANCE OFFICER	1,000.00	5,000.00
COMMUNICATIONS MANAGER	75,000.00	102,500.00
COMPTROLLER	90,000.00	123,000.00
CONFIDENTIAL SECRETARY	41,503.00	73,561.33
DIRECTOR OF HEALTH AND WELFARE	0.00	1.00
DIRECTOR OF PUBLIC WORKS	79,943.00	131,132.97
ECONOMIC DEVELOPMENT DIRECTOR	33,765.00	90,954.18
FIRE CHIEF	166,580.00	246,000.00
FIRST ASSISTANT MUNICIPAL ATTORNEY	61,495.00	155,922.99
HEALTH OFFICER	79,943.00	153,378.28
MANAGEMENT INFORMATION SPECIALIST	25,748.00	120,412.46
MUNICIPAL COURT ADMINISTRATOR	47,762.00	107,280.60
MUNICIPAL TREASURER	52,965.00	126,075.00
PERSONNEL OFFICER	62,494.00	141,417.87

EEO OFFICER	0.00	1.00
HRO OFFICER	5,000.00	5,000.00
PLANNING DIRECTOR	80,000.00	131,444.74
POLICE CHIEF	190,433.00	260,009.36
PURCHASING AGENT	51,839.17	103,883.33
TAX COLLECTOR	57,965.00	137,692.31
TAX SEARCH OFFICER	0.00	565.00

* * *

2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed as to such inconsistency only.

3. This ordinance shall take effect after final passage and publication as provided by law.

Adopted:_____

_____
Raymond Grabowski, Mayor

ATTEST:

_____
Nancy Ferrigno, Clerk

ITEM NUMBER: R 116-25

ITEM NAME: Resolution: Approve Claims List Resolution for the March 4, 2025, City Council Meeting

RECOMMENDATION: Approve

SUMMARY:

To: Dominick Villano, City Manager

Please find the Bill List Resolution and supporting documents for your review and approval. I have reviewed all of the payment vouchers and recommend they all be approved by the City Council at the Council Meeting on March 4, 2025.
If you have any questions with the above, feel free to contact me.

Joseph D. Kunz
Chief Financial Officer

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Claims List	2/28/2025	Cover Memo

RESOLUTION
TO APPROVE
Claims to be paid the meeting of March 4th, 2025
Meeting of March 4th, 2025

Resolved that all claims on the attached sheets are approved as reasonable and proper claims against the City of Clifton.

Current Fund	$	3,961,646.84
Grant Fund	$	95,100.39
General Capital Fund	$	290,118.63
Sewer Utility -Operating	$	38,267.00
Sewer Utility-Capital	$	13,371.88
Developers Escrow	$	4,536.00
Dog Trust	$	77.61
Police Extra Duty	$	58,015.00
Trust Other	$	52,189.15
Section 8 Public Housing	$	23,065.58
Affordable Housing	$	2,335.76
Community Development	$	38,887.26
Tax Title Lien Redemption	$	-
Self Insurance	$	1,464,208.21
Fire Dedicated Penalties	$	-
Revolving Loan Fund	$	-
Tax Title Lien Redemption	$	-
Unemployment Trust Fund	$	40,081.70
Library	$	125,115.67
General Liability Trust	$	23,063.90
Workers Compensation Trust	$	18,705.00
Trust Escrow	$	-
Reserve for Housing	$	-
Federal DOJ Forfeiture	$	-
TOTAL CLAIMS	**$**	**6,248,785.58**

ADOPTED _____

ATTEST_____
Nancy Ferrigno, City Clerk

Report Printed *2025-02-28 09:48:24* CITY OF CLIFTON

List of Bills - (All Funds)

Meeting Date: 03/04/2025 For bills from 02/19/2025 to 03/04/2025

	Vendor	Description	Account	PO Payment	Check Total
		CDBG			
	7372 - **ANGEL ALCANTARA**	**PO 58998 CHIP - 19 East Madison Ave - first grant**		2,100.00	
	17-201-20-114-300 Year 47 Housing & Rehabilitation		2,100.00		**2,100.00**
	1 - **CLIFTON, CITY OF - CURRENT ACCOUNT**	**PO 59586 Reimbursement - CDBG Payrolls January, 2**		18,229.52	
	17-201-20-117-400 Year 50 Planning & Programming Admin		796.50		
	17-201-20-117-300 Year 50 Housing & Rehabilitation		11,133.54		
	17-201-20-117-200 Year 50 Public Services		6,299.48		**18,229.52**
	1 - **CLIFTON, CITY OF - CURRENT ACCOUNT**	**PO 59587 Reimbursement CDBG Fringes - January, 20**		11,255.34	
	17-201-20-117-400 Year 50 Planning & Programming Admin		60.93		
	17-201-20-117-300 Year 50 Housing & Rehabilitation		5,041.09		
	17-201-20-117-200 Year 50 Public Services		6,153.32		**11,255.34**
ACH	131 - **DIAL INC.**	**PO 59593 R455-24- JANUARY 2025 FOR YR. 50 - DIAL**		2,500.00	
	17-201-20-117-200 Year 50 Public Services		2,500.00		**2,500.00**
	5840 - **GANNETT, CO, LLC**	**PO 58044 Account 1170643 CDBG Accountant RFP 202**		47.94	
	17-201-20-117-400 Year 50 Planning & Programming Admin		47.94		
		PO 58872 Housing Gannet Account 1170643		74.46	
	17-201-20-117-400 Year 50 Planning & Programming Admin		74.46		**122.40**
	5184 - **SAINT PETER'S HAVEN**	**PO 59445 R541-24 Blanket Purchase Order for Yr. 5**		4,680.00	
	17-201-20-117-000 CDBG Year 50		4,680.00		**4,680.00**
		CLAIMS FUND			
	213 - **ACRISURE, LLC**	**PO 59560 R071-24 - March 2025 Workers Comp Admini**		9,998.00	
	28-201-20-100-000 Workers Comp Costs		9,998.00		
		PO 59561 R508-24 - March 2025 TPA - Liability		2,725.00	
	27-201-20-300-000 General Liability Insurance		2,725.00		**12,723.00**
	193 - **ACTION DOOR HARDWARE INC**	**PO 59285 DPW - GROUNDS KEYS FOR GATES/ROLL DOORS,**		1,242.30	
	01-201-28-375-200 Maintenance of Parks - Expenses		1,242.30		**1,242.30**
ACH	4283 - **ACTION FIRE APPARATUS COMPANY, INC.**	**PO 59406 FIRE: R-067-24 TIC Strap Lanyards**		180.00	
	01-201-25-265-200 Fire Department - Expenses		180.00		**180.00**

ACH	7057 - **ADAMS,REHMANN & HEGGAN ASSOCIATES INC**	**PO 59446**	**R133-24- TAX MAPS GIS and State Re-certi**			900.00	
	01-203-20-145-200 (2024) Tax Assessor - Expenses				900.00		**900.00**
	6925 - **ADVANCE STORES COMPANY, INCORPORATE**	**PO 59353**	**DPW-FLEET REPAIR PARTS**			536.27	
	01-201-26-315-200 Vehicle Maintenance - Expenses				536.27		**536.27**
	533 - **ADVANCED FURNACE & AIR DUCT CLEANIN**	**PO 59402**	**R483-24 - DPW - FACILITIES HVAC AIR DUCT**			2,504.62	
	01-203-26-290-200 (2024) Building Department (DPW) - Expenses				2,504.62		**2,504.62**
	533 - **ADVANCED FURNACE & AIR DUCT CLEANIN**	**PO 59454**	**R483-24 - DPW - FACILITIES HVAC AIR DUCT**			3,617.78	
	01-203-26-290-200 (2024) Building Department (DPW) - Expenses				3,617.78		**3,617.78**
	533 - **ADVANCED FURNACE & AIR DUCT CLEANIN**	**PO 59618**	**R483-24 - DPW - FACILITIES HVAC AIR DUCT**			4,174.36	
	01-203-26-290-200 (2024) Building Department (DPW) - Expenses				4,174.36		**4,174.36**
	343 - **AGL WELDING SUPPLY CO., INC.**	**PO 58971**	**DPW-FLEET REPLACEMENT PARTS FOR WELDING**			956.44	
	01-201-26-315-200 Vehicle Maintenance - Expenses				956.44		**956.44**
	4294 - **AIRGAS USA, LLC**	**PO 59479**	**FIRE: Medical Oxygen Cylinders**			214.71	
	01-201-25-265-200 Fire Department - Expenses				214.71		
		PO 59559	**FIRE: Medical Oxygen Cylinders**			189.21	
	01-201-25-265-200 Fire Department - Expenses				189.21		**403.92**
	800 - **AMBASSADOR MEDICAL SERVICES, INC.**	**PO 59388**	**DPW - ADMINISTRATION RANDOM DRUG/ALCOHOL**			500.00	
	01-201-26-300-200 Public Works Administration - Expenses				500.00		**500.00**
ACH	107 - **AMERICAN HOSE & HYDRAULIC CO., INC.**	**PO 59292**	**DPW-FLEET REPAIR PARTS**			717.40	
	01-201-26-315-200 Vehicle Maintenance - Expenses				717.40		**717.40**
	7147 - **AMERIGAS**	**PO 59439**	**RECREATION: Propane Gas for Anzaldi Park**			1,740.26	
	01-201-27-370-200 Public Playgrounds and Rec - Expenses				1,740.26		**1,740.26**
	4770 - **ASSOCIATION OF MUNICIPAL ASSESSORS**	**PO 59541**	**AMANJ - Association of Municipal Assesso**			125.00	
	01-201-20-145-200 Tax Assessor - Expenses				125.00		**125.00**
ACH	7389 - **ASSOCIATION OF PUBLIC SAFETY COMUNICATIO**	**PO 59503**	**FIRE: Radio License**			620.00	
	04-215-55-971-300 Fire Dept. Improvements 2021				620.00		**620.00**
ACH	6663 - **AT NORTHERN NEW JERSEY LLC**	**PO 57565**	**DPW-FLEET REPAIR PARTS FOR CITY TRUCKS**			567.16	
	01-203-26-315-200 (2024) Vehicle Maintenance - Expenses				542.16		
	01-201-26-315-200 Vehicle Maintenance - Expenses				25.00		**567.16**
ACH	6663 - **AT NORTHERN NEW JERSEY LLC**	**PO 59356**	**DPW - FLEET REPAIR TO SALT/SNOW EQUIPMEN**			8,882.91	
					8,882.91		**8,882.91**
	3899 - **AT&T Mobility LLC**	**PO 59523**	**FIRE: 1/6/25 - 2/5/25 Cellular Internet**			194.92	

	01-201-31-440-200	Telephone			194.92		**194.92**
	7380 - **BACKFLOW SOLUTION INC.**		**PO 59335**	**Bldg Dept - Annual Backflow Solution Sub**		2,695.00	
	01-201-22-195-200	Construction Code - Expenses			2,695.00		**2,695.00**
	1022 - **BAKER & TAYLOR**		**PO 59504**	**Req #010-25**		396.45	
	26-201-29-390-200	Public Library Expenses			396.45		**396.45**
	2185 - **BELL'S SECURITY SALES, INC.**		**PO 58755**	**DPW - Locks for City Manager Office Door**		185.15	
	01-203-26-290-200	(2024) Building Department (DPW) - Expenses			185.15		**185.15**
	7183 - **Ben Shaffer Recreation Inc.**		**PO 58602**	**Recreation: Supplies for Schultheis Farm**		1,990.68	
	15-286-56-005-000	Recreation Trust Accounts			1,990.68		**1,990.68**
	1649 - **BENEFIT ANALYSIS, INC.**		**PO 59576**	**FSA/COBRA**		799.50	
	01-203-20-105-200	(2024) Personnel - Expenses			799.50		**799.50**
	2154 - **BERGEN COUNTY TECHNICAL SCHOOL**		**PO 59103**	**FIRE: EMT Class for New FF's**		7,120.00	
	01-201-25-265-200	Fire Department - Expenses			7,120.00		**7,120.00**
	2154 - **BERGEN COUNTY TECHNICAL SCHOOL**		**PO 59580**	**FIRE: EMT Class - FF McKinless**		105.00	
	01-201-25-265-200	Fire Department - Expenses			105.00		**105.00**
	319 - **BRUNO AND FERRARO, ESQ.**		**PO 59336**	**2025 PROFESSIONAL SERVICES AS COUNSEL SE**		1,891.28	
	01-201-21-180-200	Zoning and Planning - Expenses			1,891.28		**1,891.28**
ACH	2307 - **BUY WISE AUTO PARTS**		**PO 59300**	**DPW-FLEET REPAIR PARTS**		578.68	
	01-201-26-315-200	Vehicle Maintenance - Expenses			578.68		**578.68**
	401 - **CABLEVISION SYSTEMS CORP**		**PO 59389**	**MIS: Optimum Business - Blanket PO 2025**		1,773.48	
	01-201-31-440-200	Telephone			1,773.48		**1,773.48**
	7278 - **CALL2Recycle, INC.**		**PO 56546**	**HZAMAT: DDR UNLINED RETURN KITS**		875.00	
	01-203-42-490-200	(2024) Interlocal Service - Haz Mat			875.00		**875.00**
ACH	119 - **CAMPBELL FOUNDRY COMPANY**		**PO 59381**	**DPW - SEWER MANHOLES FOR SEWER & STORM S**		2,600.00	
	07-201-26-291-200	Sewer / Storm Systems - Expenses			2,600.00		**2,600.00**
	7085 - **Canon Financial Services Inc**		**PO 59498**	**R013 -24 - February Contracts / Insuran**		6,710.08	
	01-201-20-130-200	Financial Administration - Expense			6,710.08		**6,710.08**
	3354 - **CAPE SAMSON LLC**		**PO 59621**	**Check #26023 Reissue**		1,944.26	
	01-201-26-292-200	Roads Department - Expenses			1,944.26		**1,944.26**
	1210 - **CASTLETON ASSOCIATES, LLC./RICHFIEL**		**PO 59613**	**2024 MUNICIPAL REIMBURSEMENT - Castleton**		144,605.70	

	01-203-26-325-200 (2024) Condo Services Act - Expenses				144,605.70		**144,605.70**
	3827 - **CENTER POINT INC**	**PO 59506**	**Req #011-25**			148.62	
	26-201-29-390-200 Public Library Expenses				148.62		**148.62**
	7387 - **CHIRISTINE MAZUR**	**PO 59346**	**SENIOR TRIP: REIMBURSEMENT OF PAYMENT**			204.00	
	15-286-56-013-000 Clifton Senior Culture Trips				204.00		**204.00**
ACH	5415 - **CIVICPLUS IJNC**	**PO 59554**	**R089-25-MIS Dept. Website AudioEye ADA c**			4,500.00	
	08-215-55-957-100 Technology Upgrades 7935-24				4,500.00		**4,500.00**
ACH	5415 - **CIVICPLUS IJNC**	**PO 59556**	**R089-25-MIS Dept. Website ChatBot 2025**			3,150.01	
	08-215-55-957-100 Technology Upgrades 7935-24				3,150.01		**3,150.01**
	7345 - **Clemente Enterprises, LLC**	**PO 59416**	**Tax Lien Redemption B# 26.11 L# 10 cer**			750.00	
					750.00		
		PO 59416	**Tax Lien Redemption B# 26.11 L# 10 cer**			300.00	
					300.00		
		PO 59431	**Tax Lien Redemption B# 31.02 L# 12**			689.04	
					689.04		
		PO 59431	**Tax Lien Redemption B# 31.02 L# 12**			300.00	
					300.00		**2,039.04**
	2 - **CLIFTON BOARD OF EDUCATION**	**PO 59408**	**Clerk's Office - General Election - Cust**			1,486.76	
	01-201-20-120-200 City Clerk - Expenses				1,486.76		**1,486.76**
ACH	1222 - **CLIFTON PUBLIC LIBRARY**	**PO 59515**	**REIMBURSE GENERAL REVENUE**			24,071.22	
	26-201-29-390-200 Public Library Expenses				3,319.77		
	26-201-29-390-200 Public Library Expenses				890.00		
	26-201-29-390-200 Public Library Expenses				12,360.36		
	26-201-29-390-200 Public Library Expenses				1,400.41		
	26-201-29-390-200 Public Library Expenses				6,100.68		
		PO 59515	**REIMBURSE GENERAL REVENUE**			26,372.70	
	04-215-55-973-800 Library Improvements - 7740-22				26,372.70		**50,443.92**
	1 - **CLIFTON, CITY OF - CURRENT ACCOUNT**	**PO 59508**	**Req #25-021**			429.94	
	26-201-29-390-200 Public Library Expenses				429.94		**429.94**
	1 - **CLIFTON, CITY OF - CURRENT ACCOUNT**	**PO 59585**	**Reimbursement Section 8 Payrolls January**			22,507.58	
	16-289-56-081-000 Section 8 Spending Reserves				22,507.58		**22,507.58**
ACH	1026 - **CLIFTON, CITY OF - POLICE**	**PO 59507**	**Req #25-031**			4,500.00	
	26-201-29-390-200 Public Library Expenses				4,500.00		**4,500.00**
ACH	5358 - **COMMERCIAL TECHNOLOGY CONTRACTORS I**	**PO 58394**	**POLICE DEPT: 2024 CTCI ALARM DISPLAY FO**			4,857.20	
	01-203-25-240-200 (2024) Police Department - Expenses				4,857.20		**4,857.20**
	1856 - **CONCEPT PRINTING, INC.**	**PO 59271**	**R558-23-Court: Form Printing / Brown Kr**			2,850.00	

