

**City of Clifton
City Council
Regular Meeting Agenda
July 16, 2024
6:30 PM**



WORK SESSION

I. PRESENTATION / HEARING / CONFERENCE APPEARANCE(S)

II. ACTION ITEMS

- A- 1 2024 Municipal Budget Public Hearing and Adoption Vote (R352-R353)
- A- 2 Authorization to Approve Award of Contract for Medical Supplies to Multiple Vendors off of Bergen County Cooperative As-Needed for City of Clifton (R354)
- A- 3 Authorization to Approve Award of Contract to SHI for Spatial Data Logic Licenses and Related Services via Bergen County Cooperative (CK04) Contract (R355)
- A- 4 Authorization to Approve Application to Become a Member of the Action Clifton Committee (Montclair Heights) (R361)
- A- 5 Authorization to Approve Annual Highlanders Picnic on Sunday, August 4, 2024
- A- 6 Authorization to Approve Flea Market Dates for Clifton's Historic Botany District, Inc.
- A- 7 Authorization to Approve Request by Latino Leaders of Clifton to Hold Carnival from 9/19/24 - 9/22/24
- A- 8 Authorization to Approve Request by Athenia Business Association to Hold Street Fair on September 15, 2024
- A- 9 Authorization to Approve Request to Hold "Parent's Day" in City Hall on Saturday, July 27, 2024
- A- 10 Authorization to Approve Renewal of Limousine License - Time Limousine (R362)
- A- 11 Authorization to Approve Application to Become a Member of the Civil Rights Committee (R363)
- A- 12 Authorization to Approve Permit Parking on Caroline Avenue
- A- 13 Authorization to Approve Applying for a Sustaining Local Public Health Infrastructure Grant (R364)
- A- 14 Authorization to Approve Accepting Strengthening Local Public Health Capacity 2025 Grant Funds

- A- 15 Authorization to Approve Tax Exempt Veteran - 111 3rd St. (R367)
- A- 16 Authorization to Approve Tax Exempt Veteran - 213 Bennington Court (R368)

III. DISCUSSION ITEMS/NEW BUSINESS

- D- 1 Food Pantries (No documentation) MS

IV. COUNCIL MAIL

- CM- 1 Abandoned Property
- CM- 2 Ad Journal Request - Central of Polish Organizations
- CM- 3 Quality of Life Issue
- CM- 4 Atlantic Shores Offshore Wind Project
- CM- 5 Estimated 3rd Quarter, 2024 Billing
- CM- 6 Development Requirements

V. CONFIDENTIAL ITEMS / CLOSED SESSION

- CON1 Tax Appeal - 680 Clifton, LLC (Howard Johnson) Proposed Settlement
- CON2 Blaze Smoke Shop Grocery - Continued Use License Application
- CON3 Workers' Compensation Claim - DPW - MA
- CON4 Workers' Compensation Claim - DPW - MA
- CON5 Liability Claims Against City of Clifton - January 1, 2024 to June 30, 2024
- CON6 Amendments to Chapter 425 of the City Code - Potential Litigation
- CON7 Settlement Agreement and Mutual General Release Terms and Conditions

REGULAR MEETING

I. CALL TO ORDER / ROLL CALL / INVOCATION / PLEDGE TO THE FLAG

Pastor Eric Farrar - Hope Reformed Church

II. PUBLIC HEARING

2024 Municipal Budget

III. PRESENTATION

Hamilton House - Kelly Ruffel, Director PC Cultural & Historic Affairs

IV. APPROVAL OF MINUTES

Minutes of Workshop Meeting of July 2, 2024
Minutes of Executive Session of July 2, 2024
Minutes of Regular Meeting of July 2, 2024
Minutes of Special Meeting of July 9, 2024

V. COMMUNICATIONS FROM THE CITY MANAGER

- C- 1 Robert Bracken, Public Safety, retired from his position of Police Lieutenant,

effective July 1, 2024.

- C- 2 Mark Drew, Public Safety, retired from his position of Fire Lieutenant, effective July 1, 2024.
- C- 3 Victor Flaz, Public Safety, retired from his position of Special Law Enforcement Officer effective July 1, 2024.
- C- 4 Victor Flaz, Public Works, retired from his position of Senior Building Maintenance Worker Low Pressure License effective July 1, 2024.
- C- 5 Thomas Santeramo, Public Works, retired from his position of Gardener effective July 1, 2024.

VI. COMMUNICATIONS - MEETING MINUTES

- C- 6 Minutes of Passaic Valley Water Commission of May 23, 2024
- C- 7 Minutes of Planning Board of June 27, 2024
- C- 8 Minutes of Beautification Committee of July 1, 2024
- C- 9 Minutes of Board of Adjustment of June 19, 2024
- C- 10 Minutes of Alcoholic Beverage Control Board of June 26, 2024

VII. ORDINANCE - SECOND READING

- O- 7922-24 An Ordinance to Amend, Revise and Supplement Chapter 433 of the Code of the City of Clifton, Entitled "Trees and Shrubbery", More Particularly Section 433-33 (Amends Policy on Removal and Replacement of Trees)

VIII. ORDINANCE - FIRST READING

- O- 7912-24 An Ordinance to Amend, Revise and Supplement Chapter 43 of the Code of the City of Clifton Entitled "Advisory Committee for Individuals with Disabilities" at Section 43-2 "Membership, Terms of Office" (Adds Two Alternate Members to the Committee)
- O- 7923-24 An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-37 Thereof, Entitled "Handicapped Parking on Streets" (Deletes 3 Handicapped Spaces)
- O- 7924-24 An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-38 Thereof, Entitled "Handicapped Parking on Streets for Private Residences" (Adds 12 Restricted Handicapped Spaces)
- O- 7925-24 An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-38 Thereof, Entitled "Handicapped Parking on Streets for Private Residences" (Deletes 2 Restricted Handicapped Spaces)
- O- 7926-24 An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-38 Thereof, Entitled "Handicapped Parking on Streets for Private Residences" (Amends Handicapped Parking Placard Number)

IX. FLOOR TO MEMBERS OF THE PUBLIC

X. CITY MANAGER PRIVILEGE/Respond to Public Questions

XI. COMMITTEE REPORTS

XII. COUNCIL PRIVILEGE

XIII. RESOLUTIONS

- | | | |
|---|--------|--|
| R | 351-24 | Resolution: Approve Claims List Resolution for the July 16, 2024, City Council Meeting |
| R | 352-24 | Resolution to Amend 2024 Municipal Budget |
| R | 353-24 | Resolution to Adopt 2024 Municipal Budget |
| R | 354-24 | Resolution Authorizing Purchase of Medical Supplies for the City of Clifton Departments as-Needed off the Bergen County Co-Op Contract Purchasing Program Pursuant to N.J.S.A. 40A:11-1 et seq. |
| R | 355-24 | Resolution Authorizing Purchase and Administration of Spatial Data Logic Licenses and Related Services SHI International via Bergen County Cooperative (CK04) Contract |
| R | 356-24 | Resolution Appointing Legal Counsel to Handle Independent Investigation Services in Connection with Workplace Harassment and Retaliation Claim |
| R | 357-24 | Resolution of Congratulations Upon Retirement - Gardener - Thomas D. Santeramo |
| R | 358-24 | Resolution of Congratulations Upon Retirement - Senior Building Maintenance Worker, Low Pressure and Special Law Enforcement Officer, Victor Flaz |
| R | 359-24 | Resolution of Congratulations Upon Retirement - Fire Lieutenant - Mark Drew |
| R | 360-24 | Resolution of Congratulations Upon Retirement - Police Lieutenant - Robert Bracken |
| R | 361-24 | Resolution for Appointment to the Action Clifton Committee |
| R | 362-24 | Resolution Authorizing Renewal of Limousine License - Time Limousine |
| R | 363-24 | Resolution for Appointment to the Civil Rights Committee |
| R | 364-24 | Resolution Authorizing Submission of a Sustaining Local Public Health Infrastructure Grant Application by the City of Clifton Health Department to the NJ Association of County and City Health Officials (NJACCHO) 7/1/24-3/31/26 |
| R | 365-24 | Resolution Approving the Year 50 2024-2025 Annual Action Plan for the Use of CDBG Funds 7-16-2024 |
| R | 366-24 | Resolution Authorizing Execution of Cancellation of Mortgage Between City of Clifton and Ricky D. and Crystal W. Van Horn (Clifton Home Improvement Program) |
| R | 367-24 | Resolution Authorizing the Cancellation and Refund of a Portion of the 2024 2nd Quarter Taxes Paid on Property Known as Block 21.02, Lot 26, 111 3rd St., Owned by a Disabled Veteran |
| R | 368-24 | Resolution Authorizing the Cancellation and Refund of a Portion of the 2018 2nd Quarter Taxes, the Entire 2018 Property Taxes, the Entire 2019 Property Taxes, the Entire 2020 Property Taxes, the Entire 2021 Property Taxes, the Entire 2022 Property Taxes, the Entire 2023 Property Taxes, the 2014 1st Quarter Taxes, the 2024 2nd Quarter Taxes and the 2024 3rd Quarter Taxes |

Paid on Property Known as Block 41.06, Lot 4, 213 Bennington Court, Owned by a Disabled Veteran

R 369-24 Resolution Amending Resolution R446-23 Authorizing Entry into and Adoption of 360 PLUSS Program, Including Voluntary Benefits Offered Through Allstate for the Employees of the City of Clifton

XIV. LICENSES

L-	1	Slap Burger
L-	2	Equation USA
L-	3	Blaze Smoke Shop
L-	4	Agua Planeta Azul

ITEM NUMBER: A- 1

ITEM NAME: 2024 Municipal Budget Public Hearing and Adoption Vote (R352-R353)
RECOMMENDATION: Approve

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: A- 2

ITEM NAME: Authorization to Approve Award of Contract for Medical Supplies to Multiple Vendors off of Bergen County Cooperative As-Needed for City of Clifton (R354)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Memo From Purchasing Agent	7/11/2024	Cover Memo



City of Clifton
Finance Department

INTEROFFICE MEMORANDUM

To: Dominick Villano, City Manager

From: Amisha J. Jariwala, QPA

Date: July 11, 2024

Re: Resolution Authorizing As-Needed Procurement of Medical and First Aid Supplies via Bergen County Cooperative For City Departments

The current contract expired on June 30, 2024 for Medical and First aid Supplies.

The City has, and continues to have, a need to purchase medical supplies, which are available off of the Bergen County Cooperative (CK04), from which a contract for Medical and First Aid Supplies, BC-Bid-24-15, was awarded to multiple vendors, including the following: Bound Tree Medical, Stryker Sales Corporation - Medical Division, BVH Marketing, Life-Assist, Inc., V.E. Ralph and Son, Inc.

The above contract, BC-Bid-24-15, provides a list of contractors from which quotes for medical supplies may be obtained, with all due diligence having been performed by Bergen County, for the term of July 1, 2024 through to June 30, 2026. The City is a member of the cooperative in good standing.

Quotes for medical supplies may be obtained by City Departments, on an as needed basis, with a not to exceed amount of \$100,000 through to June 30, 2026, Funds shall be certified at the time of purchase via the presentation of a properly executed purchase order, budget adoption and budgetary appropriations considered.

A Resolution appears on the Agenda.

Respectfully Submitted,

Amisha J. Jariwala, QPA

Qualified Purchasing Agent

ITEM NUMBER: A- 3

ITEM NAME: Authorization to Approve Award of Contract to SHI for Spatial Data
Logic Licenses and Related Services via Bergen County Cooperative
(CK04) Contract (R355)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
☐ Memo from TaxAssessor	7/11/2024	Cover Memo
☐ Memo from Building Department	7/11/2024	Cover Memo
☐ Memo From Zonning and Code Enforecement	7/11/2024	Cover Memo
☐ Quote	7/11/2024	Cover Memo
☐ Breakdown of all Licenses Department Wise	7/11/2024	Cover Memo
☐ Memo From Health Department	7/11/2024	Cover Memo

INTEROFFICE MEMORANDUM

OFFICE OF THE TAX ASSESSOR

TO: Amisha Jariwala, Qualified Purchasing Agent
FROM: Matthew S. Rinaldi, Municipal Tax Assessor
SUBJECT: Spatial Data Logic LLC (SDL)-Tax Assessor
DATE: July 10, 2024
CC: Joseph Kunz, Chief Financial Officer

Spatial Data Logic LLC (SDL) is of vital importance to the tax assessor's office, and we are a key component that provides continual assessment and ownership updates directly from our assessment software. In fact, when the City first switched software to SDL, our assessment data was requested and we allowed them to access updates from our assessment software. Additionally in conjunction with the revaluation, our tax maps updates will be used to update the parcel mapping feature in SDL.

We continually work with the building department to properly update our assessments to make sure that all properties are equitably assessed. Furthermore any new structural changes/renovations that are completed in each current year is assessed as an added assessment and the City receives additional unanticipated revenue.

Prior to SDL, the building department printed permits with full specification sheets, certificate of approval and certificate of occupancy for my department, which was time-consuming for them and incurred extra printing costs. Since we have used a desktop license, we have saved the building department time, and we print only what we need.

We also use our license so that I can run various weekly reports and track all permit work for City's properties. Lastly during the upcoming revaluation, I will be able to send various reports to the revaluation company to make sure that everyone is fairly and equitably assessed.

In closing, the tax assessor's department utilizes only one desktop license, which is very cost effective to the City.

Please let me know if you need any additional information or if you have any questions.

END

MEMORANDUM

BUILDING DEPARTMENT

To: Dominick Villano, City Manager
From: Ernest Tedesco, Construction Official
Date: 07/10/24
Re: Spatial Data Logic Software Justification



The Clifton Building Department uses the SDL software to process permits. It is the primary system that is used in the department for all Building Department transactions, including permit entry, inspection scheduling, issuance of penalties, entry of complaints, processing of CBC applications, and monthly and quarterly reporting to the State of NJ Department of Community Affairs.

SDL has replaced our prior software program (Road Runner) which had been used since 1989. Roadrunner is no longer being supported by the vendor. SDL is the software system that is utilized by most NJ municipalities.

Without the use of Spatial Data Logic, we would be taking a huge step backwards.

cc: Joseph Kunz, CFO
Amisha Jariwala, Purchasing Agent

MEMO



Date: July 10, 2024

To: Amisha Jariwala, Qualified Purchasing Agent

From: Brian Rodgers, Zoning & Code Enforcement

Re: SDL software program

Currently our Code Enforcement Officers, Quality of Life inspectors, Section 8 & CHIP inspectors & Zoning inspectors all utilize the system to log in inspections, violations, court summons's, various zoning permits, etc... The program is also used by administration to assign inspections, provide updates on violations, generate OPRA requests etc...

This software system allows us to schedule initial & follow-up inspections and properly document the inspections with photos. The mobile app provided by SDL along with the IPAD using inspection templates have proven to be especially helpful which allows our inspectors (while in the field) a way to document inspections with pictures and create violations which can be easily printed on the desktop upon returning to the office. This process streamlines the inspection process as previously we were documenting inspections in the field with handwritten notes and using digital cameras which upon returning to the office, we would repetitively need to transfer the same handwritten notes and photos into a software program in the desktop computer.

The program also allows for more transparency between the various departments and inspectors. For example: In the past, when a complaint was received, there may have been several inspectors responding to and addressing the same complaint. With several departments utilizing the same system, we can now see when other inspectors have been at a property for a specific complaint thereby limiting the possibility of issuing multiple violations or summonses for the same issue.

The system has also reduced the amount of time spent by our inspectors researching building permits with the Building Dept. as now we can see what and when permits have been issued to specific property owners.

In summary, I believe this software is an integral part of our day-to-day operations which will only get better as everyone becomes more and more acquainted with the program.

Thanks

Brian



Pricing Proposal
Quotation #: 25064648
Created On: 7/10/2024
Valid Until: 7/31/2024

NJ-City of Clifton

Amisha Jariwala

900 Clifton Avenue
Clifton, NJ 07013
United States
Phone: (973)-470-5288
Fax:
Email: ajariwala@cliftonnj.org

Inside Account Executive

Nikitah Shah

290 Davidson Ave
Somerset, NJ 08873
Phone: 732-652-7647
Fax:
Email: nikitah_shah@shi.com

All Prices are in US Dollar (USD)

Product	Qty	Your Price	Total
1 SDL Hosting Services and Sites:SDL Hosting Fees Spatial Data Logic - Part#: HS3000 Contract Name: New Jersey Cooperative Purchasing Alliance Contract #: CK04 Subcontract #: 24-38 Coverage Term: 4/30/2024 – 4/29/2025	1	\$28,296.00	\$28,296.00
2 Enterprise License - 1 year per computer or named user, includes 1 training credit Spatial Data Logic - Part#: SL3000 Contract Name: New Jersey Cooperative Purchasing Alliance Contract #: CK04 Subcontract #: 24-38 Coverage Term: 4/30/2024 – 4/29/2025	1	\$58,536.00	\$58,536.00
Total			\$86,832.00

Additional Comments

Note: The New Jersey Cooperative Purchasing Alliance is a Service of the County of Bergen, County Executive James J. Tedesco III and the Board of Commissioners

Please note, if Emergency Connectivity Funds (ECF) will be used to pay for all or part of this quote, please let us know as we will need to ensure compliance with the funding program.

Hardware items on this quote may be updated to reflect changes due to industry wide constraints and fluctuations.

The products offered under this proposal are resold in accordance with the terms and conditions of the Contract referenced under that applicable line item.

	Full Name	Username	Email Address	Department	Cost
1	Amanda Christian	achristian	achristian@cliftonnj.org	Building	\$1,608
2	Andrew Molina	amolina	amolina@cliftonnj.org	Building	\$1,608
3	Brian Ciaurro	bciaurro	bciaurro@cliftonnj.org	Building	\$1,608
4	Carolyn Bondonna	cbondonna	cbondonna@cliftonnj.org	Building	\$1,608
5	Chris Garlasco	cgarlasco	cgarlasco@cliftonnj.org	Building	\$1,608
6	Darius Pokoj	dpokoj	dpokoj@cliftonnj.org	Building	\$1,608
7	Ernie Tedesco	etedesco	etedesco@cliftonnj.org	Building	\$1,608
8	Feliz Esposito	fesposito	fesposito@cliftonnj.org	Building	\$1,608
9	Frank Agresta	fagresta	fagresta@cliftonnj.org	Building	\$1,608
10	James Stille	jstille	jstille@cliftonnj.org	Building	\$1,608
11	Linda Hart	lhart	lhart@cliftonnj.org	Building	\$1,608
12	Maritza Gonzalez	mgonzalez	mgonzalez@cliftonnj.org	Building	\$1,608
13	Nick Lordo	nlordo	nlordo@cliftonnj.org	Building	\$1,608
14	Robert Eubanks	reubanks	reubanks@cliftonnj.org	Building	\$1,608
15	Thomas Tormey	ttormey	ttormey@cliftonnj.org	Building	\$1,608
16	Tony Giampietro	tgiampietro	Tgiampietro@cliftonnj.org	Building	\$1,608
17	William Christian	wchristian	wchristian@cliftonnj.org	Building	\$1,608
				Total:	\$27,336
1	Cherie Avolio	cavolio	cavolio@cliftonnj.org	DPW	\$1,608
2	Christina Ploch	cploch	cploch@cliftonnj.org	DPW	\$1,608
3	Giuseppe Mannino	gmannino	gmannina@cliftonnj.org	DPW	\$1,608
4	Janet Lapczynski	jlapczynski	jlapczynski@cliftonnj.org	DPW	\$1,608
5	Victoria Tunc	vtunc	vtunc@cliftonnj.org	DPW	\$1,608
6	John Martorano	jmartorano	jmartorano@cliftonnj.org	DPW	\$1,608
7	Richard Smith	rsmith	rsmith@cliftonnj.org	DPW	\$1,608
				Total:	\$11,256
1	Enrico Caruso	ecaruso	ecaruso@cliftonnj.org	Health	\$1,608
2	Jennifer Terwilliger	jterwilliger	jterwilliger@cliftonnj.org	Health	\$1,608
3	Lauren Scarfo	lscarfo	lscarfo@cliftonnj.org	Health	\$1,608
4	Nino Intili	nintili	nintili@cliftonnj.org	Health	\$1,608
5	Sasha Gomez	sgomez	sgomez@cliftonnj.org	Health	\$1,608
6	Victoria Kaufman	vkaufman	vkaufman@cliftonnj.org	Health	\$1,608
7	Christopher Peltyszyn	cpeltyszyn	cpeltyszyn@cliftonnj.org	Health	\$1,608
8	John Tauber	jtauber	jtauber@cliftonnj.org	Health/ACO	\$1,608
9	Anthony Bartlett	abartlett	abartlett@cliftonnj.org	Health/Lead	\$1,608
10	Matt Lock	mlock	mlock@cliftonnj.org	Health/Lead	\$1,608
11	Melissa Spencer	mspencer	mspencer@cliftonnj.org	Health/Lead	\$1,608
12	Thomas Patti	tpatti	tpatti@cliftonnj.org	Health/Lead	\$1,608
13	Toyin Gayle-Sutherland	tgayle-sutherland	tgayle-sutherland@cliftonnj.org	Health/Lead	\$1,608
				Total:	\$20,904
1	Antonio Sanchez	asanchez	asanchez@cliftonnj.org	Housing/Zoning	\$1,608
2	Brian Rodgers	brodgers	brodgers@cliftonnj.org	Housing/Zoning	\$1,608
3	Derek Fieldhouse	dfieldhouse	dfieldhouse@cliftonnj.org	Housing/Zoning	\$1,608
4	Hallie Olivera	holivera	holivera@cliftonnj.org	Housing/Zoning	\$1,608
5	James Meisberger	jmeisberger	jmeisberger@cliftonnj.org	Housing/Zoning	\$1,608
6	Joe Trentacost	jtrentacost	jtrentacost@cliftonnj.org	Housing/Zoning	\$1,608
7	John Scangarello	jscangarello	jscangarello@cliftonnj.org	Housing/Zoning	\$1,608
8	Kevin Collavitti	kcolavitti	kcolavitti@cliftonnj.org	Housing/Zoning	\$1,608
9	Liana Bolcato	lbolcato	lbolcato@cliftonnj.org	Housing/Zoning	\$1,608
10	Mark Russomanno	mrussomanno	mrussomanno@cliftonnj.org	Housing/Zoning	\$1,608
11	Michael Mucci	mmucci	mmucci@cliftonnj.org	Housing/Zoning	\$1,608
				Total:	\$17,688
1	Liana Grasso	lgrasso	lgrasso@cliftonnj.org	City Manager	\$1,608
2	John Ricca	jricca	jricca@cliftonnj.org	MIS	\$1,608
3	Matthew Rinaldi	mrinaldi	mrinaldi@cliftonnj.org	Tax Assessor	\$1,608
4	Precious Morel	pmorel	pmorel@cliftonnj.org	Open	\$1,608
5	Availbe			Open	\$1,608
6	Availbe			Open	\$1,608
				Total:	\$8,040

Total Users: 54		
Enterprise License:	\$58,536.00	
Hosting Accounts:	\$28,296.00	
Total:	\$86,832.00	
Breakdown:		
Enterprise License:	Cost/License	\$1,084.00
Hosting Accounts:	Cost/License	\$524.00
Total Cost/User:	\$1084+\$524 =	\$1,608.00

License per Department	
Building	17
Health	13
Housing	11
DPW	7
Misc. Depts.	6
Total:	54

				Grand Total:	\$86,832



John E. Biegel, III, MA
HEALTH OFFICER
Director Human Services

City of Clifton
DEPARTMENT OF HEALTH
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013



Public Health
Prevent. Promote. Protect.

PHONE: 973-470-5760
FAX: 973-470-5768
e-mail: jbiegel@cliftonnj.org

July 11, 2024

TO: Amisha Jariwala

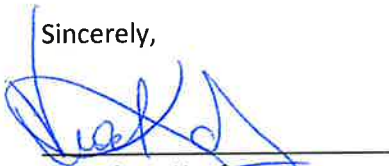
FROM: Victoria Kaufman

RE: Spatial Data Logic

The Health Department uses Spatial Data Logic (SDL) for all of our Environmental and Animal Control Complaints. Our Lead Division also uses SDL to input their lead inspections and issue certificates.

If you have any questions, please let me know.

Sincerely,


Victoria A. Kaufman
Administrative Clerk

ITEM NUMBER: A- 4

ITEM NAME: Authorization to Approve Application to Become a Member of the Action Clifton Committee (Montclair Heights) (R361)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
📎	Application	7/8/2024	Cover Memo

Mayor & Municipal Council
City of Clifton
900 Clifton Avenue
Clifton, NJ 07013

THE CITY OF CLIFTON
APPLICATION TO SERVE ON A BOARD OR COMMISSION

Name: HONAM NG Date: 7/3/2024

Address: 14 ROBINSON TERRACE, CLIFTON, NJ, 07013

Telephone: _____

Cell: 973-650-2826

Business: _____

E-mail: cengce@gmail.com

Board Applying For: Action

Reason for Applying for this Board: New to Montclair Heights
and saw vacancy

List Work Experience:

6 years at Johnson & Johnson, 1 year at Reckitt Benckiser
6 years at UiPath

List Educational Background:

Undergrad at Rutgers University, MBA at NYU Stern

List Previous Boards Served On

N/A

ITEM NUMBER: A- 5

ITEM NAME: Authorization to Approve Annual Highlanders Picnic on Sunday, August 4, 2024

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Memo	7/8/2024	Cover Memo

STOWARZYSZENIE PODHALAN W NEW JERSEY
KOŁO nr. 6 im. KAZIMIERZA PRZERWY-TETMAJERA
przy Związku Podhalan w Północnej Ameryce
Polish Highlanders, Inc.

P.O. Box 4851
Clifton, N J 07011



info@stowarzyszeniepodhalan.com
www.stowarzyszeniepodhalan.org

July 1, 2024

Hon. Mayor Raymond Grabowski & Council
900 Clifton Avenue
Clifton, NJ 07013

Re: Annual Highlanders Picnic

Dear Honorable Mayor and Council:

Our 10th Annual Polish Highlanders Picnic will be held this year on Sunday, August 4th, 2024, at 1:00 p.m., at the Masonic Lodge on Van Houtan Avenue. We would like to extend our invitation to you, your family and friends to this event. As always, we will start the occasion with a Catholic Mass, followed by live music, dancing, Polish delicacies, beverages, and entertainment for children. A significant portion of the proceeds we earn as a non-profit fraternal organization is donated to charitable organizations and individuals with special needs, both in the United States and Poland.

We respectfully request the Council's consent to post information on the City Hall billboard and hang banners at Clifton Park properties at least one week prior to the event, providing the details to our local townspeople, as we did last year. Also, we would like to request to have Police officers on duty during the event, from 6:00 pm. till 10: 00 pm.

Please feel free to call me or my Board Members at the numbers listed below if you have any questions regarding the event. We hope to see you at our picnic!

Very truly yours,

A handwritten signature in cursive script, reading "Małgorzata Stopka".

MAŁGORZATA STOPKA
President

Contacts:

President - Małgorzata Stopka: (551) 206-4056
Vice President: Maciej Bodyziak: (973) 903-7366
Vice President: Rafał Galuś: (201) 220-3831

ITEM NUMBER: A- 6

ITEM NAME: Authorization to Approve Flea Market Dates for Clifton's Historic Botany District, Inc.

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Memo	7/8/2024	Cover Memo



June 27, 2024

Mr. Dominick Villano, City Manager
C/O City of Clifton
Clifton City Hall
900 Clifton Avenue
Clifton, New Jersey 07013

RE: Clifton's Historic Botany District, Inc – Street Fair/Flea Market Events

Dear Mr. Villano -

Good morning and thank you for your time. Please add the following request to the next City Council Meeting Agenda on behalf of the CHBD.

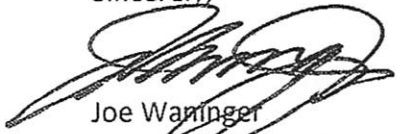
Please be advised that Clifton's Historic Botany District, Inc. (herein referred to as CHBD), is officially requesting that you and the City Council consider the following permission request for the CHBD to hold Street Fairs/Flea Markets on the dates specified on the attachment to this letter.

The CHBD Street Fair/Flea Market will maintain its previous location, on Lake Avenue from Parker Avenue to the entrance of Municipal Lot # 4 (Village Square), and on Dayton Avenue from Parker Avenue to Lake Avenue. **Last year these events raised \$5,035.00 for the CHBD, to date for the calendar 2024, the Street Fair/Flea Markets events have raised \$2,630.00.**

The CHBD will work closely with the CHBD's Subcontractor, Jar Promotions, Patterson, NJ, to maintain the safety and health of all who attend. Jar Promotions has been successfully partnering with the CHBD for the last five years, providing organized, well managed, and safe Street Fairs/Flea Markets.

Thank you for reviewing our request. We look forward to hearing your response, and if you need any further information or clarification, please do not hesitate to contact me directly.

Sincerely,



Joe Waminger
CHBD-Executive Director
(856) 900 2200

CHBD, C/O Damiano Pharmacy, 270 Parker Avenue, Clifton, New Jersey 07011



ATTACHMENT TO JUNE 27, 2024, LETTER TO CITY MANAGER

2024 CHBD STREET FAIR/FLEA MARKET SCHEDULE

ALL DATES ARE SUNDAY

EVENTS SUBJECT TO CANCELLATION DUE TO INCLEMENT WEATHER

NO RAIN DATES

- 1) August 4, 2024
- 2) August 18, 2024
- 3) September 1, 2024
- 4) September 15, 2024
- 5) October 6, 2024
- 6) October 20, 2024
- 7) November 3, 2024
- 8) November 17, 2024
- 9) December 1, 2024
- 10) December 15, 2024

ITEM NUMBER: A- 7

ITEM NAME: Authorization to Approve Request by Latino Leaders of Clifton to Hold Carnival from 9/19/24 - 9/22/24

RECOMMENDATION:

SUMMARY:

As per Ordinance #7913, wherein it states that an application for an event must be submitted to the City Clerk 60 days before the event, please be advised that this application has been submitted to me on Monday, July 8, 2024. As per the ordinance, the insurance policy must be submitted 5 days before the event along with a bond/check in the amount of \$2,500 (under 5000 people) or \$5,000 (over 5000 people). Also attached are the approval emails from the various departments.

ATTACHMENTS:

Description		Upload Date	Type
	Application	7/11/2024	Cover Memo
	Memo	7/12/2024	Cover Memo

CARNIVAL APPLICATION

For Individual:

Name N/A
Address _____
Phone Number _____
Email Address _____
SSN or Tax ID No. _____

For Partnership:

Name of Partnership N/A
Names of Partners _____
Address of Partners _____
Phone Number _____
Email Address _____
Tax ID No. _____
Chairperson or Person Responsible for Event _____
Address of Chairperson _____

For Corporation or Limited Liability Company

Name of Corporation or Limited Liability Company N/A
Names of Officers/Stockholders/Members _____
Address of Officers/Stockholders/Members _____
Registered Agent Name _____
Address of Agent _____
Tax ID No. _____
Chairperson or Person Responsible for Event _____
Address of Chairperson _____

For any other Type of Organization or Association

Name of Organization or Association LATINO LEADERS OF CLIFTON
Address of Organization or Association P.O. Box 303 CLIFTON, NJ 07011
Tax ID No. 92-3755047
Chairperson or Person Responsible for Event Rosemary Pino
Address of Chairperson 214 West 2nd St; CLIFTON, NJ 07011

Is the applicant a registered charitable or religious organization: ☒ Yes ☐ No

Has applicant ever been arrested or convicted of a crime: ☐ Yes ☒ No

If yes, please provide full details: _____

Has applicant, any partners/officers/stockholders or members ever been arrested or convicted of a crime: ☐ Yes ☐ No

If yes, please provide full details: N/A

Location of Event: MAIN MEMORIAL PARK

Date(s) and Time(s) of Event: THURS. & FRIDAY 5pm-11pm 9/19/24 & 9/20/24
SAT & SUNDAY 1pm-11pm 9/21/24 & 9/22/24

Approximate number of people expected to attend: 800 daily

Number of games of chance or skills: 0 - having winner every time (Direct sales)

Number of amusement rides: 17-19 Rides (based on clearance envelope)

Number of booths: 25 to 30

Arrangements made by Applicant for off-street parking: ☒ Yes ☐ No

If yes, provide details: Applied w/ BOE to use CCMS parking

Security measures: Hiring Private security company will provide OFF DUTY police in accordance w/ police Dept. requirements.

Have you received any event permits within the last 12 months: ☒ Yes ☐ No

If yes, set forth the date and description of each event CARNIVAL Sept. 2023

Does applicant require any restrictions on the use of public streets or public parking during the event: ☐ Yes ☒ No

If yes, provide a detailed description of the restrictions being sought: _____

Submit Check/Surety Bond in the amount of \$2,500 (under 5000 people in attendance) due after Governing Body approves event and at least five (5) days prior to the opening of the event.

Submit Check/Surety Bond in the amount of \$5,000 (over 5000 people in attendance) due after Governing Body approves event and at least five (5) days prior to the opening of the event.

Submit Certificate of Liability Insurance in the amount of \$250,000 per person and \$500,000 per occurrence. The City of Clifton shall be named as an additional insured.

For events that will include amusement rides, the applicant shall file with the City Clerk at least five (5) days prior to the opening of the event, a Certificate of Liability Insurance from the vendor or company furnishing the amusement rides, in the amount of \$1,000,000 per person and \$2,000,000 per occurrence and the City of Clifton shall be named as the additional insured on such policy. In addition, the vendor or company furnishing the amusement rides, shall provide, at least five (5) days to the opening of the event, a Hold Harmless Agreement in the form attached to this application.

THE EVENT WILL NOT BE PERMITTED TO PROCEED UNLESS AND UNTIL ALL BONDING AND INSURANCE REQUIREMENTS ARE SATISFIED.

LAYOUT OF THE PROPOSED FACILITY

The applicant must attach a diagram setting forth the size of the location, a proposed layout of the facilities, stands, booths, and rides to be conducted at the proposed event.

EVENTS HAVING AMUSEMENT RIDES

For events seeking to have amusement rides the applicant must attach a diagram a diagram from the company or vendor that will be providing the amusement rides setting forth the location of each amusement ride and a certification that the safety clearance envelopes for each ride are in accordance with the manufacturer's specifications and will be so maintained at all times during the operation of the amusement rides as set forth in N.J.A.C. 5:14A-9.18g.

Date: 7/8/2024

Print Name: Rosemary Pino

Signature: Rosemary C. Pino

**APPLICANT
HOLD HARMLESS AGREEMENT**

For and in consideration of permission granted by the City of Clifton to (Name and Address) LATINO LEADERS OF CLIFTON P.O. Box 303 Clifton
NJ 07011

For (here set forth activity or use) CARNIVAL

The said (Name) _____

Agrees to indemnify and save harmless the City of Clifton, its officers, agents, servants and/or employees, against any and all liability, claims, judgments, demands or expenses whatsoever in connection with the loss of life, personal injury and/or damage to property arising out of or resulting in whole or in part from the activity as aforesaid, and agrees to submit evidence of insurance coverage for both liability and property damage in such amounts as may be required by the City of Clifton, provided, however, that such amounts shall not be less than 250,000.00/person and \$500,000.00/occurrence combined single limit for bodily injury and property damage, and shall include the City of Clifton as a named insured; and

The undersigned further agrees to and shall indemnify and save harmless the City of Clifton, its officers, agents, servants and/or employees against any and all liability, claims, judgments, demands or expenses whatsoever in connection with the loss of life, personal injury and/or damages to property arising out of the aforesaid activity. The insurance coverages hereinabove stated for the benefit of the City of Clifton shall include contractual insurance covering the indemnification and save harmless provisions of this agreement.

Dated: _____

7/8/2024

By: _____

Rosemary L. Pina

Witness or Attest:

Nancy Ferrigno



0.81 mi
0.92 mi

2024 Hispanic Heritage Month Carnival LATINO LEADERS of CLIFTON

<https://www.google.com/maps/@40.8624202,-74.1489428,288m/data=!3m1!1e3?entry=tt>

Ferrigno, Nancy

From: Pressler, Mike
Sent: Wednesday, July 10, 2024 9:39 AM
To: Ferrigno, Nancy
Subject: Re: Carnival

Nancy,

FD approves. Please notify the event coordinator that fire safety permits must be taken out for cooking with propane and tents greater than 900 sq ft or 30 feet in any direction.

Thanks,
Mike

From: Ferrigno, Nancy <nferrigno@cliftonnj.org>
Sent: Wednesday, July 10, 2024 9:04 AM
To: DARREN KESTER <dkester@cliftonpolice.org>; Pressler, Mike <mpressler@cliftonnj.org>; Vanwinkle, Jason <jvanwinkle@cliftonnj.org>; Oliver, Debbie <Doliver@cliftonnj.org>
Cc: Stroble, Danasia <dstroble@cliftonpolice.org>
Subject: Carnival

Please let me know if you approve the attached and require anything from the applicant.

*Nancy Ferrigno
City Clerk
Clifton, New Jersey
973-470-5829*

This e-mail (including all attachments) is intended for the exclusive use of the individual to whom it is addressed. This e-mail may be proprietary, confidential, privileged and exempt from disclosure under applicable law. If the reader of this e-mail is not the intended recipient or agent responsible for delivering the message to the intended recipient, the reader is hereby put on notice that any use, dissemination, distribution or copying of this communication or any of its contents is strictly prohibited. If you have received this communication in error, please immediately notify the sender by telephone or e-mail and delete the original e-mail and all copies of it from your computer system.

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Ferrigno, Nancy

From: DARREN KESTER <dkester@cliftonpolice.org>
Sent: Wednesday, July 10, 2024 12:59 PM
To: Ferrigno, Nancy
Cc: Pressler, Mike; Vanwinkle, Jason; Oliver, Debbie; Stroble, Danasia
Subject: Re: Carnival

CAUTION: This email originated outside the City of Clifton's email system.

Do not click links or open attachments unless you recognize the sender and know the content is safe.

Nancy,

The PD recommends 2 officers be hired during all hours of the event to alleviate the need to have regular patrol officers handle any issues that may arise at the event.

- 9/19/24 - 5pm - 11pm
- 9/20/24 - 5pm - 11pm
- 9/21/24 - 1pm - 11pm
- 9/22/24 - 1pm - 11pm

Approved by the PD.

Sincerely,

Capt. Darren Kester #05003
Field Operations Bureau Commander
Clifton Police Department
Office: (973) 470-5894
Email: dkester@cliftonpolice.org

On Wed, Jul 10, 2024 at 9:04 AM Ferrigno, Nancy <nferrigno@cliftonnj.org> wrote:

Please let me know if you approve the attached and require anything from the applicant.

Nancy Ferrigno

City Clerk

Ferrigno, Nancy

From: Vanwinkle, Jason
Sent: Wednesday, July 10, 2024 7:33 PM
To: DARREN KESTER
Cc: Ferrigno, Nancy; Pressler, Mike; Oliver, Debbie; Stroble, Danasia
Subject: Re: Carnival

DPW approved
Sent from my iPhone

On Jul 10, 2024, at 12:59 PM, DARREN KESTER <dkester@cliftonpolice.org> wrote:

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- 9/19/24 - 5pm - 11pm
- 9/20/24 - 5pm - 11pm
- 9/21/24 - 1pm - 11pm
- 9/22/24 - 1pm - 11pm

Approved by the PD.

Sincerely,

Capt. Darren Kester #05003
Field Operations Bureau Commander
Clifton Police Department
Office: (973) 470-5894
Email: dkester@cliftonpolice.org

On Wed, Jul 10, 2024 at 9:04 AM Ferrigno, Nancy <nferrigno@cliftonnj.org> wrote:

Ferrigno, Nancy

From: Intili, Nino
Sent: Thursday, July 11, 2024 3:21 PM
To: Ferrigno, Nancy
Cc: Biegel, John
Subject: RE: Carnival

Health can approve but any and all food vendors must come in and get licensed for the event.

Nino Intili
Senior R.E.H.S.
Clifton Health Department
900 Clifton Ave
Clifton, NJ 07013
973-470-5765
FAX 973-470-5768



The Clifton Health Department is a contractual health agency serving the Township of Little Falls.

www.cliftonnj.org



Like Us On Facebook:

www.facebook.com/cliftonhealth



Follow Us On Instagram:

[@cliftonhealth](https://www.instagram.com/cliftonhealth)

From: Ferrigno, Nancy <nferrigno@cliftonnj.org>
Sent: Thursday, July 11, 2024 9:13 AM
To: Intili, Nino <nintili@cliftonnj.org>
Subject: Carnival

Nino

Please let me know if you approve.

Nancy Ferrigno
City Clerk
Clifton, New Jersey
973-470-5829

ITEM NUMBER: A- 8

ITEM NAME: Authorization to Approve Request by Athenia Business Association to Hold Street Fair on September 15, 2024

RECOMMENDATION:

SUMMARY:

As per Ordinance #7913, wherein it states that an application for an event must be submitted to the City Clerk 60 days before the event, please be advised that this application has been submitted to me on Monday, July 8, 2024. As per the ordinance, the insurance policy must be submitted 5 days before the event along with a bond/check in the amount of \$2,500 (under 5000 people) or \$5,000 (over 5000 people). Also attached are the approval emails from the various departments.

ATTACHMENTS:

Description		Upload Date	Type
	Application	7/11/2024	Cover Memo
	Memo	7/12/2024	Cover Memo
	Map	7/11/2024	Cover Memo

STREET FAIR APPLICATION

For Individual:

Name _____
Address _____
Phone Number _____
Email Address _____
SSN or Tax ID No. _____

For Partnership:

Name of Partnership _____
Names of Partners _____
Address of Partners _____
Phone Number _____
Email Address _____
Tax ID No. _____
Chairperson or Person Responsible for Event _____
Address of Chairperson _____

For Corporation or Limited Liability Company

Name of Corporation or Limited Liability Company _____
Names of Officers/Stockholders/Members _____
Address of Officers/Stockholders/Members _____
Registered Agent Name _____
Address of Agent _____
Tax ID No. _____
Chairperson or Person Responsible for Event _____
Address of Chairperson _____

For any other Type of Organization or Association

Name of Organization or Association Athenia Business Assoc.
Address of Organization or Association 800 Van Houten Ave.
Tax ID No. 13-4238308
Chairperson or Person Responsible for Event Christine Witmyer
Address of Chairperson 800 Van Houten Ave

Is the applicant a registered charitable or religious organization: ☒ Yes ☐ No

Has applicant ever been arrested or convicted of a crime: ☐ Yes ☒ No

If yes, please provide full details: _____

Has applicant, any partners/officers/stockholders or members ever been arrested or convicted of a crime: ☐ Yes ☒ No

If yes, please provide full details: _____

Location of Event: Stanley Zwier, Matt Grabowski Mem. Field, Van Houten Streets between Campbell + Major

Date(s) and Time(s) of Event: Sun. Sept. 15, 2024 11 am - 5 pm

Approximate number of people expected to attend: open to public

Number of games of chance or skills: N/A

Number of amusement rides: _____

Number of booths: _____

Arrangements made by Applicant for off-street parking: _____ Yes ☒ No

If yes, provide details: _____

Security measures: Police

Have you received any event permits within the last 12 months: ☒ Yes _____ No

If yes, set forth the date and description of each event _____

Street Fair 9-17-23

Does applicant require any restrictions on the use of public streets or public parking during the event: _____ Yes ☒ No

If yes, provide a detailed description of the restrictions being sought: _____

Submit Check/Surety Bond in the amount of \$2,500 (under 5000 people in attendance) due after Governing Body approves event and at least five (5) days prior to the opening of the event.

Submit Check/Surety Bond in the amount of \$5,000 (over 5000 people in attendance) due after Governing Body approves event and at least five (5) days prior to the opening of the event.

Submit Certificate of Liability Insurance in the amount of \$250,000 per person and \$500,000 per occurrence. The City of Clifton shall be named as an additional insured.

For events that will include amusement rides, the applicant shall file with the City Clerk at least five (5) days prior to the opening of the event, a Certificate of Liability Insurance from the vendor or company furnishing the amusement rides, in the amount of \$1,000,000 per person and \$2,000,000 per occurrence and the City of Clifton shall be named as the additional insured on such policy. In addition, the vendor or company furnishing the amusement rides, shall provide, at least five (5) days to the opening of the event, a Hold Harmless Agreement in the form attached to this application.

THE EVENT WILL NOT BE PERMITTED TO PROCEED UNLESS AND UNTIL ALL BONDING AND INSURANCE REQUIREMENTS ARE SATISFIED.

LAYOUT OF THE PROPOSED FACILITY

The applicant must attach a diagram setting forth the size of the location, a proposed layout of the facilities, stands, booths, and rides to be conducted at the proposed event.

EVENTS HAVING AMUSEMENT RIDES

For events seeking to have amusement rides the applicant must attach a diagram a diagram from the company or vendor that will be providing the amusement rides setting forth the location of each amusement ride and a certification that the safety clearance envelopes for each ride are in accordance with the manufacturer's specifications and will be so maintained at all times during the operation of the amusement rides as set forth in N.J.A.C. 5:14A-9.18g.

Date: 7-8-24

Print Name: Raymond Grabowski

Signature: 

**APPLICANT
HOLD HARMLESS AGREEMENT**

For and in consideration of permission granted by the City of Clifton to (Name and Address) Athenia Business Assoc.

800 Van Houten Ave.

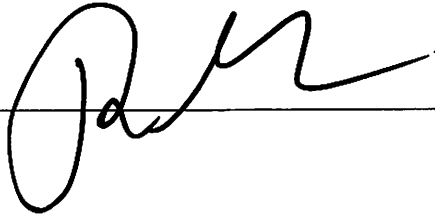
For (here set forth activity or use) Street Fair

The said (Name) Athenia Business Assoc.

Agrees to indemnify and save harmless the City of Clifton, its officers, agents, servants and/or employees, against any and all liability, claims, judgments, demands or expenses whatsoever in connection with the loss of life, personal injury and/or damage to property arising out of or resulting in whole or in part from the activity as aforesaid, and agrees to submit evidence of insurance coverage for both liability and property damage in such amounts as may be required by the City of Clifton, provided, however, that such amounts shall not be less than 250,000.00/person and \$500,000.00/occurrence combined single limit for bodily injury and property damage, and shall include the City of Clifton as a named insured; and

The undersigned further agrees to and shall indemnify and save harmless the City of Clifton, its officers, agents, servants and/or employees against any and all liability, claims, judgments, demands or expenses whatsoever in connection with the loss of life, personal injury and/or damages to property arising out of the aforesaid activity. The insurance coverages hereinabove stated for the benefit of the City of Clifton shall include contractual insurance covering the indemnification and save harmless provisions of this agreement.

Dated: 7-9-24

By: 

Witness or Attest:

Nancy Luongo

Ferrigno, Nancy

From: Oliver, Debbie
Sent: Wednesday, July 10, 2024 12:27 PM
To: Ferrigno, Nancy; DARREN KESTER; Pressler, Mike; Vanwinkle, Jason
Subject: RE: Street Fair

Good for Recreation. We already received their park permit request and showmobile use request

Debbie J. Oliver

Recreation Supervisor
City of Clifton
900 Clifton Avenue
Clifton, NJ 07013
Tel: 973-470-5956
Fax: 973-815-0599
Email: doliver@cliftonnj.org

Follow Us To Fun!


If bread is the first necessity of life,



Recreation is a close second.

From: Ferrigno, Nancy <nferrigno@cliftonnj.org>
Sent: Wednesday, July 10, 2024 12:10 PM
To: DARREN KESTER <dkester@cliftonpolice.org>; Pressler, Mike <mpressler@cliftonnj.org>; Oliver, Debbie <Doliver@cliftonnj.org>; Vanwinkle, Jason <jvanwinkle@cliftonnj.org>
Subject: Street Fair

Please let me know if you approve the attached and require anything from the applicant.

Nancy Ferrigno
City Clerk
Clifton, New Jersey
973-470-5829

Ferrigno, Nancy

From: DARREN KESTER <dkester@cliftonpolice.org>
Sent: Wednesday, July 10, 2024 1:12 PM
To: Ferrigno, Nancy
Cc: Pressler, Mike; Oliver, Debbie; Vanwinkle, Jason; Stroble, Danasia
Subject: Re: Street Fair

CAUTION: This email originated outside the City of Clifton's email system.

Do not click links or open attachments unless you recognize the sender and know the content is safe.

Nancy,

The PD recommends the hiring of two officers for the closure of Van Houten Avenue at Campbell Avenue and Major Street.

Approved by the PD.

Sincerely,

Capt. Darren Kester #05003
Field Operations Bureau Commander
Clifton Police Department
Office: (973) 470-5894
Email: dkester@cliftonpolice.org

On Wed, Jul 10, 2024 at 12:10 PM Ferrigno, Nancy <nferrigno@cliftonnj.org> wrote:

Please let me know if you approve the attached and require anything from the applicant.

Nancy Ferrigno

City Clerk

Ferrigno, Nancy

From: Pressler, Mike
Sent: Wednesday, July 10, 2024 3:27 PM
To: Ferrigno, Nancy
Subject: Re: Street Fair

Nancy,

FD approves. Please notify the event coordinator that fire safety permits must be taken out for cooking with propane and tents greater than 900 sq ft or 30 feet in any direction.

Thanks,
Mike

From: Ferrigno, Nancy <nferrigno@cliftonnj.org>
Sent: Wednesday, July 10, 2024 12:10 PM
To: DARREN KESTER <dkester@cliftonpolice.org>; Pressler, Mike <mpressler@cliftonnj.org>; Oliver, Debbie <Doliver@cliftonnj.org>; Vanwinkle, Jason <jvanwinkle@cliftonnj.org>
Subject: Street Fair

Please let me know if you approve the attached and require anything from the applicant.

*Nancy Ferrigno
City Clerk
Clifton, New Jersey
973-470-5829*

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Ferrigno, Nancy

From: Vanwinkle, Jason
Sent: Wednesday, July 10, 2024 7:31 PM
To: DARREN KESTER
Cc: Ferrigno, Nancy; Pressler, Mike; Oliver, Debbie; Stroble, Danasia
Subject: Re: Street Fair

DPW approved
Sent from my iPhone

On Jul 10, 2024, at 1:12 PM, DARREN KESTER <dkester@cliftonpolice.org> wrote:

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Nancy,

The PD recommends the hiring of two officers for the closure of Van Houten Avenue at Campbell Avenue and Major Street.

Approved by the PD.

Sincerely,

Capt. Darren Kester #05003
Field Operations Bureau Commander
Clifton Police Department
Office: (973) 470-5894
Email: dkester@cliftonpolice.org

On Wed, Jul 10, 2024 at 12:10 PM Ferrigno, Nancy <nferrigno@cliftonnj.org> wrote:

Please let me know if you approve the attached and require anything from the applicant.

Ferrigno, Nancy

From: Intili, Nino
Sent: Thursday, July 11, 2024 3:22 PM
To: Ferrigno, Nancy
Cc: Biegel, John
Subject: RE: Street Fair

Health can approve but any and all food vendors must come in and get licensed for the event.

Nino Intili
Senior R.E.H.S.
Clifton Health Department
900 Clifton Ave
Clifton, NJ 07013
973-470-5765
FAX 973-470-5768



The Clifton Health Department is a contractual health agency serving the Township of Little Falls.
www.cliftonnj.org



Like Us On Facebook:
www.facebook.com/cliftonhealth



Follow Us On Instagram:
[@cliftonhealth](https://www.instagram.com/cliftonhealth)

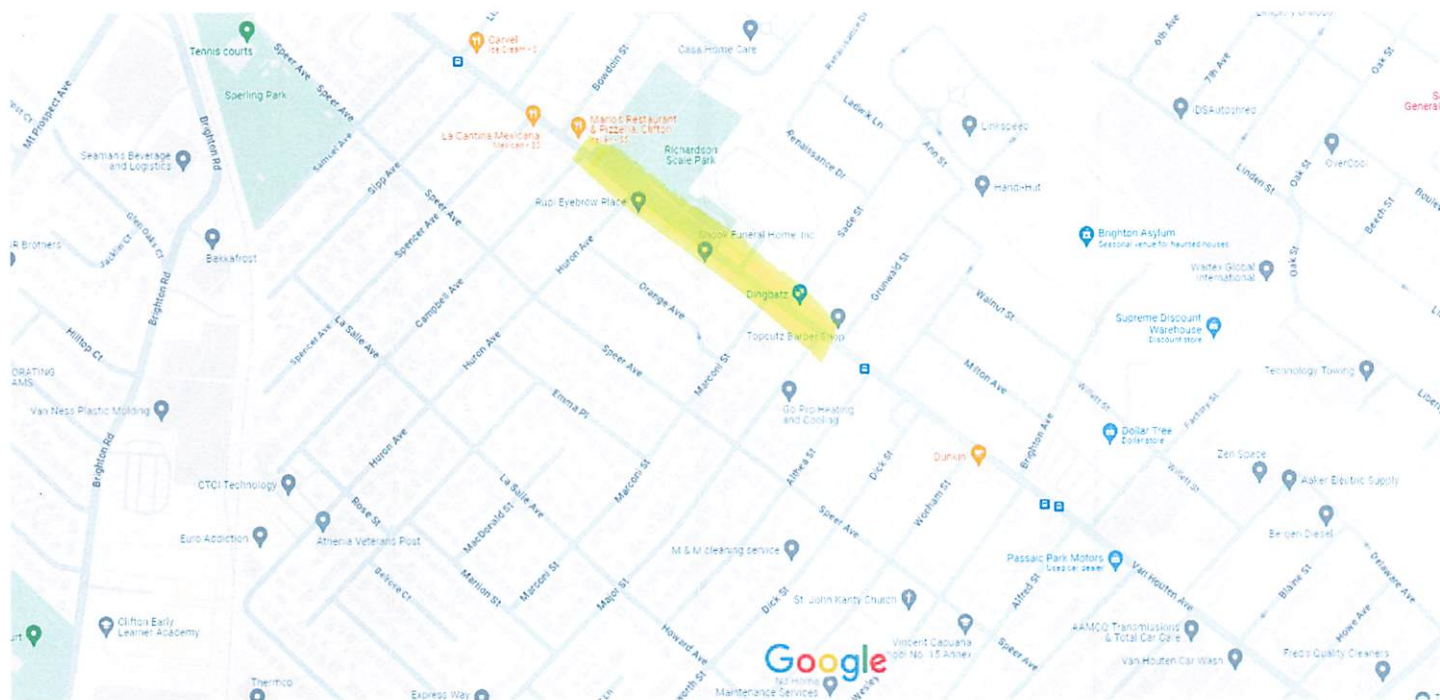
From: Ferrigno, Nancy <nferrigno@cliftonnj.org>
Sent: Thursday, July 11, 2024 9:14 AM
To: Intili, Nino <nintili@cliftonnj.org>
Subject: Street Fair

Nino

Please let me know if you approve.

Nancy Ferrigno
City Clerk
Clifton, New Jersey

Google Maps



Map data ©2024 Google 200 ft

ITEM NUMBER: A- 9

ITEM NAME: Authorization to Approve Request to Hold "Parent's Day" in City Hall on Saturday, July 27, 2024

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Memo	7/11/2024	Cover Memo

April 16, 2024

To: Nancy Ferrigno

Clifton City Clerk

Fm: Barry Geller

Joymaker04@gmail.com

973 703-1288

National Parent's Day Representative, NJ

A project of Universal Peace Federation. (www.us.upf.org)

Proposal regarding National Parent's Day Celebration

To be held in Clifton City Hall

Date Options: Official Date of Parent's Day, 2024: Sunday, July 28 (4th Sunday of July)

Other Options: Saturday, July 27; Saturday, July 20, Saturday, August 3.

About Parent's Day:

Parents' Day Joint Resolution in Congress

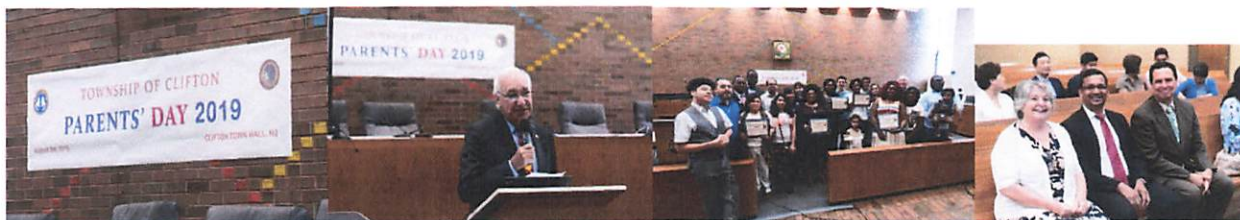
In 1994, Congress unanimously passed "The Parents' Day Resolution" establishing the fourth Sunday of July as a perennial day of commemoration.

Bipartisan legislation to establish Parents' Day was filed in the House in August 1994 by Rep. Dan Burton, Indiana Republican, and Rep. Floyd H. Flake, New York Democrat, and 16 other original cosponsors.

The measure, which eventually had 223 cosponsors, passed the House on Sept. 30 and passed the Senate on Oct. 4. President Bill Clinton signed the measure — now Public Law No:103-362 — on Oct. 14, 1994.

We have celebrated Parent's Day every year since 1994 in churches, mosques and town halls in New Jersey.

In 2019 we celebrated in the Clifton City Hall. Then Mayor, James Anzaldi participated in the ceremony.



Mayor presenting

Award recipients

Leaders



Award recipient.

How we celebrate:

We identify outstanding parents in Clifton, recognize them with the Parents of the Year Certificate. We select from among the parents 1 or 2 that are interested in being considered for our national recognition held in Washington, D.C.

We recognize both couples and single parents for this award. These events are held throughout the nation in many states.

We welcome Mayor Grabowski's recommendations for Outstanding Parents as well as the City Council recommendations. We are planning to recognize up to 8 Award recipients.

Duration of the event: 2.5 hours.

Time: 10am to 12:30pm

Time is flexible. We can adjust to City Hall schedule. We will need 2.5 hours.

Requirements:

Electricity, the municipal hall on the 1st floor

Our staff will prepare the room and clean up, leaving it the way we find it.

We will need a table in the lobby for registration (2' x 4 or 6')

We will use tape to hand the banner.

\$10
Donation



Parents' Day

Saturday, July 27, 2024

10 am - 12:30 pm

900 Clifton Ave., Clifton, NJ 07013



Guest Speaker:
Hon. Ray Grabowski
Mayor, City of Clifton



**To nominate outstanding couples,
please contact: Rev. Barry Geller
at (973) 703-1288**

ITEM NUMBER: A- 10

ITEM NAME: Authorization to Approve Renewal of Limousine License - Time
Limousine (R362)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
☐ Checklist	7/11/2024	Cover Memo



2024
**LICENSE APPROVAL
CHECK LIST**

Paid
\$150.00
6-18-2024

Owner Name: Osman Taymis
Address: 600 Getty Ave. Suite 211 Clifton, N.J. 07011
Business Name: Time Limousine LLC.
License For: 201-315-8380

Date Approved

✓ Police Department

6-6-2024

 Fire Department

✓ Zoning Department

7-2-2024

 Health Department

 Engineering Department

✓ Police Traffic

7-11-2024

ITEM NUMBER: A- 11

ITEM NAME: Authorization to Approve Application to Become a Member of the Civil Rights Committee (R363)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
☐ Application	7/12/2024	Cover Memo



CITY OF CLIFTON
APPLICATION TO SERVE ON
CIVIL RIGHTS COMMITTEE

Name: Asad Judeh Date: 7/11/24

Address: 59 Burlington Road

Telephone: 973-851-0371

Cell Phone: 973-851-0371

Business: _____

E-Mail: ASADJUDEH@GMAIL.COM

Section Applying For: _____

Reason for Applying: _____

List Work Experience: Sales for about 30 years

List Educational Background: HIGH SCHOOL

List Previous Boards Served on: _____

Note: E-mail Nancy Ferrigno – nferrigno@cliftonnj.org
Subject Line – Civil Rights Committee Application

Signature

ITEM NUMBER: A- 12

ITEM NAME: Authorization to Approve Permit Parking on Caroline Avenue
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Memo	7/2/2024	Cover Memo



Clifton Police Department

TRAFFIC DIVISION

900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013



Thomas Rinaldi
Chief of Police

Office: 973-470-5922
Email: mdroubi@cliftonpolice.org

Lt. Mohammad Droubi
Commander

To: Chief Rinaldi
From: Lt. Mohammad Droubi
Date: June 11th, 2024
Re: Permit Parking Study – Caroline Ave

The Traffic Division was tasked with performing a study into whether or not Caroline Ave between Lakeview Ave and Lexington Ave meets the requirements of § 349-1.A. of Clifton's Municipal Code, to establish permit parking restrictions.

A petition was received with 26 names of residents of Caroline Ave requesting permit parking restrictions 7 days, 24hrs. The petition listed the reason for the request as multiple vehicles from non-residents parking on Caroline Ave displacing the residents. Letters were subsequently sent to the 25 street residents asking if they were in favor or against these restrictions. 16 residents responded that they were in favor of the restrictions; 0 residents were not in favor.

A study was conducted between May 28th May 31st 2024.

Caroline Ave - Lakeview Avenue ⇄ Lexington Avenue

Total Number of Legal Parking Spaces	27
<u>Average Number of Non-Resident Vehicles Parked</u>	<u>16</u>
Average as a Percentage of the Number of Spaces	59%

The threshold of non-resident vehicles as a percentage of the total number of parking spaces exceeds 25% as required by ordinance. Based on the data collected, the Traffic Division recommends that permit parking be established as follows:

§349-2 Restricted Streets

<u>Name of Street</u>	<u>Side</u>	<u>Hours/Days</u>	<u>Location</u>
Caroline Ave	Both Sides	24hrs 7 days	From Lakeview Ave to Lexington Ave

§ 349-1.A.

Whenever the Chief of Police or his designee shall determine that certain streets exclusively or primarily servicing residential land uses, or portions of such streets, are being used for parking by the operators of vehicles, which operators do not reside on said streets, and that the average number of such vehicles parking in such manner is in excess of 25% of the number of parking spaces on such streets and that the total number of parking spaces actually occupied exceeds 5% of the total number of parking spaces on

such streets, as disclosed by an engineering and/or traffic study, then the Chief of Police, or his designee, shall prohibit parking, except by permit as hereinafter provided, during hours when the above-stated conditions have been found to exist on those streets or portions affected thereby as established by such engineering and/or traffic study.

Respectfully Submitted;

M. Droubi

Lt. Mohammad Droubi
Traffic Division Commander

ITEM NUMBER: A- 13

ITEM NAME: Authorization to Approve Applying for a Sustaining Local Public Health Infrastructure Grant (R364)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
 Memo	7/8/2024	Cover Memo



Clifton Health Department

INTER-OFFICE MEMO

Date: July 3, 2024

To: Dominick Villano, City Manager

From: John E. Biegel III, Health Officer

CC: Joseph Kunz, CFO
Matthew Priore, Municipal Attorney
Andrew Oddo, Assistant Municipal Attorney
Nancy Ferrigno, City Clerk

Subject: **Resolution to Apply for a *Sustaining Local Public Health Infrastructure Grant***

I hereby request that a resolution be prepared for the Health Department to apply for a *Sustaining Local Public Health Infrastructure* grant in the amount of \$168,049 from the NJ Association of County and City Health Officials (NJACCHO). The funding timeline for this grant is 7/1/2024 – 3/31/2026.

Funds must be used to create long-term infrastructure improvements while planning for health equity, diversity, inclusion, and accessibility. The Health Department will be using funds to:

- Increase health equity for disproportionately affected populations
- Strengthen organizational capacity/staffing to drive progress and decision-making
- Develop/expand multilingual, culturally appropriate communications/public health campaigns

Thank you for your attention to this matter.

ITEM NUMBER: A- 14

ITEM NAME: Authorization to Approve Accepting Strengthening Local Public Health Capacity 2025 Grant Funds

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Memo	7/8/2024	Cover Memo



Clifton Health Department

INTER-OFFICE MEMO

Date: July 3, 2024

To: Dominick Villano, City Manager

From: John E. Biegel III, Health Officer

CC: Joseph Kunz, CFO
Matthew Priore, Municipal Attorney
Andrew Oddo, Assistant Municipal Attorney
Nancy Ferrigno, City Clerk

Subject: Resolution to Accept *Strengthening Local Public Health Capacity 2025* Grant Funding

I hereby request that a resolution be prepared for the Health Department to accept the *Strengthening Local Public Health Capacity 2025* grant in the amount of \$74,664 from the NJ Department of Health (NJDOH). The funding timeline for this grant is 7/1/2024 – 6/30/2025. This is the fourth year of funding for this grant. Please see the Notice of Grant Award from the NJDOH.

- **\$29,462** in Outbreak Preparedness (OP) State funds to enable each local health department strengthen outbreak preparedness/response capacity by reimbursing eligible COVID-19 and other infectious disease-related expenses not covered by any other funding source.
- **\$45,202** in Public Health Capacity (PHC) funds to build public health capacity in Workforce Development.

Thank you for your attention to this matter.

Notice of Grant Award

1.Date Issued

07/01/2024

2.Supersedes Award Notice Dated

State of New Jersey

Department of Health

Grant Agreement

3a. Grant Award No.

OLPH25PHC053

3b. Amendment/Revision No.

0

4. Title of Grant Award*Strengthening Local Public Health Capacity Program 2025***5a. Project Period (Mo./Day/Yr.)**

From: 07/01/2024

Through: 06/30/2025

5b. Budget Period (Mo./Day/Yr.)

From: 07/01/2024

Through: 06/30/2025

6a. Grantee Name and Address*Clifton City**900 CLIFTON AVE**CLIFTON, New Jersey 07013-2708***6b. Grantee Vendor ID No.***222940857-00***6c. Grantee Unique Entity ID***P1B5DD8TQ5M6***6d. Grantee Project Director***John E. Biegel III**Health Officer***7. Award Computation for Budget Period**

a. Amount of Financial Assistance \$74,664

b. Less Unobligated Balance from Prior Budget Periods \$

c. Less Cumulative Prior Award(s) this Budget Period \$

d. AMOUNT of this ACTION \$74,664

8a. Total Grant Funds Awarded to Date for Project Period
\$74,664**8b. Source of Grant Funds***Attached***9. Department Officers***Attached***10a. Nature or purpose of program to be funded.***25PHC - Public Health Capacity : Pathway B (non-LINCS LHDs, Newark, and LINCS Agency LHDs): Public Health Capacity (PHC) - To build public health capacity across three (3) CDC Public Health Infrastructure Grant (PHIG) strategies (Workforce, Foundational Capabilities, and Data Modernization) while building, promoting, and protecting health equity.**25PHC OP - Outbreak Preparedness: Pathway A (non-LINCS LHDs and Newark): Outbreak Preparedness (OP) -To strengthen communicable disease outbreak preparedness and response capacity and outreach to priority populations by reimbursing COVID-19/other infectious disease staff salary expenses (including salary and fringe), Schedule B Professional Service Agreements (PSAs) for contracted staffing, and other COVID-19/other infectious disease eligible expenses not covered by any other funding source.***10b. This Grant is subject to the terms and conditions incorporated either directly or by reference in the following:**

Attachment A - Additional Grant Provisions

Attachment B - Approved Budget

Attachment C - Program Specifications

Acceptance of the Grant terms and conditions is acknowledged by the Grantee when funds are obtained from the grant payment system.

11. Remarks

12. Department Signatures

Division or Commission:

By: *Shereen Semple*

Title: *Director, Office of Local Public Health*

Date: *06/18/2024*

Contact: *(609) 376-8690*

Department Grant Approval Officer:

By: *Robert Apgar*

Title: *Supervising Administrative Analyst*

Date: *07/01/2024*

Contact: *(609) 376-8512*

ITEM NUMBER: A- 15

ITEM NAME: Authorization to Approve Tax Exempt Veteran - 111 3rd St. (R367)
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Memo	7/12/2024	Cover Memo

OFFICE OF THE TAX COLLECTOR

900 Clifton Avenue, Clifton, NJ – 07013

Telephone: 973-470-5837 Fax 973-471-9336

Email: taxcollector@cliftonnj.org

Interoffice Memorandum

Date: July 12, 2024
To: Mayor and Council
Cc: Dominick Villano, City Manager
From: Sanjana S. Parab, Tax Collector
Subject: Tax Exempt Veteran

Christopher Sanchez, owner of 111 3rd St. has been classified by the Department of Veteran Affairs as 100% disabled veteran; documentation and memorandum from the Tax Assessor are included for review. The retroactive refunds revert to June 12, 2024 for a total refund \$ 512.51.

Veteran Exempt Calculation

Sanchez	Address 1113rd St.	Date of Eligibility	Per Diem	Block	Lot		
		5/17/2022		21.02	26		Refund Exempt Portion
2024 2ndQ				<u>Amount Paid</u>	<u>Taxable Portion</u>	<u>Exempt Portion</u>	<u>Refund</u>
\$ 2,427.68			2,427.68/90 = 26.9742	\$ 2,427.68	\$ 1,915.17	\$ 512.51	\$ 512.51
					19 days	11 days	
<i>Billed</i>				<i>Paid</i>	<i>Taxable</i>	<i>Exempt</i>	<i>Refund Due</i>
\$ 2,427.68				\$ 2,427.68	\$ 1,915.17	\$ 512.51	\$ 512.51

INTEROFFICE MEMO
CITY OF CLIFTON
TAX ASSESSOR'S OFFICE

To: Sanjana Parab, Tax Collector
Date: July 2, 2024
From: Matthew Rinaldi, Tax Assessor
Re: 100% Disabled Veteran Exemption
Claimant Name: Sanchez, Christopher
Property Location: 111 3rd Street
Block: 21.02 Lot: 26

Date Application Received:	July 1, 2024
Date of Dept. of VA Letter:	January 31, 2024
Date VA Determined 100% Permanent & Total Disability:	May 17, 2022
Date of Ownership:	June 11, 2024
Date Occupied the Dwelling as Principal Residence:	June 12, 2024

Based on my review, the above referenced claimant has met the requirements for property tax exemption on the dwelling of a 100% disabled veteran. Effective today, I approved the exemption and changed the property class to exempt classification 15F.

A Disabled Veteran Claimant (must meet all 5 requirements)

1. Have had active duty service in United States Armed Forces and been honorably discharged;
2. Have a United States Veterans Administration aka U.S. Department of Veterans Affairs certification of service-connected disability;
3. Wholly or partially own or hold legal title to the dwelling house for which exemption is claimed;
4. Occupy the dwelling house as the principal residence;
5. Be a legal or domiciliary resident of New Jersey.

I have enclosed the approved claim, the Department of Veterans Affairs letter and his New Jersey MVC change of address acknowledgment date 6/12/2024. The Department of Veterans Affairs letter was addressed to his previous principal residence. Therefore, although he purchased the house on June 11, 2024, the only way that I can determine when he occupied 111 3rd Street as his principal residence is based on NJMVC acknowledgment issued on June 12, 2024

In reference to any retroactive refund, pursuant to N.J.S.A.54:4-3.32, it states that the governing body of each municipality, at its discretion, may return all taxes collected on property which would have been exempt had proper claim in writing been made at the time of the exemption.

Please let me know if you have any questions or require further information.

Enclosures

ITEM NUMBER: A- 16

ITEM NAME: Authorization to Approve Tax Exempt Veteran - 213 Bennington Court
(R368)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
 Memo	7/12/2024	Cover Memo

OFFICE OF THE TAX COLLECTOR

900 Clifton Avenue, Clifton, NJ – 07013

Telephone: 973-470-5837 Fax 973-471-9336

Email: taxcollector@cliftonnj.org

Interoffice Memorandum

Date: July 12, 2024
To: Mayor and Council
Cc: Dominick Villano, City Manager
From: Sanjana S. Parab, Tax Collector
Subject: Tax Exempt Veteran

Charles P. Weiss, owner of 213 Bennington Ct. has been classified by the Department of Veteran Affairs as 100% disabled veteran; documentation and memorandum from the Tax Assessor are included for review. The retroactive refunds revert to February 6, 2018 for a total refund of \$ 54,423.24.

Veteran Exempt Calculation

WEISS	TAX RATE	Address 213 Bennington CT	Date of Eligibility	Per Diem	Block	Lot		
					41.06	4		
								Refund
			2/6/2018					Exempt Portion
2018 1st Q					Amount Paid	Taxable Portion	Exempt Portion	Refund
\$ 2,046.90				2,046/90 = 22.7433	\$ 2,046.90	\$ 796.02	\$ 1,250.88	\$ 1,250.88
						35 days	55 days	
2018 2nd Q, 3rdQ and 4th Q,	5.423				Amount Paid	Taxable Portion		Refund
\$ 5,641.10					\$ 5,641.10	0	\$ 5,641.10	\$ 5,641.10
2019 Total Tax refund	5.454				Amount Paid	Amount Paid		Refund
\$ 7,736.76					\$ 7,736.76	0	\$ 7,736.76	\$ 7,736.76
2020 Total Tax refund	5.493				Amount Paid	Amount Paid		Refund
\$ 8,390.49					\$ 8,390.49	0	\$ 8,390.49	\$ 8,390.49
2021 Total Tax Refund	5.475				Amount Paid	Amount Paid		Refund

\$ 7,769.80					\$ 7,769.80	0	\$ 7,769.80	\$ 7,769.80
2022 Total Tax Refund	5.71				Amount Paid	Amount Paid		Refund
\$ 7,913.07					\$ 7,913.07	0	\$ 7,913.07	\$ 7,913.07
2023 Total Tax Refund	5.794				Amount Paid	Amount Paid		Refund
\$ 8,863.96					\$ 8,863.96	0	\$ 8,863.96	\$ 8,863.96
2024 1st Q, 2nd Q and 3rd Q Tax Refund					Amount Paid	Amount Paid		Refund
\$ 6,857.18					\$ 6,857.18	0	\$ 6,857.18	\$ 6,857.18
<i>Billed</i>					<i>Paid</i>	<i>Taxable</i>	<i>Exempt</i>	<i>Refund Due</i>
\$ 55,219.26					\$ 55,219.26	\$ 796.02	\$ 54,423.24	\$ 54,423.24

***INTEROFFICE MEMO
CITY OF CLIFTON
TAX ASSESSOR'S OFFICE***

To: Sanjana Parab, Tax Collector

Date: June 27, 2024

From: Matthew Rinaldi, Tax Assessor

Re: 100% Disabled Veteran Exemption

Claimant Name: Weiss, Charles P.