	01-201-43-490-200 Municipal Court - Expenses			2,850.00		**2,850.00**
ACH	6372 - **CORONIS HEALTH RCM LLC**	**PO 58815**	**R200-24 - 2025 Ambulance Billing Service**		20,728.40	
	01-201-25-265-200 Fire Department - Expenses			20,728.40		**20,728.40**
	7370 - **COUNTY OF PASSAIC**	**PO 59304**	**SENIOR CENTER: TRIP ON 5-29-2025 TO GAR**		150.00	
	01-201-27-336-200 Senior Citizens - Expenses			150.00		
		PO 59305	**SENIOR CENTER: TRIP ON 5-29-2025 TO GAR**		110.00	
	01-201-27-336-200 Senior Citizens - Expenses			110.00		**260.00**
ACH	6057 - **COVERALL NORTH AMERICA, INC.**	**PO 59485**	**R089-25 -ARTS CENTER: 2025 COVERALL BLAN**		1,650.00	
	01-201-28-370-200 Arts Center & Sculpture Park - Expenses			1,650.00		**1,650.00**
ACH	6753 - **CRYSTAL RODRIGUEZ**	**PO 59531**	**R295-24-CONSULTANT SERVICES FOR HEALTH D**		3,360.88	
	02-213-40-702-000 Health Department Grant Expenditures			3,360.88		**3,360.88**
ACH	127 - **CUSTOM BANDAG, INC.**	**PO 59226**	**R381-24-DPW-FLEET TIRES FOR FLEET**		10,255.38	
	01-201-26-315-200 Vehicle Maintenance - Expenses			10,255.38		**10,255.38**
ACH	160 - **D & F AUTOMOTIVE**	**PO 59177**	**DPW-FLEET REPAIR PARTS-BC-BID-24-34**		674.52	
	01-201-26-315-200 Vehicle Maintenance - Expenses			674.52		**674.52**
ACH	3242 - **D & L PAVING CONTRACTORS, INC.**	**PO 59399**	**R509-23 2023 ROAD RESURFACING PROGRAM (H**		170,394.87	
	04-215-55-973-400 Engineering Projects 7740-22			170,394.87		**170,394.87**
	5805 - **DAVID ZUIDEMA, INC**	**PO 59451**	**HEALTH: CODE BLUE WARMING CENTER**		365.00	
				365.00		**365.00**
	841 - **DEAFLINK, INC.**	**PO 59449**	**Court: ASL Interpreting Services**		475.00	
	01-201-43-490-200 Municipal Court - Expenses			475.00		**475.00**
ACH	5491 - **DeBLOCK ENVIRONMENTAL SERVICES**	**PO 59306**	**Class C-4 Collection System Operator Ser**		1,000.00	
	07-201-26-291-200 Sewer / Storm Systems - Expenses			1,000.00		**1,000.00**
	7276 - **DIFRANCESCO, BATEMAN, KUNZMAN, DAVIS, LE**	**PO 59594**	**R387-24 - Labor Counsel**		13,328.91	
	01-203-20-105-200 (2024) Personnel - Expenses			13,328.91		**13,328.91**
	1499 - **DRIVE LINE SERVICE OF N.J., INC.**	**PO 59396**	**DPW-FLEET EMERGENCY REPAIR OF DPW 6 DRIV**		553.85	
	01-201-26-315-200 Vehicle Maintenance - Expenses			553.85		**553.85**
ACH	462 - **ECONOMY PAPER & RESTAURANT SUPPLY**	**PO 58178**	**HEALTH: OFFICE SUPPLIES 2024 CODE BLUE**		3,532.88	
	15-286-56-005-000 Recreation Trust Accounts			3,532.88		
		PO 58178	**HEALTH: OFFICE SUPPLIES 2024 CODE BLUE**		3,532.88	
	01-203-27-331-200 (2024) Human Services - Expenses			3,532.88		**7,065.76**
	3847 - **ELECTRONIC SERVICE SOLUTIONS, INC**	**PO 59547**	**POLICE DEPT: MOBILE RADIO ANTENNA FOR A**		445.00	

	01-201-31-458-200 Purchase/Lease Autos				445.00		**445.00**
ACH	133 - **EMSL ANALYTICAL, INC.**	**PO 59526**	**R013-25- HEALTH: LEAD DWELLING INSPECTIO**			923.55	
	15-286-56-028-000 Lead-Based Paint Inspections				923.55		**923.55**
ACH	133 - **EMSL ANALYTICAL, INC.**	**PO 59527**	**R013-25- HEALTH: LEAD DWELLING INSPECTIO**			818.55	
	15-286-56-028-000 Lead-Based Paint Inspections				818.55		**818.55**
	4149 - **ENVELOPES & PRINTED PRODUCTS, INC.**	**PO 57262**	**R-558-23 FIRE: Business Cards for Fire I**			39.00	
	01-203-25-265-200 (2024) Fire Department - Expenses				39.00		**39.00**
	4149 - **ENVELOPES & PRINTED PRODUCTS, INC.**	**PO 59192**	**R-558-23 FIRE: Business Cards for Fire I**			39.00	
	01-203-25-265-200 (2024) Fire Department - Expenses				39.00		**39.00**
ACH	7381 - **ENZ USA DBA NOZZ TEQ A DIVISION OF ENZ U**	**PO 59310**	**DPW - SEWER CLEAN COMMUNITIES - NOZZLE T**			14,426.00	
	02-213-40-706-000 Public Works Grant Expenditures				14,426.00		**14,426.00**
ACH	4081 - **EQUIPTECH, LLC**	**PO 55794**	**R340-24 DPW - FLEET REPAIRS OF CHIPPER 1**			18,135.82	
	01-203-26-315-200 (2024) Vehicle Maintenance - Expenses				18,135.82		**18,135.82**
	7225 - **Eric M. Berstein & Associates LLC**	**PO 59293**	**R298-24 - Affordable Housing**			2,335.76	
					2,335.76		**2,335.76**
	5576 - **ESSEX COUNTY RECOVERY BUREAU**	**PO 59549**	**DPW-FLEET EMERGENCY TOW OF DPW 55**			75.00	
	01-201-26-315-200 Vehicle Maintenance - Expenses				75.00		**75.00**
	455 - **FEDEX**	**PO 59348**	**HEALTH: POSTAGE FOR LEAD DWELLING INSPEC**			86.29	
	02-213-40-702-000 Health Department Grant Expenditures				86.29		**86.29**
ACH	576 - **FELDMAN BROTHERS ELECTRICAL SUPPLY**	**PO 59101**	**DPW-FLEET ELECTRICAL SUPPLIES**			373.24	
	01-201-26-315-200 Vehicle Maintenance - Expenses				373.24		**373.24**
	6731 - **FIG 20 LLC**	**PO 59413**	**Tax Lien Redemption B# 13.15 L# 16**			700.00	
					700.00		
		PO 59413	**Tax Lien Redemption B# 13.15 L# 16**			1,449.10	
					1,449.10		
		PO 59414	**Tax Lien Redemption B# 18.13 L# 6**			968.17	
					968.17		
		PO 59414	**Tax Lien Redemption B# 18.13 L# 6**			600.00	
					600.00		
		PO 59415	**Tax Lien Redemption B# 20.24 L# 9 c**			600.00	
					600.00		
		PO 59415	**Tax Lien Redemption B# 20.24 L# 9 c**			982.40	
					982.40		
		PO 59423	**Tax Lien Redemption B# 6.04 L# 20 cer**			600.00	
					600.00		
		PO 59423	**Tax Lien Redemption B# 6.04 L# 20 cer**			1,198.86	
					1,198.86		**7,098.53**

	6731 - **FIG 20 LLC**	**PO 59424**	**Tax Lien Redemption B# 18.09 L# 2 c**		600.00		
				600.00			
		PO 59424	**Tax Lien Redemption B# 18.09 L# 2 c**		1,144.96		
				1,144.96			
		PO 59426	**Tax Lien Redemption B# 12.24 L# 3 ce**		700.00		
				700.00			
		PO 59426	**Tax Lien Redemption B# 12.24 L# 3 ce**		1,615.96		
				1,615.96			
		PO 59427	**Tax Lien Redemption B# 12.29 L# 24**		600.00		
				600.00			
		PO 59427	**Tax Lien Redemption B# 12.29 L# 24**		1,305.22		
				1,305.22			
		PO 59430	**Tax Lien Redemption B# 4.07 L# 2 c**		600.00		
				600.00			
		PO 59430	**Tax Lien Redemption B# 4.07 L# 2 c**		1,660.72		
				1,660.72			**8,226.86**
	6731 - **FIG 20 LLC**	**PO 59435**	**Tax Lien Redemption B# 2.05 L# 44**		600.00		
				600.00			
		PO 59435	**Tax Lien Redemption B# 2.05 L# 44**		1,616.28		
				1,616.28			
		PO 59436	**Tax Lien Redemption B# 14.13 L# 24**		395.12		
				395.12			
		PO 59436	**Tax Lien Redemption B# 14.13 L# 24**		600.00		
				600.00			**3,211.40**
ACH	1287 - **FILE BANK INC**	**PO 59448**	**Building: Offsite Plan Storage - March 2**		210.12		
	01-201-22-195-200 Construction Code - Expenses			210.12			**210.12**
ACH	136 - **FOLEY, INC.**	**PO 59010**	**DPW-FLEET REPAIR PARTS FOR DPW 153 AND 1**		667.78		
	01-201-26-315-200 Vehicle Maintenance - Expenses			667.78			**667.78**
ACH	136 - **FOLEY, INC.**	**PO 59060**	**DPW - FLEET CATERPILLAR DIAGNOSTIC SOFTW**		1,550.00		
	01-201-26-315-200 Vehicle Maintenance - Expenses			1,550.00			**1,550.00**
ACH	136 - **FOLEY, INC.**	**PO 59193**	**DPW-FLEET REPAIR PARTS FOR CATERPILLAR E**		1,814.27		
	01-201-26-315-200 Vehicle Maintenance - Expenses			1,814.27			**1,814.27**
	6304 - **FRIEND & WENZEL LLC**	**PO 59354**	**PROFESSIONAL SERVICES AS COUNSEL SECRETA**		2,400.00		
	01-201-21-180-200 Zoning and Planning - Expenses			2,400.00			
		PO 59481	**PROFESSIONAL SERVICES AS COUNSEL SECRETA**		1,200.00		
	01-201-21-180-200 Zoning and Planning - Expenses			1,200.00			**3,600.00**
	332 - **GANN LAW BOOKS, INC.**	**PO 58974**	**Law Dept. - Subscription Renewal**		202.00		
	01-201-20-155-200 Legal Service - Expenses			202.00			**202.00**
	5840 - **GANNETT, CO, LLC**	**PO 59407**	**Clerk's Office - Legal Advertisements -**		974.13		
	01-201-20-120-200 City Clerk - Expenses			974.13			
		PO 59460	**January 2025 Newspaper Ads for Clifton Z**		95.49		
	01-201-21-180-200 Zoning and Planning - Expenses			95.49			**1,069.62**

ACH	7356 - **GARDEN STATE COMMERCIAL SERVICES LLC**	**PO 58441**	**FIRE: On-3 Repair Exterior Wall on Roof**		4,500.00	
	04-215-55-971-300 Fire Dept. Improvements 2021			4,500.00		**4,500.00**
	5737 - **GAYLORD BROS. INC**	**PO 58438**	**Adjustable 2-piece Rare Book Box (6x23)**		3,975.96	
	01-203-27-332-200 (2024) Hamilton House Expenses			3,975.96		**3,975.96**
ACH	6203 - **GENSERVE, LLC**	**PO 56419**	**DPW - FACILITIES CITY GENERATOR REPAIRS**		3,958.43	
	01-203-26-290-200 (2024) Building Department (DPW) - Expenses			3,958.43		**3,958.43**
	5125 - **GILL IDENTIFICATION SYSTEMS LLC**	**PO 59045**	**FIRE: Accountability Tags & Clips**		515.00	
	01-201-25-265-200 Fire Department - Expenses			515.00		**515.00**
	6242 - **GLIA Group LLC**	**PO 59429**	**Tax Lien Redemption B# 16.07 L# 1 c**		2,100.00	
		PO 59429	**Tax Lien Redemption B# 16.07 L# 1 c**		4,866.25	
				2,100.00 4,866.25		**6,966.25**
	7054 - **GPS VEHICLE TRACKING SOLUTIONS LLC**	**PO 57079**	**POLICE DEPT: GPS TRACKERS FOR THE INVEST**		2,266.00	
	01-203-25-240-200 (2024) Police Department - Expenses			2,266.00		**2,266.00**
ACH	183 - **GRAINGER**	**PO 58996**	**R280-24HEALTH: ANIMAL CONTROL GRANGER WA**		68.21	
				68.21		**68.21**
ACH	183 - **GRAINGER**	**PO 59051**	**R280-24-DPW - FACILITES CLEANING SUPPLIE**		2,397.34	
	01-201-26-290-200 Building Department (DPW) - Expenses			2,397.34		**2,397.34**
ACH	183 - **GRAINGER**	**PO 59256**	**R280-24-DPW - RECYCLING RESPIRATORY MASK**		289.06	
	02-213-40-706-000 Public Works Grant Expenditures			289.06		**289.06**
ACH	183 - **GRAINGER**	**PO 59338**	**R280-24-HEALTH: ANIMAL CONTROL (NOTICE S**		9.40	
				9.40		**9.40**
ACH	6511 - **GRAVIANO & GILLIS ARCHITECTS & PLANNERS**	**PO 59410**	**Planning Review #1546, #1548**		2,722.50	
	12-286-56-851-000 Developer Escrows			1,485.00		
	12-286-56-851-000 Developer Escrows			1,237.50		**2,722.50**
	6948 - **GREENMAN-PEDERSEN, INC.**	**PO 59528**	**R302-23-Professional Engineering Design**		7,525.60	
	02-213-40-700-000 Engineering Dept. Grant Expenditures			7,525.60		**7,525.60**
	7386 - **HC ELECTRICAL CONTRACTING LLC**	**PO 59464**	**FIRE: Materials for Radio Infrastructure**		6,000.00	
	04-215-55-971-300 Fire Dept. Improvements 2021			6,000.00		
		PO 59465	**FIRE: Electrical Work - Radio Infra. Pro**		11,250.00	
	04-215-55-971-300 Fire Dept. Improvements 2021			11,250.00		**17,250.00**
	6937 - **HEALTHIER NEW JERSEY INSURANCE COMP**	**PO 59524**	**R065-25-Braven Health - March 2025 Retir**		6,547.84	
	21-201-20-100-000 Employee Group Health			6,547.84		**6,547.84**

	6950 - **HUDSON COUNTY MOTORS INC.**	**PO 59194**	**DPW-FLEET REPAIR PARTS FOR V3**		2,088.35	
	01-201-26-315-200 Vehicle Maintenance - Expenses			2,088.35		
		PO 59225	**R017-25-DPW-FLEET REPAIR PARTS FOR V1**		6,830.31	
	01-201-26-315-200 Vehicle Maintenance - Expenses			6,830.31		**8,918.66**
	476 - **INSTITUTE FOR FORENSIC PSYCHOLOGY**	**PO 59462**	**R108-24 -POLICE DEPT -PSYCHOLOGICAL EVAL**		1,650.00	
	01-201-25-240-200 Police Department - Expenses			1,650.00		
		PO 59557	**R108-24 -POLICE DEPT -PSYCHOLOGICAL EVAL**		1,650.00	
	01-201-25-240-200 Police Department - Expenses			1,650.00		**3,300.00**
	1098 - **INSTITUTE FOR PROFESSIONAL DEVELOPM**	**PO 59417**	**Education: Donna Camp April 2nd, 202**		50.00	
	01-201-20-150-200 Tax Collector - Expenses			50.00		**50.00**
ACH	6891 - **INTERPORT MAINTENANCE CO. INC.**	**PO 57892**	**DPW-Tools & Work Equipment**		11,725.00	
	04-215-55-973-600 DPW Improvements 7740-22			11,725.00		**11,725.00**
	1309 - **JERSEY POWER EQUIPMENT, INC.**	**PO 59342**	**FIRE: Repair Snowblowers for Fire Sta. 6**		1,167.17	
	01-201-25-265-200 Fire Department - Expenses			1,167.17		**1,167.17**
ACH	594 - **KEV SECURITY, INC.**	**PO 59391**	**FIRE: KEV Security Service Calls**		580.00	
	01-201-25-265-200 Fire Department - Expenses			580.00		**580.00**
	7214 - **LADDEY, CLARK & RYAN LLP**	**PO 59375**	**R038-25 - Investigation**		5,600.00	
	01-201-20-105-200 Personnel - Expenses			5,600.00		**5,600.00**
ACH	619 - **LAN ASSOCIATES, INC.**	**PO 59401**	**R378-24 Engineering Design Services for**		6,950.00	
	02-213-40-707-000 Recreation Department Grant Expenditures			6,950.00		**6,950.00**
ACH	260 - **LAURA A. CARUCCI**	**PO 59596**	**2025 ZONING BOARD - COURT REPORTING SERV**		550.00	
	01-201-21-180-200 Zoning and Planning - Expenses			550.00		**550.00**
ACH	477 - **LAWSON PRODUCTS, INC.**	**PO 58986**	**DPW-FLEET REPAIR PARTS AND FLEET SUPPLIE**		2,754.44	
	01-201-26-315-200 Vehicle Maintenance - Expenses			2,754.44		**2,754.44**
	712 - **LERCH, VINCI & BLISS, LLP**	**PO 58823**	**R534-24 - 2025 Municipal Auditors**		500.00	
	01-201-20-135-200 Auditing Expense			500.00		**500.00**
	928 - **LITTLE FALLS TROPHY & ENGRAVING, IN**	**PO 59176**	**HEALTH: PLAQUE - ADVISORY BOARD OF HEALT**		318.00	
	01-201-27-330-200 Health and Welfare - Expenses			318.00		**318.00**
	6389 - **LOUISA LAM**	**PO 59588**	**Court: Mandarin Interpreting Services**		240.00	
	01-201-43-490-200 Municipal Court - Expenses			240.00		**240.00**
	1317 - **MALOUF FORD LINCOLN, INC.**	**PO 59309**	**DPW-FLEET REPAIR PARTS**		383.04	
	01-201-26-315-200 Vehicle Maintenance - Expenses			383.04		**383.04**

	6550 - **MARIA JABR**	**PO 59263**	**2024 Municipal Reimbursement**		1,950.20	
	01-203-26-325-200 (2024) Condo Services Act - Expenses			1,950.20		**1,950.20**
ACH	6819 - **MARIE LUPO**	**PO 59471**	**HEALTH: PROFESSIONAL SERVICES RENDERED F**		960.00	
	02-213-40-702-000 Health Department Grant Expenditures			960.00		**960.00**
ACH	7388 - **MARK MECCA**	**PO 59383**	**CITY MANAGER: 3D MODEL**		300.00	
	01-201-20-100-200 City Manager - Expenses			300.00		**300.00**
ACH	4018 - **MARRONE PEST MANAGEMENT SERVICES LLC**	**PO 59355**	**RECREATION: RELEASE - Monthly Pest Contr**		320.00	
	01-201-27-370-200 Public Playgrounds and Rec - Expenses			320.00		**320.00**
ACH	4018 - **MARRONE PEST MANAGEMENT SERVICES LLC**	**PO 59357**	**DPW - FACILITIES - 12 MONTH PEST CONTROL**		50.00	
	01-201-26-290-200 Building Department (DPW) - Expenses			50.00		**50.00**
ACH	4018 - **MARRONE PEST MANAGEMENT SERVICES LLC**	**PO 59397**	**RECREATION: RELEASE - Pest treatment Rec**		65.00	
	15-286-56-005-000 Recreation Trust Accounts			65.00		**65.00**
	150 - **MATTHEW BENDER & CO., INC.**	**PO 59584**	**Lexis Nexis - Subscription Renewal**		143.00	
	01-201-20-155-200 Legal Service - Expenses			143.00		**143.00**
ACH	7338 - **MATTRESS PLUS LITTLE FALLS LLC**	**PO 59054**	**FIRE: R032-25 Mattresses for Fire Statio**		22,790.00	
	04-215-55-977-300 Fire Department Projects			22,790.00		**22,790.00**
	637 - **MGL FORMS-SYSTEMS, LLC**	**PO 59351**	**Section 8 Voucher checks**		558.00	
	16-289-56-081-000 Section 8 Spending Reserves			558.00		**558.00**
ACH	226 - **MLEKICKI MARIOLA**	**PO 59615**	**Court: Polish Interpreting Services**		200.00	
	01-201-43-490-200 Municipal Court - Expenses			200.00		**200.00**
ACH	1095 - **MOMAR, INC**	**PO 58813**	**DPW - SEWER TOOLS & WORK EQUIPMENT FOR S**		819.59	
	07-201-26-291-200 Sewer / Storm Systems - Expenses			819.59		**819.59**
	6365 - **MOUNTAINSIDE MEDICAL GROUP**	**PO 59395**	**R109-24 FIRE: Drug Testing**		476.00	
	01-203-25-265-200 (2024) Fire Department - Expenses			476.00		**476.00**
	831 - **MUNICIPAL COURT ADMIN ASSOC.**	**PO 59452**	**Court: Membership to Municipal Court Ad**		200.00	
	01-201-43-490-200 Municipal Court - Expenses			200.00		**200.00**
	5391 - **NATIONAL ASSOC OF FIELD TRAINING OF**	**PO 59536**	**POLICE DEPT. - BASIC FIELD TRAINING OFFI**		1,125.00	
	01-201-25-240-200 Police Department - Expenses			1,125.00		
		PO 59537	**POLICE DEPT. - BASIC FIELD TRAINING OFFI**		375.00	
	01-201-25-240-200 Police Department - Expenses			375.00		**1,500.00**

	272 - NATIONAL FUEL OIL INC	PO 59393	R579-24 - DPW - DIESEL FUEL			23,262.22	
	01-201-31-447-200 Fuel Oil - Diesel and Heating Oil			23,262.22			
		PO 59546	R579-24 - DPW - DIESEL FUEL			11,928.43	
	01-201-31-447-200 Fuel Oil - Diesel and Heating Oil			11,928.43			35,190.65
	6951 - NATIONAL HIGHWAY PRODUCTS INC	PO 59230	R306-24 POLICE DEPT. - 2025 PURCHASE OF			13.17	
	01-201-25-240-200 Police Department - Expenses			13.17			
		PO 59231	R306-24 POLICE DEPT. - PURCHASE OF "NO L			73.68	
	01-201-25-240-200 Police Department - Expenses			73.68			86.85
ACH	215 - NEGLIA ENGINEERING ASSOCIATES	PO 59447	R163-24: Morris Canal Drainage Improvem			3,900.00	
	02-213-40-700-000 Engineering Dept. Grant Expenditures			3,900.00			3,900.00
ACH	215 - NEGLIA ENGINEERING ASSOCIATES	PO 59484	Developers Escrow			1,813.50	
	12-286-56-851-000 Developer Escrows			1,813.50			1,813.50
	1381 - NEW JERSEY - DEPT. OF TREASURY	PO 59492	NJDEP Annual Site Remediation Fees - 202			13,050.00	
	01-201-20-165-200 Engineering Services - Expenses			13,050.00			13,050.00
	3559 - NEW TRIMBLE AUTO BODY	PO 59486	POLICE: DOI 2-08-25 PHD-0814-25 - File#			1,000.00	
	27-201-20-500-000 Deductables			1,000.00			
		PO 59491	POLICE: DOI 2-12-25 PHD-0817-25 - File#			1,000.00	
	27-201-20-500-000 Deductables			1,000.00			
		PO 59572	DPW-DOI: 02/13/25 - PHD-0820-25 -2019 Fo			1,000.00	
	27-201-20-500-000 Deductables			1,000.00			3,000.00
	276 - NJ COST	PO 59571	CLIFTON OUTREACH: MEMBERSHIP FOR CRISTO			25.00	
	01-201-27-336-200 Senior Citizens - Expenses			25.00			25.00
ACH	2583 - NOC AUTOMOTIVE SOLUTIONS INC	PO 59487	DOI: 02 02 25- 2020 Ford EXP White - las			1,000.00	
	27-201-20-500-000 Deductables			1,000.00			1,000.00
ACH	2583 - NOC AUTOMOTIVE SOLUTIONS INC	PO 59501	DOI: 02 07 25- 2016 Ford Taurus Blk - la			1,000.00	
	27-201-20-500-000 Deductables			1,000.00			1,000.00
	6183 - NORTH JERSEY FRIENDSHIP HOUSE	PO 59382	R584-24 - BLANKET PO CUSTODIAL CLEANING			15,382.00	
	01-201-26-290-200 Building Department (DPW) - Expenses			15,382.00			15,382.00
ACH	6330 - NW FINANCIAL GROUP, L.L.C.	PO 59562	ARPA Advisory - January 2025 Work			150.00	
	02-213-40-724-700 Administrative			150.00			150.00
ACH	797 - ONE CALL CONCEPTS, INC.	PO 59311	DPW - SEWER 2025 BLANKET FOR STREET MARK			676.39	
	07-201-31-455-200 Sewer Fees			676.39			676.39
ACH	609 - OUTSTANDING SERVICE CO., INC.	PO 59195	DPW - FLEET 2025 BLANKET PURCHASE ORDER			474.80	
	01-201-26-315-200 Vehicle Maintenance - Expenses			474.80			474.80

	167 - **P S E & G**	**PO 59495**	**January 2025 - Current Charges - Acct #**			17,574.16	
	01-201-31-430-200 Electricity				17,561.23		
	01-201-31-435-200 Street Lighting				12.93		**17,574.16**
	167 - **P S E & G**	**PO 59568**	**January 2025 - Current Charges - Acct #**			59.41	
	01-201-31-430-200 Electricity				59.41		**59.41**
	167 - **P S E & G**	**PO 59569**	**January 2025 - Current Charges - Acct #**			1,053.72	
	01-201-31-430-200 Electricity				1,053.72		**1,053.72**
	167 - **P S E & G**	**PO 59570**	**January 2025 - Current Charges - Acct #**			225.49	
	01-201-31-430-200 Electricity				225.49		**225.49**
	167 - **P S E & G**	**PO 59603**	**December 2024 - Current Charges - Acct #**			8,291.97	
	01-203-31-435-200 (2024) Street Lighting				7,274.58		
	01-203-31-430-200 (2024) Electricity				1,017.39		**8,291.97**
	167 - **P S E & G**	**PO 59604**	**December 2024 - Current Charges - Acct #**			87,051.88	
	01-203-31-430-200 (2024) Electricity				11,498.88		
	01-201-31-430-200 Electricity				75,553.00		**87,051.88**
	6669 - **Passaic County Fire Prevention & Protect**	**PO 59514**	**2025 Dues for Passaic County Fire Preven**			100.00	
					100.00		**100.00**
	1185 - **PATRICIA VILLAGE**	**PO 59265**	**2024 Municipal Reimbursement #32**			13,960.80	
	01-203-26-325-200 (2024) Condo Services Act - Expenses				13,960.80		**13,960.80**
	3028 - **PHILIP M. CASCIANO ASSOCIATES, INC.**	**PO 57564**	**FIRE: Communications Equipment for T2**			7,781.34	
	04-215-55-965-300 Fire Department Projects 7606-20				7,781.34		**7,781.34**
	232 - **PLACKO SIGNS, LLC**	**PO 59224**	**DPW - GROUNDS FOR SENIOR BARN - TINTS FO**			303.35	
	01-201-28-375-200 Maintenance of Parks - Expenses				303.35		**303.35**
ACH	212 - **PRECISION COMPUTER OF FORT LEE, INC**	**PO 59209**	**R532-24-MIS Dept. Accessories and repair**			5,721.87	
	08-215-55-957-100 Technology Upgrades 7935-24				5,721.87		**5,721.87**
	4069 - **PRIMEPOINT, LLC.**	**PO 59619**	**R399-24 - February 2025 Software - Payro**			7,282.45	
	01-201-20-130-200 Financial Administration - Expense				7,282.45		**7,282.45**
	6251 - **PRO CAP 8, LLC**	**PO 59432**	**Tax Lien Redemption B# 84.02 L# 7**			837.08	
					837.08		
		PO 59432	**Tax Lien Redemption B# 84.02 L# 7**			400.00	
					400.00		
		PO 59433	**Tax Lien Redemption B# 37.03 L# 16**			300.00	
					300.00		
		PO 59433	**Tax Lien Redemption B# 37.03 L# 16**			1,114.93	
					1,114.93		**2,652.01**

ACH	6027 - **PURVIS SYSTEMS INCORPORATED**	**PO 58856**	**FIRE: R066-24 FIRE: PURVIS Fire Alerting**		21,000.50	
	01-201-25-265-200 Fire Department - Expenses			21,000.50		**21,000.50**
ACH	169 - **RACHLES/MICHELE'S OIL CO., INC.**	**PO 59418**	**R578-24 - UNLEADED GASOLINE**		3,775.91	
	01-201-31-447-200 Fuel Oil - Diesel and Heating Oil			3,775.91		**3,775.91**
ACH	169 - **RACHLES/MICHELE'S OIL CO., INC.**	**PO 59476**	**R578-24 - UNLEADED GASOLINE**		21,984.41	
	01-201-31-447-200 Fuel Oil - Diesel and Heating Oil			21,984.41		**21,984.41**
ACH	483 - **REINER OVERHEAD DOORS, LLC**	**PO 59475**	**DPW - FACILITIES EMERGENCY REPAIRS TO FI**		310.00	
	01-201-26-290-200 Building Department (DPW) - Expenses			310.00		**310.00**
	6704 - **ROGO FASTENER CO., INC.**	**PO 59202**	**DPW-FLEET SHOP SUPPLIES**		169.70	
	01-201-26-315-200 Vehicle Maintenance - Expenses			169.70		**169.70**
ACH	2191 - **ROUTE 23 AUTOMALL, LLC**	**PO 59403**	**DPW-FLEET REPAIR PARTS**		1,032.07	
	01-201-26-315-200 Vehicle Maintenance - Expenses			1,032.07		**1,032.07**
ACH	2191 - **ROUTE 23 AUTOMALL, LLC**	**PO 59404**	**DPW-FLEET REPAIR PARTS**		120.58	
	01-201-26-315-200 Vehicle Maintenance - Expenses			120.58		**120.58**
	1658 - **RR DONNELLEY**	**PO 58795**	**Clerk's Office - Safety Paper**		532.50	
	01-201-20-120-200 City Clerk - Expenses			532.50		**532.50**
	6459 - **SERVICE LIGHTING & ELECTRICAL SUPPLIES I**	**PO 57835**	**DPW-FACILITIES CHRISTMAS LIGHTS, CITY HA**		6,660.74	
	01-203-26-290-200 (2024) Building Department (DPW) - Expenses			6,660.74		**6,660.74**
ACH	863 - **SIRCHIE ACQUISITION COMPANY, LLC.**	**PO 57399**	**POLICE DEPT - BLOOD SPECIMEN COLLECTION**		799.36	
	02-213-40-705-000 Police Department Grant Expenditures			799.36		**799.36**
	4984 - **ST GEORGE'S FLORIST**	**PO 59269**	**CITY MANAGER: SYMPATHY ARRANGEMENT - LEO**		100.00	
	01-201-20-100-200 City Manager - Expenses			100.00		**100.00**
	294 - **ST. CLARE CHURCH**	**PO 59409**	**Clerk's Office - Hall Rental - General E**		200.00	
	01-203-20-120-200 (2024) City Clerk - Expenses			200.00		**200.00**
ACH	3701 - **STADIUM AUTO MALL DBA**	**PO 59114**	**DPW-FLEET REPAIR PARTS**		1,685.64	
	01-201-26-315-200 Vehicle Maintenance - Expenses			1,685.64		**1,685.64**
	241 - **STANDARD SPRINGS, INC.**	**PO 59411**	**DPW - SNOW TRUST FRONT SPRINGS FOR DPW #**		3,154.40	
				3,154.40		**3,154.40**
	1840 - **SUBURBAN CONSULTING ENGINEERS, INC.**	**PO 59400**	**R536-24 RECREATION: RELEASE - Engineerin**		25,186.02	
	04-215-55-978-700 Recreation Projects 7947-24			25,186.02		**25,186.02**

ACH	2440 - **SUBURBAN DISPOSAL, INC.**	**PO 59600**	**R060-23 - February Invoice 2025 Collecti**			726,775.25	
	01-201-32-465-200 Sanitation - Contractual - Expenses				726,775.25		**726,775.25**
ACH	175 - **Symetra Life Insurance Company**	**PO 59525**	**R593-24 - March 2025 Stop Loss Policy**			268,076.63	
	21-201-20-100-000 Employee Group Health				268,076.63		**268,076.63**
	6815 - **The New Jersey Planning Officials Inc.**	**PO 59466**	**Land use for Board Members Class - Zonin**			160.00	
	01-201-21-180-200 Zoning and Planning - Expenses				160.00		**160.00**
	5869 - **THE NEW YORK BOTANICAL GARDEN**	**PO 59301**	**SENIOR TRIPS: NEW YORK BOTANICAL GARDEN**			984.00	
	15-286-56-013-000 Clifton Senior Culture Trips				984.00		**984.00**
	5582 - **THEODORE CONSTANDELIS, D.D.S.**	**PO 59330**	**RR595-24-HEALTH: 2025 DENTAL CLINIC SERV**			280.00	
	01-201-27-330-200 Health and Welfare - Expenses				280.00		
		PO 59480	**RR595-24-HEALTH: 2025 DENTAL CLINIC SERV**			280.00	
	01-201-27-330-200 Health and Welfare - Expenses				280.00		**560.00**
ACH	320 - **TILCON NEW YORK, INC.**	**PO 57518**	**DPW - ROADS HOT ASPHALT MIX - OFF OF THE**			161.87	
	01-203-26-292-200 (2024) Roads Department - Expenses				161.87		**161.87**
ACH	320 - **TILCON NEW YORK, INC.**	**PO 57556**	**DPW - ROADS HOT ASPHALT MIX - OFF OF THE**			167.35	
	01-203-26-292-200 (2024) Roads Department - Expenses				167.35		**167.35**
	2050 - **TLO, LLC**	**PO 59380**	**POLICE DEPT - BLANKET PO 2025 DATABASE I**			570.00	
	01-201-25-240-200 Police Department - Expenses				570.00		**570.00**
	7298 - **TOWACO ASSOCIATES INC**	**PO 59379**	**POLICE DEPT - GAS FOR MOTORCYCLES 2024**			207.41	
	01-203-25-240-200 (2024) Police Department - Expenses				207.41		**207.41**
	5386 - **TRYSTONE CAPITAL ASSETS LLC**	**PO 59421**	**Tax Lien Redemption B# 7.01 L# 11**			2,200.00	
					2,200.00		
		PO 59421	**Tax Lien Redemption B# 7.01 L# 11**			2,387.52	
					2,387.52		
		PO 59422	**Tax Lien Redemption B# 18.17 L# 24**			1,800.00	
					1,800.00		
		PO 59422	**Tax Lien Redemption B# 18.17 L# 24**			1,798.79	
					1,798.79		**8,186.31**
	461 - **TURN OUT UNIFORMS, INC.**	**PO 57426**	**FIRE: R457-24 & R484-24 Embroidery for**			1,207.99	
	04-215-55-976-100 2024 Capital Programs Ord # 7928-24				1,207.99		
		PO 57427	**R484-24 Station wear uniforms - Amendmen**			404.98	
	04-215-55-976-100 2024 Capital Programs Ord # 7928-24				404.98		**1,612.97**
ACH	6509 - **UGI ENERGY SERVICES, LLC**	**PO 59520**	**January 2025 - Utilities**			4,131.85	
	01-201-31-430-200 Electricity				4,131.85		**4,131.85**
	6975 - **UNIVERSAL COMPUTING SERVICES INC OF NEW**	**PO 59267**	**Court: ATS/ACS Mailer Notices**			3,521.00	

	01-201-43-490-200 Municipal Court - Expenses			3,521.00		**3,521.00**
	2112 - **VERIZON COMMUNICATIONS INC.**	**PO 58841**	**FIRE: 2025 Internet Services for Fire He**		39.88	
	01-201-31-440-200 Telephone			39.88		
		PO 59488	**2/9/25 - 3/8/25 - CPD-GB Account#955-485**		299.90	
	01-201-31-440-200 Telephone			299.90		
		PO 59489	**2/9/25 - 3/8/25 - Account# 357-124-315-0**		289.00	
	01-201-31-440-200 Telephone			289.00		
		PO 59490	**02/9/25 - 3/8/25 - Senior Center Account**		144.99	
	01-201-31-440-200 Telephone			144.99		
		PO 59494	**2/9/25 - 3/8/25 - Rec Center Account#151**		279.00	
	01-201-31-440-200 Telephone			279.00		
		PO 59517	**2/12/25 - 3/11/25 - OEM Garage Account#**		299.00	
	01-201-31-440-200 Telephone			299.00		
		PO 59518	**2/10/25 - 3/9/25 - Account# 157-126-453-**		289.00	
	01-201-31-440-200 Telephone			289.00		
		PO 59519	**2/14/25 - 3/13/25 - DPW Account#655-633-**		299.90	
	01-201-31-440-200 Telephone			299.90		**1,940.67**
	7286 - **VERIZON COMMUNICATIONS INC.**	**PO 59442**	**DPW - FEB 2025 - FLEET 2024 PURCHASE ORD**		1,711.25	
	01-203-26-315-200 (2024) Vehicle Maintenance - Expenses			1,711.25		**1,711.25**
	2112 - **VERIZON COMMUNICATIONS INC.**	**PO 59521**	**2/16/25 - 3/15/25 - Account# 157-092-620**		289.00	
	01-201-31-440-200 Telephone			289.00		
		PO 59595	**2/10/25 - 3/13/25 - Flag Barn Account# 4**		85.49	
	01-201-31-440-200 Telephone			85.49		
		PO 59597	**2/18/25 - 3/17/25 - CPD-GB2 Account#656-**		229.00	
	01-201-31-440-200 Telephone			229.00		
		PO 59598	**2/19/25 - 3/18/25 - Account# 656-386-204**		164.99	
	01-201-31-440-200 Telephone			164.99		
		PO 59599	**2/19/25 - 3/18/25 - Fire Station 6 Accou**		144.00	
	01-201-31-440-200 Telephone			144.00		**912.48**
	708 - **Verizon New Jersey, Inc.**	**PO 58883**	**MIS: Verizon telephone services - Blanke**		9,663.40	
	01-201-31-440-200 Telephone			9,663.40		**9,663.40**
ACH	387 - **W. B. MASON CO, INC.**	**PO 59169**	**R242-24-SENIOR CENTER: OFFICE SUPPLIES**		135.78	
	01-201-27-336-200 Senior Citizens - Expenses			135.78		**135.78**
ACH	387 - **W. B. MASON CO, INC.**	**PO 59175**	**R242-24-HEALTH: OFFICE SUPPLIES ENVELOPE**		281.88	
	01-201-27-330-200 Health and Welfare - Expenses			281.88		**281.88**
ACH	387 - **W. B. MASON CO, INC.**	**PO 59207**	**R242-24 Tax Collector - OFFICE SUPPLIES**		674.85	
	01-201-20-150-200 Tax Collector - Expenses			674.85		**674.85**
ACH	387 - **W. B. MASON CO, INC.**	**PO 59227**	**Personnel: R242-24 Office Supplies #S150**		264.24	
	01-201-20-105-200 Personnel - Expenses			264.24		**264.24**
ACH	387 - **W. B. MASON CO, INC.**	**PO 59228**	**R242-24-POLICE DEPT. - SUPPLY ORDER FOR**		464.62	
	01-201-25-240-200 Police Department - Expenses			464.62		**464.62**