Property Location: 213 Bennington Ct
Block: 41.06 Lot: 4

Date Application Received:	June 25, 2024
Date of Dept. of VA Letter:	June 18, 2024
Date VA Determined 100% Permanent & Total Disability:	February 6, 2018
Date of Ownership:	April 27, 2004

Based on my review, the above referenced claimant has met the requirements for property tax exemption on the dwelling of a 100% disabled veteran. Effective today, I approved the exemption and changed the property class to exempt classification 15F. Enclosed is his approved application as well as his VA letter dated June 18, 2024.

In reference to any retroactive refund, pursuant to N.J.S.A.54:4-3.32, it states that the governing body of each municipality, at its discretion, may return all taxes collected on property which would have been exempt had proper claim in writing been made at the time of the exemption.

Please let me know if you have any questions or require further information.

Enclosures

ITEM NUMBER: D- 1

ITEM NAME: Food Pantries (No documentation) MS
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: CM- 1

ITEM NAME: Abandoned Property
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Memo	7/9/2024	Cover Memo



City of Clifton

LAW DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

(973) 470-5817
FAX: (973) 470-5254

July 3, 2024

Mayor Raymond Grabowski & Members of
the Clifton Municipal Council
City Hall - 900 Clifton Avenue
Clifton, New Jersey 07013

Re: **Abandoned Property Ordinance**

Dear Mayor Grabowski and Members of the Municipal Council:

At the last meeting of the Mayor and Council the issue of abandoned properties was raised. Attached you shall find the City's ordinance regulating vacant and abandoned properties that was adopted in 2018 and amended to comply with a state statute in 2022. Owners of such properties are required to register with the City. There are maintenance obligations which, if not performed by the property owner, may be remedied by the City at the owner's expense. There are currently five properties on this register.

Thank you for your consideration in this matter.

Very truly yours,

s/ Andrew P. Oddo

ANDREW P. ODDO
First Assistant Municipal Attorney

APO/kk

City of Clifton, NJ
Tuesday, July 9, 2024

Chapter 273. Housing Standards

Article II. Maintenance of Vacant and Abandoned Properties

§ 273-31. Definitions.

As used in this article, the following terms shall have the meanings indicated:

ABANDONED PROPERTY

Any property pursuant to N.J.S.A. 55:19-81 that has not been legally occupied for a period of six months may be deemed to be abandoned property upon a determination by the public officer that the property meets any one of the following additional criteria:

- A. The property is in need of rehabilitation in the reasonable judgment of the public officer, and no rehabilitation has taken place during that six-month period;
- B. Construction was initiated on the property and was discontinued prior to completion, leaving the building unsuitable for occupancy, and no construction has taken place for at least six months as of the date of a determination by the public officer pursuant to this section;
- C. At least one installment of property tax remains unpaid and delinquent on that property in accordance with Chapter 4 of Title 54 of the Revised Statutes as of the date of the determination by the public officer pursuant to this section; or
- D. The property has been determined to be a public nuisance by the public officer in accordance with N.J.S.A. 55:19-82.
 - (1) A property which contains both residential and nonresidential space may be considered abandoned pursuant to N.J.S.A. 55:19-78 et seq., so long as 2/3 or more of the total net square footage of the building was previously legally occupied as residential or commercial space and none of the residential or commercial space has been legally occupied for at least six months at the time of the determination of abandonment by the public officer and the property meets the criteria of either Subsection A or Subsection D of this definition.
- E. Any property that meets any one of the following criteria shall not be deemed to be abandoned property:
 - (1) If an entity other than the municipality has purchased or taken assignment from the municipality of a tax sale certificate on property that has not been legally occupied for a period of six months, that property shall not be placed on the abandoned property list pursuant to N.J.S.A. 55:19-55 if:
 - (a) The owner of the certificate has continued to pay all municipal taxes and liens on the property in the tax year when due; and
 - (b) The owner of the certificate takes action to initiate foreclosure proceedings within six months after the property is eligible for foreclosure pursuant to either Subsection a or Subsection b of N.J.S.A. 54:5-86, as appropriate, and diligently pursues foreclosure proceedings in a timely fashion thereafter.

- (2) A property which is used on a seasonal basis shall be deemed to be abandoned only if the property meets any two of the additional criteria set forth in N.J.S.A. 55:19-81.

AUTHORIZED AGENT

The individual, who is at least 18 years of age or older, who is designated by the owner to receive any and all notices concerning the vacant or abandoned property and to receive service of process in any court enforcement proceeding concerning the vacant or abandoned property. An owner that resides or works in the State of New Jersey may designate himself, herself or, if the owner is an entity, a designated employee representative as the authorized agent of a vacant or abandoned property. If an owner does not reside or work in the State of New Jersey, he or she must designate an individual who resides, works or is located in the State of New Jersey to serve as the authorized agent.

CITY

The City of Clifton in the County of Passaic, State of New Jersey.

NUISANCE PROPERTY

- A. Pursuant to N.J.S.A. 55:19-82, a property may be determined to be a nuisance if:
- (1) The property has been found to be unfit for human habitation, occupancy or use pursuant to N.J.S.A. 40:48-2.3;
 - (2) The condition and vacancy of the property materially increases the risk of fire to the property and adjacent properties;
 - (3) The property is subject to unauthorized entry, leading to potential health and safety hazards; the owner has failed to take reasonable and necessary measures to secure the property; or the municipality has secured the property in order to prevent such hazards after the owner has failed to do so;
 - (4) The presence of vermin or other accumulation of debris, uncut vegetation or physical deterioration of the structure or grounds have created potential health and safety hazards and the owner has failed to take reasonable and necessary measures to remove the hazards; or
 - (5) The dilapidated appearance or other condition of the property materially affects the welfare, including the economic welfare, of the residents of the area in close proximity to the property, and the owner has failed to take reasonable and necessary measures to remedy the conditions.
- B. A public officer who determines a property to be a nuisance pursuant to Subsections A(2) through (5) of this definition shall follow the notification procedures set forth in N.J.S.A. 40:48-2.3 et seq.

OWNER

Any person, firm, association or corporation who or which, alone or jointly or severally, shall have legal title to the vacant or abandoned property, not including any foreclosing entity subject to the provisions of N.J.S.A. 40:48-2.12s1 et seq.
[Amended 7-19-2022 by Ord. No. 7751-22]

PROPERTY MANAGER

The individual, who is at least 18 years of age or older, who is designated by the owner as the person responsible for maintaining a vacant or abandoned property and to receive all notices concerning maintenance issues at the vacant or abandoned property. An owner that resides or works in the State of New Jersey may designate himself, herself or, if the owner is an entity, a designated employee representative as the property manager of a vacant or abandoned property. If an owner does not reside or work in the State of New Jersey, he or she must designate an individual who resides, works or is located in the State of New Jersey to serve as the property manager.

PUBLIC OFFICER

A City Zoning Officer, Code Enforcement Officer and/or a Housing Department officer may enforce the provisions of the within article.

VACANT PROPERTY

Any property that is not legally occupied for a period of at least 60 days or at which substantially all lawful construction operations have ceased and which is in such condition that it cannot legally be occupied without repair or rehabilitation. However, any property where all building systems are in working order, where the building and grounds are maintained in good order, where the building is in a habitable condition and where the building is being actively marketed by its owner for sale or rental shall not be deemed a vacant property for purposes of this article.

§ 273-32. Registration requirements.

- A. The owner of any vacant property as defined herein shall, within 30 calendar days after the building becomes a vacant property or within 30 calendar days after assuming ownership of a vacant property, whichever is later, or within 10 calendar days of receipt of notice from the City, file a registration statement for the vacant property with the City Zoning Officer on forms provided by the City for such purposes.
- B. The owner of any abandoned property as defined herein shall, within 30 calendar days after the building becomes an abandoned property or within 30 calendar days after assuming ownership of an abandoned property, whichever is later, or within 10 calendar days of receipt of notice from the City, file a registration statement for the abandoned property with the City Zoning Officer on forms provided by the City for such purposes.
- C. The registration statement shall include the following: the name, street address, telephone number, and e-mail address of the owner, authorized agent and property manager.
- D. Each property having a separate block and lot number as designated in the official records of the City shall be registered separately, and all applicable fees and reporting requirements shall apply to each separate block and lot.
- E. The property manager responsible for maintaining the property shall be available by telephone and/or in person on a twenty-four-hour per day, seven days per week basis in the case of an emergency.
- F. The annual renewal shall thereafter be completed by June 1 each year.
- G. The registration shall remain valid for one year from the date of registration except for the initial registration, which shall be valid through May 31 of the year following the year in which the initial registration was filed. The owner shall be required to renew the registration annually as long as the building remains a vacant or abandoned property and shall pay a registration fee or renewal fee in the amount prescribed in § 273-34, for each property registered.
- H. The owner or authorized agent shall notify the public officer within 30 calendar days of any change in any registration information by filing an amended registration statement on a form provided by the City for such purpose.
- I. Any owner who fails to register a vacant or abandoned property under the provisions of this article shall be deemed to consent to receive, by posting on the building in plain view, and by service of notice at the last known address of the owner of the property that is on record with the City, by regular and certified mail, any and all notices of code violations and all process in any court proceeding brought to enforce code provisions concerning the property.

§ 273-33. Access to vacant or abandoned properties.

- A. The owner or authorized agent of any vacant or abandoned property registered under this article shall, upon notice served via certified mail, e-mail or facsimile to the owner or authorized agent, provide the City with access to the property within 15 days of receipt of such notice in order to conduct exterior and interior inspections of the building and property to determine compliance with the Municipal Code.
- B. Such inspections shall be carried out on weekdays between the hours of 8:00 a.m. and 4:00 p.m. or at such other times as may be mutually agreed upon by the owner or authorized agent and the City.
- C. Failure of the owner or authorized agent to arrange access to the vacant or abandoned property within 15 days of receipt of notice from the City to permit such inspections shall constitute a violation of this article.

§ 273-34. Fee schedule.

- A. There shall be no fee to register a vacant property.
- B. The initial registration fee for each abandoned property as defined above shall be \$750.
- C. The fee for the first annual renewal and for any subsequent renewal beyond the first renewal for each abandoned property as defined above shall be \$750.
- D. The initial registration fee shall be prorated on a monthly basis for registration statements received less than 10 months prior to the initial May 1 renewal date.

§ 273-35. Maintenance requirements of owners of abandoned property.

The owner of any building that has become an abandoned property and/or any person maintaining or operating any property that has become an abandoned property within 30 days of the inception of the abandonment shall:

- A. Secure the building against unauthorized entry as provided in the applicable provisions of the City Code until the building is again legally occupied or demolished or until the repair or rehabilitation of the building is complete.
- B. Post a sign affixed to the building indicating the name, address and telephone number of the owner, the owner's authorized agent for the purpose of service of process and the property manager responsible for the day-to-day supervision and management of the building. The sign shall be no smaller than eight inches by 10 inches and shall remain posted until the building is again legally occupied or demolished or until the repair or rehabilitation of the building is complete.
- C. Ensure that the exterior grounds of the structure, including yards, fences, sidewalks, walkways, rights-of-way, alleys, retaining walls, attached or unattached accessory structures and driveways, are well maintained and free from trash, debris, loose litter, grass and weed growth.
- D. In the event that the owner of any abandoned property fails to perform the requirements set forth in Subsections **A** through **C** and the public officer finds that an emergency exists which requires immediate action to protect the public health or safety, the public officer, may, in accordance with § 273-25 of the City Code, issue an order reciting the existence of such a hazardous or serious violation or emergency and requiring that such action be taken as the public officer deems necessary to meet the emergency or to remedy the hazardous or serious violation.
- E. In the event that the owner of the abandoned property fails to correct the emergency condition within the time period set forth in any emergency order issued in accordance with § 273-25 of the City Code, the City can take such action as it deems necessary to remedy the emergent condition

and the cost of such remedy, together with any other charges incurred, shall be a principal lien against the abandoned property, in addition to the penalties set forth in § 273-36.

§ 273-36. Violations and penalties.

- A. Any person who violates any provision of this article shall, upon conviction thereof, be punished by a fine of not less than \$100 and not more than \$1,250.
- B. A separate offense shall be deemed committed on each day during or on which a violation occurs or continues.



City of Clifton

LAW DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

(973) 470-5817
FAX: (973) 470-5254

June 17, 2022

Mayor James Anzaldi and Members
of the Clifton Municipal Council
900 Clifton Avenue
Clifton, NJ 07013

Re: New State Law Governing Property Registration Ordinances for Vacant and Abandoned Properties

Dear Mayor Anzaldi and Council Members:

The New Jersey Legislature recently enacted legislation, P.L. 2021, Chapter 444, which authorizes various property registration ordinance provisions, to address the risk of blight caused by vacant and abandoned properties. A copy of same is attached to this correspondence for your reference.

The new law requires municipalities that have existing ordinances regarding property registration programs to make any amendments that are necessary to comply with the new law by August 1, 2022. Consequently, the Law Department is reviewing the City's property registration ordinance to determine if any amendments are required and will update the Municipal Council if any revisions are necessary.

Thank you for your consideration in this matter.

Very truly yours,

/s/ David R. Bruins

DAVID R. BRUINS
First Assistant Municipal Attorney

DB/sd

CHAPTER 444

AN ACT concerning property registration ordinances to address the risk of blight, revising various parts of the statutory law and supplementing Title 40 of the Revised Statutes.

BE IT ENACTED by the Senate and General Assembly of the State of New Jersey:

C.40:48-2.12s1 Findings, declarations.

1. The Legislature finds and declares that:

- a. Although New Jersey has made great strides in addressing previous foreclosure crises, foreclosure continues to be an issue confronting residents and municipalities;
- b. Properties in foreclosure proceedings can involve properties that are vacant and abandoned or have an increased risk of becoming vacant and abandoned during the foreclosure proceeding;
- c. Vacant and abandoned properties in foreclosure create a greater risk of blight and can create a wide range of problems for the communities in which they are located. These problems can include fostering criminal activity, creating public health problems, depressing neighboring property values and reducing revenues for municipalities, and otherwise diminishing the quality of life for residents and business operators in those areas;
- d. Because of the increased risk of blight created by properties in foreclosure, it is important that municipalities possess tools to identify such properties, monitor their status, and mitigate the risk that they become vacant and abandoned and, if vacant and abandoned, lead to blight. The costs of identifying, monitoring, and mitigating such risks can adversely impact a municipality's finances;
- e. The State has enacted statutes intended to assist municipalities in addressing such risks, including requiring that municipalities receive notice of the initiation of a foreclosure action in court in connection with residential properties and authorizing a public officer in a municipality to take certain action against properties that have been abandoned for more than six months;
- f. Although these State laws provide municipalities with certain tools to address blight and the risk of blight, the laws do not apply to all properties, enable municipalities to create a comprehensive way to identify, monitor, and address the risk of blight on all such properties within their jurisdictions, or address the costs to municipalities to do so;
- g. A number of municipalities have adopted ordinances on an ad hoc basis to create property registration programs to identify, monitor, and address the risk of blight on residential and commercial properties within their jurisdictions; and
- h. The Legislature finds such property registration programs provide a valuable tool to municipalities in confronting the risk of blight created by properties on which foreclosure proceedings have been initiated and such properties that become vacant and abandoned. The Legislature finds that it is in the State's interest for municipalities that operate such programs to do so with certain uniformity as part of the State's overall statutory scheme addressing the risk of blight.

C.40:48-2.12s2 Notice of summons, complaint to municipal clerk, mayor, other municipal chief executive officer; requirements, duties.

2. a. (1) A creditor serving a summons and complaint in an action to foreclose on a mortgage on commercial property in the State shall, within 10 days of serving the summons and complaint, notify the municipal clerk and the mayor or other chief executive officer of the municipality in which the property is located that a summons and complaint in an action to foreclose on a mortgage has been filed against the subject property. The notice shall contain the full name, address, and telephone number for the representative of the creditor who is responsible for receiving complaints of property maintenance and code violations and the full name and contact information for any

person or entity retained by the creditor or a representative of the creditor to be responsible for any care, maintenance, security, or upkeep of the property. The notice may contain information about more than one property, and shall be provided by mail or electronic communication, at the discretion of the municipal clerk. In the event the creditor that has served a summons and complaint in an action to foreclose on a commercial property that is located out-of-State, the notice shall also contain the full name, address, and telephone number of an in-State representative or agent who shall be responsible for the care, maintenance, security, and upkeep of the exterior of the property if it becomes vacant and abandoned. If the municipality has designated or appointed a public officer pursuant to P.L.1942, c.112 (C.40:48-2.3 et seq.), the municipal clerk shall forward a copy of the notice to the public officer or shall otherwise provide it to any other local official responsible for administration of any property maintenance or public nuisance code. The notice shall also include the street address, lot, and block number of the property.

If there is any change in the name, address, or telephone number for a representative, agent, or individual authorized to accept service on behalf of a creditor required to be provided in a notice pursuant to this paragraph following the filing of the summons and complaint, the creditor shall provide a notice to the applicable municipal clerk containing the updated name, address, or telephone number within 10 days of the change in that information.

(2) Within 30 days following the effective date of P.L.2021, c.444 (C.40:48-2.12s1 et al.), any creditor that has initiated a foreclosure proceeding on any commercial property that is pending in Superior Court shall provide to the municipal clerk of the municipality in which the property is located, a listing of all commercial properties in the municipality for which the creditor has foreclosure actions pending by street address and lot and block number. If the municipality has designated or appointed a public officer pursuant to P.L.1942, c.112 (C.40:48-2.3 et seq.), the municipal clerk shall forward a copy of the notice to the public officer, or shall otherwise provide it to any other local official responsible for administration of any property maintenance or public nuisance code.

b. If the owner of a commercial property vacates or abandons any property on which a foreclosure proceeding has been initiated or if a commercial property becomes vacant at any point subsequent to the creditor's filing the summons and complaint in an action to foreclose on a mortgage against the subject property, but prior to vesting of title in the creditor or any other third party, and the exterior of the property is found to be a nuisance or in violation of any applicable State or local code, the local public officer, municipal clerk, or other authorized municipal official shall notify the creditor or the representative or agent of an out-of-State creditor, as applicable, which shall have the responsibility to abate the nuisance or correct the violation in the same manner and to the same extent as the title owner of the property, to such standard or specification as may be required by State law or municipal ordinance. The municipality shall include a description of the conditions that gave rise to the violation with the notice of violation and shall provide a period of not less than 30 days from the creditor's receipt of the notice for the creditor to remedy the violation. If the creditor fails to remedy the violation within that time period, the municipality may impose penalties allowed for the violation of municipal ordinances.

c. If the municipality expends public funds in order to abate a nuisance or correct a violation on a commercial property in situations in which the creditor was given notice pursuant to the provisions of subsection b. of this section but failed to abate the nuisance or correct the violation as directed, the municipality shall have the same recourse against the creditor as it would have against the title owner of the property, including, but not limited to, the recourse provided under section 23 of P.L.2003, c.210 (C.55:19-100).

d. For the purposes of this section, "creditor" means a State-chartered bank, savings bank, savings and loan association or credit union, any person required to be licensed under the

provisions of the "New Jersey Residential Mortgage Lending Act," sections 1 through 39 of P.L.2009, c.53 (C.17:11C-51 through C.17:11C-89), and any entity acting on behalf of the creditor named in the debt obligation including, but not limited to, servicers. For purposes of this section, a creditor shall not include the State, a political subdivision of the State, or a State, county, or local government entity, or their agent or assignee, such as the servicer.

C.40:48-2.12s3 Municipal ordinances, authority; foreclosed, abandoned properties; filing summons, complaints.

3. a. The governing body of any municipality may adopt ordinances to:

(1) create a property registration program for the purposes of identifying and monitoring residential and commercial properties within the municipality for which a summons and complaint in an action to foreclose on a mortgage has been filed;

(2) regulate the care, maintenance, security, and upkeep of the exterior of vacant and abandoned residential and commercial properties for which a summons and complaint in an action to foreclose has been filed; and

(3) impose property registration fees on the creditor of residential or commercial properties on an annual or semi-annual basis.

b. An ordinance adopted pursuant to subsection a. of this section shall:

(1) require that the creditor filing a summons and complaint in an action to foreclose shall, in addition to the notice provided to the municipality pursuant to section 17 of P.L.2008, c.127 (C.46:10B-51) or section 2 of P.L.2021, c.444 (C.40:48-2.12s2), register the residential or commercial property with the municipality's property registration program as a property in foreclosure and, as part of that registration: (a) provide the municipality with the information regarding the creditor required by paragraph (1) of subsection a. of section 17 of P.L.2008, c.127 (C.46:10B-51) or paragraph (1) of subsection a. of section 2 of P.L.2021, c.444 (C.40:48-2.12s2); (b) identify the date the summons and complaint in an action to foreclose on a mortgage was filed against the subject property, the court in which it was filed, and the docket number of the filing; and (c) identify whether the property is vacant and abandoned in accordance with the definition in the ordinance required by paragraph (8) of this subsection;

(2) require, if there is any change in the name, address, or telephone number for a representative, agent, or individual authorized to accept service on behalf of a creditor required to register pursuant to the property registration program following the filing of the summons and complaint, the creditor shall update the property registration program within 10 days of the change in that information;

(3) require that the creditor filing a summons and complaint in an action to foreclose shall, if the registered property becomes vacant and abandoned in accordance with the definition in the ordinance required by paragraph (8) of this subsection after the property is initially registered with the municipality, update the property registration with the municipality to reflect the change in the property's status;

(4) require that the creditor filing a summons and complaint in an action to foreclose shall be responsible for the care, maintenance, security, and upkeep of the exterior of the property if the property is vacant and abandoned at any time while the property is registered with the property registration program;

(5) require that a creditor located out-of-State shall be responsible for appointing an in-State representative or agent to act for the foreclosing creditor;

(6) identify any requirements that the municipality imposes on the creditor filing a summons and complaint in an action to foreclose on a property, that is or becomes vacant and abandoned, relating to the care, maintenance, security, and upkeep of the exterior of the property, including,

but not limited to, any requirements to secure the property against unauthorized entry, post a sign affixed to the inside of the property and visible to the public indicating the name, address, and telephone number of the creditor or an out-of-State creditor's in-State representative or agent for the purpose of receiving service of process, or acquire and otherwise maintain liability insurance by procuring a vacancy policy, covering any damage to any person or any property caused by any physical condition of the property while registered with the property registration program;

(7) identify any fees that may be imposed on the creditor in connection with the property registration program that are authorized pursuant to subsection e. of this section; and

(8) define that a property shall be considered vacant and abandoned if it is not legally occupied by a mortgagor or tenant, which is in such condition that it cannot be legally reoccupied, because of the presence or finding of at least two of the following:

- (a) overgrown or neglected vegetation;
- (b) the accumulation of newspapers, circulars, flyers, or mail on the property;
- (c) disconnected gas, electric, or water utility services to the property;
- (d) the accumulation of hazardous, noxious, or unhealthy substances or materials on the property;
- (e) the accumulation of junk, litter, trash, or debris on the property;
- (f) the absence of window treatments such as blinds, curtains, or shutters;
- (g) the absence of furnishings and personal items;
- (h) statements of neighbors, delivery persons, or government employees indicating that the property is vacant and abandoned;
- (i) windows or entrances to the property that are boarded up or closed off, or multiple window panes that are damaged, broken, and unrepaired;
- (j) doors to the property that are smashed through, broken off, unhinged, or continuously unlocked;
- (k) a risk to the health, safety, or welfare of the public or any adjoining or adjacent property owners due to acts of vandalism, loitering, criminal conduct, or the physical destruction or deterioration of the property;
- (l) an uncorrected violation of a municipal building, housing, or similar code during the preceding year, or an order by municipal authorities declaring the property to be unfit for occupancy and to remain vacant and unoccupied;
- (m) the mortgagee or other authorized party has secured or winterized the property due to the property being deemed vacant and unprotected or in danger of freezing;
- (n) a written statement issued by a mortgagor expressing the clear intent of all mortgagors to abandon the property; or
- (o) any other reasonable indicia of abandonment.

c. An ordinance adopted pursuant to subsection a. of this section shall authorize a public officer, designated or appointed pursuant to P.L.1942, c.112 (C.40:48-2.3 et seq.), or any other local official responsible for administration of any property maintenance or public nuisance code to issue a notice to the creditor filing the summons and complaint in an action to foreclose, if the public officer or other authorized municipal official determines that the creditor has violated the ordinance. In the case of a violation for failure to provide care, maintenance, security, and upkeep of the exterior of vacant and abandoned property, such notice shall require the person or entity to correct the violation within 30 days of receipt of the notice, or within 10 days of receipt of the notice if the violation presents an imminent threat to public health and safety.

d. A municipality may contract with and set the compensation of a private entity, pursuant to the "Local Public Contracts Law," P.L.1971, c.198 (C.40A:11-1 et seq.), to assist the municipality in the implementation and administration of the property registration program established pursuant

to an ordinance adopted pursuant to subsection a. of this section. A county or county improvement authority may similarly contract with a private entity to assist the county or authority in the implementation and administration of a property registration system established for the use of a municipality with a property registration program established pursuant to an ordinance adopted pursuant to subsection a. of this section as well as for the use of the county or improvement authority. A local unit may delegate to such private entity any duties under the property registration program, including, without limitation, identifying properties located within the municipality that are subject to the registration requirements of the property registration program, maintaining and updating the property registrations for the municipality, communicating with the creditors or the in-State representative or agent appointed by creditors located out of State of such properties, invoicing and collecting payment from the creditors for such properties any fees authorized by the ordinance and subsection e. of this section, and monitoring compliance with the requirements of the ordinance. A local unit may conduct property registration services on behalf of a municipality pursuant to a shared services agreement subject to the "Uniform Shared Services and Consolidation Act," P.L.2007, c.63 (C.40A:65-1 et al.). Property registration fees imposed pursuant to subsection e. of this section and an ordinance adopted pursuant to subsection a. of this section shall be considered a municipal charge pursuant to the "tax sale law," R.S.54:5-1 et seq., regardless of whether the fees are being collected by a third-party entity or by the municipality directly. The Local Finance Board of the Department of Community Affairs may adopt rules and regulations pertaining to contracts, entered pursuant to this subsection, with third-party entities for the implementation and administration of a property registration program.

e. A municipality may impose an annual fee on a creditor required to register a property pursuant to an ordinance adopted pursuant to subsection a. of this section. The fee shall not exceed: (1) \$500 per property annually for any property that is required to be registered because a summons and complaint in an action to foreclose was filed by the creditor; and (2) an additional \$2,000 per property annually if the property is vacant or abandoned pursuant to the definition in the ordinance when the summons and complaint in an action to foreclose is filed, or becomes vacant and abandoned pursuant to the definition in the ordinance at any time thereafter while the property is in foreclosure. All such annual fees and the due dates thereof shall be identified in the ordinance adopted pursuant to subsection a. of this section.

f. Notwithstanding the provisions of N.J.S.40A:5-15 to the contrary, any property registration fees imposed pursuant to subsection e. of this section and an ordinance adopted pursuant to subsection a. of this section and collected by a third-party entity contracted with pursuant to subsections d. and e. of this section shall be paid over to the municipality within a timeframe specified in the contract between the municipality and the third-party entity. Amounts collected by the third-party entity on behalf of the local unit shall be paid over in full to the local unit without any amount deducted as payment for services rendered by the third-party entity. Once the collected fees are paid over to the local unit, the officer charged with the custody of the general funds shall deposit all such funds within 48 hours after the receipt thereof to the credit of the municipality in its designated legal depository. A third-party entity shall collect and pay over to the municipality any interest and penalties, based upon the rate of interest and penalties fixed by the governing body of the municipality for late payment of property taxes, assessments, and other municipal charges pursuant to R.S.54:4-67, for late payment of the property registration fees imposed pursuant to subsection e. of this section and an ordinance adopted pursuant to subsection a. of this section. The third-party entity shall at least once a year, or as requested by the municipal tax collector, file a certification as may be required by the tax collector to enforce tax liens for all unpaid property registration program fees due and owing at the time the certification is filed.

g. (1) An out-of-State creditor subject to an ordinance adopted pursuant to subsection a. of this section found by the municipal court of the municipality in which the property subject to the ordinance is located, or by any other court of competent jurisdiction, to be in violation of the requirement to appoint an in-State representative or agent pursuant to the ordinance shall be subject to a fine of \$2,500 for each day of the violation. Any fines imposed on a creditor for the failure to appoint an in-State representative or agent shall commence on the day after the 10-day period set forth in paragraph (1) of subsection a. of section 17 of P.L.2008, c.127 (C.46:10B-51) or paragraph (1) of subsection a. of section 2 of P.L.2021, c.444 (C.40:48-2.12s2) for providing notice to the municipal clerk that a summons and complaint in an action to foreclose on a mortgage has been served.

(2) A creditor subject to an ordinance adopted pursuant to subsection a. of this section found by the municipal court of the municipality in which the property subject to the ordinance is located, or by any other court of competent jurisdiction, to be in violation, excluding only a violation addressed by paragraph (1) of this subsection, of the ordinance shall be subject to a fine of \$1,500 for each day of the violation. Any fines imposed pursuant to this paragraph shall commence 31 days following receipt of the notice of violation, except if the violation presents an imminent risk to public health and safety, in which case any fines shall commence 11 days following receipt of the notice.

h. No less than 20 percent of any money collected pursuant to subsection f. or g. of this section or an ordinance adopted pursuant to subsection a. of this section shall be utilized by the municipality for municipal code enforcement purposes.

i. As used in this section:

"Creditor" means a mortgagee or an agent or assignee of a mortgagee, such as the servicer, who has filed a complaint in the Superior Court seeking to foreclose upon a residential or commercial mortgage. If the entity seeking to foreclose upon the residential or commercial mortgage changes as a result of an assignment, transfer, or otherwise after the filing of the foreclosure complaint in the Superior Court, the new entity shall be deemed the creditor for purposes of this section. For purposes of this section, a creditor shall not include the State, a political subdivision of the State, a State, county, or local government entity, or their agent or assignee, such as the servicer.

"Local unit" means a municipality, a county, or a county improvement authority or other subdivision of a municipality or county.

4. Section 1 of P.L.2012, c.70 (C.2A:50-73) is amended to read as follows:

C.2A:50-73 Summary action to foreclose mortgages on certain properties.

1. a. For the purposes of this section, "vacant and abandoned" residential property means residential real estate with respect to which the mortgagee proves, by clear and convincing evidence, that the mortgaged real estate is vacant and has been abandoned or where a notice of violation has been issued pursuant to section 3 of P.L.2021, c.444 (C.40:48-2.12s3). Where a notice of violation has not been issued pursuant to section 3 of P.L.2021, c.444 (C.40:48-2.12s3), real property shall be deemed "vacant and abandoned" if the court finds that the mortgaged property is not occupied by a mortgagor or tenant as evidenced by a lease agreement entered into prior to the service of a notice of intention to commence foreclosure according to section 4 of the "Fair Foreclosure Act," P.L.1995, c.244 (C.2A:50-56), and at least two of the following conditions exist:

- (1) overgrown or neglected vegetation;
- (2) the accumulation of newspapers, circulars, flyers or mail on the property;

- (3) disconnected gas, electric, or water utility services to the property;
- (4) the accumulation of hazardous, noxious, or unhealthy substances or materials on the property;
- (5) the accumulation of junk, litter, trash or debris on the property;
- (6) the absence of window treatments such as blinds, curtains or shutters;
- (7) the absence of furnishings and personal items;
- (8) statements of neighbors, delivery persons, representatives of a common interest community association, or government employees indicating that the residence is vacant and abandoned;
- (9) windows or entrances to the property that are boarded up or closed off or multiple window panes that are damaged, broken and unrepaired;
- (10) doors to the property that are smashed through, broken off, unhinged, or continuously unlocked;
- (11) a risk to the health, safety or welfare of the public, or any adjoining or adjacent property owners, exists due to acts of vandalism, loitering, criminal conduct, or the physical destruction or deterioration of the property;
- (12) an uncorrected violation of a municipal building, housing, or similar code during the preceding year, or an order by municipal authorities declaring the property to be unfit for occupancy and to remain vacant and unoccupied;
- (13) the mortgagee or other authorized party has secured or winterized the property due to the property being deemed vacant and unprotected or in danger of freezing;
- (14) a written statement issued by any mortgagor expressing the clear intent of all mortgagors to abandon the property;
- (15) any other reasonable indicia of abandonment.

b. For the purposes of this section, a residential property shall not be considered "vacant and abandoned" if, on the property:

- (1) there is an unoccupied building which is undergoing construction, renovation, or rehabilitation that is proceeding diligently to completion, and the building is in compliance with all applicable ordinances, codes, regulations, and statutes;
- (2) there is a building occupied on a seasonal basis, but otherwise secure; or
- (3) there is a building that is secure, but is the subject of a probate action, action to quiet title, or other ownership dispute.

c. In addition to the residential mortgage foreclosure procedures set out in the "Fair Foreclosure Act," P.L.1995, c.244 (C.2A:50-53 et seq.), a summary action to foreclose a mortgage debt secured by residential property that is vacant and abandoned may be brought by a lender in the Superior Court. In addition, a lender may, at any time after filing a foreclosure action, file with the court, in accordance with the Rules Governing the Courts of the State of New Jersey, an application to proceed in a summary manner because the residential property that is the subject of the foreclosure action is believed to be "vacant and abandoned"; provided, however, that this section shall not apply to a foreclosure of a timeshare interest secured by a mortgage.

d. (1) In addition to the service of process required by the Rules of Court, a lender shall establish, for the entry of a residential foreclosure judgment under this section, that a process server has made two unsuccessful attempts to serve the mortgagor or occupant at the residential property, which attempts must be at least 72 hours apart, and during different times of the day, either before noon, between noon and 6 P.M., or between 6 P.M. and 10 P.M.

(2) In addition to any notices required to be served by law or the Rules of Court, a lender shall, with any order to show cause served as original service of process or a motion to proceed summarily, serve a notice that the lender is seeking, on the return date of the order to show cause,

or on the date fixed by the court, to proceed summarily for entry of a residential foreclosure judgment because the property is vacant and abandoned.

(3) When a property is deemed vacant and abandoned as herein defined, a lender shall not be required to serve the debtor with the notice to cure required by section 6 of the "Fair Foreclosure Act," P.L.1995, c.244 (C.2A:50-58).

e. (1) The court may enter a final residential mortgage foreclosure judgment under this section upon a finding, (a) by clear and convincing evidence, that the residential property is vacant and abandoned as defined under subsection a. of this section, and (b) that a review of the pleadings and documents filed with the court, as required by the Rules of Court, supports the entry of a final residential mortgage foreclosure judgment.

(2) A final residential mortgage foreclosure judgment under this section shall not be entered if the court finds that:

(a) the property is not vacant or abandoned; or

(b) the mortgagor or any other defendant has filed an answer, appearance, or other written objection that is not withdrawn and the defenses or objection asserted provide cause to preclude the entry of a final residential mortgage foreclosure judgment.

f. If a final residential mortgage foreclosure judgment under this section is not entered on the original or adjourned return date of an order to show cause or the date fixed by the court to proceed summarily, the court may direct that the foreclosure action continue on the normal track for residential mortgage foreclosure actions for properties that are not vacant and abandoned and the notice to cure served with the order to show cause or the order fixing that date for the matter to proceed summarily shall be of no effect.

g. All actions brought to foreclose on real property pursuant to this section shall proceed in accordance with the Rules of Court.

h. Nothing in this section is intended to supersede or limit other procedures adopted by the Court to resolve residential mortgage foreclosure actions, including, but not limited to, foreclosure mediation.

i. Nothing in this section shall be construed to affect the rights of a tenant to possession of a leasehold interest under the Anti-Eviction Act, P.L.1974, c.49 (C.2A:18-61.1 et seq.), the "New Jersey Foreclosure Fairness Act," P.L.2009, c.296 (C.2A:50-69 et seq.), or any other applicable law.

j. (1) Notwithstanding paragraph (3) of subsection a. of section 12 of P.L.1995, c.244 (C.2A:50-64) to the contrary, the sheriff shall sell the property within 90 days of the sheriff's receipt of any writ of execution issued by the court if:

(a) the court makes a finding in the foreclosure judgment that the property is vacant and abandoned; or

(b) the court issues an order directing the sheriff to sell the property within 90 days, pursuant to the provisions of subsection k. of this section.

(2) If it becomes apparent that the sheriff cannot comply with the provisions of paragraph (1) of this subsection, the foreclosing plaintiff shall apply to the court for an order appointing a Special Master or judicial agent to hold the foreclosure sale within 90 days of the date of application.

k. (1) Following issuance of a foreclosure judgment, in which the court did not make a finding that the property is vacant and abandoned, a foreclosing plaintiff may make application to the court for the property to be sold by the sheriff within 90 days of the date of application. The application shall include a certification that the mortgaged real estate is vacant and abandoned.