ACH	387 - W. B. MASON CO, INC.	PO 59266	Finance: R242-24 Office Supplies #S15027		687.39	
	01-201-20-130-200 Financial Administration - Expense			687.39		687.39
ACH	387 - W. B. MASON CO, INC.	PO 59339	R242-24-Bldg Dept - Office Supplies #S15		251.30	
	01-201-22-195-200 Construction Code - Expenses			251.30		251.30
ACH	387 - W. B. MASON CO, INC.	PO 59367	R242-24 - Clerk's Office - Office Suppli		158.40	
	01-201-20-120-200 City Clerk - Expenses			158.40		158.40
ACH	394 - WALLINGTON PLUMBING SUPPLY	PO 59062	DPW - FACILITIES PARTS FOR THE CITY WELL		146.45	
	01-201-26-290-200 Building Department (DPW) - Expenses			146.45		146.45
ACH	394 - WALLINGTON PLUMBING SUPPLY	PO 59252	DPW- SEWER DRAIN REPAIR CITY HALL & FAUC		826.72	
	01-201-26-290-200 Building Department (DPW) - Expenses			826.72		826.72
	TOTAL					2,126,434.52

Total to be paid from Fund 01 CURRENT FUND	**1,355,869.69**
Total to be paid from Fund 02 STATE & FEDERAL GRANTS	**38,447.19**
Total to be paid from Fund 04 CAPITAL	**288,232.90**
Total to be paid from Fund 07 SEWER UTILITY - OPERATING	**5,095.98**
Total to be paid from Fund 08 SEWER UTILITY - CAPITAL	**13,371.88**
Total to be paid from Fund 12 DEVELOPERS ESCROW	**4,536.00**
Total to be paid from Fund 13 ANIMAL TRUST	**77.61**
Total to be paid from Fund 15 OTHER TRUST	**34,620.97**
Total to be paid from Fund 16 SECTION 8	**23,065.58**
Total to be paid from Fund 17 CDBG	**38,887.26**
Total to be paid from Fund 18 COAH	**2,335.76**
Total to be paid from Fund 21 MEDICAL SELF-INSURANCE	**274,624.47**
Total to be paid from Fund 26 LIBRARY	**29,546.23**
Total to be paid from Fund 27 General Liability Trust	**7,725.00**
Total to be paid from Fund 28 Workers Compensation Trust	**9,998.00**
	2,126,434.52

Checks Previously Disbursed

25116	CLIFTON, CITY OF - Payroll Entry		Cash - Checking 02/14/2025 Payroll	2,601,100.07	2/14/2025
26352	NEW JERSEY MOTOR VEHICLE COMM.	PO# 59443	DPW - FLEET REGISTRATION FOR EQUIP	135.00	2/20/2025
26353	STABILE, CHRISTOPHER, CAPT.	PO# 59398	POLICE DEPT - BUY MONEY FUNDS NEED	1,000.00	2/20/2025
2025042	HORIZON BLUE CROSS & BLUE SHIELD OF	PO# 59567	GROUP#86613&86614 - HEALTH CARE CL	230,484.70	2/21/2025
2025043	HORIZON BLUE CROSS & BLUE SHIELD OF	PO# 59493	GROUP#86613&86614 - HEALTH CARE CL	405,312.19	2/18/2025
2025044	HORIZON BLUE CROSS & BLUE SHIELD OF	PO# 59566	GROUP#86613&86614 - HEALTH CARE CL	553,786.85	2/21/2025
2025045	CLIFTON, CITY OF - Reimbursement	PO# 59577	02.28.25 - Out of Pocket Expenses	196.88	2/28/2025
2025046	CLIFTON, CITY OF - Petty Cash	PO# 59578	Petty Cash - 02/28/2025 Payroll -	60.41	2/28/2025
2025047	CLIFTON, CITY OF - General Liability	PO# 59591	2025 General Liability Checks	15,338.90	3/04/2025
2025048	CLIFTON, CITY OF - SELF INSURANCE	PO# 59590	2025 Workers Comp Checks	8,707.00	2/28/2025
2025049	NEW JERSEY DEPT. OF LABOR & THE WOR	PO# 54591	UNEMPLOYMENT REIMBURSEMENT CHARGES	40,081.70	3/07/2025
20250045	CLIFTON, CITY OF - Reimbursement	PO# 59577	02.28.25 - Out of Pocket Expenses	3,389.47	2/28/2025
20250046	CLIFTON, CITY OF - Petty Cash	PO# 59578	Petty Cash - 02/28/2025 Payroll -	152.61	2/28/2025

3,859,745.78

Totals by fund	Previous Checks/Voids	Current Payments	Total
Fund 01 CURRENT FUND	2,605,777.15	1,355,869.69	**3,961,646.84**
Fund 02 STATE & FEDERAL GRANTS		38,447.19	**38,447.19**
Fund 04 CAPITAL		288,232.90	**288,232.90**
Fund 07 SEWER UTILITY - OPERATING		5,095.98	**5,095.98**
Fund 08 SEWER UTILITY - CAPITAL		13,371.88	**13,371.88**
Fund 12 DEVELOPERS ESCROW		4,536.00	**4,536.00**
Fund 13 ANIMAL TRUST		77.61	**77.61**
Fund 15 OTHER TRUST	257.29	34,620.97	**34,878.26**
Fund 16 SECTION 8		23,065.58	**23,065.58**
Fund 17 CDBG		38,887.26	**38,887.26**
Fund 18 COAH		2,335.76	**2,335.76**
Fund 21 MEDICAL SELF-INSURANCE	1,189,583.74	274,624.47	**1,464,208.21**
Fund 25 UNEMPLOYMENT	40,081.70		**40,081.70**
Fund 26 LIBRARY		29,546.23	**29,546.23**
Fund 27 General Liability Trust	15,338.90	7,725.00	**23,063.90**
Fund 28 Workers Compensation Trust	8,707.00	9,998.00	**18,705.00**
BILLS LIST TOTALS	3,859,745.78	2,126,434.52	**5,986,180.30**

ITEM NUMBER: R 117-25

ITEM NAME: Resolution - Special Emergency Resolution 3 - 2025 Pension Payment
RECOMMENDATION: Approve

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/27/2025	Cover Memo

CITY OF CLIFTON
SPECIAL EMERGENCY 3
RESOLUTION

WHEREAS, an emergent condition has arisen in that the City is expected to enter in contracts, commitments or payments prior to the 2025 Municipal Budget and no adequate provision has been made in the 2025 Temporary Municipal Budget for the aforesaid purpose, and

WHEREAS, N.J.S.A. 40A:4-20 provides for the creation of an emergency temporary appropriation foresaid purpose, and

WHEREAS; the total emergency temporary appropriation resolution adopted in the year 2025 pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S.A. 40A:4-20) including this resolution totals $56,200,942.96, and,

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Clifton, in the County of Passaic, State of New Jersey, (not less than two-thirds of all the members thereof affirmatively concurring) that in accordance with the provisions of N.J.S.A. 40A:4-20:

1. Emergency Temporary Appropriations be and the same are hereby made in the amount of $15,459,620.00 as follows for the City's annual Pension Payments to the State of New Jersey Pension Systems:

    a. Statutory Expenditures – Public Employee Retirement System
    $ 2,733,296.00
    b. Statutory Expenditures – Police and Fire Retirement System
    $12,726,324.00

2. Said Emergency Temporary Appropriations will be provided for in the 2025 Municipal Budget.

3. That one certified copy of this resolution be filed with the Director, Division of Local Government Services by the City Clerk.

Roll Call:

	AYE	NAY	ABSTAIN	ABSENT
Councilman D'Amato				
Councilman Gibson				
Councilman Kolodziej				
Councilman Latona				
Councilwoman Pino				
Councilwoman Sadrakula				
Mayor Grabowski				

Adopted: March 4, 2025

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 118-25

ITEM NAME: Resolution - Special Emergency Resolution 4 - 2025 Grant
RECOMMENDATION: Approve

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/27/2025	Cover Memo

CITY OF CLIFTON
SPECIAL EMERGENCY 4
RESOLUTION

WHEREAS, an emergent condition has arisen in that the City is expected to enter in contracts, commitments or payments prior to the 2025 Municipal Budget and no adequate provision has been made in the 2025 Temporary Municipal Budget for the aforesaid purpose, and

WHEREAS, N.J.S.A. 40A:4-20 provides for the creation of an emergency temporary appropriation foresaid purpose, and

WHEREAS; the total emergency temporary appropriation resolution adopted in the year 2025 pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S.A. 40A:4-20) including this resolution totals $56,200,942.96, and,

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Clifton, in the County of Passaic, State of New Jersey, (not less than two-thirds of all the members thereof affirmatively concurring) that in accordance with the provisions of N.J.S.A. 40A:4-20:

1. Emergency Temporary Appropriations be and the same are hereby made in the amount of $150,000.00 as follows for the inclusion of a Grant Awarded for a Senior Citizen Bus:

    a. Health Department Grant – 2025 Transportation Improvement Grant - $150,000.00

2. Said Emergency Temporary Appropriations will be provided for in the 2025 Municipal Budget.

3. That one certified copy of this resolution be filed with the Director, Division of Local Government Services by the City Clerk.

Roll Call:

	AYE	NAY	ABSTAIN	ABSENT
Councilman D'Amato				
Councilman Gibson				
Councilman Kolodziej				
Councilman Latona				
Councilwoman Pino				
Councilwoman Sadrakula				
Mayor Grabowski				

Adopted: March 4, 2025

_____

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 119-25

ITEM NAME: Reclassification of Payments
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/28/2025	Cover Memo

CITY OF CLIFTON
RESOLUTION
RECLASSIFICATION OF PAYMENTS

BE IT RESOLVED, by the Mayor and City Council of the City of Clifton, County of Passaic, State of New Jersey, that the Chief Financial Officer is hereby authorized to reclassify the following payment as follows:

CHECK#	DATE	PAYEE	AMT.	FROM	TO
25931	09/18/2024	Language Line Serv.	212.50	01-201-27-330-269	02-213-40-702-021
25466	10/16/2024	Language Line Serv.	56.10	01-201-27-330-269	02-213-40-702-021
25786	12/04/2024	Language Line Serv.	214.20	01-201-27-330-269	02-213-40-702-021
25931	12/04/2024	Language Line Serv.	93.50	01-201-27-330-269	02-213-40-702-021

Adopted: March 4th, 2025

_____
Nancy Ferrigno, City Clerk

ITEM NUMBER: R 120-25

ITEM NAME: Resolution Awarding Contract to Colonnelli Brothers for Morris Canal Drainage Improvements

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/27/2025	Cover Memo

APPROVED AS TO ENGINEERING
MR CITY ENGINEER

RESOLUTION AWARDING CONTRACT FOR
MORRIS CANAL DRAINAGE IMPROVEMENTS

BE IT RESOLVED: that the contract for the **MORRIS CANAL DRAINAGE IMPROVEMENTS** be and the same is hereby awarded to **COLONNELLI BROTHERS** of **Hackensack, New Jersey,** the low bidder meeting the specifications at a grand total bid price of **$395,820.00,** in accordance with bids received on **February 13, 2025**, and recommended by communication dated **February 26, 2025** to the Mayor and Council; and

NOW, THEREFORE BE IT FURTHER RESOLVED: that the Mayor and City Clerk be and they are authorized and directed hereby to execute such contract, upon approval by the Law Department.

BE IT FURTHER RESOLVED: that the required Certificate of Availability of Funds for the above contract has been obtained from the Chief Financial Officer of the City of Clifton. The appropriation to be charged for this expenditure is:

CERTIFICATION OF FUNDS:
FUNDS ARE AVAILABLE IN
ACCOUNT # Morris Canal Grant 07-213-40-700-739

2/27/2025
JOSEPH KUNZ, CFO

Adopted: March 4, 2025

Nancy Ferrigno, City Clerk

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ITEM NUMBER: R 121-25

ITEM NAME: Resolution Awarding Professional Engineering Services Contract to Neglia Engineering for Construction Management Services for Morris Canal Drainage Improvements

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/27/2025	Cover Memo

RESOLUTION AWARDING PROFESSIONAL ENGINEERING SERVICES CONTRACT TO NEGLIA ENGINEERING FOR CONSTRUCTION MANAGEMENT SERVICES FOR MORRIS CANAL DRAINAGE IMPROVEMENTS

WHEREAS, the City of Clifton requires professional engineering services for construction management services in connection with Morris Canal Drainage Improvements; and

WHEREAS, the City Engineer recommends that a contract for construction management services be awarded to Neglia Engineering in accordance with its submitted proposal, dated February 21, 2025, in the amount not to exceed $38,900.00; and

WHEREAS, after reviewing the proposal and upon the recommendation of the City Engineer, the Municipal Council wishes to award a contract to Neglia Engineering for the provision of said services, in the amount not to exceed $38,900.00; and

WHEREAS, the subject matter is professional services and may be awarded without public advertising for bids and bidding therefor under *N.J.S.A.* 40A:11-5 *et seq.*; and

WHEREAS, this award is of a non-fair and open contract in accordance with *N.J.S.A.* 19:44A-20.5, and, therefore, the Business Entity Disclosure Certification has been received from the engineer and is incorporated into the contract awarded hereby, along with the Determination of Value; and

WHEREAS, the value of the contract is determined to be not to exceed $38,900.00, and the duration of the contract is until completion;

NOW, THEREFORE, BE IT RESOLVED, that a professional engineering services contract for construction management services in connection with Morris Canal Drainage Improvements is hereby awarded to **NEGLIA ENGINEERING,** in accordance with its proposal dated February 21, 2025, in the amount not to exceed $38,900.00, and shall not exceed that amount except upon the adoption of a supplemental resolution authorizing additional funding; and

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are hereby authorized and directed to execute a contract on behalf of the City of Clifton, and that the original of this resolution and the contract above referred to be placed on file and made available for inspection at the Office of the City Clerk of the City of Clifton; and

BE IT FURTHER RESOLVED, that the following short notice be printed once in a legal newspaper of the City of Clifton:

CITY OF CLIFTON
NOTICE OF CONTRACT AWARDED

The City of Clifton has awarded a contract without competitive bidding as a professional service pursuant to *N.J.S.A.* 40:11-5(1)(a). The contract and the resolution authorizing it are available for public inspection in the Office of the City Clerk.

Awarded to:	Neglia Engineering, Lyndhurst, NJ
Services:	Construction Management Services
Project:	Morris Canal Drainage Improvements
Cost:	Not to exceed $38,900.00
Term:	Until completion

Adopted: March 4, 2025
Nancy Ferrigno, City Clerk

CERTIFICATION OF FUNDS:
Funds are available in
Account # Morris Canal Improv 07-213-40-700-739

Joseph D. Kunz, CFO Date: 2/21/2025

Adopted: March 4, 2025

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 122-25

ITEM NAME: Resolution Authorizing Award of Contract to Sanitation Equipment Corporation off of a Sourcewell National Cooperative Contract for One (1) New Leach Model 2RIII 25 Yard Rear Load Body with Kenworth T480370 HP Chassis Garbage Truck with Accessories

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/24/2025	Cover Memo

RESOLUTION AUTHORIZING AWARD OF CONTRACT TO SANITATION EQUIPMENT CORPORATION, OFF OF A SOURCEWELL NATIONAL COOPERATIVE CONTRACT FOR ONE (1) NEW LEACH MODEL 2RIII 25 YARD REAR LOAD BODY WITH KENWORTH T480370 HP CHASSIS GARBAGE TRUCK WITH ACCESSORIES

WHEREAS, the City of Clifton is allowed to participate in inter-local purchasing systems per N.J.S.A. 52:34-6.2 (b) P.L. 2011, c.139 which was enacted into law permitting agencies to utilize cooperative purchasing agreements with other states; and

WHEREAS, pursuant to resolution R274-18, adopted June 19, 2018, the City of Clifton is a member of Sourcewell National Cooperative, in accordance with N.J.S.A. 52:34-6.2, and LFN 2012-10; and

WHEREAS, pursuant to Resolution R604-22 of December 20, 2022, an advertisement was placed in the Herald News, to announce the City's interest in utilizing the Sourcewell national cooperative for One (1) New Leach Model 2RIII 25 Yard Rear load Body With Kenworth T480370 Hp Chassis Garbage Truck With Accessories, which was awarded to , Sanitation Equipment Corporation, located at 80 Furler Street, Totowa NJ 07512; and

WHEREAS, the current contract term for Sourcewell contract #110223-LEG for Waste collection vehicles expires on December 28, 2027; and

WHEREAS, the Purchasing Agent is satisfied with the procurement process conducted by Sourcewell, and the contract which was awarded to Labrie Environmental Group, to be furnished and delivered by the above manufacturer's authorized dealer, Sanitation Equipment Corporation, located at 80 Furler Street, Totowa NJ 07512, pursuant to the proposal submitted in response to Sourcewell's Notice to Bidders Titled "Waste collection vehicles" and Contract Award # 110223-LEG for Waste Collection Vehicles; and

WHEREAS, the Purchasing Agent followed all applicable guidelines stipulated by the Department of Community Affairs, Division of Local Government Services as outlined in Local Finance Notice 2012-10, and finds all is in compliance with the guidance in LFN 2012-10, pursuant to the proposal submitted, and is in concurrence with the Fire Chief to recommend award of the same; and

WHEREAS, there were no alternative approaches and/or rejections made by any New Jersey contractors/vendors by the February 18,2025 comment deadline; and

WHEREAS, pursuant to said Local Public Contracts Law, N.J.S.A. 40A:11-1 et. seq., the Municipal Council wishes to authorize the aforesaid mentioned purchase and delegate the power to make the same to the following named official: Amisha J. Jariwala, Purchasing Agent; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, State of New Jersey as follows:

1. The City of Clifton is authorized to award said One (1) New Leach Model 2RIII 25 Yard Rear load Body With Kenworth T480370 Hp Chassis Garbage Truck With Accessories pursuant to Sourcewell contract number # #110223-LEG.
2. The proposal submitted by Sanitation Equipment Corporation for the procurement of Refuse Collection Vehicles with Related Equipment, Accessories, and Services" and Contract Award # 110223- LEG total not to exceed amount of $310,892.80 is hereby awarded.
3. Regarding Fund Certification, funds are available under the following account number: 04-215-55-954-606 - Recycling Truck and Trailer

Joseph D. Kunz, Chief Financial Officer — Date 2/24/2025

Adopted : March 4, 2025

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 123-25

ITEM NAME: Resolution Authorizing the Purchase of Heavy Duty Truck Repair Parts for the Department of Public Works

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/26/2025	Cover Memo

RESOLUTION AUTHORIZING THE PURCHASE OF HEAVY DUTY TRUCK REPAIR PARTS FOR THE DEPARTMENT OF PUBLIC WORKS

WHEREAS, the Department of Public Works of the City of Clifton requires the purchase of heavy-duty truck repair parts for the year 2025; and

WHEREAS, the City is a member of the Educational Services Commission of New Jersey (ESCNJ), from which the above contract was awarded for a bid term from July 1,2023 to June 30,2025; and

WHEREAS, At Northern New Jersey dba Allegiance Trucks, located at 525 West Linden Avenue, Linden, NJ 07036, is a current approved vendor on the Educational Services Commission 23/24-04 Contract #65MCESCOPS is valid till June 30,2025; and

WHEREAS, the total amount of the purchase for the year 2025 shall not exceed the sum of $65,000.00; and

WHEREAS, pursuant to said Local Public Contracts Law, N.J.S.A. 40A:11-1 et. seq., the Municipal Council wishes to authorize the aforesaid mentioned purchase and delegate the power to make the same to the following named official: **Amisha J. Jariwala, Purchasing Agent**; and

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Clifton, that the City of Clifton is hereby authorized to purchase heavy-duty truck repair parts from At Northern New Jersey dba Allegiance Trucks for an amount not to exceed $65,000.00 for the term of Feb 25, 2025 till Feb 25,2026, in accordance with the terms of the Educational Services Commission 23/24-04 Contract #65MCESCOPS.

CERTIFICATION OF FUNDS: Funds are available in account :01-201-26-315-202 – Vehicle Maintenance Auto Expense Account

Joseph D. Kunz, Chief Financial Officer

02/26/2025
Date

Adopted : March 4, 2025

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 124-25

ITEM NAME: Resolution Authorizing One-Year Extension of Contract for On-Call Sanitary Sewer Repair Services for the Engineering Department - April 1, 2025 - March 31, 2026

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/27/2025	Cover Memo

CITY OF CLIFTON

RESOLUTION AUTHORIZING ONE-YEAR EXTENSION OF CONTRACT FOR ON-CALL SANITARY SEWER REPAIR SERVICES FOR THE ENGINEERING DEPARTMENT APRIL 1,2025 – MARCH 31,2026

WHEREAS, the City of Clifton previously solicited bids for On- Call Sanitary Sewer Repair Services with bids received on February 17, 2022; and

WHEREAS, pursuant to Resolution R128-22, adopted on March 15,2022, City of Clifton authorized a Bid Contract award the following contractors:

- **John Garcia Construction** of Clifton as the Primary Contractor,
- **Colonnelli Brothers** of Hackensack as the Secondary Contractor, and
- **Your Way Construction** of Irvington, NJ as the Tertiary Contractor;

WHEREAS, the bid specifications of the above award provided the City with an option to extend the contract for two (2) additional one year extension at the same terms and conditions; and,

WHEREAS, the City wishes to exercise this option and renew the contract for the final year extension, from **April 1, 2025 to March 31, 2026**, under the same terms and conditions as outlined in the original contract and the bids received on February 17, 2022; and

WHEREAS, the City Engineer has stated that all the three vendors has provided services satisfactorily, and has requested that the City Council authorize the final -year (2025) extension, as originally proposed and awarded; and

WHEREAS, Amisha J. Jariwala, the appointed Qualified Purchasing Agent, has reviewed and concurs with the City Engineer that such an extension is available and is in the best interest of the City of Clifton; and,

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council do hereby approve and authorize the extension of the above contract to Joh Garcia Construction as Primary, Colonelli Brothers as secondary and Your- Way Construction as tertiary from April 1, 2025 through March 31,2026, in accordance with Resolution R128-22 of March 1, 2022; and

CERTIFICATION OF FUNDS: Funds shall be charged accordingly upon the adoption of the 2024 budget, and no purchase shall be made without the presentation of a properly executed purchase order.

Joseph D. Kunz, CFO

Date

Adopted: March 4, 2025

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 125-25

ITEM NAME: Resolution Authorizing Permission to Advertise Requests for Proposals Via Competitive Contracting Pursuant to N.J.S.A. 40A:11-4.1 et seq. for Furnishing and Delivery of Electronic and Credit Card Online Payment Services

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/27/2025	Cover Memo

RESOLUTION AUTHORIZING PERMISSION TO ADVERTISE REQUESTS FOR PROPOSALS VIA COMPETITVE CONTRACTING PURSIUANT TO N.J.S.A. 40A:11-4.1 *ET SEQ.* FOR FURNISHING AND DELIVERY OF ELECTRONIC AND CREDIT CARD ONLINE PAYMENT SERVICES

WHEREAS, the City of Clifton seeks to efficiently manage online payments for various City services, including but not limited to, utility payments, permit fees, parking tickets, and other municipal fees; and

WHEREAS, the City requires a vendor capable of providing reliable, secure, and cost-effective electronic and credit card online payment services to facilitate these transactions; and

WHEREAS, pursuant to N.J.S.A. 40A:11-4.1 et seq., the City of Clifton is authorized to engage in competitive contracting for services, and this process provides for the evaluation of both price and other factors that are important to the City's needs; and

WHEREAS, the City of Clifton wishes to advertise and solicit proposals from qualified vendors for the furnishing and delivery of electronic and credit card online payment services to ensure a seamless and efficient online payment experience for the City's residents and businesses; and

NOW THEREFORE BE IT RESOLVED by the Mayor and Municipal Council of the City of Clifton that the Purchasing Agent is authorized to advertise a Notice to Bidders and to receive public bids for the goods and services described therein; and

BE IT FURTHER RESOLVED that the Purchasing Agent is hereby authorized to receive and review proposals from qualified vendors for this service, and to recommend the award of the contract to the vendor that provides the most advantageous proposal for the City.

Adopted: March 4, 2025

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Nancy Ferrigno, City Clerk

ITEM NUMBER: R 126-25

ITEM NAME: Resolution Authorizing Permission to Solicit Proposals via Competitive Contracting for Concession of Vending Machines

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/28/2025	Cover Memo

RESOLUTION AUTHORIZING PERMISSION TO SOLICIT PROPOSALS VIA COMPETITIVE CONTRACTING FOR CONCESSION OF VENDING MACHINES

WHEREAS, pursuant to the provisions of Local Public Contracts Law Regulations *N.J.A.C.* 5:34-9.4(d) Concessions, the governing body of the contracting unit may commence procurement of a concession,

WHEREAS, the City requires vending machines (selling both drinks and snacks) for the convenience of both City employees and the general public; and

WHEREAS, said vending machines will benefit the City employees and general public; and

WHEREAS, in 2019, the total estimated value of said concession was approximately $13,000.00 of which, the City earned approximately $2,882.00 from the net vended sales; and

WHEREAS, the Purchasing Agent, desires to solicit proposals via competitive contracting to provide for a term not to exceed five (5) years, as an option, for said concession services; pursuant to N.J.S.A. 40A:11-15 et. seq.; and

WHEREAS, the basis of award of the concession is based upon fees paid to the City and other factors as prove most advantageous to the City; and

WHEREAS, no costs shall be incurred by the City of Clifton other than those associated with administering the contract are anticipated; and

WHEREAS, the contractor will supply, maintain, stock and service all vending machines; and

NOW THEREFORE BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton that the Purchasing Agent is authorized to solicit proposals in accordance with N.J.S.A. 40A:11-4.1 et seq., Competitive Contracting, for the concession of vending machines.

Adopted: March 4, 2025

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Nancy Ferrigno, City Clerk

ITEM NUMBER: R 127-25

ITEM NAME: Resolution Authorizing Permission to Solicit Bids for Shooting Target System Replacement

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/28/2025	Cover Memo

CITY OF CLIFTON
RESOLUTION AUTHORIZING PERMISSION TO SOLICIT BIDS FOR SHOOTING TARGET SYSTEM REPLACEMENT

WHEREAS, the Clifton Police Department currently utilizes an aging Meggitt/Caswell target system at the Clifton Police Shooting Range, located at 144 Main Ave, Clifton, NJ 07014, which has shown signs of significant wear and functionality concerns; and

WHEREAS, the replacement of the current system is necessary to ensure the safety, effectiveness, and operational reliability of the facility; and

WHEREAS, the specifications for the new target system have been prepared by the City Engineer, including all necessary components such as tear-down and removal of the old system, installation of a new system with advanced features, calibration, and staff training; and

WHEREAS, the scope of work for the project includes the installation of wireless, closed-track target systems with additional features, such as AR 500 protection, camera monitoring, remote control functionality, and customizable programming, among others, as outlined in the project proposal; and

WHEREAS, the City Engineer has prepared bid specifications, proposal forms and specifications for Clifton Police Shooting Range in anticipation of the public bidding for same and finds same to be acceptable for public bidding; and

NOW THEREFORE BE IT RESOLVED by the Mayor and Municipal Council of the City of Clifton that the Purchasing Agent is authorized to advertise a Notice to Bidders and to receive public bids for the services described therein; and

BE IT FURTHER RESOLVED that the Notice to Bidders shall be published once in a legal newspaper of the City of Clifton no later than the next Municipal Council meeting, in accordance with N.J.SA. 40A:11-1 *et seq.*

Adopted: March 4, 2025

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Nancy Ferrigno, City Clerk

ITEM NUMBER: R 128-25

ITEM NAME: Resolution Rejecting the Competitive Contract for Revaluation of Commercial, Residential and Real Properties within the City of Clifton and Providing Authorization to Advertise for New RFP's via Competitive Contracting Pursuant to N.J.S.A. 40A:11-4.1 et seq.

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/28/2025	Cover Memo

RESOLUTION REJECTING THE COMPETITIVE CONTRACT FOR REVALUATION OF COMMERCIAL, RESIDENTIAL AND REAL PROPERTIES WITHIN CITY OF CLIFTON AND PROVIDING AUTHORIZATION TO ADVERTISE FOR NEW RFPS VIA COMPETITIVE CONTRACTING PURSUANT TO N.J.S.A. 40A:11-4.1 ET SEQ.

WHEREAS, with resolution R019-25, adopted January 8, 2025, Council authorized re-advertising RFPS for Revaluation of Commercial, Residential and Real Properties Within City of Clifton; and

WHEREAS, the Request for Proposals via Competitive Contracting process were due on February 27, 2025 at 2:00 PM; and

WHEREAS, the City did not receive any proposal in response to the advertised RFP by the due date of February 27,2025; and

WHEREAS, the City now seeks to re-advertise for proposals related to the Revaluation of Commercial, Residential, and Real Properties within the City of Clifton; and

NOW THEREFORE BE IT RESOLVED by the Mayor and Municipal Council of the City of Clifton that because no proposals were received, Purchasing Agent is authorized to advertise a Notice to Bidders and to receive public proposals for the Revaluation of Commercial, Residential And Real Properties Within City Of Clifton; and

BE IT FURTHER RESOLVED that the Notice to Bidders shall be published once in a legal newspaper of the City of Clifton in accordance with N.J.SA. 40A:11-1 *et seq.*

Adopted: March 4, 2025

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Nancy Ferrigno, City Clerk

ITEM NUMBER: R 129-25

ITEM NAME: Resolution Amending Resolution R227-23 Awarding a Contract for a Sewer Rate Study for the City of Clifton Approved on May 2, 2023

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/25/2025	Cover Memo

RESOLUTION AMENDING RESOLUTION R227-23 AWARDING A CONTRACT FOR A SEWER RATE STUDY FOR THE CITY OF CLIFTON APPROVED ON MAY 2, 2023

WHEREAS, Resolution R227-23, adopted on May 2, 2023, awarded a contract in the amount of $12,500 for a Sewer Rate Study for the City of Clifton; and

WHEREAS, the City of Clifton requires additional updates to the Sewer Rate Study to reflect the Passaic Valley Sewer Commission Rate Increases for the year 2025 and extend the study through the year 2028; and

WHEREAS, an additional $7,500 is required to fund the necessary updates to include the year through 2028 and incorporate the Passaic Valley Sewer Commission Rate Increases for 2025;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Clifton, County of Passaic, State of New Jersey, that Resolution R227-23 is hereby amended to increase the contract amount by $7,500, for a total contract amount of $20,000, for the purpose of updating and extending the Sewer Rate Study through 2028 and including the Passaic Valley Sewer Commission Rate Increases for 2025.

CERTIFICATION OF FUNDS: Funds are available in Account 07-201-20-135-334 – Sewer Utility Allocations

Joseph D. Kunz, Chief Financial Officer

2/24/2025
Date

Adopted: March 4, 2025

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 130-25

ITEM NAME: Resolution Authorizing Award for Construction of Tennis Courts in Dunney Park off the ESCNJ Co-Op Contract Purchasing Program Pursuant to N.J.S.A. 40A:11-1 et seq.

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/28/2025	Cover Memo

CITY OF CLIFTON
RESOLUTION AUTHORIZING AWARD FOR CONSTRUCITON OF TENNIS COURTS IN DUNNEY PARK OFF THE ESCNJ CO-OP CONTRACT PURCHASING PROGRAM PURSUANT TO N.J.S.A. 40A:11-1 ET SEQ.

WHEREAS, the City of Clifton Recreation Department has determined the need for the construction of tennis courts at Dunney Park which is available off of Educational Services Commission of New Jersey cooperative (ESCNJ); and,

WHEREAS, the City is a member of the Educational Services Commission of New Jersey (ESCNJ), from which the above contract was awarded for a bid term of June 2, 2023, thru to June 01, 2025; and,

WHEREAS, FieldTurf USA, Inc, 175 N Industrial Blvd NE, Calhoun, GA 30701 has been awarded ESCNJ Contract # 22/23-47, encompassing the company's equipment price list; and,

WHEREAS, ESCNJ Contract # 22/23-47 has been awarded to FieldTurf USA, Inc., for a term of June 2, 2023, through to June 01, 2025; and,

WHEREAS, pursuant to said Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., the Municipal Council wishes to authorize the aforesaid mentioned purchases and delegate the power to make the same to the following named official: Amisha J. Jariwala, Purchasing Agent upon the terms and conditions hereafter stated; and,

NOW, THEREFORE, BE IF RESOLVED, that the Mayor and Municipal Council do hereby approve and authorize the aforementioned purchase above from FieldTurf USA, Inc, 175 N Industrial Blvd NE, Calhoun, GA 30701, in an amount not to exceed $375000.00, off the ESCNJ Contract # 22/23-47, pursuant to the above ESCNJ contract.

CERTIFICATION OF FUNDS: Funding is available from the following account: # 04-215-55-978-705 -Tennis/pickle Ball Dunney and Ravine

Joseph D. Kunz, CFO

Date

Adopted: March 4, 2025

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 131-25

ITEM NAME: Resolution Approving Developer Agreement Between the City of Clifton and BMJR Realty, LLC

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/26/2025	Cover Memo

RESOLUTION APPROVING DEVELOPER AGREEMENT BETWEEN THE CITY OF CLIFTON AND BMJR REALTY LLC

BE IT RESOLVED, that a Developer Agreement between the City of Clifton and BMJR Realty, LLC, the Developer of Block 7.09, Lot 4, 162 Van Riper Avenue, Clifton, New Jersey, is hereby authorized and approved; and

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are hereby authorized and directed to execute said Developer Agreement on behalf of the City of Clifton.

Adopted: March 4, 2025

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Nancy Ferrigno, City Clerk

ITEM NUMBER: R 132-25

ITEM NAME: Resolution Referring to the Planning Board for Review and Comment a Redevelopment Plan Entitled "Clifton HLR Redevelopment Plan - Phase IV" Pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, et seq.

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/24/2025	Cover Memo

CITY OF CLIFTON
RESOLUTION REFERRING TO THE PLANNING BOARD FOR REVIEW AND COMMENT A REDEVELOPMENT PLAN ENTITLED "CLIFTON HLR REDEVELOPMENT PLAN – PHASE IV" PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1, et seq.

WHEREAS, the Local Redevelopment and Housing Law, *N.J.S.A.* 40A:12A-1 *et seq.* (the "**Redevelopment Law**"), authorizes municipalities to determine whether certain parcels of land in the municipality constitute "areas in need of redevelopment" and/or "areas in need of rehabilitation," as such terms are defined in the Redevelopment Law; and

WHEREAS, on November 5, 2014, by Resolution 513-14, in accordance with the provisions of the Redevelopment Law, the Municipal Council of the City of Clifton (the "**Municipal Council**") directed the Planning Board of the City of Clifton (the "**Planning Board**") to conduct a preliminary investigation to determine whether its portion of the HLR Site, a remaining portion of Block 80.02, Lot 4.07, and a remaining portion of Block 80.01, Lot 1.01 on the tax maps of the City of Clifton (the "**Property**") met the statutory criteria under the Redevelopment Law for designation as a non-condemnation area in need of redevelopment; and

WHEREAS, thereafter, an investigation was prepared by Maser Consulting P.A., and the Planning Board, after providing due notice, conducted a public hearing in accordance with the Redevelopment Law, at which hearing it determined that the Property qualified as an area in need of redevelopment and recommended that the Municipal Council designate the Property as an area in need of redevelopment pursuant to the criteria and requirements of the Redevelopment Law; and

WHEREAS, on May 5, 2015, by Resolution 251-15, after notice and hearing by the Planning Board in accordance with the provisions of the Redevelopment Law, the Municipal Council designated the Property (a total of 67.39 acres of the HLR Site) as a non-condemnation area in need of redevelopment (the "**Redevelopment Area**"); and

WHEREAS, a draft of a redevelopment plan entitled "Clifton HLR Redevelopment Plan – Phase IV" dated January 2025 was originally prepared by Burgis Associates, Inc., and reviewed and revised by Colliers Engineering & Design, Inc., (the "**Redevelopment Plan**") on behalf of the City of Clifton; and

WHEREAS, the Municipal Council desires that the Planning Board review and comment upon the Redevelopment Plan, as described on **Exhibit A** attached hereto, for its review and comment, pursuant to *N.J.S.A.* 40A:12A-7 of the Redevelopment Law.