(2) Upon application that meets the criteria set forth in paragraph (1) of this subsection, the court shall issue an order directing the sheriff to sell the property in accordance with the provisions of subsection j. of this section. A hearing shall not be required unless the application is contested.

P.L. 2021, CHAPTER 444

9

Repealer.

5. Section 1 of P.L.2014, c.35 (C.40:48-2.12s) is repealed.

6. This act shall take effect immediately, except that municipalities that have existing ordinances that address property registration programs shall have until the first day of the seventh month next following the effective date of this act to amend their ordinances to the extent necessary to make them consistent with this act.

Approved January 18, 2021.



City of Clifton

LAW DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

(973) 470-5817
FAX: (973) 470-5254

June 30, 2022

Mayor James Anzaldi and Members
of the Clifton Municipal Council
900 Clifton Avenue
Clifton, NJ 07013

Re: Amendment to Vacant and Abandoned Properties Ordinance

Dear Mayor Anzaldi and Council Members:

At the last council meeting, we provided the Municipal Council with a copy of recently enacted legislation, P.L. 2021, Chapter 444, which authorizes various property registration ordinance provisions for vacant and abandoned properties that are subject to mortgage foreclosure proceedings. The new law requires municipalities that have existing ordinances regarding property registration programs to make any amendments that are necessary to comply with the new law. The City's ordinance defines owner as any title owner of the property or any foreclosing entity. Because the newly enacted state law regulates properties that are subject to mortgage foreclosure proceedings, the foreclosing entity provision in the definition needs to be removed as those entities are now regulated by the state law. The amended ordinance is on the agenda for first reading.

The newly enacted state law also contains enabling legislation which authorizes municipalities to adopt an extensive uniform ordinance to create a property registration program for vacant and abandoned properties in foreclosure proceedings; regulate the maintenance of vacant and abandoned properties in foreclosure proceedings; and impose property registration fees on creditors. We anticipate that the Municipal Council would like to adopt this legislation, and as such, the Law Department will prepare a draft ordinance for your review.

Thank you for your consideration in this matter.

Very truly yours,

/s/ David R. Bruins

DAVID R. BRUINS
First Assistant Municipal Attorney

DB/sd

ITEM NUMBER: CM- 2

ITEM NAME: Ad Journal Request - Central of Polish Organizations
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
 Attachment	7/9/2024	Cover Memo

Central of Polish Organizations

Established March 28, 1934

68 Union Ave.

Clifton, New Jersey 07011

Mailing Address: P.O. Box 421, Passaic, NJ 07055

June 10, 2024

OFFICERS

Annette Sroka

President

Gabriela Blazon

Vice President

Bozena Jaworska

Executive Secretary

Karol Sochacki

Recording Secretary

Marek Jaworski

Financial Secretary

Alicja Kosecki

Treasurer

Adam Soja

Sergeant-at-Arms

AUDITORS

Stanley Trojanik

Artur Sroka

Iwona Iskra

MEMBER ORGANIZATIONS

CHOPIN SINGING SOCIETY, INC.

GOLDEN CIRCLE - ST. JOHN KANTY

FUNDACJA JANA PAWLA II

KOLO PARAFIAN SW. JANA KANTEGO

KOLO IM. JANA SABALY

KRAKOW ORPHANS FUND

POLISH ARMY VETERANS, POST # 100

POLISH PEOPLES HOME

S.M.I.D.I.

~~ST. JOSEPH'S PARISH~~

ST. JOSEPH'S PARISH

SZKOLA JAGIELLONOW, INC.

YOUNG POLONIA ACADEMY - CLIFTON, NJ

ZESPOL SYKOWNY SPIS

Dear Friend,

Central of Polish Organizations is proud to announce the selection of

Fr. JAKUB GRZYBOWSKI

as **2024 Marshal** of Passaic-Clifton Contingent as well as **VICTORIA GRYGUS** as Miss Polonia, **AUDREY KAPTURSKI** as Junior Miss Polonia, **ALEKSANDRA KARKOSZKA** as Little Miss Polonia, **DARREN KAPTURSKI** as Young Marshal and **ADAM BIELECKI** as Junior Marshal.

Their election will be honored at the **87th Annual Sash Night Banquet** to be held at **VENETIAN**, located at 546 River Drive, Garfield NJ on Saturday, **August 31st** at 7pm.

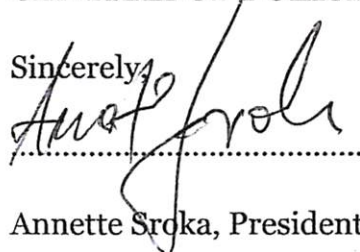
To commemorate this special evening as well as to help defray the costs of our participation in the Parade on October 6th we will be publishing a souvenir journal.

We ask individuals and businesses to support us by placing an advertising, congratulations or greetings to our Marshal, Miss Polonia, Junior Miss Polonia, Little Miss Polonia, Young Marshal and Junior Marshal.

Please see attached contract for detailed information.

WE THANK YOU FOR YOUR CONTINUED SUPPORT OF CENTRAL OF POLISH ORGANIZATIONS.

Sincerely,



Annette Sroka, President

Central of Polish Organizations

Souvenir Journal Contract

Closing date for all ads July 20, 2024

- \$ 1,000.00 Back Page Cover
- \$ 500.00 Inside Front and Back Cover
- \$ 250.00 Gold Page
- \$ 150.00 Full Page
- \$ 100.00 ½ Page
- \$ 50.00 ¼ Page
- \$ 25.00 Booster

Total amount enclosed: \$ _____

We ask that all Journal ads are typed or clearly printed!

Ticket Reservation for **Sash Night on August 31, 2024**

At **Venetian**, 546 River Drive, Garfield, NJ 07026

The donation is \$175 per person. Kindly RSVP by August 10, 2024!

Name..... Street address

City Phone number

Number of tickets @ \$175 per ticket Total amount \$.....

Any donation is appreciated!

Please make all checks payable to:

Central of Polish Organizations

And send to: **P.O. Box 421, Passaic, NJ 07055**

Or: **Polish Peoples Home, 68 Union Ave. Clifton, NJ 07011**

You may e-mail your ad to:

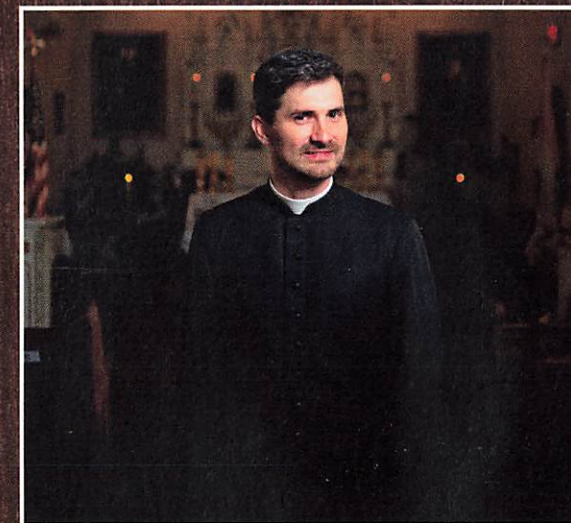
karol@soundfactoryteam.com or marbojaw@optonline.net



PAST MARSHALS

- 2023 - Mayor Ray Grabowski
- 2022 - Rafal Pisarczyk
- 2019 - Nancy Shook-Garretson
- 2018 - Bozena Jaworska
- 2017 - Dr. Andrew Maciak
- 2016 - Joe Zak
- 2015 - Marzena Fernandes
- 2014 - Stanley Kwolek
- 2013 - Andrzej Kaczmarek
- 2012 - Gabriela Blazon
- *2011 - Sheriff Richard Berdnik
- 2010 - Fr. Raphael Zwolenkiewicz
- 2009 - Jozef Brynczka
- 2008 - Tadeusz Szperlak
- 2007 - Laura A. Tencza, Esq.
- 2006 - Donna Koch, MD
- *2005 - Michael Lasek
- 2004 - Chief of Police Stanley Jarenski
- 2003 - Ron Olszowy
- 2002 - Andrzej Pelczynski
- 2001 - WTC 9/11/01
- 2000 - Krystyna Bladek
- 1999 - Freeholder Greg Komeshok
- *1998 - Freeholder Peter Eagler
- 1997 - Stanley Trojaniak
- *1996 - Janina Igielska
- *1995 - Msgr. Joseph Czerkies
- *1994 - Wladyslawa Osmak
- 1993 - Andrew Stolarz
- *1992 - Czeslaw Jakubik
- *1991 - Joseph Chrzastek
- *1990 - Msgn. John Podgorny
- *1989 - Mary Beleski
- *1988 - John Budzinski
- *1987 - Jakub Ligas
- *1986 - Jan S. Wozniak
- *1985 - Hon. Judge Edwin J. Nyklewicz
- *1984 - Mayor Gloria J. Kolodziej
- *1983 - Joseph S. Stolarz
- *1982 - Michael J. Bednarz
- *1981 - Jerry E. Wlodarczyk
- *1980 - Assemblyman Louis J. Gill
- 1979 - Paul J. Kamienski
- *1978 - John Kaczmarek
- *1977 - Edward Przywara
- *1976 - Joseph C. Fila
- *1975 - Councilman Robert J. Baran
- *1974 - Edward Sudol R.P.
- *1973 - John J. Kraska
- *1972 - Councilman Joseph S. Kolodziej
- *1971 - Albert Galik
- *1970 - Councilman John S. Salek
- *1969 - Mayor Fred J. Kuren
- *1968 - Hon. Judge Walter J. Tencza
- *1967 - County Register Edward J. Wolak, ESQ.
- *1966 - Rev. Raymond Jasaitis
- *1965 - John Yaraslowski
- *1964 - Congressman Henry Helstoski
- *1963 - Edward Haracz
- *1962 - Assemblyman Emil Olszowy
- *Deceased

CENTRAL OF POLISH ORGANIZATIONS INVITES YOU TO THE 87TH ANNUAL SASH NIGHT



HONORING
**FR. JAKUB
GRZybowski**

2024 MARSHAL

of the
Passaic, Clifton & Vicinity Contingent
in the 87th Pulaski Day Parade in New York City

AUGUST 31, 2024

SEE INSIDE FOR EVENT INFORMATION

Dear Friends,

The Central of Polish Organizations cordially invites you to join in the celebration of the sashing of our Contingent

2024 MARSHAL FR. JAKUB GRZYBOWSKI

who will be leading the Passaic, Clifton and Vicinity Contingent in the 87th General Kazimierz Pulaski Memorial Parade in New York City on Sunday, October 6 2024.

We thank you in advance for showing Your support by attending this Gala Affair and hope that we can toast our newly elected 2024 Marshal together.

Sincerely,
Anetta Sroka
President



87TH ANNUAL SASH NIGHT EVENT INFORMATION

Join us at:

The Venetian

546 River Drive, Garfield, NJ

at 7:00 pm

Donation: \$175.00

Semi-Formal Attire Required

TICKETS &
RESERVATIONS:

ANETTA SROKA:

973.777.5149

BOZENA JAWORSKI:

973.818.5508

HONORARY CHAIRPERSON MARSHAL 2024

FR. JAKUB
GRZYBOWSKI

CHAIRPERSON

ANETTA SROKA
President

WE ARE PROUD TO INTRODUCE AND SASH OUR 2024:

MISS POLONIA:

Victoria Grygus

JUNIOR MISS POLONIA:

Audrey Kapturski

LITTLE MISS POLONIA:

Aleksandra Karkoszka

YOUNG MARSHAL:

Darren Kapturski

JUNIOR MARSHAL:

Adam Bielecki

ITEM NUMBER: CM- 3

ITEM NAME: Quality of Life Issue
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
 Memo	7/9/2024	Cover Memo

TO: Mayor Ray Grabowski, Clifton City Council Members & Nick Villano, City Manager

Date: July 8, 2024

Subject: " Quality of Life Issue/Speeding Enforcement

From: Joseph N. Genchi

Dear Mayor, City Council Members & Mr. Villano,

Once again, after Five (5) Years, I am compelled to ask this relatively NEW Governing Body to Improve the Quality of Life Issue/Speeding Enforcement especially for the Residents of HADDENFIELD RD., CHITTENDEN RD., NOTCH RD., & ROBIN HOOD RD., as well as others with the SAME Problem, SPEEDING, OVERWEIGHT TRUCKS (RESTRICTED over 4 Tons) , occasional TRACTOR TRAILERS & COMMUTER BUSES !

This is my THIRD attempt (see attached previous communications & information) to TRY & have this NEW Governing Body address this situation, once & for all ! An appeasement, of sorts, to date, has FINALLY been accomplished, AFTER 5 years, with ONE (1) Solar Speed Sign being installed on Haddenfield Rd. last year! There are no less than FIVE 25MPH signs up/down on Haddenfield Rd. with similar numerous signs on other Streets, along with " Radar in Use " & " Restricted 4 Tons " signs. ALL are TOTALLY USELESS WITHOUT occasional ENFORCEMENT. In the past, it has ALWAYS been one excuse after another from either the PAST City Council Members, Traffic Division & or Mr. Villano with the EXCEPTION of Bill Gibson & Mary Sadrakula, who BOTH tried in vain to implement certain types of STREET Deterrents for Speeders, but unfortunately FAILED miserably ! I assume MR. VILLANO was instrumental in FINALLY having the ONE SOLAR SPEED sign installed on Haddenfield Rd., & my thanks to Him!

With regards to the " EXCUSES " of very limited enforcement are as follows:

1. 2020 – " PANDEMIC ISSUES " obviously took precedent over any SPEED Enforcement ???
2. Lack of Manpower in ALL Divisions of the Police department, especially the Traffic Division !
3. During School, " Crossing Guard Duties " always take precedent.
4. Speed Bumps, Speed Tables etc., are COSTLY & supposedly restrict Emergency Vehicles response times?

POSSIBLE Suggestions/Solutions as follows:

1. With regards to the "Lack of Manpower" Issue, especially in the Traffic Division, this City pays a HUGH amount of County Taxes to fund the Passaic County Sheriffs' Office, with an ARMY of Officers. Why not request assistance for TRAFFIC ENFORCEMENT etc., etc. Is it a "home rule" mentality that is dominant ?
2. With Schools NOT in session, isn't the Traffic Division available for Traffic Enforcement ?
3. Why aren't Speed Bumps/Speed Tables restrictive in other Cities/Towns where they have been installed ???
4. Perhaps, when & if available for Traffic Enforcement, the Traffic Division staggers its hours from the usual routine 7am – 3 pm , which is a WELL KNOWN fact !!!
5. Again, perhaps the Traffic Division can implement a PLAN, where ENFORCEMENT can be done on a regular basis (Monthly, Weekly, Daily) ???

6. As a deterrent, again perhaps, with all the unmanned Police Vehicles parked behind Hdqt's, park an UNMANED Police Vehicle on various Streets, as observed in other Communities around Clifton !

This City has obviously grown in size with regards to population, & the neighboring Cities thus creating the overall HEAVY INCREASE of Traffic !

Once a quiet Residential Street, HADDENFIELD RD., especially, has turned into a MAJOR Speeding thorough fare. It all started with the Route 3 Construction, as a "cut through" Street & has only gotten MUCH WORSE, with the OVER-SIZED Commuter Parking Lot (Allwood Rd.), School #16 (Grove St.), MONTCLAIR STATE UNIVERSITY (Valley Rd.) the NEW SUMMIT Health Care Facility (Broad St.) & a NEW Religious School (Broad St.)

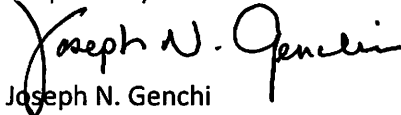
SPEEDING is the "norm" as I've observed vehicles between 40-50 MPH, as registered on the Speed Sign. These people SPEED with IMPUNITY !

At times, it is difficult to even back out of my Driveway & fearful for My Grandchildren to play in my front yard. I realize that there is not much that can be done with regards to all the traffic, BUT, the SPEEDING AND OVER-SIZED Vehicles SHOULD be PREVENTABLE with STRICT , " Occasional " Enforcement !

In closing & in all honesty, IF, just IF, You, Mayor & or Council members resided on Any Street in Clifton, I have NO DOUBT WHATSOEVER, this SAME situation would have been CORRECTED, once & for all, without taking Five (5) Years, for just ONE (1) Solar Speed Sign !

Hopefully, the " City that Cares " and the Governing Body will Care enough to attempt to rectify this Problem before a Tragedy occurs caused by a SPEEDING vehicle !

Respectfully submitted & Sincerely Yours,



Joseph N. Genchi
188 Haddenfield Rd.
Clifton, N. J. 07013
973-710-8897/cell
EMAIL: genchisl@aol.com

ITEM NUMBER: CM- 4

ITEM NAME: Atlantic Shores Offshore Wind Project
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Attachment	7/10/2024	Cover Memo

From: David Brady <dbrady@longbeachtownship.com>

Sent: Wednesday, July 10, 2024 10:44 AM

Subject: A Call to Action

CAUTION: This email originated outside the City of Clifton's email system.
Do not click links or open attachments unless you recognize the sender and know the content is safe.

Please see the below message as well as the attachments, sent on behalf of the Mayor of Long Beach Township, Joseph. H. Mancini:

Good afternoon,

As many of you already know, the Atlantic Shores Offshore Wind Project is a huge concern not just to shore communities such as ours, but to all communities in New Jersey. From the way the project was rushed through, the lack of evidence available detailing how this will even help climate change, and the substantial rate increases ALL New Jersey residents will feel, it is time for us to step up and say enough is enough.

Attached to this email is a Call to Arms packet which includes a letter to you and your elected officials, a report on the rate increases that will affect every home, business, and industrial complex, as well as a resolution that Long Beach Township has passed opposing the project. We have also included a template resolution that we request you all pass so that we can let the Governor know that the various communities across our state are all in agreement that this project was be stopped.

Thank you all for your support,

Joseph. H. Mancini
Mayor of Long Beach Township

JOSEPH H. MANCINI
MAYOR
DIRECTOR OF PUBLIC AFFAIRS & SAFETY

JOSEPH P. LATTANZI
COMMISSIONER
DIRECTOR OF REVENUE & FINANCE

ALEXANDER L. MEEHAN
COMMISSIONER
DIRECTOR OF PUBLIC WORKS, WATER/SEWER



Phone: 609.361.1000
Fax: 609.494.5421

DANIELLE LA VALLE
MUNICIPAL CLERK

6805 LONG BEACH BOULEVARD
BRANT BEACH, NEW JERSEY 08008

WEBSITE:
www.longbeachtownship.com

July 3, 2024

Please share with your elected officials:

A CALL TO ACTION

While I believe we can all agree that the goals are noble in the attempt to provide 100% clean energy by 2050, the unintended consequences created by Offshore Wind projects are severe. All New Jerseyans, whether along the coast or not, will be affected by massive rate increases, that will total more than \$7 billion annually, which is equivalent to a 15% across the board increase in state income tax.

Long Beach Township recently passed Resolution 24-0701.09, Vigorously Opposing the Industrial Offshore Wind Project on July 1, 2024. Attached is a copy of that resolution as well as a template for your use. It is time for elected officials at the local level to stand up and petition Governor Murphy. If your municipality has already passed a resolution either objecting or in support of any offshore wind project along the Jersey coast, please forward us a copy to dbrady@longbeachtownship.com.

If you'd like a copy of the economic rate report or the tourism report that were used when composing the attached editorial and resolution, please send your request to dbrady@longbeachtownship.com.

The visual impact that these projects will create is an obvious negative one. The rate increases, lack of viable plan for decommissioning after turbines run their course and disregard for environmental hazards will affect more than just those who can see them. Offshore wind is not just a coastal issue, but a statewide concern affecting all of New Jersey. Together, we must ensure that New Jersey remains a desirable place to live, work and thrive.

Thank you for joining in this fight,

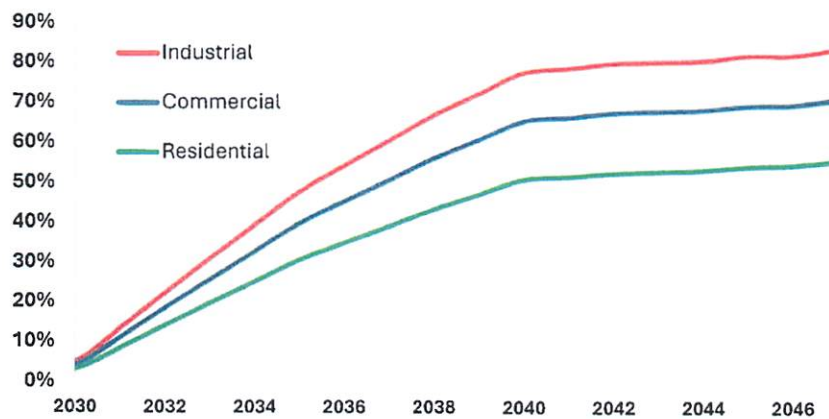

Joseph H. Mancini, Mayor
Long Beach Township

BALLOONING COSTS FOR NEW JERSEY'S OFFSHORE WIND PLAN DEMAND IMMEDIATE SCRUTINY

New Jersey's ambitious Energy Master Plan, which aims to provide 100% clean energy by 2050, hinges significantly on offshore wind development in the state. While these goals are noble, the costs and consequences are staggering and demand immediate scrutiny.

First among the concerns is the financial burden on ratepayers. An independent analysis of the economic impact of the offshore wind program concludes that by 2050 added ratepayer costs will exceed \$100 billion and raise electric customer rates by 55%, 70% and 85% respectively for residential, commercial, and industrial customers as shown in the chart below.

¹ Based on these prices, a typical residential customer will pay an additional \$1000 per year. Commercial customers and small business will pay an additional \$8300 and industrial will pay \$95,000 more in annual electric bills.



*Percentage NJ Electric Rate Increase Due to Offshore Wind
(November 2023 Whitestrand Consulting, LLC)*

New Jersey's Offshore Wind Economic Development Act authorized above-market prices for offshore wind projects, potentially tripling electricity costs compared to current wholesale rates. For context, in 2024 wholesale power purchase prices are roughly \$55 dollars per megawatt-hour, whereas the New Jersey Board of Public Utilities has recently approved contracts for offshore wind with a price of \$144 per megawatt-hour. By 2050, a projected 60% average increase in electric bills could cost consumers more than \$7 billion annually, equivalent to a 15% across the board increase in state income tax. Such a burden disproportionately affects lower-income residents and small businesses, prompting potential migration to more affordable regions. Transmission is also a major problem. Most of New Jersey's transmission system is designed to distribute power from the west to east, rather than receiving power from offshore wind to send west. To provide distribution within the PJM grid, system upgrades are forecast to increase progressively from \$1 per megawatt-hour to roughly \$40 per megawatt-hour in 2047. Together, both the costs of generation and transmission severely increase the cost of offshore wind development.

The visual blight of towering turbines and the disruption of marine ecosystems could irreversibly harm New Jersey's coastal regions. Every study of visible wind farms offshore of coastal communities cited by federal agencies demonstrates a reduction in summer tourism visitation, resulting in serious economic losses to the region.

¹ Impact of New Jersey Offshore Wind Program on State Electric Rates, Whitestrand Consulting, November 2023.



*Atlantic Shores North Construction and Operations Plan
Rendering provided by Atlantic Shores Offshore Wind*

Last summer, Long Beach Township commissioned its own visual renderings of what the offshore wind buildout would look like together with one of the nation's leading multi-media companies. Atlantic Shores, the developer of the project proposed 9 miles off of Long beach Island, quickly responded publicly saying that the depictions were inaccurate. But on May 1, 2024, offshore wind developer Atlantic Shores provided its own renderings of the project, which were even more damning than the renderings produced by Long Beach Township.

Plus, the lack of a viable plan for decommissioning turbines after their brief operational lifespan compounds these worries, leaving future generations to contend with the cleanup of offshore windfarms. It is probably that the steel towers will be permitted to remain in place - likely the ultimate goal of the developer to reduce its cost of decommissioning.

In light of these challenges, It is time for elected officials in the legislature and those of us in county and municipal government to weigh in on this critical issue. Too much deference has been granted to the Governor and the agencies he controls to allow this offshore wind program to proceed without a thorough re-evaluation of the role it may play in the goal of reducing carbon emissions in our state. I call upon you to join me in petitioning the Governor to:

- Pause all new awards for offshore wind generation and transmission projects until such time as the total program costs are known and can be clearly shown to be justified by benefits to the state and its ratepayers.
- Evaluate alternatives to offshore wind that can meet EMP objectives at lower economic and environmental costs including advanced modular nuclear technologies that could be adapted to existing sites in NJ, without the need for new transmission infrastructure.

As Mayor of Long Beach Township, I urge collaboration and dialogue to safeguard our state's economic prosperity and natural beauty. The decision on offshore wind is not just a coastal issue but a statewide concern affecting all New Jerseyans. Together, we must ensure that New Jersey remains a desirable place to live, work, and thrive, including the coast.

RESOLUTION 24-0701.09

**RESOLUTION OF THE LONG BEACH TOWNSHIP VIGOROUSLY OPPOSING
THE INDUSTRIAL OFFSHORE WIND PROJECT**

WHEREAS, Governor Phil Murphy continues to push for approval of two massive offshore wind turbine projects at the Jersey Shore (Atlantic Shore Offshore Wind and Offshore Wind 1, LLC) spanning more than 100,000 acres of undeveloped ocean adjacent to and which will be starkly visible from the public's beaches and coastline (collectively "Industrial Offshore Wind Project"); and

Whereas, New Jersey's Energy Master Plan is the result of only the governor's executive orders and not a policy debated, examine, approved

WHEREAS, the facts set forth as below establish that the proposed Industrial Offshore Wind Project on public property will industrialize the Atlantic Ocean and New Jersey Shore ("Shore") in exchange for extreme electricity rate hikes, significant damage to the environment and marine life, the degradation of the Shore, significant job loss, devastation of the State's fishing and tourism industries, millions in lost State tax revenue, and enormous financial cost to the State's residents.

1. The Industrial Offshore Wind Project turbines include up to 300 massive wind turbine structures, each as high as the Eiffel Tower (1,000ft+) and almost as wide as tall (900ft+). The closest turbine structures will be located approximately 8.5 miles from the coast and clearly visible to residents and tourists who live or travel to the Shore for the environment, unspoiled views, and way of life. The turbines will be among the largest, tallest, and closest-to-a-coastline ever built. In 2006-08, when the areas were designated for offshore wind energy, proposed tower heights were approximately 200 to 400 feet, and rotor diameters were under 328 feet. By analogy, when the plan was hatched essentially 300 single-family houses were to be built at the Shore and it is now a proposal for a cityscape comprised of 300 immense and imposing skyscrapers.

2. An independent analysis concludes that the cost of the Industrial Offshore Wind Project will exceed \$100 billion and raise electric customer rates by 55% for residential customers, 70% for commercial customers, and 85% for industrial customers. For context, in 2024 wholesale power purchase prices are roughly \$55 dollars per megawatt-hour, whereas the Board of Public Utilities recently approved contracts for offshore wind with a price of \$144 per megawatt-hour. In addition, the costs associated with transmission upgrades to distribute the electricity are forecast to increase progressively from \$1 per megawatt-hour to roughly \$40 per megawatt-hour by 2047.

3. Studies establish that the Industrial Offshore Wind Project will convert a pristine public natural and economic resource into a mammoth industrial eyesore in exchange for a catastrophic loss in tourism revenue, jobs, and property values, and, therefore, will be a significant economic burden imposed upon all State residents. A 2024 study prepared by Tourism Economics, an Oxford Economics Company ("Oxford Report"), establishes that the Offshore Wind Project will cause losses for the Long Beach Island municipalities of approximately 835,000 annual visitors, \$450.2 million in tourism spending, a total economic impact (loss) of \$668.2 million, and a total loss of State and local tax revenue of \$80.3 million. Studies further show at least 25% of beachgoers would switch beaches to avoid the visual blight caused by the Industrial Offshore Wind Project. Moreover, as admitted by the federal government, the fishing industry will be diminished by the resultant navigational hazards, habitat conversion, fish aggregation, migration disturbances, and space-use conflicts.

4. Studies establish that the testing, construction, and operation of the Industrial Offshore Wind Project, though sold as green energy, has and will significantly damage the environment. There is little doubt it has and will continue to negatively impact the behavior of marine fish and mammals, including causing confusion, compelling them to swim ashore, and preventing them from diving and feeding (since the start of sonar surveying and seismic testing an unprecedented number of marine mammals have washed ashore and died). There is also no question it will cause significant environmental and wildlife damage onshore.

5. Studies support the conclusion that the Industrial Offshore Wind Project will not reduce global warming or CO2 emissions. In fact, Harvard University found that the installation of scores of wind turbines in concentrated areas will actually raise surface temperature, especially in the immediate area of the turbines. The Harvard researchers concluded, "[t]he direct climate impacts of wind power are instant, while the benefits of

reduced emissions accumulate slowly. If your perspective is the next 10 years, wind power actually has – in some respects – more climate impact than coal or gas." Further, the Oxford Report establishes that offshore wind energy production is the most expensive form of renewable energy produced on a large-scale.

6. The Industrial Offshore Wind Project fails to include any ongoing funding for the ultimate removal/decommissioning and/or replacement of the turbines, which means at the end of their useful life the companies could decline to remove them and either go out of business or file for bankruptcy. The State's residents, therefore, will likely be forced to either live with over 200 decaying Eiffel Towers in their ocean off their Shore or pay the costs associated with removing them.

7. The sole conclusion is that the Industrial Offshore Wind Project is designed to be funded by all State residents and businesses, significantly higher electricity rates and significant loss of jobs and tax revenue, will cause environmental and wildlife devastation, will irreparably damage the tourism, fishing industries, and overall State economy in the form of higher overhead energy costs, will not produce actual green energy, and the State's residents will be left to pay for the removal of or live with the massive, decaying turbines. Indeed, if it is built, the State's residents will trade their priceless and pristine natural and hard-earned economic resources for a significantly higher cost of living and significantly lower quality of life and environment, and, incredibly, without the purported green energy benefits.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Long Beach, County of Ocean, State of New Jersey, and in accordance with the foregoing Recitals, which are incorporated herein by reference, that the Township of Long Beach vigorously supports legitimate green and renewable energy projects, but vigorously opposes the non-green Industrial Offshore Wind Project due to its real and present threat to the health, environmental, and financial health, welfare, and safety of all State residents.

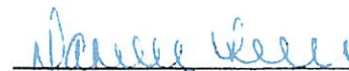
BE IT FURTHER RESOLVED that the Board of Commissioners will petition the leaders in the state legislature to put a halt to all work on offshore wind projects and will ask the legislative leaders to empanel a body of lawmakers, energy experts, environmentalists and electric generation experts, consumers, fisherman and other stakeholders to develop a practical, effective, long-term energy plan for New Jersey's future, and;

ALSO, BE IT FURTHER RESOLVED that the Board of Commissioners is encouraging all other **municipal and county** elected officials to examine the financial and environmental impact of the governor's wind turbine plan and its impact on homeowners and businesses, and to call on the state legislature to put a halt to ALL offshore wind projects until such time as an energy panel, described above is formed and develops a practical, effective, long-term energy plan for New Jersey's future.

PASSED ON: July 1, 2024

CERTIFICATION

I, **Danielle La Valle**, Municipal Clerk for the Township of Long Beach do hereby certify that the foregoing Resolution 24-0701.09 was duly adopted by the Board of Commissioners at a regular meeting held on Monday, July 1, 2024.



Danielle La Valle, RMC
Municipal Clerk

ITEM NUMBER: CM- 5

ITEM NAME: Estimated 3rd Quarter, 2024 Billing
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
 Memo	7/12/2024	Cover Memo

City of Clifton
Office of the Tax Collector
900 Clifton Avenue, Clifton, NJ 07013
Telephone 973-470-5830 Fax 973-471-9336
taxcollector@cliftonnj.org

Interoffice Memorandum

Date: July 12, 2024
To: Mayor and Council
CC: Dominick Villano, City Manager
Joseph Kunz, CFO
From: Sanjana S. Parab, Tax Collector
Subject: Estimated 3rd quarter, 2024 billing

Estimated tax bills for 3rd quarter property taxes together with the annual flyer/insert were mailed on July 3, 2024. The bills were based upon an estimated tax rate of \$ 6.06. Grace period for the August quarter is through August 12, 2024.

ITEM NUMBER: CM- 6

ITEM NAME: Development Requirements
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
 Memo	7/12/2024	Cover Memo



City of Clifton

LAW DEPARTMENT
900 CLIFTON AVENUE
CLIFTON, NEW JERSEY 07013

(973) 470-5817
FAX: (973) 470-5254

July 10, 2024

Mayor Raymond Grabowski & Members of
the Clifton Municipal Council
City Hall - 900 Clifton Avenue
Clifton, New Jersey 07013

Re: Development Requirements

Dear Mayor Grabowski and Members of the Municipal Council:

Please accept this correspondence in follow up to the discussion at the July 9, 2024 Special Meeting of the Mayor and Council regarding the ON3 project and requirements that the City may place on a developer.

The City may adopt an ordinance requiring a developer to make local improvements as a condition of site plan approval. However, any such requirements "must bear a direct logical nexus to the needs created by and benefits conferred upon the proposed development." Cox & Koenig, New Jersey Zoning and Land Use Administration (GANN, 2018). This type of ordinance can only require contribution toward municipal improvements that were made necessary as a direct consequence of the particular development.

The New Jersey Supreme Court warned that "courts must be extremely sensitive to the threat presented by unlawful exactions imposed by municipalities on developers where the developers are reluctant or enthusiastic participants in the transaction." Swanson v. Planning Board of Hopewell, 149 N.J. 59, 66 (1997) Stein, J. concurring.

Off-tract improvements are limited by N.J.S.A. 40:55D-42 to water, sewer, drainage and street improvements. The New Jersey Supreme Court has held that an ordinance requiring either on-tract or off-tract contributions for open space or recreation was not permitted. Shore Builders v. Tp. of Jackson, 401 N.J. Super. 152, 169-170 (App. Div. 2008), aff'd 199 N.J. 449 (2009). The New Jersey Supreme Court also invalidated an ordinance requiring contributions to road improvements necessitated by development in general. N.J. Bldrs. Ass'n v. Bernards Tp., 108 N.J. 223 (1987). Similarly, the Appellate Division held that a \$400,000 contribution by a developer for off-tract improvements related to sewer and storm water improvements in general but not related to the particular development contravened the statute. 520 Victor Street Condominium Association v. Raymond Plaza and the Twp. of Saddle Brook Zoning Board, App Div. Dckt. A5655-10T3, (2013).

In conclusion, while it is possible to require developers to make certain limited municipal improvements as a condition of site plan approval, any such requirements must be carefully drafted to ensure that they are compliant with the Municipal Land Use Law.

Thank you for your consideration in this matter.

Very truly yours,

s/ Andrew P. Oddo

ANDREW P. ODDO
First Assistant Municipal Attorney

APO/kk

ITEM NUMBER:

ITEM NAME: Pastor Eric Farrar - Hope Reformed Church

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description

Upload Date

Type

No Attachments Available

ITEM NUMBER:

ITEM NAME: 2024 Municipal Budget

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description

Upload Date

Type

No Attachments Available

ITEM NUMBER:

ITEM NAME: Hamilton House - Kelly Ruffel, Director PC Cultural & Historic Affairs

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description

Upload Date

Type

No Attachments Available

ITEM NUMBER:

ITEM NAME: Minutes of Workshop Meeting of July 2, 2024

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Workshop	7/12/2024	Cover Memo

**CITY OF CLIFTON
CLIFTON, NEW JERSEY
WORKSHOP
MEETING MINUTES JULY 2, 2024**

The Conference Meeting of the Municipal Council of the City of Clifton was held in the Municipal Conference Room of Clifton City Hall, 900 Clifton Avenue, Clifton, New Jersey and called to Order by the Mayor.

6:30 P.M. CALL OF ROLL

Mayor Grabowski read the following Statement of Compliance into the record:

Adequate notice of this meeting has been provided by the Annual Notice of regularly scheduled meetings of the Municipal Council for the year 2024 which was published as legal advertisements in the Herald News on December 10, 2023, and was additionally advertised in the Record on December 10, 2023. Further notice of this meeting was given on Friday prior to the meeting to The Herald News and by posting of said notice on the bulletin board at City Hall and on the Clifton Website which notice stated that formal action may or may not be taken on matters to come before the Municipal Council.

Upon roll call, the following were noted present:

Councilman Gibson	(BG) (Absent)
Councilman Kolodziej	(JK) (Arrived 6:32 p.m.)
Councilman Latona	(AT)
Councilman D'Amato	(CD)
Councilwoman Pino	(RP) (Arrived 6:39 p.m.)
Councilwoman Sadrakula	(MS)
Mayor Grabowski	(RG)

Also present were City Manager, Dominick Villano; City Attorney, Matthew Priore; Assistant City Attorney, Andrew Oddo; City Clerk, Nancy Ferrigno and Deputy City Clerk, Michele Butler.