NOW, THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF CLIFTON, NEW JERSEY AS FOLLOWS:

Section 1. The aforementioned recitals are incorporated herein as though fully set forth at length.

Section 2. Pursuant to *N.J.S.A.* 40A:12A-7(e), the Municipal Council hereby refers the Redevelopment Plan, as described on **Exhibit A** attached hereto, to the Planning Board for review and recommendation. The Planning Board shall prepare a report regarding its recommendations as to the Redevelopment Plan and shall submit same to the Municipal Council within forty-five (45) days after referral, as required by the Redevelopment Law.

Section 3. The City Clerk shall forward a copy of this Resolution, and the Redevelopment Plan, attached hereto as **Exhibit A**, to the Planning Board for review.

Section 4. This Resolution shall take effect immediately.

Adopted: March 4, 2025

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Nancy Ferrigno, City Clerk

ITEM NUMBER: R 133-25

ITEM NAME: Resolution of the City of Clifton, County of Passaic, State of New Jersey Approving an Escrow Agreement for the Redevelopment of a Property Commonly Known as a Portion of Block 10.02, Lot 4.07 and a Portion of Block 80.01, Lot 1.01 on the Tax Map of the City Within the Former Hoffman La Roche Campus and Authorizing the Execution Thereof

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/24/2025	Cover Memo

A RESOLUTION OF THE CITY OF CLIFTON, IN THE COUNTY OF PASSAIC, NEW JERSEY, APPROVING AN ESCROW AGREEMENT FOR THE REDEVELOPMENT OF A PROPERTY COMMONLY KNOWN AS A PORTION OF BLOCK 10.02, LOT 4.07 AND A PORTION OF BLOCK 80.01, LOT 1.01 ON THE TAX MAP OF THE CITY WITHIN THE FORMER HOFFMAN LAROUCHE CAMPUS AND AUTHORIZING THE EXECUTION THEREOF

WHEREAS, the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 *et seq.*, as amended and supplemented (the "**Redevelopment Law**") provides a process for municipalities to participate in the redevelopment and improvement of areas in need of redevelopment; and

WHEREAS, the Municipal Council of the City (the "**Municipal Council**") considered it to be in the best interest of the City of Clifton (the "**City**") to have the City Planning Board (the "**Planning Board**") conduct an investigation of an area consisting of certain property located in the City, then identified as the Hoffmann LaRoche campus (now known as the ON3 campus), a portion of which is located in the City (the "**Property**"), to determine whether such Property, or any portions thereof, qualifies as a non-condemnation redevelopment area pursuant to the Redevelopment Law; and

WHEREAS, the Property is generally bounded by Route 3 to the north, Bloomfield Avenue to the west, Water Street to the east and the municipal border of the Township of Nutley to the south; and

WHEREAS, on November 5, 2014, the Municipal Council adopted Resolution No. 513-14 directing the Planning Board to conduct a preliminary investigation to determine whether the Property, or any portions thereof, met the statutory criteria for a non-condemnation "area in need of redevelopment" according to the criteria set forth in the Redevelopment Law; and

WHEREAS, on May 5, 2015, the Municipal Council adopted Resolution 251-15 finding that the 67.39-acre portion of the Property within the City boundaries constituted a non-condemnation area in need of redevelopment; and

WHEREAS, the Municipal Council has adopted a number of redevelopment plans with regard to portions of the Property with the exception of a portion of Block 10.02, Lot 4.07, and a portion of Block 80.01, Lot 1.01 (the "**Phase IV Property**"), which are proposed to comprise Clifton HLR Redevelopment Plan - Phase IV; and

WHEREAS, PB Nutclif Master, LLC is the Owner of the Phase IV Property; and

WHEREAS, the Owner and the City have agreed to enter into an escrow agreement in the form on file with the City Clerk (the "**Escrow Agreement**") in order to, *inter alia*, establish an escrow to provide for Owner's payment of the Reimbursable City Costs (as defined in such Escrow Agreement) related to the redevelopment of the Phase IV Property.

NOW THEREFORE BE IT RESOLVED by the Municipal Council of the City of Clifton, in the County of Passaic, New Jersey, as follows:

Section 1. The foregoing recitals are hereby incorporated by reference as if fully set forth herein.

Section 2. The Escrow Agreement is hereby approved, and the Mayor is hereby authorized to execute same.

Section 3. This resolution shall take effect immediately.

Adopted: March 4, 2025

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Nancy Ferrigno, City Clerk

ESCROW AGREEMENT

THIS ESCROW AGREEMENT (this "Agreement"), is made as of the ____ day of January, 2025, by and between the **CITY OF CLIFTON**, having its principal office at 900 Clifton Avenue, Clifton, New Jersey 07013 (the "City") and **PB NUTCLIF MASTER, LLC**, a New Jersey limited liability company, having its principal office at 310 Kingsland Street, Nutley, New Jersey 07110 (the "Owner", and together with the City, the "Parties", and each a "Party").

WITNESSETH:

WHEREAS, the Municipal Council of the City (the "Municipal Council") considered it to be in the best interest of the City to have the City Planning Board (the "Planning Board") conduct an investigation of an area consisting of certain property located in the City, then identified as the Hoffmann LaRoche campus (now known as the ON3 campus), a portion of which is located in the City (the "Property"), to determine whether such Property, or any portions thereof, qualifies as a non-condemnation redevelopment area pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. (the "Redevelopment Law"); and

WHEREAS, the Property is generally bounded by Route 3 to the north, Bloomfield Avenue to the west, Water Street to the east and the municipal border of the Township of Nutley to the south; and

WHEREAS, on November 5, 2014, the Municipal Council adopted Resolution No. 513-14 directing the Planning Board to conduct a preliminary investigation to determine whether the Property, or any portions thereof, met the statutory criteria for a non-condemnation "area in need of redevelopment" according to the criteria set forth in the Redevelopment Law; and

WHEREAS, on May 5, 2015, the Municipal Council adopted Resolution 251-15, finding that the 67.39-acre portion of the Property within the City boundaries constituted a non-condemnation area in need of redevelopment; and

WHEREAS, the Municipal Council has adopted a number of redevelopment plans with regard to portions of the Property with the exception of a portion of Block 10.02, Lot 4.07 and a portion of Block 80.01, Lot 1.01 (the "Phase IV Property"), which are proposed to comprise Clifton HLR Redevelopment Plan - Phase IV; and

WHEREAS, PB Nutclif Master, LLC is the Owner of the Phase IV Property; and

WHEREAS, the Parties have agreed to enter into this Agreement in order to, *inter alia*, establish an escrow to provide for Owner's payment of the Reimbursable City Costs (as defined herein) related to the investigation and redevelopment of the Phase IV Property.

NOW, THEREFORE, in consideration of the respective covenants, conditions and agreements herein contained, it is agreed by and among the Parties as follows:

1. Escrow.

(a) Within five (5) days of the execution of this Agreement, Owner shall deposit in a non-interest-bearing escrow account held by the City (the "Escrow Account") the amount of Twenty-Five Thousand and 00/100 Dollars ($25,000.00) (the "Escrow Funds"). The Escrow Funds shall be disbursed in accordance with the provisions of this Agreement to defray certain costs incurred by or on behalf of the City.

(b) The Escrow Funds held in the Escrow Account are to be held separate from and in addition to any funds held in escrow in connection with any applications for land use approvals and escrow deposits related thereto that may be required by the City or the Planning Board.

(c) Owner shall reimburse to the City all reasonable and necessary out-of-pocket costs incurred by the City in connection with the potential redevelopment of the Phase IV Property, which shall include the reasonable fees and costs of any attorney, planner and other

professionals retained by the City in connection with the preparation and drafting of a Phase IV redevelopment plan(s) for the Phase IV Property or any portion thereof, preparation of a redevelopment agreement(s) for the Phase IV Property or any portion thereof, preparation of a financial agreement(s) for the Phase IV Property or any portion thereof, financial/fiscal analysis, bond issuance, and professional fees associated with compliance and review of the implementation of same, but shall not include the costs of wages, salaries and benefits paid to employees of the City providing services in furtherance of the Phase IV Property (collectively, the "Reimbursable City Costs").

(d) The City may pay for, or reimburse itself for any payment made for, any Reimbursable City Costs from the Escrow Funds in the Escrow Account as provided in this Agreement pursuant to an invoice from the professional which invoice will identify the personnel performing the services for which payment is sought, each date the services were performed, the hours spent in not greater than on-tenth (1/10) hour increments, the hourly rate, and the activities undertaken. Upon receipt of each invoice, the City shall provide a copy of each invoice (which may be redacted if determined necessary by the City) to the Owner for Owner's review and approval prior to drawing down against the Escrow Account. Owner shall have ten (10) business days to dispute any invoices received from the City. If Owner fails to respond within said ten (10) business days, the City may proceed to reimburse itself for the Reimbursable City Costs from the Escrow Funds in the Escrow Account. Failure by the City to provide Owner with any invoices setting forth the Reimbursable City Costs in question shall toll Owner's right to dispute said invoices and the City shall have no right to payment of such invoice from the Escrow Account.

(e) If, when, and as often as may occur that the Escrow Account is drawn down to or is below a balance of Ten Thousand and 00/100 Dollars ($10,000.00), then Owner, upon the City's written request, shall within thirty (30) days after receipt of such written request, deposit funds sufficient to replenish the Escrow Account to the amount of Twenty Thousand and 00/100 Dollars ($20,000.00) for use in accordance with the terms hereof, unless such time period shall be extended for good reason by the City in its sole discretion.

(f) Upon the termination of this Agreement, and there being no Owner default hereunder, any Escrow Funds remaining in the Escrow Account shall be disbursed to Owner, except that the City may retain for not more than sixty (60) days after such submission or termination date, an amount sufficient to cover unpaid expenses of Reimbursable City Costs.

2. All notices, demands, invoices, objections or other communications required or permitted to be given hereunder shall be given in writing and delivered either by (a) certified mail, return receipt requested, postage prepaid, or (b) a reputable messenger service or a nationally recognized priority delivery service such as Federal Express, addressed to respective Party at the address set forth above. The foregoing addresses may be changed or supplemented by written notice given as above provided. Any such notice sent by certified mail shall be deemed to have been received by the addressee on the third business day after posting in the United States mail, or, if transmitted by messenger or a priority delivery service, on the first business day after transmittal provided the sender has evidence of delivery. Counsel for a Party may give notice to the other Party with the same effect as if given by a Party. Notwithstanding anything contained herein to the contrary, copies of invoices from or on behalf of the City and objections to such invoices sent by the Owner may be sent and delivered via e-mail, at the following addresses:

To the City:
Joseph Kunz
Chief Financial Officer
City of Clifton
2nd Floor
900 Clifton Avenue
Clifton, NJ 07013
jkunz@cliftonnj.org

With a copy to:
Joseph P. Baumann Jr., Esq.
McManimon, Scotland & Baumann, LLC
2nd Floor
75 Livingston Avenue
Roseland, NJ 07068
jbaumann@msbnj.com

To the Owner: Eugene R. Diaz
PB Nutclif Master, LLC
310 Kingsland Street
Nutley, NJ 07110
eugene.diaz@prismpartners.net

With a copy to: Meryl Gonchar, Esq.
Sills Cummis & Gross P.C.
One Riverfront Plaza
Newark, NJ 07102
mgonchar@sillscummis.com

A copy of each invoice and/or objection shall be sent simultaneously by first class mail.

3. This Agreement and the rights and benefits created by it are for the sole and exclusive benefit of the Parties and, without limiting the generality of the foregoing, this Agreement shall not be deemed to be for the direct or indirect benefit of any third party.

4. This Agreement shall be governed by the laws of the State of New Jersey, without regard to principles of conflict of laws.

5. No failure of any Party to this Agreement to exercise any power or right granted under this Agreement, or to insist upon strict compliance by any other Party of any obligation under this Agreement, and no custom or practice of any Party with regard to the terms of performance hereof, shall constitute a waiver of the rights of such Party to demand full and exact compliance with the terms of this Agreement.

6. This Agreement contains the entire Agreement of the Parties and no representations, inducements, promises, or agreements, whether oral or otherwise, between such Party not embodied in this Agreement shall be of any force or effect. This Agreement shall not be modified or amended unless such modification or amendment is in writing and signed by all Parties.

7. Each clause or term of this Agreement is severable from the entire Agreement, and if any clause or term is declared invalid, the remaining clauses or terms shall remain in effect.

8. All references in this Agreement to "days" shall mean and refer to calendar days. If any action is required to be performed, or if any notice, consent, or other communication is given, on a day that is a Saturday or a Sunday, or a legal holiday in the jurisdiction in which the action is required to be performed, or in which is located the intended recipient of such notice, consent, or other communication, such performance shall be deemed to be required, and such notice, consent, or other communication, shall be deemed to be required on the first business day following such Saturday, Sunday or legal holiday.

9. This Agreement shall be binding upon and shall inure to the benefit of the successors and assigns of the Parties.

10. This Agreement may be executed in any number of counterparts, including facsimile or scanned PDF documents. Each such counterpart, facsimile or scanned PDF document will be deemed an original instrument, and all of such counterparts, together, constitute one and the same instrument.

11. Subject to Paragraph 1(f) above, this Agreement shall terminate if and when the Parties enter into a redevelopment agreement for the Phase IV Property, provided that the means for covering Reimbursable City Costs are included in such redevelopment agreement or other agreement serving the same purpose. Alternatively, Owner may terminate this Agreement in the event that no redevelopment plan or redevelopment agreement is adopted or executed within two (2) years of the date of this Agreement.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed as of the day and year first above written.

CITY OF CLIFTON

By: _____

Mayor

PB NUTCLIF MASTER, LLC

By: _____

Name: Eugene Diaz
Title: Authorized Signatory

ITEM NUMBER: R 134-25

ITEM NAME: Resolution Awarding Contract to McManimon, Scotland & Baumann, LLC for Legal Services in Connection with Land Use Litigation

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/27/2025	Cover Memo

RESOLUTION AWARDING CONTRACT TO MCMANIMON, SCOTLAND & BAUMANN, LLC FOR LEGAL SERVICES IN CONNECTION WITH LAND USE LITIGATION

WHEREAS, McManimon, Scotland & Baumann, LLC, at 75 Livingston Avenue, Second Floor, Roseland, New Jersey, is agreeable to providing said land use litigation counsel services for the term at a rate of $215.00 per hour, not to exceed $5,000.00 for the term of the contract, one year from the date of appointment, without a supplemental resolution; and

WHEREAS, the services to be performed are professional and/or extraordinary unspecifiable services, within the meaning of those terms as used in the Local Public Contracts Law, *N.J.S.A.* 40A:11-1 *et seq.*, and, accordingly, a contract may be awarded therefor without public advertising for bids and bidding in accordance with *N.J.S.A.* 40A:11-5; and

WHEREAS, this award is of a fair and open contract in accordance with *N.J.S.A.* 19:44-A-20.5; and

WHEREAS, the estimated value of the contract (in combination with other matters) may be in excess of $17,500.00 for the term; and

WHEREAS, the Business Entity Disclosure Certification has been received from counsel and is incorporated in the contract awarded hereby, along with the Determination of Value; and

WHEREAS, there are funds available for the payment of aforesaid services;

NOW, THEREFORE, BE IT RESOLVED, that:

1. A contract for land use litigation counsel services, in the form as approved by the Clifton Law Department, is awarded to McManimon, Scotland & Baumann, LLC, effective February 18, 2025 through February 17, 2026, the rate to be paid for said services is $215.00 per hour, not to exceed $5,000.00 for the term of the contract without the express approval of the Municipal Council and adoption of a supplementary resolution.

2. The required Certificate of Availability of Funds for the above contract has been obtained from the Chief Financial Officer of the City of Clifton.

3. The Mayor and City Clerk are authorized and directed to execute a contract on behalf of the City of Clifton.

4. The original of this resolution and the contract in question shall be placed on file and made available for public inspection in the City Clerk's Office of the City of Clifton.

The following short notice be printed once in a legal newspaper of the City of Clifton:

CITY OF CLIFTON
NOTICE OF CONTRACT AWARDED

The City of Clifton has awarded a professional services contract without competitive bidding pursuant to *N.J.S.A.* 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the City Clerk.

Awarded to:	McManimon, Scotland & Baumann, LLC
Services:	Land Use Litigation Counsel
Amount:	$215.00 per hour, not to exceed $5,000.00 for the contract term
Term:	February 18, 2025 through February 17, 2026

Adopted: March 4, 2025
Nancy Ferrigno, City Clerk

CERTIFICATION OF FUNDS:

Funds are Available for Payment
of Account # 01-201-01-180-263 - Planning/Zoning

Joseph Kunz, CFO Date: 2/27/2025

Adopted: March 4, 2025

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 135-25

ITEM NAME: Resolution Authorizing Sale of Personal Property Owned by the City of Clifton That is no Longer Needed for Public Use

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/28/2025	Cover Memo
🗋	Attachment	2/28/2025	Cover Memo

RESOLUTION AUTHORIZING SALE OF PERSONAL PROPERTY OWNED BY THE CITY OF CLIFTON THAT IS NO LONGER NEEDED FOR PUBLIC USE

WHEREAS, the City of Clifton owns a 2004 Interstate West Corporation 8.5' x 18' enclosed trailer MG81029 VIN RACS16224C000931(the "Trailer"); and

WHEREAS, the Trailer is 21 years old and damaged; and

WHEREAS, the Clifton Police Department has determined that the Trailer is no longer needed for public use and has no value (See determination of value attached as Exhibit A and incorporated herein by reference); and

WHEREAS, N.J.S.A. 40A:11-36(6) authorizes a governing body to sell personal property at private sale without advertising for bids when the estimated fair value of the property to be sold does not exceed the bid threshold; and

WHEREAS, the Police Benevolent Association, Local 36 (the "P.B.A.") would like to purchase the Trailer; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, that the Mayor and City Clerk are authorized and directed to execute an agreement with the P.B.A. to sell the Trailer at a price of $1.00 in a form as approved by the Law Department of the City of Clifton.

Adopted: March 4, 2025

_____

Nancy Ferrigno, City Clerk

Thomas Rinaldi
Chief of Police

City of Clifton
POLICE DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY
Office: 973-470-2044 Fax: 973-470-2023
Email: dbrodie@cliftonpolice.org
TECHNICAL SERVICES DIVISION

Darren Brodie
Commander

City Manager Villano
City of Clifton

Dear Mr. Villano,

I was tasked with determining a value for a 2004 Interstate West Corporation 8.5 x 18 enclosed trailer that we currently have in our fleet, MG81029 VIN #4RACS16224C000931. I was unsuccessful in finding a value book or website such as Kelly Blue Book to assist. I conducted several internet searches and found that a new trailer, of the same size, can be purchased for approximately $9000.00. Our trailer is over 20 years old and has several areas of concern. First and foremost, there is a water leak and the source would need to be traced and repaired. The side door has been struck and the aluminum panel would need to be removed and reinstalled. The tires need to be replaced due to age and dry rot from lack of use since being replaced by a larger trailer in our fleet. With all of this said, this trailer in perfect condition, would hold a value of approximately $2500 to $3000. I have attached an estimate from one of our authorized auto body shops which estimates a full repair to be $3,135.00. Based on the estimated value and the necessary repairs, this trailer holds little to no value as it stands.