Presentations:

Action items of the City Manager's Work Session Agenda
Discussion items of the City Manager's Work Session Agenda
Council mail items of the City Manager's Work Session Agenda

Respectfully submitted,

Nancy Ferrigno
City Clerk

July 2, 2024

PRESENTATION / HEARING / CONFERENCE APPEARANCE(S)

ACTION ITEMS

A-1 Chief Financial Officer Requests City Council to Reconsider Resolution R305-24 for Foveonics Contract Extension

A Motion was made by Councilman D'Amato, seconded by Councilman Latona and failed on roll call vote to reconsider Resolution R305-24 for Foveonics Contract Extension

(2-3-1-1) Councilman Kolodziej and Mayor Grabowski voted aye. Councilman Latona, Councilman D'Amato and Councilwoman Sadrakula voted nay. Councilwoman Pino abstained and Councilman Gibson was absent.

A-2 825 Allwood Road - City Engineer Recommends Release of Performance Bonds and Escrow (R338)
Approved: MS/JK

A-3 Authorization to Approve Award of Contract to Fairfield Maintenance via New Jersey State Contract for Repairs to Fuel Tanks and Equipment (R339)
Approved: JK/CD

A-4 Authorization to Award Contract to Equiptech via Educational Service Commission of New Jersey for the Repairs to D.P.W. Chipper 126 (R340)

A Motion was made by Councilman Kolodziej, seconded by Councilman Latona and passed on roll call vote to award contract to Equiptech via Educational Service Commission of New Jersey for the Repairs to D.P.W. Chipper

(5-0-0-2) Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Sadrakula and Mayor Grabowski voted aye. Councilman Gibson and Councilwoman Pino were absent.

A-5 Authorization to Approve Permission to Advertise for Bids For Preventative Maintenance and Emergency Repair for Fire Apparatus for City of Clifton and Extend the Current Contract Until August 31, 2024
Approved: JK/AL

A-6 Authorization to Approve Outside Legal Counsel with Pending Matters (R342-R344)

A Motion was made by Councilman Kolodziej, seconded by Councilman Latona and failed on roll call vote to approve Outside Legal Counsel with pending matters.

(3-1-1-2) Councilman Kolodziej, Councilman D'Amato and Mayor Grabowski voted aye. Councilwoman Sadrakula voted nay. Councilman Latona abstained, and Councilman Gibson and Councilwoman Pino were absent.

A-7 Authorization to Approve Request to Fill Vacant Position in Legal Department

A Motion was made by Councilman Kolodziej, seconded by Councilman Latona and failed on roll call vote to approve filling vacant position in the Legal Department.

(3-1-2-1) Councilman Kolodziej, Councilwoman Pino and Mayor Grabowski voted aye. Councilman Latona voted nay. Councilman D'Amato and Councilwoman Sadrakula abstained, and Councilman Gibson was absent.

A-8 Authorization to Approve Electronic Tax Sale (R346)
Approved: JK/CD

A-9 Authorization to Approve Emergency Orders for Various Properties (R347)
Approved: JK/CD

A-10 Authorization to Approve Tax Exempt Veteran (R348)
Approved: MS/CD

A-11 Authorization to Approve Tax Exempt Veteran (R349)
Approved: AL/MS

A-12 Late - Authorization to Approve Request to Hold Block Party on Clinton Avenue

A Motion was made by Councilwoman Sadrakula, seconded by Councilman Latona and passed on roll call vote to deny the request to hold a block party on Clinton Ave.

(5-1-0-1) Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye. Councilman Kolodziej voted nay.

COUNCIL MAIL

CM-1 Chief Financial Officer Thanks City Council for 2024 Budget Introduction

Councilman Latona wanted to put in the record that although he voted yes to the Budget Introduction, it was an error and he intended to vote no.

CM-2 Labor Counsel Services

A Motion was made by Councilwoman Sadrakula, seconded by Councilman D'Amato and passed on roll call vote to set up interviews for Labor Counsel Services.

(6-0-0-1) Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye. Councilman Gibson was absent.

CM-3 Letter of Resignation from Civil Rights Committee
CM-4 Surplus Policy and Surplus Appropriation

Councilman Kolodziej explained that by not to the Surplus Policy, the City's credit rating could be effected negatively.

CM-5 2024 Revised Sewer Bills

CM-6 Black Prince Distillery Site Redevelopment Update

Directions were given to Administration or Legal to reach out to the developer and find out why work has stopped at the site.

CM-7 Arnowitz, et al. v. City of Clifton, et al. PAS-L-3491-20

CM-8 Late - Passaic County Planning Board Notice

CONFIDENTIAL ITEMS/CLOSED SESSION

CITY OF CLIFTON RESOLUTION AUTHORIZING EXECUTIVE SESSION

A Motion was made by Councilman Latona, seconded by Councilman D'Amato and passed on roll call vote to enter Executive Session.

(6-0-0-1) Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye. Councilman Gibson was absent.

Councilwoman Sadrakula objected to discussing the restructuring of the Legal Department in Executive Session. (CON-9)

WHEREAS, the Municipal Council deems it essential in the furtherance of the public interest, to discuss, in closed session, as expressly permitted by N.J.S.A. 10:4-12, the following subject(s), to wit:

July 2, 2024

- CON-1 Developer Agreement - iLEARN Schools, Inc., 400 Mt. Prospect Ave.
- CON-2 Samuel Arnowitz, et al. v. City of Clifton, et al. Docket No. PAS-L-003491-20
- CON-3 S&S Shell, Inc. d/b/a Anthony's Towing
- CON-4 Complaint Regarding Independent Investigator Handling Workplace Investigations of Sexual Harassment and Discrimination
- CON-5 Conflict Regarding Independent Investigator Handling Workplace Investigations of Sexual Harassment and Discrimination
- CON-6 Lawrence Court and Starmond Avenue - RLUIPA Issues
- CON-7 Chapter 425 of the City Code - Legal Opinion
- CON-8 Clifton Supervisors Association (CSA) - Contract Negotiations 2023-2026
- CON-9 City Manager and Restructuring Legal Department - Personnel
- CON-10 Complaint by Labor Counsel Regarding Public Comments by Councilman Latona

NOW, THEREFORE, BE IT RESOLVED that the public shall be excused and excluded from that portion of the Council's meeting to be held on July 2, 2024, at which time, said subject(s) shall be discussed; and

BE IT FURTHER RESOLVED, that the discussion held at such closed session can be disclosed to the public on or about the time the matter is concluded.

ITEM NUMBER:

ITEM NAME: Minutes of Executive Session of July 2, 2024

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER:

ITEM NAME: Minutes of Regular Meeting of July 2, 2024

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Regular	7/11/2024	Cover Memo

**CLIFTON, NEW JERSEY
REGULAR MEETING MINUTES JULY 2, 2024**

The Regular Meeting of the Municipal Council of the City of Clifton was held in the Municipal Conference Room of Clifton City Hall, 900 Clifton Avenue, Clifton, New Jersey.

8:00 P.M. CALL OF ROLL

Mayor Grabowski called the meeting to order and presided, and announced that the location of exits should be noted for use in case of fire or other emergencies and that smoking regulations apply to the building and cell phones should be deactivated and turned off and read the following Statement of Compliance into the record:

Adequate notice of this meeting has been provided by the Annual Notice of regularly scheduled meetings of the Municipal Council for the year 2024, which was published as legal advertisements in the Herald News on December 10, 2023, and was additionally advertised in the Record on December 10, 2023. Further notice of this meeting was given on Friday prior to the meeting to The Herald News and by posting of said notice on the bulletin board at City Hall and on the Clifton Website which notice stated that formal action may or may not be taken on matters to come before the Municipal Council.

Upon roll call, the following were noted present:

Councilman Gibson	(BG) Absent
Councilman Kolodziej	(JK)
Councilman Latona	(AL)
Councilman D'Amato	(CD)
Councilwoman Pino	(RP)
Councilwoman Sadrakula	(MS)
Mayor Grabowski	(RG)

Also present were City Manager, Dominick Villano; City Attorney, Matthew Priore; Assistant City Attorney, Andrew Oddo; City Clerk, Nancy Ferrigno and Deputy City Clerk, Michele Butler.

CALL TO ORDER / ROLL CALL / INVOCATION / PLEDGE TO THE FLAG

Imam Chauldhary – Masjid Baitul Mahid

PUBLIC HEARING

Public Hearing City of Clifton CDBG FY 2024 Yr 50 Annual Action Plan August 1, 2024, to July 31, 2025, B-24-MC-34-0103

The Mayor opened the floor to the public.

With no one wishing to be heard, a Motion was made by Councilman Kolodziej, seconded by Councilman Latona and passed on roll call vote to close the public hearing.

(6-0-0-1) Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye. Councilman Gibson was absent.

APPROVAL OF MINUTES

A Motion was made by Councilman Gibson, seconded by Councilman Kolodziej and passed on roll call vote to approve the Workshop Session, Executive Session and Regular Session Meeting Minutes of June 18, 2024, and the Special Meeting of June 26, 2024.

July 2, 2024

(7-0-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye.

COMMUNICATIONS FROM THE CITY MANAGER

- C-1 Louis Vandemerk, Public Works, Advanced from Laborer 1 to Truck Driver Heavy, Effective June 16, 2024, at \$60,886.98 annually.
- C-2 Eric Loughheed, Public Safety, resigned his position of Police Officer, effective June 19, 2024.

COMMUNICATIONS MEETING MINUTES

- C-3 Minutes of Civil Rights Committee of March 26 and May 6, 2024
- C-4 Minutes of Disabilities Committee of June 17, 2024
- C-5 Minutes of Board of Recreation of May 20, 2024
- C-6 Minutes of Alcoholic Beverage Control Board of May 8, 2024
- C-7 Minutes of North Jersey District Water Supply Commission of May 22, 2024
- C-8 Minutes of Senior Citizens Advisory Committee of May 23, 2024

SECOND READING ORDINANCES

A. Adoption of Ordinance 7921-24

B. Public Hearing on Ordinance 7921-24

Mayor Grabowski opened the floor to the public regarding Ordinance 7921-24.

An Ordinance to Replace Chapter 394 of the Code of the City of Clifton, Entitled "Stormwater Control" in its Entirety

With no one wishing to be heard, a Motion was made by Councilman Kolodziej, seconded by Councilman Gibson to close the public hearing and adopt on roll call vote.

(6-0-0-1) Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye. Councilman Gibson was absent.

FIRST READING ORDINANCES

A. Introduction of Ordinance 7912-24

The entitled ordinance was introduced and read by the City Clerk, as first reading, which reading was by title, and tabled upon a Motion made by Councilwoman Sadrakula, seconded by Councilman D'Amato and passed on roll call vote.

An Ordinance to Amend, Revise and Supplement Chapter 43 of the Code of the City of Clifton Entitled "Advisory Committee for Individuals with Disabilities" at Section 43-2 "Membership, Terms of Office" (Adds Two Alternate Members to the Committee)

(6-0-0-1) Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye. Councilman Gibson was absent.

B. Introduction of Ordinance 7922-24

The entitled ordinance was introduced and read by the City Clerk, as first reading, which reading was by title, passed upon motion made by Councilwoman Sadrakula, seconded by Councilman D'Amato and passed on roll call vote.

An Ordinance to Amend, Revise and Supplement Chapter 433 of the Code of the City of Clifton, Entitled "Trees and Shrubbery", More Particularly Section 433-33 (Amends Policy on Removal and Replacement of Trees)

It was regularly moved, seconded, and carried that the ordinance now pending be further considered for final passage after public hearing at the regular meeting of the Municipal Council to be held Tuesday, July 16, 2024, at 8:00 p.m. and that the City Clerk be authorized to publish said ordinance together with statutory notice as required by law.

(6-0-0-1) Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye. Councilman Gibson was absent.

FLOOR TO THE MEMBERS OF THE PUBLIC

Pat Cesar, 149 McCosh Road, submitted a plan to resolve the parking issues on McCosh Road.

Joseph Saino, 102 Trenton Ave. spoke about the Allwood Road project, a recent incident of animal abuse involving dogs. He thanked everyone who attended his company's 35th Anniversary and urged all pet owners to keep an eye on their pets during fireworks shows.

Gary Perino, 490 Mount Prospect Ave., spoke about a baby deer that was hit by a speeding vehicle on Mt. Prospect Ave. He asked that the Council not approve the fireworks for Upper Montclair Country Club if they put in a new request since they did not abide by the stipulation of using noiseless fireworks. Mr. Perino asked if was against City Ordinance to put sprinklers in the right-of-way. He spoke about the pros and cons of the Allwood Road project.

Henry Cholewczynski, 37 Phyllis Place, discussed options for a new firehouse. He remarked that developers of the former Hoffman LaRoche property are looking to add a high-rise residential building on the property and the addition of the apartments on the corner of Clifton and Paulison Ave. call for more fire units.

Ray Lill, 59 Stevens Rd., spoke about the Palma report, the length of time it is taking to settle the PBA contract, and the need for more police officers. He suggested that the City give the police a raise.

Samantha Bassford, 92 Mountainview Dr., spoke about an exchange that took place with Councilwoman Pino at the last Civil Rights Advisory Committee meeting. She apologized to residents who were offended by Councilwoman Pino's comments that night.

Donna Popowich, 57 Dalewood Rd., commented that recent Council meetings have become exhausting presenting one crisis after another because issues keep being pushed down the road. She commented that Allwood Road needs better lighting.

Leandra Nieves, 158 West 4th St., promoted Councilwoman Pino's Echo Unity Series Fundraiser.

Maria Williamson, Chair of the Clifton Advisory Committee for Civil Rights, spoke about a recent video of the last Civil Rights meeting. She explained the committee's mission and invited all to visit the committee's Facebook page.

Judy Bassford, 92 Mountainview Drive, announced an upcoming Overdose Awareness event. She thanked the Council for approving the 911 event. She wished all a Happy Fourth of July and asked everyone to be mindful of pets and Veterans during Fourth of July celebrations.

Jacqueline, (inaudible last name and address) Spoke about the City Committees and asked why all committee minutes were not posted on the City website.

July 2, 2024

Lori DeSimone, 12 Donna Drive., (via Zoom) spoke about a Day Camp run by Councilwoman Pino. She commented that Councilwoman Pino failed to answer basic questions for those interested in having children attend the camp.

CITY MANAGER PRIVILEGE/RESPONSE TO RESIDENTS

Pat Cesar – City Manager, Dominick Villano, he will refer the plan he submitted for parking on McCosh Road to the Legal Department.

Joe Saino – City Manager, Dominick Villano, the dogs involved in the abuse were not licensed, and a follow-up is being done. He stated that he would contact him when he gets more information.

Gary Perino – City Manager, Dominick Villano, stated he would refer to Legal regarding sprinklers in the right-of-way.

Henry Cholewczynski – City Manager, Dominick Villano, commented that he would like to talk further with Mr. Cholewczynski about his ideas for a new firehouse.

Ray Lill – City Manager, Dominick Villano, stated the Palma report cost was \$10,000.00. Mr. Villano said the City is looking to resolve the PBA contract as soon as possible.

COUNCIL PRIVILEGE

Councilwoman Pino

Councilwoman Pino agreed that street names should be removed from parking permit tags. She congratulated Councilman D'Amato on the birth of his son. Councilwoman Pino announced a dinner theater hosted by the Clifton Theater League and Unity Series Bounce House events. She promoted her organization's summer camp and announced that it is fully licensed. Councilwoman Pino wished all a Happy July 4th.

Councilwoman Sadrakula

Councilwoman Sadrakula spoke about Upper Montclair Country Club not abiding by the request of City Council to use noiseless fireworks at the event that they asked approval for. She urged everyone to watch their pets during fireworks. Councilman Sadrakula announced that a meeting for the next phase of ON3 will take place on July 9th. She commented on the Palma report and requested that Mr. Palma come to a meeting to answer questions about the report. Councilwoman Sadrakula spoke about getting the PBA Contract negotiations done. She remarked that the public attendance at the Allwood Road meeting caused the County to reconsider some of the plans for Allwood Road. Councilwoman Sadrakula stated that the \$200.00 pledged to the Lauren Murphy Foundation can now be released since the organization has gotten their approval as a charity by the State of NJ. She asked that the mini food pantries be put on the next agenda for discussion. She stated that all Committee minutes should be posted to the City website and commended Maria Williamson, Chair of the Advisory Committee on Civil Rights, for her composure at the last Civil Rights Committee meeting during an exchange with Councilwoman Pino. Councilwoman Sadrakula suggested that stores that sell fireworks be monitored to be sure nothing illegal is being sold. She wished Councilman Gibson a speedy recovery.

Councilman Gibson

Councilman Gibson was absent.

Councilman Kolodziej

Councilman Kolodziej announced Art Center and Recreation Department events. He commended Maria Williamson, Chair of the Civil Rights Committee, for her professionalism leading the Civil Rights Advisory Committee. He commented that he looks forward to all they will accomplish. Councilman Kolodziej addressed resident Ray Lill, regarding the City Manager negotiating the

PBA Contract. He reminded him that a majority of the Council previously voted to remove the City Manager and in-house Counsel from the PBA negotiations and hired outside Counsel for the task. Councilman Kolodziej announced that now the Council has terminated the firm that was negotiating the PBA Contract and want the City Manager to take on the negotiations with no legal representation to protect taxpayers. He commented that the Council also voted down his Motion to commit to add more police officers to the table of organization. Councilman Kolodziej remarked that certain members of the Council are more concerned about keeping taxes down rather than provide needed services. He gave a presentation of the City budget.

Councilman D'Amato left the dais at 9:44 p.m.

Councilman Latona

Councilman Latona wished all a Happy Fourth of July and announced the upcoming City Fireworks show. He spoke about the City Manager negotiating the PBA Contract and the Allwood Road project submitted by the County. Councilman Latona commended Councilman Kolodziej on his budget presentation at tonight's meeting.

Councilman D'Amato returned to the dais at 9:48 p.m.

Councilman Latona apologized for his behavior at the last Council meeting when entering the Council chambers. He spoke about his passion for doing right for the City. Councilman Latona remarked about the need to be fiscally responsible and not put everything on the taxpayer's back. He addressed what he believes are abuses and wrongful acts taking place within the City that causes intentional chaos to deflect the truth. He remarked that attempts to intimidate him will not stop him from doing the right thing.

Councilman D'Amato

Councilman D'Amato wished all a Happy Fourth. He spoke about the original Bill of Rights and the need to be responsible when one is in the position of power. Councilman D'Amato commented that the public was heard at the recent Allwood Road project meeting, and he promises to fight the County to amend the project to the wishes of the City. He asked whether the Department of Environmental or the Army Corp of Engineers responded with a plan to aid with the Third River flooding. Councilman D'Amato suggested that a letter be sent to Congressman Pascrell to help to push the Third River project along. He spoke about the new public Zoom link for remote access to Council meetings, the Cable TV Summer Memories program where residents can send in pictures of their summer activities, and they will be broadcast on the cable station. Councilman D'Amato asked to have a meeting of the Sub-Committees on Committees arranged. He congratulated JK Realty on their 35th year anniversary, spoke about a recent animal cruelty situation and overdevelopment of green space.

Mayor Grabowski

Mayor Grabowski commended Maria Williamson for her professional behavior at a recent Civil Rights Advisory Committee meeting when confronted at the last meeting. He expressed his disappointment that the Montclair Country Club did not adhere to the Council's request to use noiseless fireworks at an event they recently had approved by Council, which contained that stipulation. He spoke about the pros and cons of the Allwood Road project.

City Manager, Dominick Villano, stated that the Army Corp of Engineers funding comes from Congress and suggested that Council members contact Congressman Pascrell.

July 2, 2024

RESOLUTIONS VOTED ON SEPERATELY

A Motion was made by Councilman Kolodziej, seconded by Councilman D'Amato and failed on roll call vote to amend Resolution R312-24 Appointing Legal Counsel to Handle Independent Investigation Services in Connection with Complaints Brought Under the City's Policy Prohibiting Sexual Harassment and Discrimination Involving Employees of the City of Clifton

R342-24 Resolution Amending Resolution R312-24 Appointing Legal Counsel to Handle Independent Investigation Services in Connection with Complaints Brought Under the City's Policy Prohibiting Sexual Harassment and Discrimination Involving Employees of the City of Clifton

RESOLUTION AMENDING RESOLUTION 312-24 APPOINTING LEGAL COUNSEL TO HANDLE INDEPENDENT INVESTIGATION SERVICES IN CONNECTION WITH COMPLAINTS BROUGHT UNDER THE CITY'S POLICY PROHIBITING SEXUAL HARASSMENT AND DISCRIMINATION INVOLVING EMPLOYEES OF THE CITY OF CLIFTON

WHEREAS, the City of Clifton requires the continued services of outside legal counsel to perform independent investigation services for the City of Clifton in pending complaints brought by employees D.H., T.R., E.G. and K.A. (employee initials are being used to maintain confidentiality) under the City's policy prohibiting sexual harassment and discrimination involving employees of the City of Clifton; and

WHEREAS, Gina Mendola Longarzo, Esq. has been providing independent investigation services for the City of Clifton in these matters and the Municipal Attorney recommends the continuation of her appointment as independent investigation counsel at the rate of \$125.00 per hour, and the duration of the contract is April 1, 2024 – July 31, 2024; and

WHEREAS, the services to be performed are professional and/or extraordinary unspecifiable services, within the meaning of those terms as used in the Local Public Contracts Law, *N.J.S.A. 40A:11-1 et seq.*, and, accordingly, a contract may be awarded therefor without public advertising for bids and bidding in accordance with *N.J.S.A. 40A:11-5*; and

WHEREAS, this award is of a non-fair and open contract in accordance with *N.J.S.A. 19:44-A-20.5*; and

WHEREAS, the estimated value of the contract is in excess of \$17,500.00, and the duration of the contract is continued, retroactive to April 1, 2024, through July 31, 2024; and

WHEREAS, the Business Entity Disclosure Certification has been received from counsel and is incorporated in the contract awarded hereby, along with the Determination of Value; and

WHEREAS, there are funds available for the payment of the aforesaid services;

NOW, THEREFORE, BE IT RESOLVED, that:

An agreement for professional legal services for outside counsel to conduct independent investigations for complaints brought under the City's policy prohibiting sexual harassment and discrimination involving employees of the City of Clifton, the rate to be paid for said services is \$125.00 per hour retroactive to April 1, 2024 – July 31, 2024.

(2-1-3-1) Councilman Kolodziej and Mayor Grabowski voted aye. Councilwoman Sadrakula voted nay. Councilman Latona, Councilman D'Amato and Councilwoman Pino abstained. Councilman Gibson was absent.

A Motion was made by Councilman Kolodziej, seconded by Councilman D'Amato and failed on roll call vote to amend Resolution R313-24 Appointing Special Counsel to Represent the City of Clifton Pending Litigation

R343-24 Resolution Amending Resolution R313-24 Appointing Special Counsel to Represent the City of Clifton Pending Litigation

RESOLUTION AMENDING RESOLUTION 313-24 APPOINTING SPECIAL COUNSEL TO REPRESENT THE CITY OF CLIFTON PENDING LITIGATION

WHEREAS, the City of Clifton requires the services of outside legal counsel to represent the City of Clifton in a lawsuit filed against the City; and

WHEREAS, Michael Montanari, Esq. of Montanari Law Group, LLC, of Little Falls, New Jersey, has been providing legal services for the City of Clifton in regard to Varga v. City of Clifton at the rate of \$150.00 per hour for partners and associates, and

WHEREAS, the City requires continued special defense counsel services in this matter; and

WHEREAS, the services to be performed are professional and/or extraordinary unspecifiable services, within the meaning of those terms as used in the Local Public Contracts Law, *N.J.S.A. 40A:11-1 et seq.*, and, accordingly, a contract may be awarded therefor without public advertising for bids and bidding in accordance with *N.J.S.A. 40A:11-5*; and

WHEREAS, this award is of a non-fair and open contract in accordance with *N.J.S.A. 19:44-A-20.5*; and

WHEREAS, the estimated value of the contract is expected to be in excess of \$17,500.00, and the duration of the contract is retroactive to April 1, 2024, through July 31, 2024; and

WHEREAS, the Business Entity Disclosure Certification has been received from counsel and is incorporated in the contract awarded hereby, along with the Determination of Value; and

WHEREAS, there are funds available for the payment of the aforesaid services;

NOW, THEREFORE, BE IT RESOLVED, that:

An agreement for professional legal services for outside counsel to represent the City of Clifton as special counsel is awarded to Michael Montanari, Esq. of Montanari Law Group, LLC of Little Falls, New Jersey, retroactive to April 1, 2024 through July 31, 2024, the rate to be paid for said services is \$150.00 per hour for partners and associates.

(2-1-3-1) Councilman Kolodziej and Mayor Grabowski voted aye. Councilwoman Sadrakula voted nay. Councilman Latona, Councilman D'Amato and Councilwoman Pino abstained. Councilman Gibson was absent.

A Motion was made by Councilman Kolodziej, seconded by Councilman D'Amato and failed on roll call vote to amend Resolution R314-24 Appointing Special Counsel to Represent the City of Clifton Pending Litigation

R344-24 Resolution Amending Resolution R314-24 Appointing Special Counsel to Represent the City of Clifton

RESOLUTION AMENDING RESOLUTION 314-24 APPOINTING SPECIAL COUNSEL TO REPRESENT THE CITY OF CLIFTON PENDING LITIGATION

WHEREAS, the City of Clifton requires the services of outside legal counsel to represent the City of Clifton in certain lawsuits filed against the City; and

WHEREAS, Dominick Carmagnola, Esq. of the firm Carmagnola & Ritardi, LLC of Morristown, New Jersey, have been providing legal services for the City of Clifton in the past in a satisfactory manner, and is currently representing the City as special defense counsel in regard

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to Joey's Place, LLC t/a Bliss Nightclub, Glenn Franco v. City of Clifton, et al and Samuel Arnowitz, et al v. City of Clifton, et al at the rate of \$175.00 per hour for partners, and \$135.00 per hour for associates; and

WHEREAS, the City requires continued special defense counsel services in both matters; and

WHEREAS, the services to be performed are professional and/or extraordinary unspecifiable services, within the meaning of those terms as used in the Local Public Contracts Law, *N.J.S.A. 40A:11-1 et seq.*, and, accordingly, a contract may be awarded therefor without public advertising for bids and bidding in accordance with *N.J.S.A. 40A:11-5*; and

WHEREAS, this award is of a non-fair and open contract in accordance with *N.J.S.A. 19:44-A-20.5*; and

WHEREAS, the estimated value of the contract is expected to be in excess of \$17,500.00, and the duration of the contract is continued, retroactive to April 1, 2024, through July 31, 2024; and

WHEREAS, the Business Entity Disclosure Certification has been received from counsel and is incorporated in the contract awarded hereby, along with the Determination of Value; and

WHEREAS, there are funds available for the payment of the aforesaid services;

NOW, THEREFORE, BE IT RESOLVED, that:

An agreement for professional legal services for outside counsel to represent the City of Clifton as special counsel is awarded to Carmagnola & Ritardi, LLC, the rate to be paid for said services is \$175.00 per hour for partners and \$135.00 per hour for associates retroactive to April 1, 2024, through July 31, 2024.

(2-1-3-1) Councilman Kolodziej and Mayor Grabowski voted aye. Councilwoman Sadrakula voted nay. Councilman Latona, Councilman D'Amato and Councilwoman Pino abstained. Councilman Gibson was absent.

RESOLUTIONS

A Motion was made by Councilman Kolodziej, seconded by Councilman Latona and passed on roll call vote to move the group.

(7-0-0-0) Councilman Gibson, Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye.

R337-24 Resolution: Approve Claims List Resolution for the July 2, 2024, City Council Meeting

Resolved that all claims on the attached sheets are approved as reasonable and proper claims

Current Fund	\$	675,102.64
Grant Fund	\$	52,178.87
General Capital Fund	\$	11,039,734.50
Sewer Utility -Operating	\$	6,998.50
Sewer Utility-Capital	\$	15,703.82
Developers Escrow	\$	8,476.50
Dog Trust	\$	1,107.00
Revolving Loan Fund		
Police Extra Duty	\$	40,000.00
Trust Other	\$	20,615.10
Section 8 Public Housing	\$	37.76
Reserve for Housing	\$	-

Community Development	\$	341,383.68
Payroll Agency	\$	-
Tax Title Lien Redemption	\$	-
Affordable Housing	\$	-
	\$	-
Self Insurance	\$	1,182,727.47
	\$	
Fire Dedicated Penalties	-	
Revolving Loan Fund	\$	-
Tax Title Lien Redemption	\$	-
Unemployment Trust Fund	\$	14,794.10
Library	\$	12,751.44
General Liability Trust	\$	26,287.19
Workers Compensation Trust	\$	33,392.07
Trust Escrow	\$	-
Reserve for Housing	\$	-
Federal DOJ Forfeiture	\$	-
	\$	
TOTAL CLAIMS		13,471,290.64

R338-24 Resolution Releasing Guarantees for Site Improvements - Mohammed and Wafa Othman, 825 Allwood Road, Block 66.01, Lots 22 and 24

**RESOLUTION RELEASING GUARANTEES FOR SITE IMPROVEMENTS:
MOHAMMED AND WAFAT OTHMAN, 825 ALLWOOD ROAD
BLOCK 66.01, LOTS 22 AND 24**

WHEREAS, Mohammed and Wafa Othman (the Developer) originally posted with the City of Clifton a cash bond in the amount of \$2,514.00 for public improvements and privately owned buffer landscaping for the facility located at 825 Allwood Road, designated as Block 66.01, Lots 22 and 24; and

WHEREAS, the City of Clifton Engineering Department has inspected the site improvements and finds that the Developer has satisfactorily completed all the work in accordance with the approved plan, and is acceptable; and

WHEREAS, the Developer has submitted to the City of Clifton a Maintenance Bond in the amount of \$5,795.10; and

NOW, THEREFORE, BE IT RESOLVED, that the site improvements at 825 Allwood Road, Clifton, New Jersey, Block 66.01, Lots 22 and 24 are accepted, the City Engineer is hereby directed to return the Performance Bonds and all escrow funds to Mohammed and Wafa Othman.

R339-24 Resolution Awarding Contract to Fairfield Maintenance, Inc. off of New Jersey State Contract for Maintenance and Repairs of Fuel Tanks and Equipment Pursuant to N.J.S.A. 40A:11-12a

**RESOLUTION AWARDING CONTRACT TO FAIRFIELD MAINTENANCE INC. OFF
OF NEW JERSEY STATE CONTRACT FOR MAINTENANCE AND REPAIRS OF FUEL
TANKS AND EQUIPMENT PURSUANT TO N.J.S.A. 40A:11-12a**

WHEREAS, the Department of Public Works of the City of Clifton has a need to do maintenance and repair of above ground fuel tanks and equipment at various locations in the City; and

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WHEREAS, City was awarded Jersey State Contract No. 42264 under T-0849 -Above Ground Fuel Tanks associated equipment installations and Tank Removal and Services; and

WHEREAS, the contract has been extended until August, 2024; and

WHEREAS, pursuant to said Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., the Municipal Council wishes to authorize the aforesaid mentioned purchases and delegate the power to make the same to the following named official: Amisha J. Jariwala, Purchasing Agent upon the terms and conditions hereafter stated; and

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Municipal Council do hereby approve and authorize the aforementioned services above from Fairfield Maintenance Inc., 414 Fairfield Road, Fairfield New Jersey, 07004, off the New Jersey State Contract No. 42264 under T-0849, at a cost not to exceed \$75,000 from August 18, 2023, through ,August 28, 2024; and

BE IT FURTHER RESOLVED, a properly executed purchase order, processed as needed, shall be the instrument of fund encumbrance for each department and division usage, budgetary appropriations considered.

R340-24 Resolution Authorizing Repairs of One Woodchipper from Equiptech, LLC d/b/a Bobcat of Central Jersey off the Educational Services Commission Cooperative Contract Pursuant to N.J.S.A. 40A:11-1 et seq.

R341-24 Resolution Approving Developer Agreement Between the City of Clifton and iLEARN Schools, Inc.

**RESOLUTION APPROVING DEVELOPER AGREEMENT BETWEEN
THE CITY OF CLIFTON AND iLEARN SCHOOLS, INC.**

BE IT RESOLVED, that a Developer Agreement between the City of Clifton and iLEARN Schools, Inc., the developer of Block 55.03, Lot 1, 400 Mount Prospect Avenue, Clifton, New Jersey, is hereby authorized and approved; and

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are hereby authorized and directed to execute said Developer Agreement on behalf of the City of Clifton.

R345-24 Resolution for Appointment to Arts & Sculpture Committee

**CITY OF CLIFTON
RESOLUTION FOR APPOINTMENT TO
ARTS & SCULPTURE COMMITTEE**

BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, that Wesley Krygsman is hereby appointed to fill Clifton Public Schools liaison position on the Arts & Sculpture Committee commencing on July 2, 2024.

R346-24 Resolution Authorization Tax Collector to Participate in Electronic Tax Sale Process and Award Contract for Online Tax Sale Hosting to Real Auction.com

**A RESOLUTION AUTHORIZING TAX COLLECTOR TO PARTICIPATE IN
ELECTRONIC TAX SALE PROCESS AND AWARD CONTRACT FOR ONLINE TAX
SALE HOSTING TO REAL AUCTION.COM**

WHEREAS, N.J.S.A. 54:5-19, authorizes electronic tax sales pursuant to rules and regulations promulgated by the Director of Government Services; and

WHEREAS, the Director of the Division of Local Government Services has promulgated new rules under N.J.A.C. 5:33-1 in which an electronic municipal tax lien sale shall be authorized by a resolution of the governing body; and

WHEREAS, contracting requirement for electronic tax sales in New Jersey for amounts greater than \$ 6,6000 requires the solicitation of at least two (2) quotations and may be awarded to the vendor whose response is most advantageous, price and other factors considered; and

WHEREAS efforts were made to obtain multiple quotes and the following two quotes were received for the online tax sale hosting proposal:

1. Real Auction – Price per Certificate Advertised \$15.00 (900 Est) \$ 13,500
2. Max Spann - No-online solution.

WHEREAS, Chief Financial Officer Joseph D. Kunz has advised that an electronic tax sale is innovative and provides a greater pool of potential lien buyers, thus creating the environment for a more complete tax sale process; and

WHEREAS, the Chief Financial Officer has recommended that Tax Collector, Sanjana S. Parab be authorized to participate in the electronic tax sale programs; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Clifton that the Tax Collector is authorized to participate in the electronic tax sale process and that a contract for the online tax sale hosting be, and hereby is, awarded to RealAuction.Com in accordance with their proposal; and

BE IT FURTHER RESOLVED that the Tax Collector, Sanjana S. Parab shall, and hereby is, authorized to take necessary actions to participate in the electronic tax sale program.

R347-24 Resolution Authorizing Tax Collector to Lien Properties and Bill Property Owners and Collect for Reimbursement of Expenditures Made by City of Clifton for Emergency Order Clean-Ups

**RESOLUTION AUTHORIZING TAX COLLECTOR TO LIEN PROPERTIES AND
BILL PROPERTY OWNERS AND COLLECT FOR REIMBURSEMENT OF
EXPENDITURES MADE BY CITY OF CLIFTON FOR EMERGENCY ORDER
CLEAN-UPS**

WHEREAS, numerous code violations and an emergent health situation existed at the following premises for a long period of time, and despite countless letters, warnings, notices and citations issued to the property owners, the violations and health conditions continued unabated; and

WHEREAS, the City of Clifton took emergency clean-up action on the properties and expended funds from its revolving lien account, **inclusive of \$100 Administrative Fee**, as follows:

<u>Address</u>	<u>Service Fee</u>	<u>Administrative Fee</u>	<u>Total Lien</u>
416 Hillside Avenue Blk 81.17 Lot 4	\$ 425.00	\$ 100.00	\$ 525.00
648 Van Houten Avenue Blk 37.01 Lot 20	\$ 725.00	\$ 100.00	\$ 825.00
1 Madison Avenue Blk 8.01 Lot 13	\$ 525.00	\$ 100.00	\$ 625.00
7 Stanley Street Blk 23.06 Lot 8	\$ 450.00	\$ 100.00	\$ 550.00

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WHEREAS, it is necessary to place a lien on each property in order to seek reimbursement from each property owner for the funds expended by the City of Clifton; and

WHEREAS, it may be necessary for the City of Clifton to expend funds in the future for the aforesaid properties;

NOW, THEREFORE, BE IT RESOLVED, that the Tax Collector is authorized to lien the properties as set forth above, and to take whatever action is necessary to accomplish reimbursement from the property owners for the current expenditures and any expenditures incurred in the future.

R348-24 Resolution Authorizing the Cancellation and Refund of a Portion of the 2022 4th Quarter Taxes and the Entire 2023 Property Taxes and the 2024 1st Quarter Taxes and the 2024 2nd Quarter Taxes Paid on Property Known as Block 38.01, Lot 11.02 Qualifier CD021,39 Brownstone Road, Owned by a Disabled Veteran

RESOLUTION AUTHORIZING THE CANCELLATION AND REFUND OF A PORTION OF THE 2022 4th QUARTER TAXES AND THE ENTIRE 2023 PROPERTY TAXES AND THE 2024 1ST QUARTER TAXES AND THE 2024 2ND QUARTER TAXES PAID ON PROPERTY KNOWN AS BLOCK 38.01 LOT 11.02 QUALIFIER CD021, 39 BROWNSTONE ROAD, OWNED BY A DISABLED VETERAN

WHEREAS, the Tax assessor has confirmed that Stuart Haft, the owner of a single-family residence located at Block 38.01 Lot 11.02 Qualifier CD021, 39 Brownstone Road has been declared 100% disabled as of October 14,2022 by the United States Department of Veteran Affairs; and

WHEREAS Stuart Haft has made application to the Tax Assessor of the City of Clifton for a 100% property tax exemption on the subject property in accordance with the law; and

WHEREAS, by virtue of his disabled veteran exemption, Stuart Haft is entitled to the cancellation and a partial refund of the 2022 fourth quarter property taxes and the entire 2023 property taxes and the 2024 first quarter property taxes and the 2024 second quarter property taxes on the subject property; and

WHEREAS, the Municipal Council, having reviewed the facts and circumstances of the application, wishes to grant the application, and approved the 100% tax exemption on the subject property as of October 14, 2022, and hereby authorizes the cancellation of 100% of the taxes and a partial refund of the 2022 fourth quarter property taxes and the entire 2023 property taxes and the 2024 1st and 2nd quarter property taxes for a total refund of \$22,327.31 on the subject property and;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, that for the reasons aforesaid, the Tax Collector and/or City Treasurer are hereby authorized and directed:

- 1.To cancel and refund the pro-rated portion of 2022 fourth quarter in the amount of \$2,973.74 and the entire 2023 property taxes in the amount of \$12,902.38 and the 2024 first quarter in the amount of \$3,225.60 and the 2024 second quarter in the amount of \$3,225.59 for a total refund in the amount of \$22,327.31 and cancel the remaining 2024 property taxes on the subject property; and
- 2.To keep the subject 100% property tax exemption for the totally disabled veteran for so long as he shall qualify for the exemption and for so long as the exemption is authorized by law based upon the facts and circumstances of this matter.

R349-24 Resolution Authorizing the Cancellation and Refund of a Portion of the 2023 2nd Quarter Taxes, the 2023 3rd Quarter Taxes, the 2023 4th Quarter Taxes, the 2024 1st Quarter

Taxes and the 2024 2nd Quarter Taxes Paid on Property Known as Block 84.01, Lot 1.02 Qualifier CK114, 201 Riverwalk Way, Owned by a Disabled Veteran

RESOLUTION AUTHORIZING THE CANCELLATION AND REFUND OF A PORTION OF THE 2023 2ND QUARTER TAXES, THE 2023 3RD QUARTER TAXES, THE 2023 4TH QUARTER TAXES, THE 2024 1ST QUARTER TAXES AND THE 2024 2ND QUARTER TAXES PAID ON PROPERTY KNOWN AS BLOCK 84.01 LOT 1.02 QUALIFIER CK114, 201 RIVERWALK WAY, OWNED BY A DISABLED VETERAN

WHEREAS, the Tax assessor has confirmed that Ronald Hernandez, the owner of a single-family residence located at Block 84.01 Lot 1.02 Qualifier CK114, 201 Riverwalk Way has been declared 100% disabled as of April 5, 2023, by the United States Department of Veteran Affairs; and

WHEREAS Ronald Hernandez has made application to the Tax Assessor of the City of Clifton for a 100% property tax exemption on the subject property in accordance with the law; and

WHEREAS, by virtue of his disabled veteran exemption, Ronald Hernandez is entitled to the cancellation and a partial refund of the 2023 2nd quarter property taxes, the 2023 3rd quarter property taxes, the 2023 4th quarter property taxes, the 2024 1st quarter property taxes and the 2024 2nd quarter property taxes on the subject property; and

WHEREAS, the Municipal Council, having reviewed the facts and circumstances of the application, wishes to grant the application, and approved the 100% tax exemption on the subject property as of April 5, 2023, and hereby authorizes the cancellation of 100% of the taxes and a partial refund of the 2023 second quarter property taxes, the 2023 3rd quarter, the 2023 4th quarter taxes, the 2024 1st quarter property taxes and the 2nd quarter property taxes for a total refund of \$13,456.91 on the subject property and;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, that for the reasons aforesaid, the Tax Collector and/or City Treasurer are hereby authorized and directed:

1. To cancel and refund the pro-rated portion of 2023 second quarter in the amount of \$2,549.42 and the 2023 third quarter in the amount of \$2,780.14 and the 2023 fourth quarter property taxes in the amount of \$2,712.85 and the 2024 first quarter in the amount of \$2,707.25 and the 2024 second quarter in the amount of \$2,707.25 for a total refund in the amount of \$13,456.91 and cancel the remaining 2024 property taxes on the subject property; and

2. To keep the subject 100% property tax exemption for the totally disabled veteran for so long as he shall qualify for the exemption and for so long as the exemption is authorized by law based upon the facts and circumstances of this matter.

R350-24 Executive Session

RESOLUTION AUTHORIZING EXECUTIVE SESSION

WHEREAS, the Municipal Council deems it essential in the furtherance of the public interest, to discuss, in closed session, as expressly permitted by N.J.S.A. 10:4-12, the following subject(s), to wit:

- CON-1 Developer Agreement - iLEARN Schools, Inc., 400 Mt. Prospect Ave.
- CON-2 Samuel Arnowitz, et al. v. City of Clifton, et al. Docket No. PAS-L-003491-20
- CON-3 S&S Shell, Inc. d/b/a Anthony's Towing
- CON-4 Complaint Regarding Independent Investigator Handling Workplace Investigations of Sexual Harassment and Discrimination
- CON-5 Conflict Regarding Independent Investigator Handling Workplace Investigations of Sexual Harassment and Discrimination

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CON-6 Lawrence Court and Starmond Avenue - RLUIPA Issues

CON-7 Chapter 425 of the City Code - Legal Opinion

CON-8 Clifton Supervisors Association (CSA) - Contract Negotiations 2023-2026

CON-9 City Manager and Restructuring Legal Department - Personnel

CON-10 Complaint by Labor Counsel Regarding Public Comments by Councilman Latona

NOW, THEREFORE, BE IT RESOLVED that the public shall be excused and excluded from that portion of the Council's meeting to be held on July 2, 2024, at which time, said subject(s) shall be discussed; and

BE IT FURTHER RESOLVED, that the discussion held at such closed session can be disclosed to the public on or about the time the matter is concluded.

LICENSES

L-1 Mira Vie

RESOLUTION FOR FINAL APPROVAL

BE IT RESOLVED, THAT THE APPLICATION OF MIRA VIE AT CLIFTON OPCO, LLC
T/A MIRA VIE AT CLIFTON

for permission to conduct a: RESTAURANT-CONTINUED USE

for a period ending January 31, 2025, on the premises known as:

782 VALLEY RD CLIFTON, NJ 07013

be and the same is hereby approved and licenses so issued in the compliance with the approval of the Board of Health, Fire Department, Police and Zoning Officer.

L-2 Bogey's Sports Bar

RESOLUTION FOR PRELIMINARY APPROVAL

BOGEYS LATIN AND AMERICAN RESTAURANT &
BAR LLC

T/A BOGEYS SPORTS BAR

ADDRESS 103 VALLEY RD CLIFTON, NJ 07013

TYPE OF FOOD ESTABLISHMENT INTENDED RESTAURANT-CONTINUED USE

FORMERLY OR NEW BOGEYS SPORTS BAR

ZONE R-B2

PERMITTED YES

VARIANCE REQUIRED NO

FINAL APPROVAL WILL BE ISSUED PENDING APPROVAL OF THIS RESOLUTION.

FURTHER PROCESSING AND APPROVAL OF VARIOUS CITY DEPARTMENTS.

L-3 Chocolate House

RESOLUTION FOR FINAL APPROVAL

BE IT RESOLVED, THAT THE APPLICATION OF CHOCOLATE HOUSE NJ 3, LLC
T/A CHOCOLATE HOUSE

for permission to conduct a: RESTAURANT - CONTINUED USE

for a period ending January 31, 2025, on the premises known as:

1342 CLIFTON AVE., CLIFTON, NJ 07012

be and the same is hereby approved and licenses so issued in the compliance with the approval of the Board of Health, Fire Department, Police and Zoning Officer.

L-4 J. Alexander's

RESOLUTION FOR PRELIMINARY APPROVAL

FOR J. ALEXANDER'S RESTAURANTS OF NEW JERSEY LLC

T/A J. ALEXANDER'S

ADDRESS 405 ALLWOOD ROAD CLIFTON, NJ 07012

TYPE OF FOOD ESTABLISHMENT INTENDED RESTAURANT - CONTINUED USE

FORMERLY OR NEW JOE'S CRAB SHACK
ZONE PH-HC
PERMITTED YES
VARIANCE REQUIRED NO
FINAL APPROVAL WILL BE ISSUED PENDING APPROVAL OF THIS RESOLUTION.
FURTHER PROCESSING AND APPROVAL OF VARIOUS CITY DEPARTMENTS.

L-5 Crab Island Cajun Seafood & Bar

RESOLUTION FOR FINAL APPROVAL

BE IT RESOLVED, THAT THE APPLICATION OF CAJUN SEAFOOD & BAR, INC.
T/A CRAB ISLAND CAJUN SEAFOOD & BAR
for permission to conduct a: RESTAURANT - CONTINUED USE
for a period ending January 31, 2025, on the premises known as:
1016 MAIN AVE CLIFTON, NJ 07011
be and the same is hereby approved and licenses so issued in the compliance with the approval
of the Board of Health, Fire Department, Police and Zoning Officer.

A Motion was made by Councilman D'Amato, seconded by Councilman Latona and passed on roll call vote to return to Executive Session. Councilwoman Sadrakula objected to speaking about Restructuring of the Legal Department contained in Item CON-9.

(6-0-0-1) Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye. Councilman Gibson was absent.

Council returned to open session.

Upon roll call, the following were noted present:

Councilman Gibson	(BG) Absent
Councilman Kolodziej	(JK)
Councilman Latona	(AL)
Councilman D'Amato	(CD)
Councilwoman Pino	(RP)
Councilwoman Sadrakula	(MS)
Mayor Grabowski	(RG)

Also present were City Attorney, Matthew Priore; Assistant City Attorney, Andrew Oddo; City Clerk, Nancy Ferrigno and Deputy City Clerk, Michele Butler.

ADJOURNMENT

A Motion was made by Councilwoman Sadrakula, seconded by Councilman D'Amato to adjourn the meeting at 11:35 p.m.

(6-0-0-1) Councilman Kolodziej, Councilman Latona, Councilman D'Amato, Councilwoman Pino, Councilwoman Sadrakula and Mayor Grabowski voted aye. Councilman Gibson was absent.

Respectfully Submitted,

Nancy Ferrigno, City Clerk

Raymond Grabowski, Mayor

ITEM NUMBER:

ITEM NAME: Minutes of Special Meeting of July 9, 2024

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
📎	Special Meeting	7/10/2024	Cover Memo

**CITY OF CLIFTON
CLIFTON, NEW JERSEY
SPECIAL MEETING MINUTES OF JULY 9, 2024**

A Special Meeting of the Municipal Council of the City of Clifton was held in the Courtroom of Clifton City Hall, 900 Clifton Avenue, Clifton, New Jersey.

6:30 PM CALL TO ORDER

The meeting was called to order by Mayor Raymond Grabowski presiding, and it was announced that adequate notice of the meeting has been provided by the Special Meeting Notice which was published as a legal advertisement in the Herald News on July 7, 2024 and by posting of said notice on the bulletin board at City Hall which notice stated that formal action may or may not be taken on the matters to come before the Municipal Council.

Upon roll call, the following were noted present:

Councilman Gibson	(BG)	Absent
Councilman Kolodziej	(JK)	(via Zoom)
Councilman Latona	(AL)	
Councilman D'Amato	(CD)	Absent
Councilwoman Pino	(RP)	
Councilwoman Sadrakula	(MS)	
Mayor Grabowski	(RG)	

Also present were City Manager, Dominick Villano (via Zoom); City Attorney, Matthew Priore (via Zoom) and Deputy City Clerk, Michele Butler.

Also present were Eugene Diaz and Edwin Cohen from Prism Capital Partners.

A Motion was made by Councilwoman Sadrakula to suspend this meeting until a full Council is present. With no second, Motion failed.

PLEDGE TO THE FLAG

PRESENTATION

ON3 Campus

Eugene Diaz of Prism Capital Partners presented the project plan which is located on the former Hoffman La Roche site.

PUBLIC SESSION

After the presentation, the following residents posed questions to Mr. Diaz:

Joann Macbeth Wheeler
Larry Waxman
Matthew Tvahla
Anthony Maragliotta
Henry Cholewczynski
Alias Ragsdale
Donna Popowich
Ann Schnackenberg
Judith Bassford
Joseph Cupoli (via Zoom)

Councilman Kolodziej left the meeting at 8:29 p.m.

A Motion was made by Councilman Latona, seconded by Councilwoman Pino, and passed on roll call vote, to close the Public Session.

The Governing Body asked questions and gave comments regarding this project.

Councilwoman Pino left the meeting at 9:00 p.m. At this point, there was not a quorum of Council. Councilman Kolodziej entered the meeting via Zoom at 9:01 p.m.

ADJOURNMENT

Upon motion made by Councilman Latona, seconded by Councilwoman Sadrakula and unanimously passed on roll call vote, the meeting adjourned at 9:20 p.m.

Respectfully Submitted,

Michele Butler
Deputy City Clerk

Raymond Grabowski, Mayor

ITEM NUMBER: C- 1

ITEM NAME: Robert Bracken, Public Safety, retired from his position of Police Lieutenant, effective July 1, 2024.

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: C- 2

ITEM NAME: Mark Drew, Public Safety, retired from his position of Fire Lieutenant, effective July 1, 2024.

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: C- 3

ITEM NAME: Victor Flaz, Public Safety, retired from his position of Special Law Enforcement Officer effective July 1, 2024.

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: C- 4

ITEM NAME: Victor Flaz, Public Works, retired from his position of Senior Building Maintenance Worker Low Pressure License effective July 1, 2024.

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: C- 5

ITEM NAME: Thomas Santeramo, Public Works, retired from his position of Gardener effective July 1, 2024.

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: C- 6

ITEM NAME: Minutes of Passaic Valley Water Commission of May 23, 2024
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: C- 7

ITEM NAME: Minutes of Planning Board of June 27, 2024
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: C- 8

ITEM NAME: Minutes of Beautification Committee of July 1, 2024
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: C- 9

ITEM NAME: Minutes of Board of Adjustment of June 19, 2024
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: C- 10

ITEM NAME: Minutes of Alcoholic Beverage Control Board of June 26, 2024
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ITEM NUMBER: O- 7922-24

ITEM NAME: An Ordinance to Amend, Revise and Supplement Chapter 433 of the Code of the City of Clifton, Entitled "Trees and Shrubbery", More Particularly Section 433-33 (Amends Policy on Removal and Replacement of Trees)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Ordinance	6/20/2024	Cover Memo

**AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT CHAPTER 433 OF THE
CODE OF THE CITY OF CLIFTON, ENTITLED "TREES AND SHRUBBERY,"
MORE PARTICULARLY §433-33 (AMENDS POLICY ON REMOVAL AND
REPLACEMENT OF TREES)**

BE IT ORDAINED by the Municipal Council of the City of Clifton that:

1. Chapter 433 of the Code of the City of Clifton, entitled as above, more particularly § 433-33 is hereby amended, revised, and supplemented as follows:

"§ 433-33. Applicability.

The provisions of this article shall apply to all new subdivisions, site plans and new construction within the City of Clifton. ~~The provisions of this article shall not apply to additions or alterations to existing one and two family residences on lots with areas of 9,375 square feet or less.~~

2. All other provisions of said Chapter 433 shall remain unchanged and in full force and effect.

3. All ordinances or parts of ordinances inconsistent herewith are hereby replaced as to such consistency only.

4. This ordinance shall take effect after final passage and publication as provided by law.

Adopted:

Raymond Grabowski, Mayor

ATTEST:

Nancy Ferrigno, City Clerk

ITEM NUMBER: O- 7912-24

ITEM NAME: An Ordinance to Amend, Revise and Supplement Chapter 43 of the Code of the City of Clifton Entitled "Advisory Committee for Individuals with Disabilities" at Section 43-2 "Membership, Terms of Office" (Adds Two Alternate Members to the Committee)

RECOMMENDATION:

SUMMARY:

This ordinance does not affect the liaisons. It is simply to add two additional Alternates to the committee. I don't think this belongs in a Sub-Committee of Committees meeting.

ATTACHMENTS:

Description		Upload Date	Type
	Ordinance	5/3/2024	Cover Memo

AN ORDINANCE TO AMEND, REVISE, AND SUPPLEMENT CHAPTER 43 OF THE CODE OF THE CITY OF CLIFTON ENTITLED "ADVISORY COMMITTEE FOR INDIVIDUALS WITH DISABILITIES" AT § 43-2 "MEMBERSHIP, TERMS OF OFFICE" (ADDS TWO ALTERNATE MEMBERS TO THE COMMITTEE)

BE IT ORDAINED, by the Municipal Council of the City of Clifton, that:

1. Chapter 43 of the Code of the City of Clifton, as titled above, is hereby amended, revised and supplemented to read as follows:

Chapter 43

Advisory Committee for Individuals With Disabilities

§ 43-2 Membership; terms of office.

- A. The Committee shall consist of nine members to be appointed by the Municipal Council. The term of each member shall be four years. In the event that a vacancy occurs, the same shall be filled by the Municipal Council for the unexpired balance of the term.
- B. The Municipal Council shall appoint two alternate members in addition to the nine regular members. The alternate members shall be designated at the time of appointment as "Alternate No. 1" and "Alternate No. 2." The term of each alternate member shall be four years. In the event that a vacancy occurs, the same shall be filled by the Municipal Council for the unexpired balance of the term. An alternate member may participate in discussions of the proceedings but may not vote except in the absence or disqualification of a regular member. A vote shall not be delayed in order that a regular member may vote instead of an alternate member. In the event that a choice must be made as to which alternate member is to vote, Alternate No. 1 shall vote first.
- C. The Committee shall be composed of persons with disabilities and/or persons interested in matters affecting individuals with disabilities.

2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed as to such inconsistency only.

3. This ordinance shall take effect after final passage and publication as provided by law.

Adopted: _____

Raymond Grabowski, Mayor

ATTEST:

Nancy Ferrigno, City Clerk

ITEM NUMBER: O- 7923-24

ITEM NAME: An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-37 Thereof, Entitled "Handicapped Parking on Streets" (Deletes 3 Handicapped Spaces)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Ordinance	7/2/2024	Cover Memo

**AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT CHAPTER 439 OF
THE CODE OF THE CITY OF CLIFTON, ENTITLED "VEHICLES AND
TRAFFIC", MORE PARTICULARLY SECTION 439-37 THEREOF, ENTITLED
"HANDICAPPED PARKING ON STREETS" (DELETES 3 HANDICAPPED
SPACES)**

BE IT ORDAINED, by the Municipal Council of the City of Clifton, that:

1. Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", more Particularly Section 439-37 Thereof, Entitled "Handicapped Parking on Streets" is amended, revised and supplemented to DELETE the following location:

130 Ackerman Avenue	North, beginning at the western property line and extending 22 feet easterly therefrom
53 Fornelius Avenue	North, beginning at the east edge of the driveway and 22 feet easterly therefrom
340 Lexington Avenue	East, beginning at a point 25 feet north from the northerly curblin on Lake Avenue and extending 44 feet northerly therefrom

2. The Chief of Police is hereby directed to remove all signs and markings designating such locations as restricted parking spaces for use by persons who have been issued special permits by the Division of Motor Vehicles.

3. This ordinance shall take effect after final passage and publication as provided by law.

Adopted:

Raymond Grabowski, Mayor

ATTEST:

Nancy Ferrigno, City Clerk

ITEM NUMBER: O- 7924-24

ITEM NAME: An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-38 Thereof, Entitled "Handicapped Parking on Streets for Private Residences" (Adds 12 Restricted Handicapped Spaces)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
 Ordinance	7/2/2024	Cover Memo

**AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT CHAPTER 439 OF THE
CODE OF THE CITY OF CLIFTON, ENTITLED "VEHICLES AND TRAFFIC",
MORE PARTICULARLY SECTION 439-38 THEREOF, ENTITLED "HANDICAPPED
PARKING ON STREETS FOR PRIVATE RESIDENCES" (ADDS 12 RESTRICTED
HANDICAPPED SPACES)**

BE IT ORDAINED, by the Municipal Council of the City of Clifton, that:

1. Whenever any words and phrases are used herein, the meanings respectively ascribed to them in Subtitle 1 of Title 39 of the Revised Statutes of New Jersey shall be deemed to apply to such words and phrases.

Section 439-38. Handicapped parking on streets for private residences:

In accordance with the provisions of N.J.S.A. 39:4-197.6, the following on-street locations in front of private residences occupied by a handicapped person if a windshield placard or wheelchair symbol license plates have been issued for a vehicle owned by the handicapped person, or by another occupant of the residence who is a member of the immediate family of the handicapped person, by the Division of Motor Vehicles pursuant to the provisions of N.J.S.A. 39:4-204 et seq., provided such parking is not otherwise prohibited and the permitting thereof would not interfere with the normal flow of traffic, are designated as handicapped parking spaces for the exclusive use by the person issued the New Jersey license plate shown below. No other person shall be permitted to park in these spaces.

A. Application shall be made to the Police Department for such restricted handicapped parking space, and the applicant shall pay a one-time administrative fee of \$150.00 to cover the costs of processing such application and individualized sign, made payable to the City of Clifton.

Name of Street	Location	Initial Permit Number
130 Ackerman Avenue	North side beginning at the western property line and extending 22 feet easterly therefrom	P2903624
93 Christie Avenue	South side beginning at eastern property line, extending 22 feet west therefrom	P2855287
103 Clifton Avenue	South side beginning at the eastern property line, extending 22 feet west therefrom	P2847237
54 Clifton Avenue	North side beginning at the western property line, extending 22 feet east therefrom	P2840228
42 East 3 rd Street (Space on Vernon Ave.)	East side beginning at a point 25 feet north of the intersection of East 3 rd Street and Vernon Avenue, then extending 22 feet north therefrom	P2816424
76 East 6 th Street (Space on Thompson St.)	East side, beginning at a point 25 feet north of the intersection of Thompson Street and East 6 th Street then extending 22 feet north therefrom	P2816579

126 Lake Avenue	North side beginning at the western property line, extending 22 feet east therefrom	P2855409
80 Mahar Avenue (Space on Schoonmaker Pl.)	West side, beginning at a point 50 feet north from the stop sign at the intersection of Mahar Avenue and Schoonmaker Place then extending 22 feet north therefrom	P2816780
37 Milton Avenue	South side beginning at the western driveway edge, extending 22 feet west therefrom	P2746801
6 Pleasant Avenue	West side beginning at the north property line and extending 22 feet south therefrom	P2855523
7 Prescott Avenue	South side beginning at the western property line, extending 22 feet east therefrom	P2883291
164 Scoles Avenue	North side beginning at the western property line, extending 22 feet east therefrom	P2856355

2. The Chief of Police is hereby directed to have the proper signs calling attention to the provisions of this ordinance erected or placed upon said streets at said locations.

3. This ordinance shall take effect after final passage and publication as provided by law.

Adopted:

ATTEST:

Raymond Grabowski, Mayor

Nancy Ferrigno, City Clerk

ITEM NUMBER: O- 7925-24

ITEM NAME: An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-38 Thereof, Entitled "Handicapped Parking on Streets for Private Residences" (Deletes 2 Restricted Handicapped Spaces)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Ordinance	7/2/2024	Cover Memo

**AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT CHAPTER 439 OF
THE CODE OF THE CITY OF CLIFTON, ENTITLED "VEHICLES AND
TRAFFIC", MORE PARTICULARLY SECTION 439-38 THEREOF, ENTITLED
"HANDICAPPED PARKING ON STREETS FOR PRIVATE RESIDENCES"
(DELETES 2 RESTRICTED HANDICAPPED SPACES)**

BE IT ORDAINED, by the Municipal Council of the City of Clifton, that:

1. Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", more Particularly Section 439-38 Thereof, Entitled "Handicapped Parking on Streets for Private Residences" is amended, revised and supplemented to DELETE the following locations:

16 Home Place	West side beginning at the north driveway edge of 16 Home Place extending 22 feet northerly therefrom	P#2156298
79 Merselis Avenue	South side beginning at the west edge of the driveway and extending 22 feet westerly therefrom	P#1334520

2. The Chief of Police is hereby directed to remove all signs and markings designating such location as restricted parking space for use by persons who have been issued special permits by the Division of Motor Vehicles.

3. This ordinance shall take effect after final passage and publication as provided by law.

Adopted:

Raymond Grabowski, Mayor

ATTEST:

Nancy Ferrigno, City Clerk

ITEM NUMBER: O- 7926-24

ITEM NAME: An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic", More Particularly Section 439-38 Thereof, Entitled "Handicapped Parking on Streets for Private Residences" (Amends Handicapped Parking Placard Number)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Ordinance	7/2/2024	Cover Memo

**AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT CHAPTER 439 OF
THE CODE OF THE CITY OF CLIFTON, ENTITLED "VEHICLES AND
TRAFFIC", MORE PARTICULARLY SECTION 439-38 THEREOF, ENTITLED
"HANDICAPPED PARKING ON STREETS FOR PRIVATE RESIDENCES"
(AMENDS HANDICAPPED PARKING PLACARD NUMBER)**

BE IT ORDAINED, by the Municipal Council of the City of Clifton, that the following handicapped parking placard numbers have been changed as follows:

Name of Street	Location	Initial Permit Number	New Number
10D Brookside Drive (No change)	No change	P2417819	P2905568
28 Caroline Avenue (No change)	No change	P2371663	P2855522
147 Hadley Avenue (No change)	No change	P2258707	P2693697
33 Knapp Avenue (No change)	No change	2077877	P2482385
121 Lake Avenue (No change)	No change	1523292	P2855382
130 Lake Avenue (No change)	No change	1837782	P2888831
42 Sisco Place (No change)	No change	1944327	P2883327
47 Yereance Avenue (No change)	No change	P1098671	P2866078

1. The Chief of Police is hereby directed to have the proper signs calling attention to the provisions of this ordinance erected or placed upon said streets at said locations.
2. This ordinance shall take effect after final passage and publication as provided by law.

Adopted: _____

Raymond Grabowski, Mayor

ATTEST:

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 351-24

ITEM NAME: Resolution: Approve Claims List Resolution for the July 16, 2024, City Council Meeting

RECOMMENDATION: Approve

SUMMARY:

To: Dominick Villano, City Manager

Please find the Bill List Resolution and supporting documents for your review and approval. I have reviewed all of the payment vouchers and recommend they all be approved by the City Council at the Council Meeting on July 16, 2024.

If you have any questions with the above, feel free to contact me.

Joseph D. Kunz
Chief Financial Officer

ATTACHMENTS:

Description	Upload Date	Type
 Claims List	7/12/2024	Cover Memo

**RESOLUTION
TO APPROVE
Claims to be paid the meeting of July 16th, 2024
Meeting of July 16th, 2024**

Resolved that all claims on the attached sheets are approved as reasonable and proper claims against the City of Clifton.

Current Fund	\$	19,021,356.29
Grant Fund	\$	110,959.47
General Capital Fund	\$	354,740.33
Sewer Utility -Operating	\$	124,372.54
Sewer Utility-Capital	\$	44,051.45
Developers Escrow	\$	9,207.72
Dog Trust	\$	3,192.42
Police Extra Duty	\$	239,005.00
Trust Other	\$	73,963.65
Section 8 Public Housing	\$	248,155.17
Community Development	\$	22,976.05
Tax Title Lien Redemption	\$	-
Self Insurance	\$	776,745.96
Fire Dedicated Penalties	\$	-
Revolving Loan Fund	\$	-
Tax Title Lien Redemption	\$	-
Unemployment Trust Fund	\$	-
Library	\$	201,701.90
General Liability Trust	\$	14,545.70
Workers Compensation Trust	\$	-
Trust Escrow	\$	-
Reserve for Housing	\$	-
Federal DOJ Forfeiture	\$	-
TOTAL CLAIMS	\$	21,244,973.65

ADOPTED _____

ATTEST _____
Nancy Ferrigno, City Clerk

Report Printed 2024-07-12 10:20:39 CITY OF CLIFTON

List of Bills - (All Funds)

Meeting Date: 07/16/2024 For bills from 07/03/2024 to 07/16/2024

Vendor	Description	Account	PO Payment	Check Total
CDBG				
ACH 6053 - Hart Halsey LLC 17-201-20-110-000 CDBG Year 43	PO 55723 Police Detail 2023 CDBG Road Project In	3,827.25	3,827.25	3,827.25
147 - HARTMANN, JILL, PP, AICP 17-201-20-112-000 CDBG Year 45	PO 55783 R190-24 - May/June 2024 - Care Act Fundi	4,080.00	4,080.00	
17-201-20-116-400 Year 49 Planning & Programming Admin	PO 55784 R426-23 July 2024 Professional Planning	7,083.00	7,083.00	11,163.00
4122 - MEJ PERSONAL BUSINESS SERVICES, INC 17-201-20-116-400 Year 49 Planning & Programming Admin	PO 55316 Translation services - CDBG public heari	364.80	364.80	364.80
5902 - NORTHEAST & BUCKS CO. 17-201-20-116-400 Year 49 Planning & Programming Admin	PO 55785 R427-23 May - Community Development Spec	3,850.00	3,850.00	3,850.00
3814 - POWER OF ONE CHRISTIAN COACHING & O 17-201-20-112-000 CDBG Year 45	PO 55782 R352-22 - July CDBG-CV Food Distribution	3,771.00	3,771.00	3,771.00
CLAIMS FUND				
ACH 7197 - 908 VAN HOUTEN CONDO ASSOC. INC 01-201-26-325-200 Condo Services Act - Expenses 01-203-26-325-200 (2023) Condo Services Act - Expenses	PO 55658 2022 Municipal Reimbursement #23	2,651.25 53.15	2,704.40	2,704.40
ACH 7197 - 908 VAN HOUTEN CONDO ASSOC. INC 01-201-26-325-200 Condo Services Act - Expenses 01-203-26-325-200 (2023) Condo Services Act - Expenses	PO 55673 2023 Municipal Reimbursement #23	3,378.70 53.15	3,431.85	3,431.85
6193 - ABSOLUTE AUTO AND FLAT GLASS 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 55307 DPW - FLEET PASSENGER SIDE WINDOW & INST	375.00	375.00	375.00
ACH 720 - ACRISURE, LLC 27-201-20-300-000 General Liability Insurance	PO 55806 R-311-24 - UST Insurance Renewal	10,350.00	10,350.00	10,350.00
ACH 4283 - ACTION FIRE APPARATUS COMPANY, INC. 01-201-25-265-200 Fire Department - Expenses	PO 55700 R067-24-FIRE: Repair Scott Pak	389.85	389.85	389.85

	343 - AGL WELDING SUPPLY CO., INC.	PO 55261	DPW - FACILITIES NITROGEN TANKS TO REPAI	311.53	311.53	
	01-201-26-290-200 Building Department (DPW) - Expenses			311.53		311.53
	4294 - AIRGAS USA, LLC	PO 55737	FIRE: Medical Oxygen Cylinders	173.28	173.28	
	01-201-25-265-200 Fire Department - Expenses			173.28		
		PO 55839	FIRE: Medical Oxygen Cylinders	507.50	507.50	
	01-201-25-265-200 Fire Department - Expenses			507.50		680.78
ACH	5503 - ALLAN RYFF CONSULTING	PO 55860	R017-24 - June 2024 Economic Development	3,666.48	3,666.48	
	01-201-20-170-200 Economic Development - Expenses			3,666.48		3,666.48
ACH	107 - AMERICAN HOSE & HYDRAULIC CO., INC.	PO 55438	DPW - FLEET PTO AND PUMP REPAIRS FOR REC	1,167.34	1,167.34	
	01-201-26-315-200 Vehicle Maintenance - Expenses			1,167.34		1,167.34
	922 - AMERICAN RED CROSS	PO 55780	RECREATION: CPR course certification fee	266.00	266.00	
	15-286-56-005-000 Recreation Trust Accounts			266.00		
		PO 55803	RECREATION: CPR course certification fee	684.00	684.00	
	01-201-27-370-200 Public Playgrounds and Rec - Expenses			684.00		
		PO 55803	RECREATION: CPR course certification fee	292.00	292.00	
	15-286-56-005-000 Recreation Trust Accounts			292.00		1,242.00
ACH	3735 - ANDREW FLOCKHART	PO 55792	R059-23 -DPW - VEGETATIVE WASTE MATERIAL	58,031.75	58,031.75	
	01-201-32-465-200 Sanitation - Contractual - Expenses			58,031.75		58,031.75
	109 - ANTHONY DEN UYL, ESQ.	PO 55699	11/28/23 Public Defender	75.00	75.00	
				75.00		75.00
	7231 - ARCHER & GREINER, P.C.	PO 55705	Tax Ct Judgement - Block 19.03 Lot 13, 9	7,304.04	7,304.04	
	01-275-55-000-000 RES. FOR TAX APPEALS PENDING			2,906.39		
	01-275-55-000-000 RES. FOR TAX APPEALS PENDING			4,397.65		7,304.04
ACH	6663 - AT NORTHERN NEW JERSEY LLC	PO 55450	R015-23 DPW - FLEET RECYCLING TRUCK REPA	2,121.28	2,121.28	
	01-201-26-315-200 Vehicle Maintenance - Expenses			2,121.28		2,121.28
	319 - BRUNO AND FERRARO, ESQ.	PO 55733	JUNE 2024 PROFESSIONAL SERVICES AS COUNS	1,845.16	1,845.16	
	01-201-21-180-200 Zoning and Planning - Expenses			1,845.16		1,845.16
ACH	2307 - BUY WISE AUTO PARTS	PO 55521	DPW - FLEET BATTERIES FOR DPW LOADER 153	213.10	213.10	
	01-201-26-315-200 Vehicle Maintenance - Expenses			213.10		213.10
ACH	6009 - CABLEVISION LIGHTPATH, INC.	PO 55738	4/30/24 - 5/31/24 - Security cameras 4	5,577.23	5,577.23	
	01-201-31-440-200 Telephone			5,577.23		5,577.23
ACH	6009 - CABLEVISION LIGHTPATH, INC.	PO 55900	7/1/24 - 7/31/24 - Security cameras 4 1	2,842.35	2,842.35	
	01-201-31-440-200 Telephone			2,842.35		2,842.35
	401 - CABLEVISION SYSTEMS CORP	PO 55856	7/1/24 - 7/31/24 - NFIRS Reporting & CAD	75.94	75.94	

	01-201-31-440-200	Telephone		75.94		75.94
	401 - CABLEVISION SYSTEMS CORP		PO 55864	7/1/24 - 7/31/24 - CPD 144 Main Ave acco	331.04	331.04
	01-201-31-440-200	Telephone			331.04	331.04
	401 - CABLEVISION SYSTEMS CORP		PO 55865	7/1/24 - 7/31/24 - City Hall account: 0	220.76	220.76
	01-201-31-440-200	Telephone			220.76	220.76
	401 - CABLEVISION SYSTEMS CORP		PO 55866	7/1/24 - 7/31/24 - DFW account: 07870-45	96.23	96.23
	01-201-31-440-200	Telephone			96.23	96.23
	401 - CABLEVISION SYSTEMS CORP		PO 55867	7/1/24 - 7/31/24 - CPD account: 07870-48	230.27	230.27
	01-201-31-440-200	Telephone			230.27	230.27
ACH	2582 - CARMAGNOLA & RITARDI, LLC		PO 55664	R314-24 - May 2024 Labor Atty	396.50	396.50
	01-201-20-105-200	Personnel - Expenses			396.50	396.50
ACH	4793 - CASTALDO SIGNS		PO 55697	RECREATION: Engraved Bench Signs	70.00	70.00
	15-286-56-005-000	Recreation Trust Accounts			70.00	70.00
ACH	4793 - CASTALDO SIGNS		PO 55712	RECREATION: How to Poster for Parks	520.00	520.00
	01-201-27-370-200	Public Playgrounds and Rec - Expenses			520.00	520.00
	360 - CENTRAL SUPPLY, INC.		PO 55524	DFW - SEWER CONCRETE FOR HEAD WALL IN LA	131.25	131.25
	07-201-26-291-200	Sewer / Storm Systems - Expenses			131.25	131.25
			PO 55694	DFW - SEWER CONCRETE FOR HEAD WALL @ LAT	157.50	157.50
	07-201-26-291-200	Sewer / Storm Systems - Expenses			157.50	288.75
	3793 - CHAUMONT MOTORS LLC		PO 55672	DFW - FLEET REPAIR PARTS	268.05	268.05
	01-201-26-315-200	Vehicle Maintenance - Expenses			268.05	268.05
	2 - CLIFTON BOARD OF EDUCATION		PO 55805	FY24 DEDR Heros and Cool Kids- High Scho	5,500.00	5,500.00
	02-213-40-702-000	Health Department Grant Expenditures			5,500.00	5,500.00
ACH	1222 - CLIFTON PUBLIC LIBRARY		PO 55741	REIMBURSE GENERAL REVENUE	125.00	125.00
	04-215-55-954-800	Library Improvements 7311-16			125.00	125.00
ACH	1222 - CLIFTON PUBLIC LIBRARY		PO 55741	REIMBURSE GENERAL REVENUE		29,445.06
	26-201-29-390-200	Public Library Expenses			1,918.19	
	26-201-29-390-200	Public Library Expenses			10,376.32	
	26-201-29-390-200	Public Library Expenses			1,072.44	
	26-201-29-390-200	Public Library Expenses			805.45	
	26-201-29-390-200	Public Library Expenses			1,701.26	
	26-201-29-390-200	Public Library Expenses			8,176.03	
	26-201-29-390-200	Public Library Expenses			246.11	
	26-201-29-390-200	Public Library Expenses			4,949.55	
	26-201-29-390-200	Public Library Expenses			199.71	29,445.06