Respectfully,

D/Lt. Darren Brodie #02265
Fleet Manager

NEW TRIMBLE AUTO BODY

We stand behind our workmanship with a lifetime guarantee
newtrimble@gmail.com
214 TRIMBLE AVENUE, CLIFTON, NJ 07011
Phone: (973) 546-6521
FAX: (973) 546-6544

Workfile ID: 964788e6
PartsShare: 8pyhjr
Federal ID: 461-134-857
License Number: 02584a

Preliminary Estimate

Customer: City of Clifton

Written By: Ivo Rodrigues

Insured: City of Clifton
Type of Loss:
Point of Impact:

Policy #:
Date of Loss:

Claim #:
Days to Repair: 0

Owner:
City of Clifton
900 Clifton Ave
Clifton, NJ 07013
(973) 470-5895 Business

Inspection Location:
NEW TRIMBLE AUTO BODY
214 TRIMBLE AVENUE
CLIFTON, NJ 07011
Repair Facility
(973) 546-6521 Business

Insurance Company:

VEHICLE

Trailer Black

VIN: 4RACS16224C000931
License:
State:

Interior Color:
Exterior Color: Black
Production Date:

Mileage In:
Mileage Out:
Condition:

Vehicle Out:
Job #:

Customer: City of Clifton

Trailer Black

Line		Oper	Description	Part Number	Qty	Extended Price $	Labor	Paint
1	#		Replace & repair aluminum panel on passenger side		1	278.00	8.0	8.0
2	#		Repair roof leaking		1		4.5	
3	#		repair aluminun corner-replace		1		3.5	
4	#		Repair and replace ramp door		1	278.00	5.5	4.0
5	#		Replace 2 tires		4	420.00		
6	#		Rivets		80	100.00		
				SUBTOTALS		**1,076.00**	**21.5**	**12.0**

ESTIMATE TOTALS

Category	Basis		Rate	Cost $
Parts				1,076.00
Body Labor	21.5 hrs	@	$ 50.00 /hr	1,075.00
Paint Labor	12.0 hrs	@	$ 50.00 /hr	600.00
Paint Supplies	12.0 hrs	@	$ 32.00 /hr	384.00
Subtotal				3,135.00
Grand Total				**3,135.00**

This estimate is based on our initial visual inspection. Occasionally, additional damaged parts are discovered upon the commencement of repairs.

THE WORK PERFORMED ON THIS VEHICLE IS GUARANTEED FOR THE LIFE OF THE VEHICLE SO LONG AS THE OWNER DOES NOT CHANGE.

ANY PERSON WHO KNOWINGLY FILES A STATEMENT OF CLAIM CONTAINING ANY FALSE OR MISLEADING INFORMATION IS SUBJECT TO CRIMINAL AND CIVIL PENALTIES.

CCC ONE Estimating - A product of CCC Intelligent Solutions Inc.

The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:
BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.

Message Details

BLIC MG81029 FULL 2/6/2025 13:34:12

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MNE-HDR: 13486
    MKE: BLIC
    ORI: NJ0160200
    BNDLE: FULL
    LIC: MG81029
    LEG: Y
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RESP nj(FULL) 2/6/2025 13:34:12

1L01; VMPRODQM; MKE/NJ DMV RESPONSE; LIC/MG81029 LIS/NJ LIY/03-2027; VIN/4RACS16224C000931; VYR/2004 VMA/INT VST/TRL AXLES-PROP/2; NAM/CLIFTON CITY; OLN/194190000070110; 307 EAST 7TH ST; CLIFTON, NJ 07011; ENDORSEMENTS/RESTRI...

```
1L01
VMPRODQM

MKE/NJ DMV RESPONSE

LIC/MG81029     LIS/NJ     LIY/03-2027
VIN/4RACS16224C000931
VYR/2004  VMA/INT  VST/TRL     AXLES-PROP/2

NAM/CLIFTON CITY
OLN/194190000070110
307 EAST 7TH ST
CLIFTON, NJ 07011

ENDORSEMENTS/RESTRICTIONS: NONE
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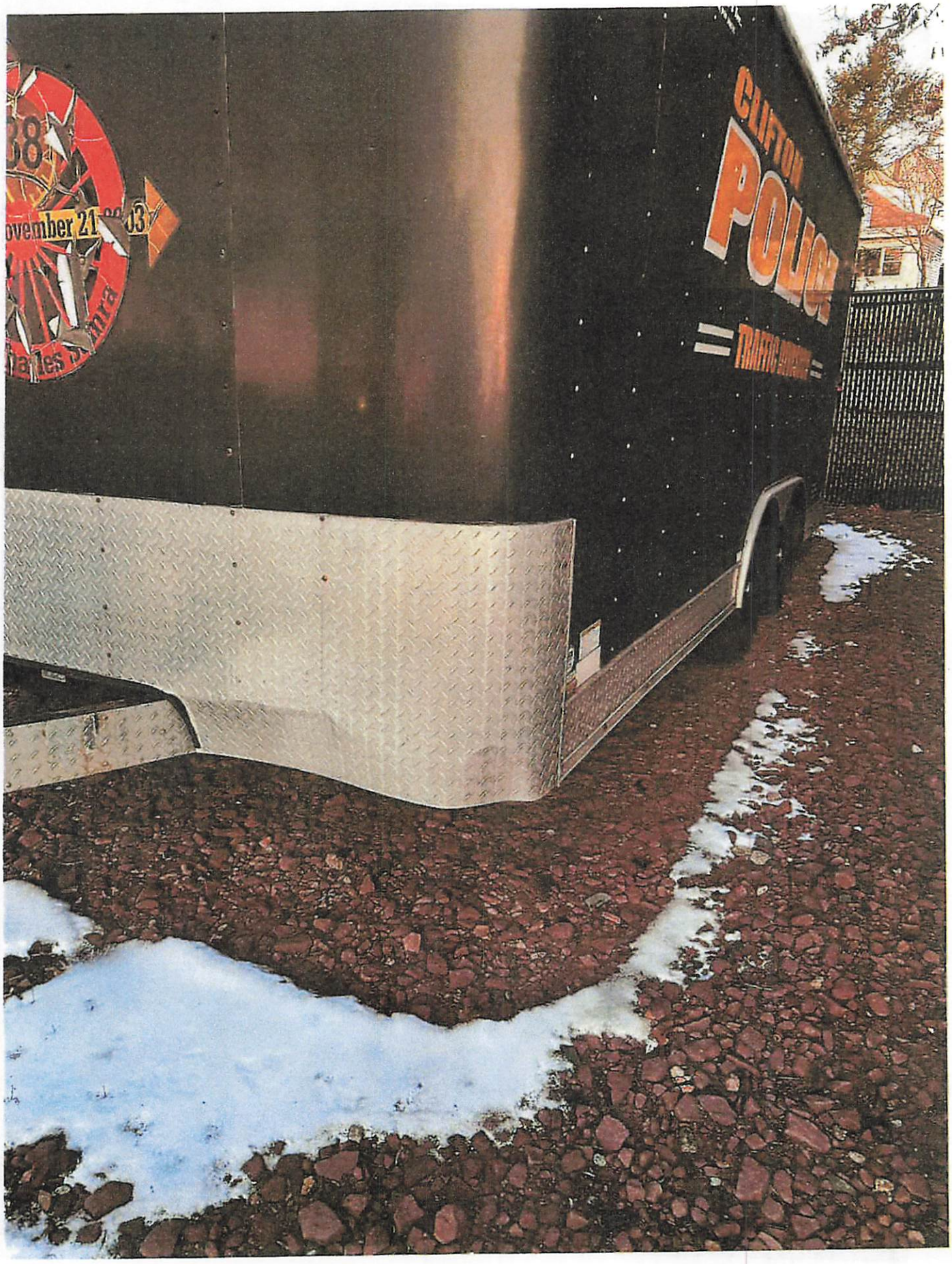
RESP nj(FULL) 2/6/2025 13:34:12

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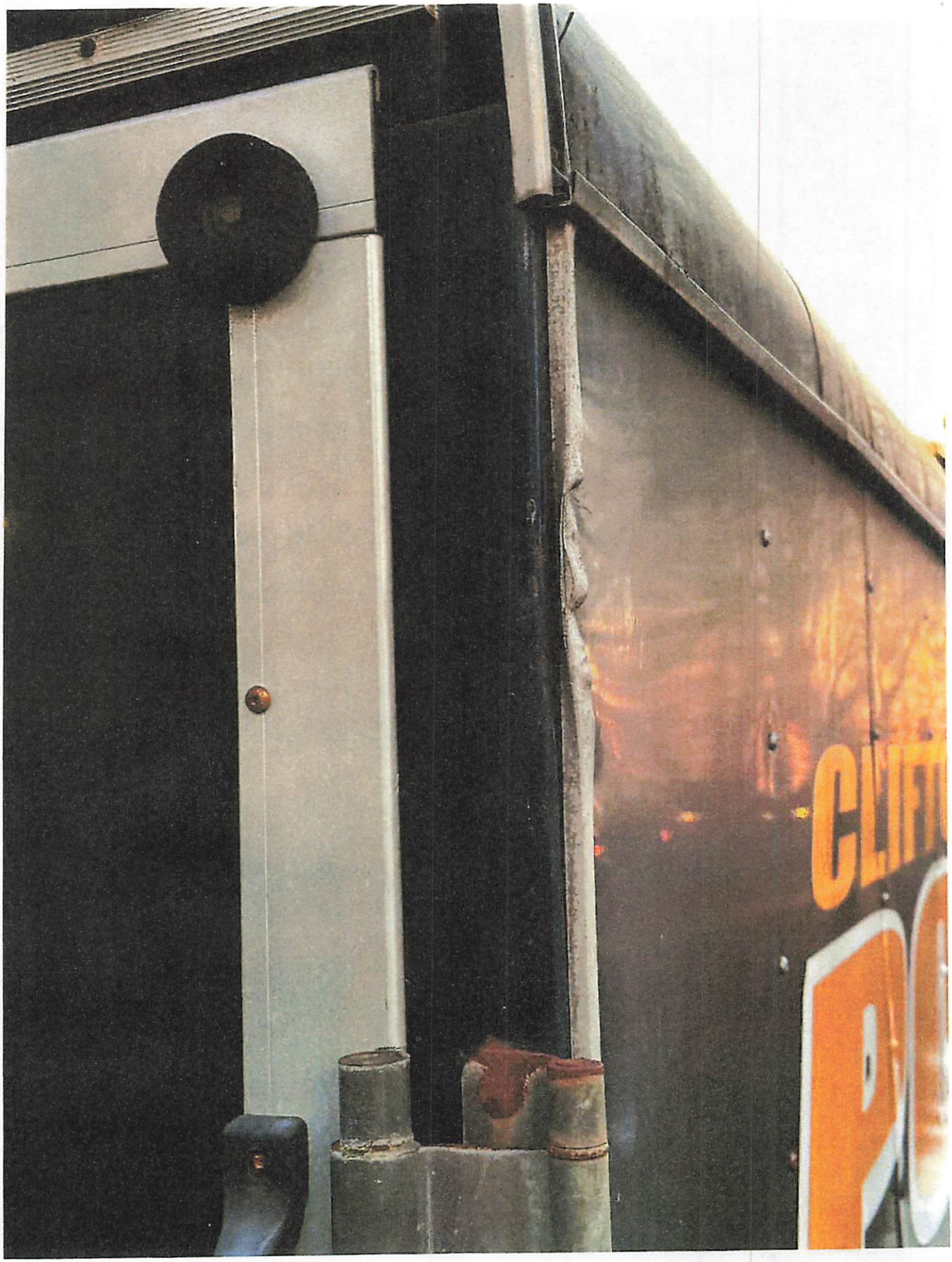
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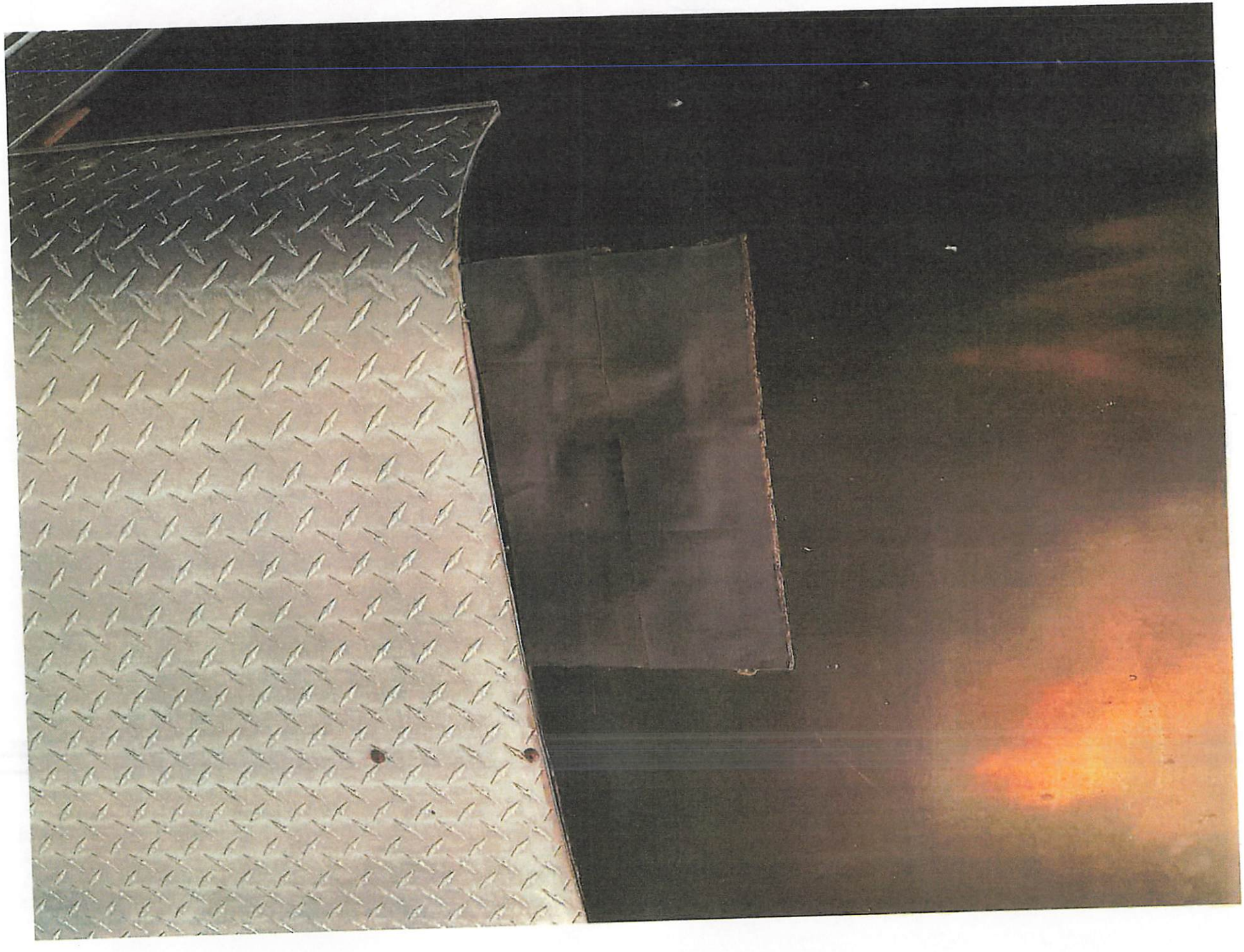
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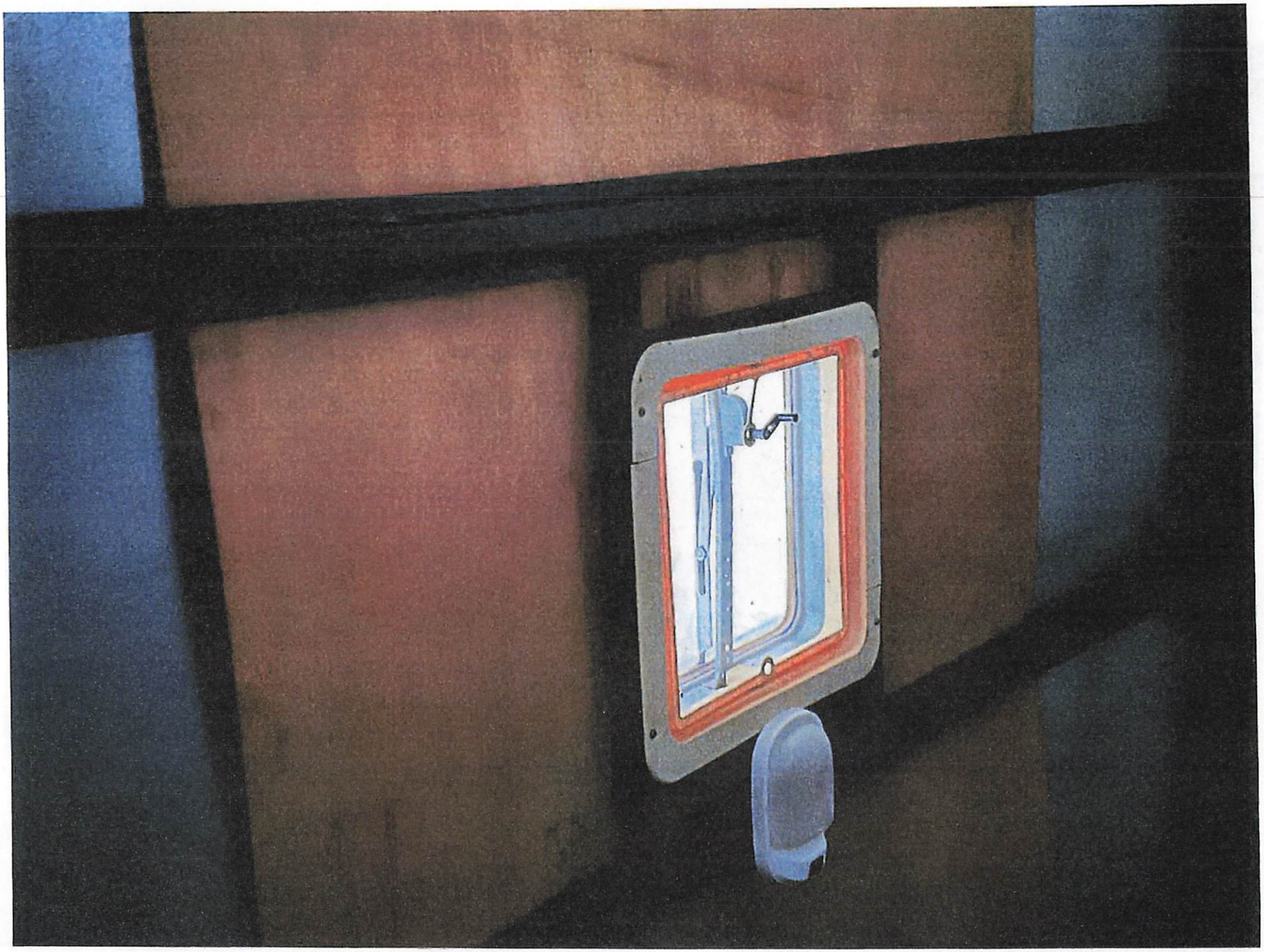
INTERSTATE WEST CORP

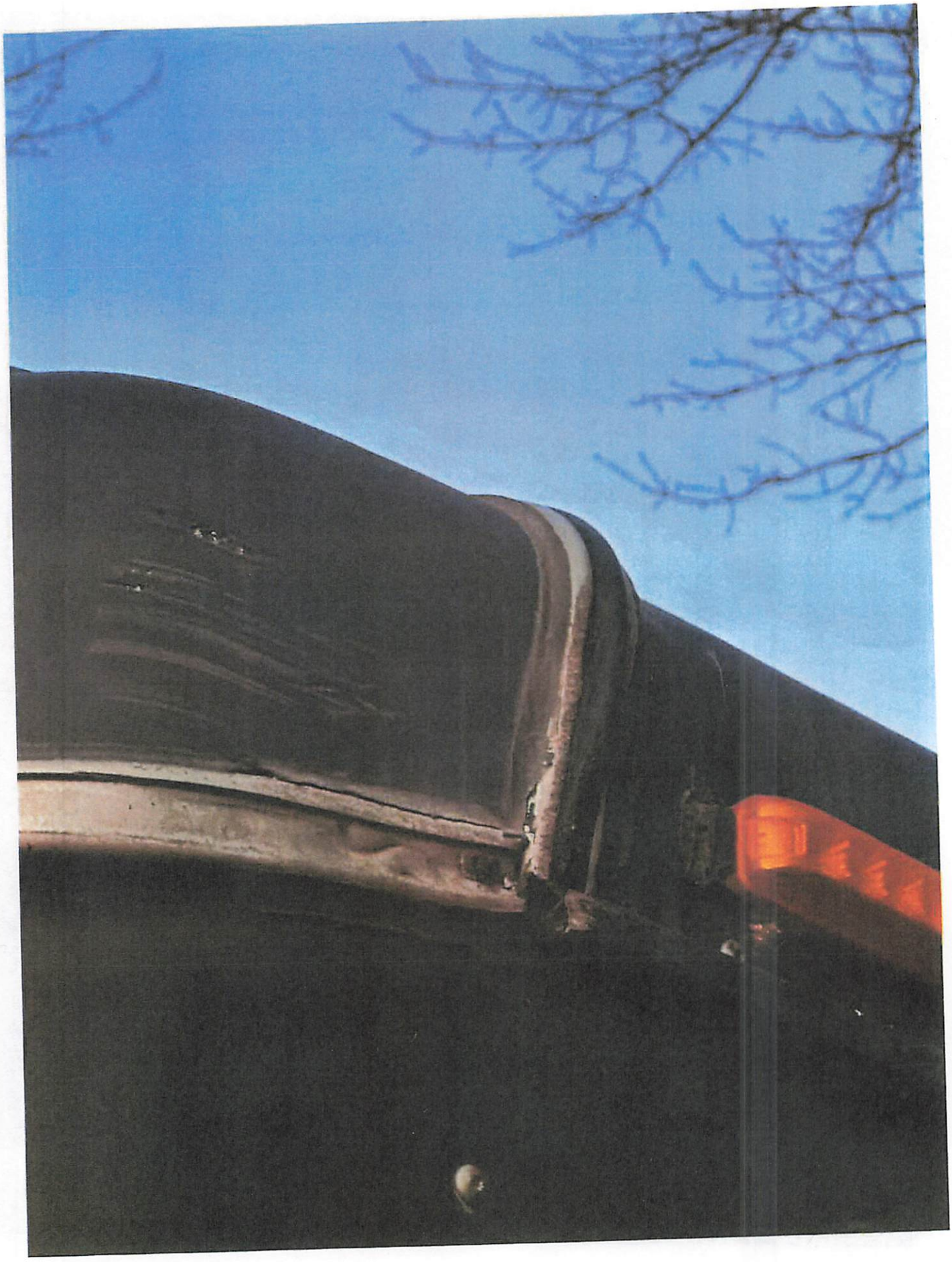

CLIFTON
POLICE











ITEM NUMBER: R 136-25

ITEM NAME: Resolution for Appointment to the Traffic Safety Council
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/24/2025	Cover Memo

RESOLUTION FOR APPOINTMENT TO THE TRAFFIC SAFETY COUNCIL

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of an application from Honam Ng to become a Member of the Traffic Safety Council;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, County of Passaic, State of New Jersey that Honam Ng is hereby appointed as a Member of the Traffic Safety Council for a three-year term commencing this day through December 31, 2027.

Adopted: March 4, 2025

_____

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 137-25

ITEM NAME: Resolution for Appointment to the Civil Rights Committee
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/24/2025	Cover Memo

RESOLUTION FOR APPOINTMENT TO THE CIVIL RIGHTS COMMITTEE

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of applications from Rebecca Masini to become a Member of the Civil Rights Committee;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, County of Passaic, State of New Jersey that Rebecca Masini be and is hereby appointed to the Civil Rights Committee commencing this day.

Adopted: March 4, 2025

_____

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 138-25

ITEM NAME: Resolution for Appointment to the Civil Rights Committee
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/28/2025	Cover Memo

RESOLUTION FOR APPOINTMENT TO THE CIVIL RIGHTS COMMITTEE

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of applications from Carson Consiglio to become a Member of the Civil Rights Committee;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, County of Passaic, State of New Jersey that Carson Consiglio be and is hereby appointed to the Civil Rights Committee commencing this day.

Adopted: March 4, 2025

_____

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 139-25

ITEM NAME: Resolution Authorizing the Cancellation of 50% of the Taxes and 50% Refund of a Portion of the 2024 First Quarter Taxes and 50% Refund of the 2024 Second Quarter Taxes and 50% Refund of the 2024 Third Quarter Taxes and 50% Refund of the 2024 Fourth Quarter Taxes and the 2025 First Quarter Taxes for Block 1.03, Lot 3 - 109 Crooks Avenue, Owned by a Disabled Veteran

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Resolution	2/27/2025	Cover Memo

RESOLUTION AUTHORIZING THE CANCELLATION OF 50% OF THE TAXES AND REFUND 50 % OF A PORTION OF THE 2024 FIRST QUARTER TAXES AND 50% REFUND OF THE 2024 SECOND QUARTER TAXES AND 50% REFUND OF THE 2024 THIRD QUARTER TAXES AND 50% REFUND OF THE 2024 FOURTH QUARTER TAXES AND THE 2025 FIRST QUARTER TAXES FOR BLOCK 1.03 LOT 3, 109 CROOKS AVE, OWNED BY DISABLED VETERAN

WHEREAS, the Tax assessor has confirmed that Jonathan Ruiz the owner of a two-family residence located at Block 1.03 Lot 3, 109 Crooks Ave has been declared 100% disabled as of January 22, 2024, by the United States Department of Veteran Affairs; and

WHEREAS, Jonathan Ruiz has made an application to the Tax Assessor of the City of Clifton for a 50% property tax exemption on the subject property in accordance with the law; and

WHEREAS, by virtue of his disabled veteran exemption, Jonathan Ruiz is entitled to the cancellation of 50% of the taxes and refund of a portion of the 50% of the 2024 first quarter property taxes, 50% of the 2024 second quarter property taxes, 50% of the 2024 third quarter property taxes, 50% of the 2024 fourth quarter property taxes and 50% of the 2025 first quarter property taxes and on the subject property; and

WHEREAS, the Municipal Council, having reviewed the facts and circumstances of the application, grants the application and approves the 50% tax exemption on the subject property as of February 21,2024 and hereby authorizes the cancellation and refund a portion of the 50% refund of the 2024 first quarter property taxes and the 2024 second quarter property taxes and the 2024 third quarter property taxes and the 2024 fourth quarter property taxes and the 2025 first quarter property taxes for a total refund of $ 6,022.74 and;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, that for the reasons aforesaid, the Tax Collector and/or City Treasurer are hereby authorized and directed:

1. To cancel 50% and refund a portion of the 50% of the 2024 first quarter tax payments in the amount of $ 968.87 and refund 50% of the 2024 second quarter tax payments in the amount of $ 1,263.81 and refund 50% of the 2024 third quarter tax payments in the amount of $ 1,317.36 and the 2024 fourth quarter tax payments in the amount of $ 1,209.16 and the 2025 first quarter tax payments in the amount of 1,263.54 for a total refund of $ 6,022.74.

2. To keep the subject 50% property tax exemption for the totally disabled veteran for so long as he shall qualify for the exemption and for so long as the exemption is authorized by law based upon the facts and circumstances of this matter.

Adopted: March 4, 2025

_____

Nancy Ferrigno, City Clerk

ITEM NUMBER: R

ITEM NAME: Executive Session
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: L- 1

ITEM NAME: Hookah Engineer
RECOMMENDATION:

SUMMARY:
Mohammed Abdelrasoul & Mahbob Matan
t/a Hookah Engineer
277 Crooks Ave., Clifton, NJ 07011
Final Approval
Grocery - continued use

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Hookah Engineer - Final Approval	2/9/2025	Cover Memo

RESOLUTION FOR FINAL APPROVAL

BE IT RESOLVED, THAT THE APPLICATION OF **MOHAMMED ABDELRASOUL & MAHBOB MATAN**

T/A HOOKAH ENGINEER

for permission to conduct a: **GROCERY**

for a period ending January 31, 2026 on the premises known as:

277 CROOKS AVE CLIFTON, NJ 07011

be and the same is hereby approved and licenses so issued in the compliance with the approval of the Board of Health, Fire Department, Police and Zoning Officer.

FOR OFFICE USE ONLY:

LICENSE #

ISSUED

ADOPTED_____

ATTEST_____

CITY CLERK

ITEM NUMBER: L- 2

ITEM NAME: The Olive Bistro
RECOMMENDATION:

SUMMARY:
Mansour Hospitality LLC
t/a The Olive Bistro
1116 Route 46 West, Clifton, NJ 07011
Restaurant - Continued Use
Preliminary Approval

ATTACHMENTS:

	Description	Upload Date	Type
🗋	The Olive Bistro - Preliminary Approval	2/20/2025	Cover Memo

RESOLUTION FOR PRELIMINARY APPROVAL

FOR **MANSOUR HOSPITALITY LLC**

T/A **THE OLIVE BISTRO**

ADDRESS **1116 RTE 46 WEST**

TYPE OF FOOD ESTABLISHMENT INTENDED **RESTAURANT-CONTINUED USE**

FORMERLY OR NEW **MAPLE VALLEY DINER**

ZONE **B-D**

PERMITTED **YES**

VARIANCE REQUIRED **NO**

FINAL APPROVAL WILL BE ISSUED PENDING APPROVAL OF THIS RESOLUTION.

FURTHER PROCESSING AND APPROVAL OF VARIOUS CITY DEPARTMENTS.

ADOPTED_____

ATTEST_____

CITY CLERK

ITEM NUMBER: L- 3

ITEM NAME: Lakeview Bagels & Deli
RECOMMENDATION:

SUMMARY:
Lakeview Bagel & Deli, LLC
t/a Lakeview Bagels & Deli
78 Lakeview Ave., Clifton, NJ 07011
Final Approval
Caterer/Bakery/Milk - continued use

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Lakeview Bagels & Deli - Final Res	2/21/2025	Cover Memo

RESOLUTION FOR FINAL APPROVAL

BE IT RESOLVED, THAT THE APPLICATION OF **LAKEVIEW BAGEL & DELI LLC**

T/A LAKEVIEW BAGELS & DELI

for permission to conduct a: **CATERER/BAKERY/MILK-CONTINUED USE**

for a period ending January 31, 2025 on the premises known as:

78 LAKEVIEW AVE CLIFTON, NJ 07011

be and the same is hereby approved and licenses so issued in the compliance with the approval of the Board of Health, Fire Department, Police and Zoning Officer.

FOR OFFICE USE ONLY:

LICENSE #

ISSUED

ADOPTED_____

ATTEST_____

CITY CLERK

ITEM NUMBER: L- 4

ITEM NAME: Golden Palace Chinese Restaurant
RECOMMENDATION:

SUMMARY:
Golden Palace Chen, LLC
t/a Golden Palace Chinese Restaurant
403 Piaget Ave., Clifton, NJ 07011
Preliminary Approval
Caterer - continued use

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Golden Palace Chinese Restaurant - Preliminary Res	2/21/2025	Cover Memo

RESOLUTION FOR PRELIMINARY APPROVAL

FOR **GOLDEN PALACE CHEN LLC**

T/A **GOLDEN PALACE CHINESE RESTAURANT**

ADDRESS **403 PIAGET AVE CLIFTON, NJ 07011**

TYPE OF FOOD ESTABLISHMENT INTENDED **CATERER-CONTINUED USE**

FORMERLY OR NEW **LIN'S GOLDEN PALACE**

ZONE **B-D**

PERMITTED **YES**

VARIANCE REQUIRED **NO**

FINAL APPROVAL WILL BE ISSUED PENDING APPROVAL OF THIS RESOLUTION.

FURTHER PROCESSING AND APPROVAL OF VARIOUS CITY DEPARTMENTS.

ADOPTED_____

ATTEST_____

CITY CLERK

ITEM NUMBER: L- 5

ITEM NAME: Ayida Let's Eat
RECOMMENDATION:

SUMMARY:

Ayida Let's Eat, LLC
t/a Ayida Let's Eat
752 Clifton Ave., Clifton, NJ 07013
Final Approval
Caterer - continued use

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Ayida Let's Eat - Final Res	2/21/2025	Cover Memo

RESOLUTION FOR FINAL APPROVAL

BE IT RESOLVED, THAT THE APPLICATION OF **AYIDA LET'S EAT LLC**

T/A AYIDA LET'S EAT

for permission to conduct a: **CATERER-CONTINUED USE**

for a period ending January 31, 2026 on the premises known as:

752 CLIFTON AVE CLIFTON, NJ 07013

be and the same is hereby approved and licenses so issued in the compliance with the approval of the Board of Health, Fire Department, Police and Zoning Officer.

FOR OFFICE USE ONLY:

LICENSE #

ISSUED

ADOPTED_____

ATTEST_____

CITY CLERK

ITEM NUMBER: L- 6

ITEM NAME: The Break Room Smoke Shop LLC
RECOMMENDATION:

SUMMARY:
The Break Room Smoke Shop LLC
t/a The Break Room Smoke Shop
1156 B Main Ave., Clifton, NJ 07011
Grocery - New
Preliminary Approval

ATTACHMENTS:

	Description	Upload Date	Type
🗋	The Break Room Smoke Shop LLC - Prelim Approval	2/24/2025	Cover Memo

RESOLUTION FOR PRELIMINARY APPROVAL

FOR **The Break Room Smoke Shop LLC**

T/A **The Break Room Smoke Shop LLC**

ADDRESS **1156 B Main Ave., Clifton, NJ 07011**

TYPE OF FOOD ESTABLISHMENT INTENDED **Grocery**

FORMERLY OR NEW **New**

ZONE

PERMITTED **YES**

VARIANCE REQUIRED **NO**

FINAL APPROVAL WILL BE ISSUED PENDING APPROVAL OF THIS RESOLUTION.

FURTHER PROCESSING AND APPROVAL OF VARIOUS CITY DEPARTMENTS.

ADOPTED_____

ATTEST_____

CITY CLERK

ITEM NUMBER: L- 7

ITEM NAME: Six 10 Convenience Store
RECOMMENDATION:

SUMMARY:
Six 10 Convenience Store, LLC
t/a Six 10 Convenience Store
781 Van Houten Ave., Clifton, NJ 07013
Preliminary Approval
Grocery/Milk - continued use

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Six 10 Convenience Store - Preliminary Res	2/24/2025	Cover Memo

RESOLUTION FOR PRELIMINARY APPROVAL

FOR **SIX 10 CLIFTON LLC**

T/A **SIX 10 CONVENIENCE STORE**

ADDRESS **781 VAN HOUTEN AVE CLIFTON, NJ 07013**

TYPE OF FOOD ESTABLISHMENT INTENDED **GROCERY/MILK-CONTINUED USE**

FORMERLY OR NEW **DAISY MINI MART**

ZONE **B-C**

PERMITTED **YES**

VARIANCE REQUIRED **NO**

FINAL APPROVAL WILL BE ISSUED PENDING APPROVAL OF THIS RESOLUTION.

FURTHER PROCESSING AND APPROVAL OF VARIOUS CITY DEPARTMENTS.

ADOPTED_____

ATTEST_____

CITY CLERK

ITEM NUMBER: L- 8

ITEM NAME: Mi Barrunto NJ peruvian Antojitos
RECOMMENDATION:

SUMMARY:
Mi Barrunto NJ peruvian Antojitos, LLC
t/a Mi Barrunto NJ peruvian Antojitos
290 Lakeview Ave., Clifton, NJ 07011
Preliminary Approval
Restaurant/Milk - continued use

ATTACHMENTS:

	Description	Upload Date	Type
🗋	Mi Barrunto NJ peruvian Antojitos - Preliminary Res	2/25/2025	Cover Memo

RESOLUTION FOR PRELIMINARY APPROVAL

FOR **MI BARRUNTO NJ PERUVIAN ANTOJITOS LLC**

T/A **MI BARRUNTO NJ PERUVIAN ANTOJITOS**

ADDRESS **290 LAKEVIEW AVE CLIFTON, NJ 07011**

TYPE OF FOOD ESTABLISHMENT INTENDED **RESTAURANT/MILK- CONTINUED USE**

FORMERLY OR NEW **GIGI'S SWEETS**

ZONE **B-C**

PERMITTED **YES**

VARIANCE REQUIRED **NO**

FINAL APPROVAL WILL BE ISSUED PENDING APPROVAL OF THIS RESOLUTION.

FURTHER PROCESSING AND APPROVAL OF VARIOUS CITY DEPARTMENTS.

ADOPTED_____

ATTEST_____

CITY CLERK