ACH	1026 - CLIFTON, CITY OF - POLICE 04-215-55-965-400	Engineering Projects - 7606-20	PO 55747	Traffic Related Duty for NJDOT Sidewalk	21,840.00	21,840.00	21,840.00
	6943 - CMF Business Supplies Inc. 01-201-20-150-200	Tax Collector - Expenses	PO 55569	Tax Collector - OFFICE SUPPLIES	398.80	398.80	398.80
	7045 - Cole Schotz P.C. 01-201-21-180-200	Zoning and Planning - Expenses	PO 55692	TFJ Hazel, LLC V. Clifton, NJ Zoning Bea	210.00	210.00	210.00
ACH	5358 - COMMERCIAL TECHNOLOGY CONTRACTORS I 01-203-27-330-200	(2023) Health and Welfare - Expenses	PO 50873	HEALTH: ANIMAL CONTROL VIDEO SURVEILLANCE	22,836.65	22,836.65	22,836.65
ACH	5358 - COMMERCIAL TECHNOLOGY CONTRACTORS I 01-203-27-330-200	(2023) Health and Welfare - Expenses	PO 50955	HEALTH: R015-23 -CLIFTON SENIOR CENTER V	9,680.58	19,727.87	
	01-203-27-336-200	(2023) Senior Citizens - Expenses			10,047.29		19,727.87
ACH	5358 - COMMERCIAL TECHNOLOGY CONTRACTORS I 01-201-27-330-200	Health and Welfare - Expenses	PO 55613	SECURITY CENTER SAAS STANDARD -ONE FEDER	1,463.74	1,463.74	1,463.74
	1856 - CONCEPT PRINTING, INC. 01-201-27-330-200	Health and Welfare - Expenses	PO 55459	R558-23-HEALTH: OFFICE SUPPLIES PLACARDS	190.00	190.00	190.00
	648 - CoreLogic Real Estate Tax Serv 01-205-55-000-001	TAX OVERPAYMENTS	PO 55721	Tax Refund for Exempt Vet - R332-24, B 3	4,237.72	4,237.72	4,237.72
	422 - COSTCO MEMBERSHIP 01-201-27-370-200	Public Playgrounds and Rec - Expenses	PO 55644	RECREATION: 2024 Membership Renewal	191.93	191.93	191.93
ACH	6057 - COVERALL NORTH AMERICA, INC. 01-201-28-370-200	Arts Center & Sculpture Park - Expenses	PO 55828	HEALTH DEPARTMENT: ARTS CENTER BLANKET P	785.00	785.00	785.00
ACH	6753 - CRYSTAL RODRIGUEZ 02-213-40-702-000	Health Department Grant Expenditures	PO 55742	R 291-23 CONSULTANT SERVICES - HEALTH DE	1,464.02	1,464.02	1,464.02
ACH	6753 - CRYSTAL RODRIGUEZ 02-213-40-702-000	Health Department Grant Expenditures	PO 55750	R 291-23 CONSULTANT SERVICES - HEALTH DE	872.39	872.39	872.39
	6489 - CYNTHIA PACILLO 01-201-27-330-200	Health and Welfare - Expenses	PO 55650	HEALTH : BOH MEETING 2024	151.00	151.00	151.00
ACH	237 - DAGINAWALA, BANU 01-201-43-490-200	Municipal Court - Expenses	PO 55836	Court: Indian/Pakistani Interpreting Se	225.00	225.00	225.00
	7238 - DANA L. MCCARRICK 01-201-27-331-200	Human Services - Expenses	PO 55814	HEALTH: FACE PAINTER 2024	300.00	300.00	300.00

	6907 - DARIA KIRICHENKO 01-201-43-490-200	Municipal Court - Expenses	PO 55711	Court: Russian Interpreting Services	225.00	225.00	225.00
	7216 - DAVID M KULP 07-201-26-291-200	Sewer / Storm Systems - Expenses	PO 55541	DPW - SEWER RENTAL OF TROMMEL SCREEN AND	7,600.00	7,600.00	7,600.00
ACH	5491 - DeBLOCK ENVIRONMENTAL SERVICES 07-201-26-291-200	Sewer / Storm Systems - Expenses	PO 55744	R132-24 -2024 CLASS C-4 COLLECTION SYSTE	1,000.00	1,000.00	1,000.00
ACH	2997 - DECOTIIS, FITZPATRICK, COLE & GIBLI 01-201-20-155-200 01-201-21-180-200	Legal Service - Expenses Zoning and Planning - Expenses	PO 55630	Legal Fees - R318-24 - RLUIPA & Redevelo	5,208.25 1,680.00	6,888.25	6,888.25
	7032 - Delta Environmental Services, LLC 01-201-27-370-200	Public Playgrounds and Rec - Expenses	PO 55487	Biennial Certification for Soil at Nash	1,750.00	1,750.00	1,750.00
ACH	462 - ECONOMY PAPER & RESTAURANT SUPPLY 04-215-55-959-400	Engineering Projects 7471-18	PO 55294	RECREATION: Kitchen Supplies for Anzaldi	1,488.88	1,488.88	1,488.88
ACH	7234 - ELAINE ULLOA		PO 55854	HEALTH: REIMBUSREMENT OF A KEEPING OF AN	125.00	125.00	125.00
ACH	133 - EMSL ANALYTICAL, INC. 02-213-40-702-000	Health Department Grant Expenditures	PO 55639	HEALTH: R012-24 LEAD DWELLING INSPECTIO	491.25	491.25	491.25
ACH	133 - EMSL ANALYTICAL, INC. 15-286-56-028-000	Lead-Based Paint Inspections	PO 55648	HEALTH: R012-24 LEAD DWELLING INSPECTION	903.90	903.90	903.90
ACH	133 - EMSL ANALYTICAL, INC. 15-286-56-028-000	Lead-Based Paint Inspections	PO 55651	HEALTH: R012-24 LEAD DWELLING INSPECTION	962.85	962.85	962.85
ACH	133 - EMSL ANALYTICAL, INC. 15-286-56-028-000	Lead-Based Paint Inspections	PO 55652	HEALTH: R012-24 LEAD DWELLING INSPECTION	903.90	903.90	903.90
ACH	133 - EMSL ANALYTICAL, INC. 15-286-56-028-000	Lead-Based Paint Inspections	PO 55657	HEALTH: R012-24 LEAD DWELLING INSPECTION	943.20	943.20	943.20
ACH	133 - EMSL ANALYTICAL, INC. 15-286-56-028-000	Lead-Based Paint Inspections	PO 55660	HEALTH: R012-24 LEAD DWELLING INSPECTION	982.50	982.50	982.50
ACH	133 - EMSL ANALYTICAL, INC. 15-286-56-028-000	Lead-Based Paint Inspections	PO 55663	R012-24 HEALTH: LEAD DWELLING INSPECTION	903.90	903.90	903.90
ACH	133 - EMSL ANALYTICAL, INC.		PO 55666	HEALTH: R012-24 LEAD DWELLING INSPECTION		982.50	

	15-286-56-028-000	Lead-Based Paint Inspections		982.50		982.50
ACH	133 - EMSL ANALYTICAL, INC. 15-286-56-028-000	Lead-Based Paint Inspections	PO 55758 R012-24-HEALTH: LEAD DWELLING INSPECTION	923.55	923.55	923.55
ACH	133 - EMSL ANALYTICAL, INC. 02-213-40-702-000	Health Department Grant Expenditures	PO 55851 R012-24-HEALTH: LEAD DWELLING INSPECTION	196.50	196.50	196.50
ACH	5279 - ENTERPRISE FM TRUST		PO 55788 2024 Vehicle Leases	1,120.24	1,120.24	
			PO 55788 2024 Vehicle Leases	27,038.18		
	01-201-31-458-200	Purchase/Lease Autos		20,237.30		
	01-201-22-195-200	Construction Code - Expenses		6,800.88		28,158.42
	4686 - ENVIRONMENTAL RESOLUTIONS, INC 01-201-20-165-200	Engineering Services - Expenses	PO 55863 R062-24 - LSRP SERVICES - Project 24-03	18,776.75	18,776.75	18,776.75
	5576 - ESSEX COUNTY RECOVERY BUREAU 01-201-26-315-200	Vehicle Maintenance - Expenses	PO 55764 DPW - FLEET TOW/HOOK FOR 2014 FORD F-55	150.00	150.00	150.00
	848 - FAIRFIELD MAINTENANCE, INC. 01-201-26-290-200	Building Department (DPW) - Expenses	PO 55759 DPW - R339-24 - FLEET FACILITIES MAINTEN	1,412.96	1,412.96	1,412.96
	455 - FEDEX 02-213-40-702-000	Health Department Grant Expenditures	PO 55659 HEALTH: POSTAGE FOR LEAD DWELLING INSPEC	175.17	175.17	175.17
	455 - FEDEX 02-213-40-702-000	Health Department Grant Expenditures	PO 55662 HEALTH: POSTAGE FOR LEAD DWELLING INSPEC	216.17	216.17	216.17
ACH	2841 - FERNANDEZ TRANSLATING SERVICES, LLC 01-201-43-490-200	Municipal Court - Expenses	PO 55751 R456-23 - Court: Spanish Interpreting S	3,675.00	3,675.00	3,675.00
ACH	1287 - FILE BANK INC 01-201-22-195-200	Construction Code - Expenses	PO 55577 Bldg Dept: Offsite Plan Storage - July	210.12	210.12	210.12
ACH	485 - FIRE & SAFETY SERVICES, LTD. 01-203-26-315-200	(2023) Vehicle Maintenance - Expenses	PO 55746 2023/2024 Fire Apparatus Repair PO	7,021.50	7,021.50	7,021.50
ACH	1301 - FIREFIGHTER ONE LLC 01-201-26-315-200	Vehicle Maintenance - Expenses	PO 55297 DPW - FLEET REPAIRS TO EMS 3	2,909.06	2,909.06	2,909.06
	1115 - FIRST ENVIRONMENT, INC. 04-215-55-973-700	Recreation Projects 7740-22	PO 55756 RECREATION: Preliminary Assessment for N	848.75	848.75	848.75
	3294 - FIRST STUDENT INC 15-286-56-005-000	Recreation Trust Accounts	PO 54707 RECREATION: Bus Transportation to Libert	3,614.67	3,614.67	3,614.67

ACH	136 - FOLEY, INC. 01-201-26-315-200	Vehicle Maintenance - Expenses	PO 55520	DPW - FLEET DIAGNOSTIC AND SERVICE INFOR	1,550.00	1,550.00	1,550.00
	1987 - FOUR SEASONS AT GREAT NOTCH 01-201-26-325-200	Condo Services Act - Expenses	PO 55710	2023 Municipal Reimbursement #51	25,672.57	25,672.57	25,672.57
	7227 - GAYL MAZUCO MARTINEZ 01-201-20-105-200	Personnel - Expenses	PO 55667	Legal Services	450.00	450.00	450.00
	6743 - GIAMPAOLO & ASSOCIATES 16-289-56-081-000	Section 8 Spending Reserves	PO 55752	R 659-23 - 2ND QUARTER - BLANKET PO 2024	3,975.00	3,975.00	3,975.00
ACH	5492 - GRANICUS, LLC 01-201-20-120-200	City Clerk - Expenses	PO 55766	Clerk's Office - NOVUS	1,123.50	1,123.50	1,123.50
	6948 - GREENMAN-PEDERSEN, INC. 02-213-40-700-000	Engineering Dept. Grant Expenditures	PO 55743	R302-23-Professional Engineering Design	12,194.81	12,194.81	12,194.81
ACH	4797 - HD SUPPLY FACILITIES MAINTENANCE LT 07-201-26-291-200	Sewer / Storm Systems - Expenses	PO 55064	DPW - SEWER TOOLS AND SAFETY SUPPLIES	4,456.81	4,456.81	4,456.81
	6937 - HEALTHIER NEW JERSEY INSURANCE COMP 21-201-20-100-000	Employee Group Health	PO 55739	July 2024 Braven Health - 2024 Blanket R	6,813.30	6,813.30	6,813.30
	115 - HORIZON BLUE CROSS & BLUE SHIELD OF 21-201-20-100-000	Employee Group Health	PO 55786	R596-23 - July 2024 Dental Insurance Pre	30,038.21	30,038.21	30,038.21
	115 - HORIZON BLUE CROSS & BLUE SHIELD OF 21-201-20-100-000	Employee Group Health	PO 55859	R 595-23 - May 2024 Medical Administrati	37,970.48	325,238.18	
	21-201-20-100-000	Employee Group Health			287,267.70		325,238.18
	519 - ICC GENERAL CODE LLC 01-201-20-120-200	City Clerk - Expenses	PO 55709	Clerk's Office - Code Book	2,433.00	2,433.00	2,433.00
ACH	6492 - IMMEDICENTER TOTOWA 01-201-25-240-200	Police Department - Expenses	PO 55779	R034-24 - POLICE DEPT.- MEDICAL FOR NEW	335.00	335.00	335.00
	6769 - JAW SPORTS LLC 15-286-56-005-000	Recreation Trust Accounts	PO 55675	RECREATION: General Summer Camp	3,370.00	3,370.00	3,370.00
	2469 - JOE ZISA 01-201-27-370-200	Public Playgrounds and Rec - Expenses	PO 55098	RECREATION: Artist for Obser Summer Conc	2,400.00	2,400.00	2,400.00
	3612 - JOHN GARCIA CONSTRUCTION CO.		PO 55676	R063-24: On Call Emergency Sewer Repair		42,584.45	

	08-215-55-956-100	Sewer Improvements 7741-22		42,584.45		42,584.45
	5014 - JOSEPH CANNATARO		PO 55668	POLICE DEPT - POLICE WEBSITE ENHANCEMENT	1,202.50	
	01-201-25-240-200	Police Department - Expenses		1,202.50		1,202.50
	317 - Judith Del Rosso		PO 55602	FIRE: Jackets & Hats for Fire Prevention	111.00	111.00
						111.00
ACH	594 - KEV SECURITY, INC.		PO 55608	DPW - FACILITIES SECURITY SERVICE CALL T	25.00	25.00
	01-201-26-290-200	Building Department (DPW) - Expenses		25.00		25.00
	6319 - KRENGEL QUAKER CITY CORP		PO 55568	POLICE DEPT. - NAME PLATES FOR JUVENILE	70.60	70.60
	01-201-25-240-200	Police Department - Expenses		70.60		70.60
	345 - LANGUAGE LINE SERVICES		PO 55849	HEALTH: OFFICE SUPPLIES 2024 (LANGUAGE L	120.70	120.70
	01-201-27-330-200	Health and Welfare - Expenses		120.70		120.70
	3430 - LATIANO, KIM		PO 55826	HEALTH DEPARTMENT: ARTS CENTER	500.00	500.00
	02-213-40-702-000	Health Department Grant Expenditures		500.00		500.00
	3430 - LATIANO, KIM		PO 55843	RECREATION: Artist for Obser Summer Conc	599.00	599.00
	15-286-56-005-000	Recreation Trust Accounts		599.00		599.00
	217 - LAWYERS DIARY AND MANUAL		PO 55731	2025 Lawyers Diary	416.25	416.25
	01-201-20-155-200	Legal Service - Expenses		416.25		416.25
	928 - LITTLE FALLS TROPHY & ENGRAVING, IN		PO 53652	POLICE DEPT. - MEMORIAL TABLET FOR 5 DEC	887.50	887.50
	01-201-25-240-200	Police Department - Expenses		887.50		887.50
	1847 - MAD SCIENCE OF BERGEN		PO 53333	RECREATION: Summer Camp Show on 8/2/24	565.00	565.00
	15-286-56-005-000	Recreation Trust Accounts		565.00		565.00
	1811 - MALOUF CHEVROLET CADILLAC, INC.		PO 55519	DPW - FLEET STARTER FOR A.C.O VEHICLE	222.53	222.53
	01-201-26-315-200	Vehicle Maintenance - Expenses		222.53		222.53
	1317 - MALOUF FORD LINCOLN, INC.		PO 55421	DPW - FLEET REPAIR PARTS FOR DPW 82 & PO	1,978.94	1,978.94
	01-201-26-315-200	Vehicle Maintenance - Expenses		1,978.94		1,978.94
	6807 - MANAGEMENT COMPUTER SERVICES INC.		PO 55796	June PHA-Web PIC Submissions	516.00	516.00
	16-289-56-081-000	Section 8 Spending Reserves		516.00		516.00
	7219 - MARIA CONCETTA MORENO		PO 55729	POLICE DEPT. - TRAFFIC DIV. REFUND FOR H	150.00	150.00
	01-192-08-105-000	FEES AND PERMITS		150.00		150.00
ACH	6819 - MARIE LUPO		PO 55654	HEALTH: LEAD NURSE PROFESSIONAL SERVICES		300.00

	02-213-40-702-000	Health Department Grant Expenditures		300.00		300.00
ACH	6819 - MARIE LUPO	PO 55827	HEALTH: LEAD NURSE PROFESSIONAL SERVICES		200.00	
	02-213-40-702-000	Health Department Grant Expenditures		200.00		200.00
ACH	4018 - MARRONE PEST MANAGEMENT SERVICES LLC	PO 53622	DPW - FACILITIES PEST CONTROL SERVICES @		350.00	
	01-201-26-290-200	Building Department (DPW) - Expenses		350.00		350.00
ACH	4018 - MARRONE PEST MANAGEMENT SERVICES LLC	PO 55645	RECREATION: Treatment at CRC		150.00	
	15-286-56-005-000	Recreation Trust Accounts		150.00		150.00
ACH	4018 - MARRONE PEST MANAGEMENT SERVICES LLC	PO 55776	RECREATION: Treatment for Field Houses		150.00	
	01-201-27-370-200	Public Playgrounds and Rec - Expenses		150.00		150.00
ACH	4018 - MARRONE PEST MANAGEMENT SERVICES LLC	PO 55830	HEALTH: MARRONE PEST MANAGMENT SERVICES		990.00	
	01-201-27-330-200	Health and Welfare - Expenses		990.00		990.00
	6309 - MICHAEL MONTANARI	PO 55732	R313-24 - Legal Services		17,622.50	
	01-201-20-105-200	Personnel - Expenses		5,285.00		
	01-203-20-105-200	(2023) Personnel - Expenses		12,337.50		17,622.50
	6365 - MOUNTAINSIDE MEDICAL GROUP	PO 55573	R109-24 FIRE: Drug Testing		136.00	
	01-201-25-265-200	Fire Department - Expenses		136.00		
		PO 55696	FIRE: Drug Testing		68.00	
	01-201-25-265-200	Fire Department - Expenses		68.00		204.00
	7218 - MURAT KULAKSIZ	PO 55728	POLICE DEPT. - TRAFFIC DIV. REFUND FOR H		150.00	
	01-192-08-105-000	FEES AND PERMITS		150.00		150.00
	6047 - NATIONAL CONSTRUCTION RENTALS	PO 55695	RECREATION: Barricades for Independence		865.20	
	15-286-56-007-000	Civic Events		865.20		865.20
	272 - NATIONAL FUEL OIL INC	PO 55763	R586-23 - DPW - DIESEL FUEL		16,214.28	
	01-201-31-447-200	Fuel Oil - Diesel and Heating Oil		16,214.28		16,214.28
	6951 - NATIONAL HIGHWAY PRODUCTS INC	PO 55727	R306-24-POLICE DEPT. - PURCHASE OF HANDI		91.80	
	01-201-25-240-200	Police Department - Expenses		91.80		91.80
ACH	215 - NEGLIA ENGINEERING ASSOCIATES	PO 35918	PSE&G Gas System Modernization Program P		9,379.96	
	15-286-57-014-000	Escrow Deposits		9,379.96		9,379.96
ACH	215 - NEGLIA ENGINEERING ASSOCIATES	PO 55768	Developers Escrow Project		289.50	
	12-286-56-851-000	Developer Escrows		289.50		289.50
ACH	215 - NEGLIA ENGINEERING ASSOCIATES	PO 55777	Developers Escrow Project		5,458.54	
	12-286-56-851-000	Developer Escrows		2,599.50		

	12-286-56-851-000	Developer Escrows		1,033.04		
	12-286-56-851-000	Developer Escrows		190.00		
	12-286-56-851-000	Developer Escrows		669.50		
	12-286-56-851-000	Developer Escrows		966.50		5,458.54
ACH	215 - NEGLIA ENGINEERING ASSOCIATES		PO 55778 Developers Escrow Projects		3,459.68	
	12-286-56-851-000	Developer Escrows		2,350.20		
	12-286-56-851-000	Developer Escrows		1,109.48		3,459.68
	6466 - NEW JERSEY SOCIETY FOR PUBLIC HEALTH EDU		PO 55812 HEALTH: NJOPHE MEMBERSHIP		65.00	
	01-201-27-330-200	Health and Welfare - Expenses		65.00		65.00
	735 - NEW JERSEY STATE TREASURER		PO 55876 Bldg Dept: 2nd Qtr 2024 DCA Fee - DELIVE		38,107.00	
	01-270-55-000-001	DUE TO STATE N.J.		38,107.00		38,107.00
	3559 - NEW TRIMBLE AUTO BODY		PO 55713 POLICE: DOI 6-20-2024 PHD-0789-24 - File		1,000.00	
	27-201-20-500-000	Deductables		1,000.00		1,000.00
	4681 - NEW YORK YANKEES		PO 55134 RECREATION: Subway Series Game Tickets 7		13,200.00	
	15-286-56-005-000	Recreation Trust Accounts		13,200.00		13,200.00
	1785 - NICOLETTE		PO 55671 POLICE DEPT - TOWED VEHICLES & FLAT TIRE		229.00	
	01-201-25-240-200	Police Department - Expenses		229.00		229.00
	6183 - NORTH JERSEY FRIENDSHIP HOUSE		PO 55787 R144-23 -CUSTODIAL CLEANING SERVICES - J		14,391.91	
	01-201-26-290-200	Building Department (DPW) - Expenses		14,391.91		14,391.91
ACH	797 - ONE CALL CONCEPTS, INC.		PO 55745 DPW - SEWER STREET MARK OUTS FOR SEWER U		2,825.67	
	07-201-31-455-200	Sewer Fees		2,825.67		2,825.67
	4818 - ONE MORE ONCE BIG BAND LLC		PO 53955 RECREATION: Artist for Obser Summer Conc		2,500.00	
	15-286-56-005-000	Recreation Trust Accounts		2,500.00		2,500.00
	1612 - PARTY TIME RENTALS		PO 55748 RECREATION: Entertainment for Summer Cam		1,884.37	
	15-286-56-005-000	Recreation Trust Accounts		1,884.37		1,884.37
	232 - PLACKO SIGNS, LLC		PO 55762 DPW - CLEAN COMMUNITIES ADOPT-A-SPOT SIG		156.00	
	02-213-40-706-000	Public Works Grant Expenditures		156.00		156.00
	259 - POGORELEC, JOHN D.		PO 55770 TFJ Hazel, LLC VS. Clifton, NJ Zoning Bo		3,325.00	
	01-201-21-180-200	Zoning and Planning - Expenses		3,325.00		
			PO 55772 TFJ Hazel, LLC VS. Clifton, NJ Zoning Bo		16,612.50	
	01-201-21-180-200	Zoning and Planning - Expenses		16,612.50		19,937.50
	2725 - POSITIVE PROMOTIONS		PO 54673 HEALTH: OPIOID T-SHIRTS		358.71	
	15-286-58-001-000	National Opiate Settlement Funds		358.71		358.71

ACH	212 - PRECISION 01-201-26-300-200	COMPUTER OF FORT LEE, INC Public Works Administration - Expenses	PO 55492	R511-23-DPW - ADMINISTRATION ADDITIONAL	395.00	395.00	395.00
ACH	212 - PRECISION 01-201-27-330-200	COMPUTER OF FORT LEE, INC Health and Welfare - Expenses	PO 55549	HEALTH DEPARTMENT: SATELLITE OFFICE	949.00	949.00	949.00
ACH	212 - PRECISION 01-201-28-370-200	COMPUTER OF FORT LEE, INC Arts Center & Sculpture Park - Expenses	PO 55550	HEALTH DEPARTMENT: ARTS CENTER	1,260.00	1,260.00	1,260.00
ACH	212 - PRECISION 08-215-55-955-100	COMPUTER OF FORT LEE, INC M I S Projects 7737-22	PO 55570	R511-23-MIS Dept. Server Room UPS batter	1,467.00	1,467.00	
	01-201-20-141-200	Cable Television - Expenses	PO 55570	R511-23-MIS Dept. Server Room UPS batter	349.00	349.00	1,816.00
ACH	212 - PRECISION 01-201-20-140-200	COMPUTER OF FORT LEE, INC Management Info Systems - Expenses	PO 55571	R511-23-MIS Dept, Security Software upd	1,499.00	1,499.00	1,499.00
ACH	1315 - PRESSLER, MICHAEL - FIRE PREVENTION		PO 55603	FIRE: Reimburse for Materials to Mount S	43.97	43.97	43.97
	6251 - PRO CAP 8, LLC		PO 55635	Tax Lien Redemption B# 50.01 L# 21 CER	5,931.57	5,931.57	
			PO 55636	Tax Lien Redemption B#20.20 L# 17 cert	100.00	100.00	
			PO 55636	Tax Lien Redemption B#20.20 L# 17 cert	1,372.51	1,372.51	7,404.08
	167 - PSE&G 01-201-31-435-200 01-201-31-430-200	Street Lighting Electricity	PO 55726	April 2024 - Current Charges - Acct # 13	75,434.19 429.34	75,863.53	75,863.53
	167 - PSE&G 01-201-31-430-200	Electricity	PO 55807	May 2024 - Current Charges - Acct # 77 3	1,096.74	1,096.74	1,096.74
	167 - PSE&G 01-201-31-430-200	Electricity	PO 55809	May 2024 - Current Charges - Acct 65 813	77.18	77.18	77.18
	167 - PSE&G 01-201-31-430-200	Electricity	PO 55810	April 2024 - Current Charges - Acct # 65	71.99	71.99	71.99
	3253 - Public Agency Training Council 01-201-25-240-200	Police Department - Expenses	PO 55669	POLICE DEPT. - DRONE OPERATIONS FOR PUBL	700.00	700.00	700.00
ACH	169 - RACHLES/MICHELE'S OIL CO., INC. 01-201-31-460-200	Gasoline	PO 55760	R473-23 - UNLEADED GASOLINE	19,663.29	19,663.29	19,663.29

	6857 - RC FITNESS LLC 15-286-56-005-000 Recreation Trust Accounts	PO 55845 RECREATION: Instructor payment for EVOLV	180.00	180.00	180.00
	2380 - RCR MANAGEMENT 01-203-26-325-200 (2023) Condo Services Act - Expenses	PO 53517 2023 Municipal Reimbursement	40,050.48	40,050.48	40,050.48
	2381 - RCR MANAGEMENT-JEFF FRIEDMAN 01-203-26-325-200 (2023) Condo Services Act - Expenses	PO 53519 2023 Municipal Reimbursement	79,573.98	79,573.98	79,573.98
ACH	4951 - REDICARE, LLC 01-201-20-105-200 Personnel - Expenses	PO 55755 July 2024 Service of First Aid Package	68.00	68.00	68.00
ACH	3255 - RENDEX, INC. 02-213-40-702-000 Health Department Grant Expenditures	PO 55775 F24 COMMUNITY AWARENESS FOR TABLING EVEN	780.40	780.40	780.40
	6969 - RICHARD FISCHER 15-286-56-005-000 Recreation Trust Accounts	PO 55844 RECREATION: Artist for Obser Summer Conc	599.00	599.00	599.00
	4277 - RICHARD NEWPORT 15-286-56-005-000 Recreation Trust Accounts	PO 53437 RECREATION: Artist for Obser Summer Conc	1,250.00	1,250.00	1,250.00
ACH	4450 - RIVERVIEW PAVING INC 04-215-55-965-400 Engineering Projects - 7606-20	PO 55858 R454-23 - Release Payment Cert #7	329,704.34	329,704.34	329,704.34
ACH	263 - ROBERTS & SON, INC. 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 55708 DFW - FLEET REPAIR PARTS FOR EMS 3	203.05	203.05	203.05
	6704 - ROGO FASTENER CO., INC. 01-201-26-315-200 Vehicle Maintenance - Expenses	PO 55426 DFW - FLEET SHOP SUPPLIES FOR MECHANICS	446.54	446.54	446.54
	6263 - Saveway Cleaners 01-201-27-331-200 Human Services - Expenses	PO 55656 HEALTH: HUMAN SERVICES	41.40	41.40	41.40
ACH	7028 - SCANTEK INC. 02-213-40-724-300 Public Sector Workforce	PO 55798 Document Conversion - June 2024 - Financ	431.50	431.50	431.50
ACH	6928 - SCHOOL SPECIALTY, LLC 02-213-40-702-000 Health Department Grant Expenditures	PO 55229 HEALTH: SUPPLIES PURCHASE FOR LEAD GRANT	322.26	322.26	322.26
ACH	5252 - SELECT A PRINT LLC 02-213-40-706-000 Public Works Grant Expenditures	PO 55791 DFW - RECYCLING ALUMINUM PRINTED DECALS	388.00	388.00	388.00
	3036 - SHI INTERNATIONAL CORP. 01-201-20-130-200 Financial Administration - Expense	PO 55086 R229-24 - CLEARGOV SUBSCRIPTION SERVICES	28,891.67	28,891.67	
	07-201-26-292-200 Sewer Utility Allocations - Other Exp.	PO 55086 R229-24 - CLEARGOV SUBSCRIPTION SERVICES	22,400.00	22,400.00	51,291.67

	3111 - SIGNS OF 2000, INC.	PO 55649	HEALTH: SUPPLIES FOR EVENTS	990.00	990.00	990.00
	01-201-27-330-200 Health and Welfare - Expenses					
ACH	863 - SIRCHIE ACQUISITION COMPANY, LLC.	PO 52389	POLICE DEPT - EVIDENCE PACKAGING SUPPLIE	1,670.72	1,670.72	1,670.72
	01-203-25-240-200 (2023) Police Department - Expenses					
ACH	6402 - SMITH TRACTOR & EQUIPMENT	PO 55824	DPW - FLEET ROTOTILLER REPAIR PARTS	795.96	795.96	795.96
	01-201-26-315-200 Vehicle Maintenance - Expenses					
	7228 - Stephanie Herrera	PO 55707	RECREATION: Instructor payment for Trail	90.00	90.00	90.00
	15-286-56-005-000 Recreation Trust Accounts					
ACH	1796 - STERICYCLE, INC.	PO 55690	HEALTH: OFFICE SERVICES	224.70	224.70	224.70
	01-201-27-330-200 Health and Welfare - Expenses					
ACH	1056 - STORR TRACTOR COMPANY	PO 55452	R015-23 - DPW - FLEET LAWMOWER REPAIR P	2,459.89	2,459.89	2,459.89
	01-201-26-315-200 Vehicle Maintenance - Expenses					
ACH	2440 - SUBURBAN DISPOSAL, INC.	PO 55800	R060-23 - July Collection of Solid Waste	702,166.66	702,166.66	702,166.66
	01-201-32-465-200 Sanitation - Contractual - Expenses					
	989 - SUMMIT SOUNDZ ENTERTAINMENT, LLC	PO 54660	RECREATION: Entertainment for Summer Cam	600.00	600.00	600.00
	15-286-56-005-000 Recreation Trust Accounts					
	6878 - SURGICORE LLC	PO 55773	Law Dept. - Bozena Piekoszewski v. Steve	105.00	105.00	105.00
	27-201-20-400-000 Other Expenses					
	7229 - THADDEUS WESOLY	PO 55730	POLICE DEPT. - TRAFFIC DIV. REFUND FOR H	150.00	150.00	150.00
	01-192-08-105-000 FEES AND PERMITS					
ACH	3149 - THE NELROD COMPANY	PO 55161	BLANKET - FYB January, 2025 Five-Year/An	1,299.45	1,299.45	1,299.45
	16-289-56-081-000 Section 8 Spending Reserves					
	7220 - THEODORE LISIURA	PO 55653	HEALTH: REIMBURSEMENT FOR LEAD PAYMENT	1,070.00	1,070.00	1,070.00
	15-286-56-028-000 Lead-Based Paint Inspections					
ACH	958 - THOMAS A. HAWRYLKO, SR	PO 55655	Advertising-Clifton Merchant. July 2024	875.00	875.00	875.00
	01-201-20-105-200 Personnel - Expenses					
ACH	7202 - THOMAS J. PATTI	PO 55818	HEALTH: REIMBURSEMENT FOR LODGING FOR LE	717.00	717.00	717.00
	02-213-40-702-000 Health Department Grant Expenditures					
	817 - TREASURER, STATE OF NEW JERSEY	PO 55790	HEALTH: NEW JERSEY DEPT. OF ENV. PROTE	224.00	224.00	224.00
	01-201-27-330-200 Health and Welfare - Expenses					

ACH	5414 - TRIONAID ASSOCIATES, INC 01-201-20-105-200 Personnel - Expenses	PO 55771 Background Checks	150.00	150.00	150.00
ACH	5414 - TRIONAID ASSOCIATES, INC 01-201-27-370-200 Public Playgrounds and Rec - Expenses	PO 55846 RECREATION: Background Check for Summer	330.00	330.00	330.00
	461 - TURN OUT UNIFORMS, INC.	PO 52061 FIRE PREVENTION BUREAU UNIFORMS NON STAT	1,150.86	1,150.86	1,150.86
ACH	4848 - U.S.A. DISTRIBUTORS INC 02-213-40-702-000 Health Department Grant Expenditures	PO 55647 HEALTH: ADVERTISING FOR LOCAL HEALTH CAP	1,300.00	1,300.00	1,300.00
ACH	6509 - UGI ENERGY SERVICES, LLC 01-201-31-430-200 Electricity	PO 55872 May 2024 - Utilities	641.04	641.04	641.04
	177 - United Sales USA 01-201-27-370-200 Public Playgrounds and Rec - Expenses	PO 55344 RECREATION: Supplies for CRC	1,400.69	1,400.69	1,400.69
ACH	348 - V.E. RALPH & SON, INC. 01-201-25-265-200 Fire Department - Expenses	PO 55757 FIRE: R477-22 Procurement of Medical and	217.44	217.44	217.44
	2112 - VERIZON COMMUNICATIONS INC. 01-201-31-440-200 Telephone	PO 55753 6/25/24 - 7/24/24 - CPD Account# 151-742	129.99	129.99	
	01-201-31-440-200 Telephone	PO 55754 6/25/24 - 7/24/24 - Animal Center Accoun	119.00	119.00	
	01-201-31-440-200 Telephone	PO 55797 3/9/24 - 4/08/24 - Fire Station 4 Accoun	294.00	294.00	
	01-201-31-440-200 Telephone	PO 55799 4/9/24 - 5/8/24 - Fire Station 4 Account	294.00	294.00	
	01-201-31-440-200 Telephone	PO 55801 2/9/24 - 3/8/24 - Fire Station 4 Account	294.00	294.00	
	01-201-31-440-200 Telephone	PO 55857 7/4/24 - 8/3/24 - Fire Headquarters - Ac	59.81	59.81	
	01-201-31-440-200 Telephone	PO 55868 6/28/24 - 7/27/24 - Art Center Account#	289.65	289.65	
	01-201-31-440-200 Telephone	PO 55869 7/2/24 - 8/1/24 - Botany Clinic Account#	294.00	294.00	1,774.45
	179 - VERIZON WIRELESS 01-201-31-440-200 Telephone	PO 55740 5/22/24 - 6/21/24 - Clifton Police accou	5,939.75	5,939.75	
	01-201-31-440-200 Telephone	PO 55870 6/2/24 - 7/1/24 - Clifton account#:78734	3,952.08	3,952.08	
		PO 55870 6/2/24 - 7/1/24 - Clifton account#:78734	4,452.60	4,452.60	
	02-213-40-702-000 Health Department Grant Expenditures		990.96		
	02-213-40-702-000 Health Department Grant Expenditures		1,236.30		
	02-213-40-702-000 Health Department Grant Expenditures		2,225.34		14,344.43
ACH	387 - W. B. MASON CO, INC.	PO 55331 R242-24 HEALTH: OFFICE SUPPLIES 2024 #S1	55.34	55.34	

		PO 55331	R242-24 HEALTH: OFFICE SUPPLIES 2024 #S1		261.38	
	02-213-40-702-000	Health Department Grant Expenditures		261.38		
		PO 55331	R242-24 HEALTH: OFFICE SUPPLIES 2024 #S1		648.48	
	01-201-27-330-200	Health and Welfare - Expenses		648.48		965.20
ACH	387 - W. B. MASON CO, INC.	PO 55416	R242-24 RECREATION: Office Supplies #S14		286.84	
	01-201-27-370-200	Public Playgrounds and Rec - Expenses		286.84		286.84
ACH	387 - W. B. MASON CO, INC.	PO 55423	DPW- R242-24 Office Supplies #S144169614		151.30	
	01-201-26-300-200	Public Works Administration - Expenses		151.30		151.30
ACH	387 - W. B. MASON CO, INC.	PO 55611	R242-24 Finance Dept - Office Supplies #		50.16	
	01-201-20-130-200	Financial Administration - Expense		50.16		50.16
ACH	387 - W. B. MASON CO, INC.	PO 55724	R242-24 -Court: Office Supplies / Tally		354.60	
	01-201-43-490-200	Municipal Court - Expenses		354.60		354.60
	1993 - WEST PUBLISHING CORP. / THOMSON REU	PO 55815	6/1/-6/30/24 Subscription Charges		1,585.79	
	01-201-20-155-200	Legal Service - Expenses		1,585.79		
		PO 55835	Law Dept. - Thomas Reuters Book Subscrip		393.00	
	01-201-20-155-200	Legal Service - Expenses		393.00		1,978.79
	4560 - WINDSTREAM HOLDINGS, INC.	PO 55901	July 2024 Invoice Date - 7/4/24 - Phone		10,755.00	
	01-201-31-440-200	Telephone		10,755.00		10,755.00
ACH	4209 - WITMER PUBLIC SAFETY GROUP INC	PO 55110	FIRE: Repair Intake Valves on E15		1,154.83	
	01-201-25-265-200	Fire Department - Expenses		1,154.83		1,154.83
	1992 - XEROX CORPORATION	PO 55781	R110-19 - April & May Copiers (01-01-202		447.66	
	01-201-20-130-200	Financial Administration - Expense		447.66		447.66
	1572 - ZHITNICK, MICHAEL	PO 55834	R347-24 2024 Emergency order Cleanups		2,125.00	
	01-201-21-190-200	Housing Director - Expenses		2,125.00		2,125.00
TOTAL						-----
						2,321,924.20
Total to be paid from Fund 01 CURRENT FUND		1,362,219.51				
Total to be paid from Fund 02 STATE & FEDERAL GRANTS		30,919.45				
Total to be paid from Fund 04 CAPITAL		354,006.97				
Total to be paid from Fund 07 SEWER UTILITY - OPERATING		38,571.23				
Total to be paid from Fund 08 SEWER UTILITY - CAPITAL		44,051.45				
Total to be paid from Fund 12 DEVELOPERS ESCROW		9,207.72				
Total to be paid from Fund 13 ANIMAL TRUST		180.34				
Total to be paid from Fund 15 OTHER TRUST		51,011.28				
Total to be paid from Fund 16 SECTION 8		5,790.45				
Total to be paid from Fund 17 CDBG		22,976.05				
Total to be paid from Fund 21 MEDICAL SELF-INSURANCE		362,089.69				
Total to be paid from Fund 26 LIBRARY		29,445.06				
Total to be paid from Fund 27 General Liability Trust		11,455.00				

2,321,924.20

Checks Previously Disbursed

24811	LIBERTY SCIENCE CENTER	PO# 53973	RECREATION: Summer Camp Trip on 7/	3,610.00	7/02/2024
24812	SEA LIFE/LEGOLAND DISCOVERY CENTER	PO# 53945	RECREATION: Summer Camp Trip on 7/	4,008.00	7/09/2024
240521	CLIFTON, CITY OF - Payroll Entry		Cash - Checking 06/15/24 Payroll	2,445,700.32	6/15/2024
240526	CLIFTON, CITY OF - Payroll Entry		Cash - Checking 06/30/24 Payroll	2,450,422.85	6/30/2024
2024107	CLIFTON, CITY OF - Petty Cash	PO# 55704	Petty Cash - 06/30/2024 Payroll -	212.22	6/30/2024
2024108	PITNEY BOWES, INC.	PO# 55734	June 2024 Postage	10,000.00	6/30/2024
2024109	HORIZON BLUE CROSS & BLUE SHIELD OF	PO# 55802	GROUP#86613&86614 - HEALTH CARE CL	414,656.27	6/28/2024
2024110	CLIFTON, CITY OF - General Liability	PO# 55816	2024 General Liability Checks	3,090.70	7/16/2024
2024111	CLIFTON BOARD OF EDUCATION	PO# 55817	2024 - 2025 School Tax Levy - July	12,749,896.00	7/01/2024
2024112	CLIFTON, CITY OF - Reimbursement	PO# 55646	Education, Training, & Seminars	2,450.00	7/15/2024
2024113	CLIFTON, CITY OF - Reimbursement	PO# 55493	Reimbursement - 06/30/2024 Payroll	95.39	6/30/2024
2024114	CLIFTON, CITY OF - Reimbursement	PO# 55319	HEALTH: REIMBURSEMENT FOR RAIN GAR	160.90	6/30/2024
2024115	CLIFTON, CITY OF - Reimbursement	PO# 55470	HEALTH: REIMBURSEMENT FOR REFRESHM	360.00	6/30/2024

18,084,662.65

Totals by fund	Previous Checks/Voids	Current Payments	Total
Fund 01 CURRENT FUND	17,659,136.78	1,362,219.51	19,021,356.29
Fund 02 STATE & FEDERAL GRANTS		30,919.45	30,919.45
Fund 04 CAPITAL		354,006.97	354,006.97
Fund 07 SEWER UTILITY - OPERATING		38,571.23	38,571.23
Fund 08 SEWER UTILITY - CAPITAL		44,051.45	44,051.45
Fund 12 DEVELOPERS ESCROW		9,207.72	9,207.72
Fund 13 ANIMAL TRUST		180.34	180.34
Fund 15 OTHER TRUST	7,778.90	51,011.28	58,790.18
Fund 16 SECTION 8		5,790.45	5,790.45
Fund 17 CDBG		22,976.05	22,976.05
Fund 21 MEDICAL SELF-INSURANCE	414,656.27	362,089.69	776,745.96
Fund 26 LIBRARY		29,445.06	29,445.06
Fund 27 General Liability Trust	3,090.70	11,455.00	14,545.70
BILLS LIST TOTALS	18,084,662.65	2,321,924.20	<u>20,406,586.85</u>

ITEM NUMBER: R 352-24

ITEM NAME: Resolution to Amend 2024 Municipal Budget
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Resolution	7/11/2024	Cover Memo

RESOLUTION TO AMEND 2024 MUNICIPAL BUDGET

WHEREAS, the local Municipal Budget for the year 2024 was approved on the 18th day of June, 2024; and

WHEREAS, the public hearing on said Budget has been held as advertised; and

WHEREAS, it is desired to amend said approved Budget;

NOW, THEREFORE, BE IT RESOLVED, by the Governing Body of the City of Clifton, County of Passaic, that the following amendments to the approved Budget of 2024 be made:

	From	To
Current Fund		
Appropriations		
(A) Operations – within "CAPS"		
Public Safety		
Fire		
Salaries & Wages	\$14,458,684	\$13,458,685
Salaries & Wages – American Rescue Plan	<u>1,457,711</u>	<u>2,467,711</u>
Total Fire Salaries & Wages	<u>\$15,916,396</u>	<u>\$15,916,396</u>
Police		
Salaries & Wages	\$21,751,774	\$20,751,774
Salaries & Wages – American Rescue Plan	<u>\$ 1,457,711</u>	<u>\$ 2,457,711</u>
Total Police Salaries & Wages	<u>\$23,209,485</u>	<u>\$23,209,485</u>

BE IT FURTHER RESOLVED, that this resolution be filed forthwith in the Office of the Director of the Division of Local Government Services for certification of the 2024 Local Municipal Budget so amended.

It is hereby certified that this is a true copy of a resolution amending the budget, approved by the City Council on the 16th day of July, 2024.

Introduced by: _____

Seconded by: _____

Approved: _____

Raymond Grabowski, Mayor

ATTEST:

Nancy Ferrigno, City Clerk

SECTION 2 - UPON ADOPTION FOR YEAR 2024

Be it Resolved by the **COUNCIL MEMBERS** of the **CITY** of **CLIFTON**, County of **PASSAIC** that the budget hereinbefore set forth is hereby adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

- (a) \$ 89,766,530.00 (Item 2 below) for municipal purposes, and
 (b) \$ - (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and,
 (c) \$ - (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.
 (d) \$ 537,898.00 (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy
 (e) \$ - (Sheet 44) Arts and Culture Trust Fund Levy
 (f) \$ 4,636,400.00 (Item 5 Below) Minimum Library Tax

RECORDED VOTE

(Insert last name)

Ayes

Nays

Abstained

Absent

1. General Revenues

SUMMARY OF REVENUES

Surplus Anticipated	08-100	\$	8,404,000.00
Miscellaneous Revenues Anticipated	13-099	\$	33,917,021.00
Receipts from Delinquent Taxes	15-499	\$	2,600,000.00
2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11)	07-190	\$	89,766,530.00
3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:			
Item 6, Sheet 42	07-195	\$	-
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)	07-191	\$	-
TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY		\$	-
4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:			
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)	07-191		
5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX	07-192	\$	4,636,400.00
Total Revenues	13-299	\$	139,323,951.00

SUMMARY OF APPROPRIATIONS

5. GENERAL APPROPRIATIONS:	XXXXXX	XXXXXXXXXXXXXX
Within "CAPS"	XXXXXX	XXXXXXXXXXXXXX
(a & b) Operations Including Contingent	34-201	\$ 97,459,239.00
(e) Deferred Charges and Statutory Expenditures - Municipal	34-209	\$ 16,394,779.00
(g) Cash Deficit	46-885	\$ -
Excluded from "CAPS"	XXXXXX	XXXXXXXXXXXXXX
(a) Operations - Total Operations Excluded from "CAPS"	34-305	\$ 9,214,511.00
(c) Capital Improvements	44-999	\$ 3,415,422.00
(d) Municipal Debt Service	45-999	\$ 7,340,000.00
(e) Deferred Charges - Municipal	46-999	\$ -
(f) Judgments	37-480	\$ -
(n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)	29-405	\$ -
(g) Cash Deficit	46-885	\$ -
(k) For Local District School Purposes	29-410	\$ -
(m) Reserve for Uncollected Taxes	50-899	\$ 5,500,000.00
6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)	07-195	
Total Appropriations	34-499	\$ 139,323,951.00

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 16th day of July, 2024. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this 16th day of July, 2024, Nancy Ferrigno, Clerk

Signature

ITEM NUMBER: R 353-24

ITEM NAME: Resolution to Adopt 2024 Municipal Budget
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Resolution	7/8/2024	Cover Memo

**CITY OF CLIFTON
RESOLUTION TO ADOPT
2024 MUNICIPAL BUDGET**

WHEREAS, the 2024 City of Clifton Municipal Budget was introduced at the June 18, 2024 Meeting of the Mayor and City Council; and,

WHEREAS, the 2024 Municipal Budget was advertised for a Public Hearing and Adoption at the July 18, 2024 Meeting of the Mayor and City Council in the June 27, 2024 edition of The Herald News; and,

WHEREAS, the Public Hearing on the adoption of the Municipal Budget was held on July 16, 2024, as advertised, for the 2024 Municipal Budget, which includes the Sewer Utility Budget,

WHEREAS, the User-Friendly Budget Document, as required by the State of New Jersey (NJS 40A:4-10), was submitted to the State of New Jersey with the Introduced Budget and will be submitted for the Adopted Budget,

NOW, THEREFORE, BE IT RESOLVED, by the Governing Body of the City of Clifton that the statements of Revenue and Appropriations constitutes the local Budget of the City of Clifton, County of Passaic, State of New Jersey, for the Year 2024, as adopted by the Mayor and City Council, by no less than a majority of the full membership of the City Council (4).

BE IT FURTHER RESOLVED, that the Certified Copies of the 2024 Municipal Budget be filed through the State of New Jersey's F.A.S.T. portal for the State of New Jersey, Department of Community Affairs, and one certified copy to the Passaic County Tax Office.

Roll Call: Gibson
Kolodziej
Latona
D'Amato
Pino
Sadrakula
Grabowski

Adopted: July 16, 2024

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 354-24

ITEM NAME: Resolution Authorizing Purchase of Medical Supplies for the City of Clifton Departments as-Needed off the Bergen County Co-Op Contract Purchasing Program Pursuant to N.J.S.A. 40A:11-1 et seq.

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Resolution	7/11/2024	Cover Memo

RESOLUTION AUTHORIZING PURCHASE OF MEDICAL SUPPLIES FOR CITY OF CLIFTON DEPARTMENTS AS-NEEDED OFF THE BERGEN COUNTY CO-OP CONTRACT PURCHASING PROGRAM PURSUANT TO N.J.S.A. 40A:11-1 ET SEQ.

WHEREAS, the City has, and continues to have, a need to purchase medical supplies, which are available off of the Bergen County Cooperative; and

WHEREAS, the City is a member of the New Jersey Cooperative Purchasing Association (11BCCP), the DLGS approved sister cooperative under Bergen County (CK04), from which a contract for Medical Supplies, BC-Bid-24-15, was awarded to multiple vendors, including the following: Bound Tree Medical, Stryker Sales Corporation - Medical Division, BVH Marketing, Life Assist, Inc., V.E. Ralph and Son, Inc.; and

WHEREAS, the above contract, BC-Bid-24-15, provides a list of contractors from which quotes for medical supplies may be obtained, with all due diligence having been performed by Bergen County, for the term of July 1, 2024 through to June 30, 2026; and

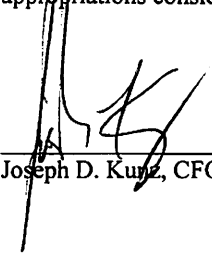
WHEREAS, quotes for medical supplies may be obtained by Departments, as needed, with a not to exceed amount of \$100,000 for the term of July 1, 2024 through June 30, 2026; and

WHEREAS, pursuant to said Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., the Municipal Council wishes to authorize procurement of Medical Supplies, via the aforesaid Bergen County cooperative contract, and therefore delegates the power to make the same to the **Amisha Jariwala, Purchasing Agent** upon the terms and conditions hereafter stated; and

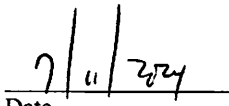
NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Municipal Council do hereby approve and authorize the aforementioned procurements as needed from the above-named awarded contractors off the Bergen County's NJCPA Cooperative Contract No. BC-Bid-24-15, through to June 30, 2026; and

BE IT FURTHER RESOLVED, that the using departments shall be required to obtain written quotes from the list of awarded contractors, and that the City's use of this cooperative shall not exceed \$100,000 from date of award through to June 30, 2026.

CERTIFICATION OF FUNDS: Funds shall be certified at the time of purchase via the presentation of a properly executed purchase order, budget adoption and budgetary appropriations considered.



Joseph D. Kurz, CFO



Date

Adopted: July 16, 2024

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 355-24

ITEM NAME: Resolution Authorizing Purchase and Administration of Spatial Data Logic Licenses and Related Services SHI International via Bergen County Cooperative (CK04) Contract

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Resolution	7/11/2024	Cover Memo

**RESOLUTION AUTHORIZING PURCHASE AND ADMINISTRATION OF SPATIAL
DATA LOGIC LICENSES AND RELATED SERVICES SHI INTERNATIONAL VIA
BERGEN COUNTY COOPERATIVE (CK04) CONTRACT**

WHEREAS, the City of Clifton, via Resolution R262-16 authorized participation in the Bergen County Cooperative Pricing System (#CK04-BERGEN); and

WHEREAS, the Building, DPW, Health, Housing, Tax Assessor has requested the City purchase fifty-four (54) licenses for Spatial Data Logic software services Code Enforcement,

WHEREAS, the MIS Coordinator received a quote from SHI International for a total amount of \$86,832.00 off the Bergen County Cooperative for the above licenses and related services; and

WHEREAS, Bergen County contract #24-38 for Computer Equipment and Peripherals, which includes Spatial Data Logic as a licensed solution offering, was awarded to SHI International Corp., 290 Davidson Ave, Somerset, NJ 08873; and

WHEREAS, the current contract term for the Bergen County contract #24-38 for Computer Equipment and Peripherals expires on June 5, 2026; and

WHEREAS, the Purchasing Agent is satisfied with the procurement process conducted by Bergen County, and the contract, which was awarded to SHI International Corp., 290 Davidson Ave, Somerset, NJ 08873; and

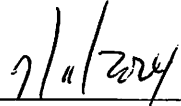
NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, State of New Jersey as follows:

1. The award to SHI International Corp for the fifty-four Spatial Data Logic licenses and related services is hereby authorized; and
2. The proposal submitted by SHI International Corp, for the procurement and execution of the above licenses, for a total not to exceed amount of \$86,832.00 is hereby awarded for contract term of 4-30-2024 to 4-29-2025; and
3. Regarding Fund Certification, funds are available under the following account number:

~~01-201-22-195-503~~ - Each Department's operating budget



Joseph D. Kunz, Chief Financial Officer



Date

Adopted: July 16, 2024

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 356-24

ITEM NAME: Resolution Appointing Legal Counsel to Handle Independent Investigation Services in Connection with Workplace Harassment and Retaliation Claim

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Resolution	7/12/2024	Cover Memo

**RESOLUTION APPOINTING LEGAL COUNSEL TO HANDLE INDEPENDENT
INVESTIGATION SERVICES IN CONNECTION WITH WORKPLACE
HARASSMENT AND RETALIATION CLAIM**

WHEREAS, the City of Clifton requires the services of outside legal counsel to perform an independent investigation of an allegation of workplace harassment and retaliation; and

WHEREAS, Amanda Van Hoose Garofalo, Esq. is hereby appointed as independent investigation counsel at the rate of \$200.00 per hour, not to exceed \$17,500.00, to perform the investigation and render a report; and

WHEREAS, the services to be performed are professional and/or extraordinary unspecifiable services, within the meaning of those terms as used in the Local Public Contracts Law, *N.J.S.A. 40A:11-1 et seq.*, and, accordingly, a contract may be awarded therefor without public advertising for bids and bidding in accordance with *N.J.S.A. 40A:11-5*; and

WHEREAS, this award is of a non-fair and open contract in accordance with *N.J.S.A. 19:44-A-20.5*; and

WHEREAS, the Business Entity Disclosure Certification has been received from counsel and is incorporated in the contract awarded hereby, along with the Determination of Value; and

WHEREAS, there are funds available for the payment of the aforesaid services;

NOW, THEREFORE, BE IT RESOLVED, that:

An agreement for professional legal services for outside counsel to perform independent investigation services of an allegation of workplace harassment and retaliation, the rate to be paid for said services is \$200.00 per hour, not to exceed \$17,500.00.

The required Certificate of Availability of Funds for the above contract has been obtained from the Chief Financial Officer of the City of Clifton.

The Mayor and City Clerk are authorized and directed to execute a contract on behalf of the City of Clifton.

The original of this resolution and the contract in question shall be placed on file and made available for public inspection in the City Clerk's Office of the City of Clifton.

The following short notice be printed once in a legal newspaper of the City of Clifton:

**CITY OF CLIFTON
NOTICE OF CONTRACT AWARDED**

The City of Clifton has awarded a professional services contract without competitive bidding pursuant to *N.J.S.A. 40A:11-5(1)(a)*. This contract and the resolution authorizing it are available for public inspection in the Office of the City Clerk.

Awarded to: Amanda Van Hoose Garofalo, Esq., New York, New York
Services: Independent Investigations
Project: Workplace harassment and retaliation
Amount: \$200.00 per hour, not to exceed \$17,500.00
Term: Through the conclusion of the investigation

Adopted: July 16, 2024
Nancy Ferrigno, City Clerk

Certification of Funds:
Funds Are Available in
Account # Personnel - Legal Fees
Pending Adoption of 2024 Budget

Joseph Kunz, CFO Date: 7/12/2024

Adopted: July 16, 2024

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 357-24

ITEM NAME: Resolution of Congratulations Upon Retirement - Gardener - Thomas D. Santeramo

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
 Resolution	7/1/2024	Cover Memo

**RESOLUTION OF CONGRATULATIONS UPON RETIREMENT –
GARDENER – THOMAS D. SANTERAMO**

WHEREAS, July 1, 2024, Gardener, Thomas D. Santeramo, officially retired from his position with the City of Clifton; and

WHEREAS, he was appointed as an a Laborer on June 7, 2004, and his retirement will conclude a twenty year career in service to the public and the City of Clifton; and

WHEREAS, throughout his career, he has always displayed an attitude of professionalism and dedication to duty; and

WHEREAS, he has been a credit to the City of Clifton during this time, and this Governing Body wishes to acknowledge his service to the City;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Members of the Municipal Council of the City of Clifton do hereby extend to

GARDENER

THOMAS D. SANTERAMO

their sincere congratulations and thanks for a job well done, as well as their best wishes for continued good health, peace and happiness in his retirement; and

BE IT FURTHER RESOLVED, that this resolution be spread upon the minutes of this meeting, and a copy thereof presented to **THOMAS D. SANTERAMO**.

Adopted: July 16, 2024

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 358-24

ITEM NAME: Resolution of Congratulations Upon Retirement - Senior Building
Maintenance Worker, Low Pressure and Special Law Enforcement
Officer, Victor Flaz

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Resolution	7/1/2024	Cover Memo

**RESOLUTION OF CONGRATULATIONS UPON RETIREMENT –
SENIOR BUILDING MAINTENANCE WORKER, LOW PRESSURE
SPECIAL LAW ENFORCEMENT OFFICER
VICTOR FLAZ**

WHEREAS, July 1, 2024, Senior Building Maintenance Worker, Low Pressure and Special Law Enforcement Officer, Victor Flaz, officially retired from his position with the City of Clifton; and

WHEREAS, he was appointed as an a Laborer 1 on January 5, 1998 and Special Law Enforcement Officer on August 7, 2005, and his retirement will conclude a twenty-six year career in service to the public and the City of Clifton; and

WHEREAS, throughout his career, he has always displayed an attitude of professionalism and dedication to duty; and

WHEREAS, he has been a credit to the City of Clifton during this time, and this Governing Body wishes to acknowledge his service to the City;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Members of the Municipal Council of the City of Clifton do hereby extend to

**SENIOR BUILDING MAINTENANCE WORKER, LOW PRESSURE
SPECIAL LAW ENFORCEMENT OFFICER
VICTOR FLAZ**

their sincere congratulations and thanks for a job well done, as well as their best wishes for continued good health, peace and happiness in his retirement; and

BE IT FURTHER RESOLVED, that this resolution be spread upon the minutes of this meeting, and a copy thereof presented to **VICTOR FLAZ**.

Adopted: July 16, 2024

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 359-24

ITEM NAME: Resolution of Congratulations Upon Retirement - Fire Lieutenant - Mark Drew

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Resolution	7/1/2024	Cover Memo

**RESOLUTION OF CONGRATULATIONS UPON RETIREMENT –
FIRE LIEUTENANT
MARK DREW**

WHEREAS, July 1, 2024, Fire Lieutenant, Mark Drew, officially retired from his position with the City of Clifton; and

WHEREAS, he was appointed as an a Firefighter on July 8, and his retirement will conclude a twenty-eight year career in service to the public and the City of Clifton; and

WHEREAS, throughout his career, he has always displayed an attitude of professionalism and dedication to duty; and

WHEREAS, he has been a credit to the City of Clifton during this time, and this Governing Body wishes to acknowledge his service to the City;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Members of the Municipal Council of the City of Clifton do hereby extend to

FIRE LIEUTENANT

MARK DREW

their sincere congratulations and thanks for a job well done, as well as their best wishes for continued good health, peace and happiness in his retirement; and

BE IT FURTHER RESOLVED, that this resolution be spread upon the minutes of this meeting, and a copy thereof presented to **MARK DREW**.

Adopted: July 16, 2024

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 360-24

ITEM NAME: Resolution of Congratulations Upon Retirement - Police Lieutenant - Robert Bracken

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Resolution	7/2/2024	Cover Memo

**RESOLUTION OF CONGRATULATIONS UPON RETIREMENT –
POLICE LIEUTENANT
ROBERT BRACKEN**

WHEREAS, July 1, 2024, Police Lieutenant, Robert Bracken, officially retired from his position with the City of Clifton; and

WHEREAS, he was appointed as an a Police Officer on September 11, 1995, and his retirement will conclude a twenty-four year career in service to the public and the City of Clifton; and

WHEREAS, throughout his career, he has always displayed an attitude of professionalism and dedication to duty; and

WHEREAS, he has been a credit to the City of Clifton during this time, and this Governing Body wishes to acknowledge his service to the City;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Members of the Municipal Council of the City of Clifton do hereby extend to

POLICE LIEUTENANT

ROBERT BRACKEN

their sincere congratulations and thanks for a job well done, as well as their best wishes for continued good health, peace and happiness in his retirement; and

BE IT FURTHER RESOLVED, that this resolution be spread upon the minutes of this meeting, and a copy thereof presented to **ROBERT BRACKEN**.

Adopted: July 16, 2024

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 361-24

ITEM NAME: Resolution for Appointment to the Action Clifton Committee
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Resolution	7/8/2024	Cover Memo

**RESOLUTION FOR APPOINTMENT TO THE
ACTION CLIFTON COMMITTEE**

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of an application from Honam Ng to become a Member of the Action Clifton Committee (Montclair Heights Section);

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, County of Passaic, State of New Jersey that Honam Ng is hereby appointed as a Member of the Action Clifton Committee commencing this day.

Adopted: July 16, 2024

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 362-24

ITEM NAME: Resolution Authorizing Renewal of Limousine License - Time Limousine
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Resolution	7/11/2024	Cover Memo

**CITY OF CLIFTON
RESOLUTION AUTHORIZING NEW LIMOUSINE LICENSE**

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of a new Limousine License application from Osman Taymis the owner and operator of Time Limousine LLC, 600 Getty Avenue, in the City of Clifton; and

WHEREAS, all paperwork has been completed and all fees have been paid; and

WHEREAS, all inspections have been completed by the Police and Zoning Departments;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey that approval for a new Limousine License from Osman Taymis, the owner and operator of Time Limousine LLC in the City of Clifton is hereby granted.

Company name:

Time Limousine LLC

Owner and Operator:

Osman Taymis

Approved Vehicles:

2007 Escalade ESV 1GYKF6857R381283

Approved Parking Location:

97 Melrose Avenue, North Arlington, NJ 07031

Adopted: July 16, 2024

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 363-24

ITEM NAME: Resolution for Appointment to the Civil Rights Committee
RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
 Resolution	7/12/2024	Cover Memo

**RESOLUTION FOR APPOINTMENT TO THE
CIVIL RIGHTS COMMITTEE**

WHEREAS, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of an application from Asad Judeh to become a Member of the Civil Rights Committee;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, County of Passaic, State of New Jersey that Asad Judeh be and is hereby appointed to the Civil Rights Committee commencing this day.

Adopted: July 16, 2024

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 364-24

ITEM NAME: Resolution Authorizing Submission of a Sustaining Local Public Health Infrastructure Grant Application by the City of Clifton Health Department to the NJ Association of County and City Health Officials (NJACCHO) 7/1/24-3/31/26

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Resolution	7/8/2024	Cover Memo

**RESOLUTION AUTHORIZING SUBMISSION OF A SUSTAINING LOCAL PUBLIC
HEALTH INFRASTRUCTURE GRANT APPLICATION BY THE CITY OF CLIFTON
HEALTH DEPARTMENT TO THE NJ ASSOCIATION OF COUNTY AND CITY
HEALTH OFFICIALS (NJACCHO) 7/1/24 - 3/31/26**

WHEREAS, the City of Clifton wishes to apply through the Health Department, for the Sustaining Local Public Health Infrastructure Grant from the NJ Association of County and City Health Officials (NJACCHO) for a grant for \$168,049.00; and

WHEREAS, the funding timeline for this grant is July 1, 2024 - March 31, 2026; and

WHEREAS, the Mayor and Municipal Council have reviewed the application and wish to approve said request;

NOW THEREFORE, BE IT RESOLVED that the Municipal Council of the City of Clifton hereby authorizes the application for such a grant; and

BE IT FURTHER RESOLVED, that the Mayor, Clerk and Health Officer are hereby authorized and directed to execute said application and any associated documentation on behalf of the City of Clifton.

Adopted: July 16, 2024

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 365-24

ITEM NAME: Resolution Approving the Year 50 2024-2025 Annual Action Plan for the Use of CDBG Funds 7-16-2024

RECOMMENDATION:

SUMMARY:

A Resolution has been attached approving the Yr. 50 CDBG Annual Action Plan. The Department of Housing and Urban Development has awarded the City of Clifton \$1,238,640 for the 2024-2025 program. Two public hearings have been held on the use of these funds: 4-11-2024 at the Botany Village Health Clinic and on July 2, 2024 at the Municipal Council meeting. There have been no comments on the Yr. 50 Action Plan.

ATTACHMENTS:

Description	Upload Date	Type
 Resolution	7/10/2024	Cover Memo
 Attachment	7/10/2024	Cover Memo

**RESOLUTION APPROVING THE YEAR 50 2024-2025 ANNUAL ACTION
PLAN FOR THE USE OF CDBG FUNDS**

WHEREAS, the City is eligible to receive Federal funds available through the Department of Housing and Urban Development; and

WHEREAS, in order to receive funding, the preparation of a One Year Action Plan Yr. 50 - FY 2024 is required, in compliance with 24 CFR Parts 91, 92, 570, 574, 576 and 968; and

WHEREAS, the Five Year Consolidated Plan for FY 2020-2024, approved by Resolution R-257-20 dated 7/21/2020 established goals for the use of the federal funds for the Community Development Block Grant Program and identified how the City will meet the requirements of these programs in the administration of federal funds; and

WHEREAS, the City has been notified it will receive \$1,238,640 from the Department of Housing and Urban Development.

WHEREAS, the U.S. Department of Housing and Urban Development requires grant agreements, assurances and certifications to be executed prior to issuing a grant award;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Clifton, in the State of New Jersey, being the governing body thereof, as follows:

1. That the City Council is cognizant of the conditions that are imposed in the undertaking and carrying out of community development, affordable housing and emergency homeless activities with federal financial assistance including those relating to (a) the relocation of site occupants, (b) the prohibition of discrimination because of race, color, age, religion, sex, disability, familial status or national origin and other assurances as set forth under the certifications.

2 That the Annual Plan for the FY 2024 CDBG Program is hereby in all respects approved and the City Clerk is hereby directed to file a copy of said Plans with the minutes of this meeting.

3. That the Mayor is authorized to provide assurances and/or certifications as required by the Housing and Community Development Act of 1974 as amended and also any supplemental or revised data which the U.S. Department of Housing and Urban Development may request in connection with the review of this Application.

Adopted: July 16, 2024

Nancy Ferrigno, City Clerk

PUBLIC HEARING AND DISPLAY PERIOD
CITY OF CLIFTON
CDBG FY 2024, Yr. 50 ANNUAL ACTION PLAN
AUGUST 1, 2024, TO JULY 31, 2025
B-24-MC-34-0103

The City of Clifton, Department of Community Development, will conduct a PUBLIC HEARING on July 2, 2024, at 8:00 p.m. in the Municipal Council Chambers, City Hall, 900 Clifton Avenue, Clifton, NJ 07013. The purpose of the hearing is to review the draft 2024 Annual Action (AAP) and obtain citizen comment. The AAP outlines the activities that the City will undertake to meet the goals and objectives outlined in the 2020-2024 Five-Year Consolidated Plan (CP). The plan is available to review on-line at www.cliftonnj.org and at City Hall from June 10, 2024 – July 10, 2024. Copies can be emailed upon request. Public Comments are welcome. Please email comments to jhartmann@cliftonnj.org or mail to the above address, Attn: Community Development Office. Comments must be received by July 10, 2024. City Council is expected to adopt the plan at the regularly scheduled meeting on July 16, 2024, at 8:00 p.m. in the Municipal Council Chambers, City Hall, 900 Clifton Avenue, Clifton, NJ 07013. La información será proporcionada en español por petición.

The City Council meetings are available to Verizon Subscribers by tuning into channel 40 and Cablevision Subscribers can tune into channel 77 at 8:00 p.m. The meeting will also be streamed Live on Clifton's website - www.cliftonnj.org.

Please check with the City of Clifton's website at www.cliftonnj.org for any updates to the Mayor and Council Meetings.

The City expects to receive a grant of \$1,238,640. FY 2024 (Year 50) Proposed Uses Include:

- 1. Public Facilities and Improvements: \$417,095**
 - a. **Sewer Improvements**, including sewer lining, at various locations around the City.
- 2. Public Services: (subject to 20.18% cap) \$241,000**
 - a. **Senior Citizen & Handicapped Outreach** – A program providing comprehensive transportation for seniors and disabled. Eligibility reference 570.201(e), National Objective/Presumed Benefit Group 570.208(a)(2). \$118,000.
 - b. **DIAL** – Provides services for handicapped persons. Eligibility reference 570.201(e), National Objective/Presumed Benefit Group 570.208(a)(2). Activities will be completed within the Program Year. \$30,000.
 - c. **Boys and Girls Club, Daycare Services** - Provides for children of low/moderate income parents. Eligibility reference 570.201(e), National Objective/Benefits a limited clientele 570.208 (a) (2). Activity will be completed within the Program Year. \$55,000.
 - d. **Botany Village Special Improvement District Program** - (Eligibility reference 570.201e, National Objective/Area Benefit 570.208(a). Activity will be completed within the Program Year. \$30,000.
 - e. **Literacy Intervention Program** – A program providing comprehensive literacy skills for income qualifying children and parents. Eligibility reference 570.201(e), National Objective/Benefits a limited clientele 570.208 (a) (2). Activity will be completed within the Program Year. \$8,000.
- 3. Housing Rehabilitation and Code Enforcement: (City-wide) \$340,000**
 - a. **CHIP – Single Family** - Deferred payment loans up to \$10,000 become grants after six (6) years to low/moderate income homeowners for rehabilitation, city-wide. Eligibility reference 570.202(b), National Objective/Limited clientele 570.208(a)(3). Activity will be completed within the Program Year. \$150,000.
 - b. **Code Enforcement** – Inspections of housing units in low/moderate income areas to identify code deficiencies, also advisory to owners on sources of funds for improvements. For qualifying

low/moderate income persons. Eligibility reference 570.202(c), National Objective/Area Benefit 570.208(a)(1). Activity will be completed within the Program Year. \$190,000.

4. Planning and Program Administration: (Subject to 20% cap) **\$240,545**

- a. **General Administration** – Oversight, management, monitoring, and coordination of the CDBG program, planning, indirect costs, and related costs. Eligibility reference 570.206. Activity will be completed within the Program Year.

GRAND TOTAL \$1,238,640

DISPLACEMENT

The City will minimize displacement by limiting activities to those that do not require displacement. If displacement is required, the City will comply with the Uniform Relocation Act (URA). If the URA is not applicable, the City will provide reasonable benefits including prompt notification of possible relocation, referral assistance, advice and counseling, if needed.

Gujarati: જો તમને આ દસ્તાવેજના ભાષાંતરની જરૂર હોય, તો કૃપા કરીને ઇમેઇલ દ્વારા CDબીજી ઓફિસનો સંપર્ક કરો: JHartmann@Cliftonnj.org
Spanish:

Si necesita la traducción de este documento, póngase en contacto con la oficina de CDBG por correo electrónico: JHartmann@Cliftonnj.org

Polish:

Jeśli potrzebujesz tłumaczenia tego dokumentu, skontaktuj się z biurem CDBG przez e-mail: JHartmann@Cliftonnj.org

Publication date: June 7, 2024

.....

Please advertise one time in Herald on June 7, 2024.

Please provide affidavit of service.

Bill:

Clifton Community Development

Attn: Jill Hartmann

900 Clifton Avenue

Clifton, NJ 07013

JHartmann@Cliftonnj.org

Please call Donna at 973-747-4423 with any questions.

Thank you.

ITEM NUMBER: R 366-24

ITEM NAME: Resolution Authorizing Execution of Cancellation of Mortgage Between City of Clifton and Ricky D. and Crystal W. Van Horn (Clifton Home Improvement Program)

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Resolution	7/10/2024	Cover Memo

**RESOLUTION AUTHORIZING EXECUTION OF CANCELLATION OF
MORTGAGE BETWEEN CITY OF CLIFTON AND RICKY D. AND CRYSTAL W.
VAN HORN(CLIFTON HOME IMPROVEMENT PROGRAM)**

WHEREAS, on August 8, 2020, in conjunction with a CHIP grant to Ricky D. And Crystal W. Van Horn, a mortgage in the amount of \$9,370.00 was given by the City of Clifton for property situated at 218 Hamilton Avenue, Clifton, New Jersey (Block 11.05, Lot 32); and

WHEREAS, the Program Director of the Clifton Home Improvement Program has advised that the aforesaid mortgage has been repaid;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and the Municipal Council of the City of Clifton, that the Mayor and City Clerk be and are hereby authorized to execute Cancellation of Mortgage in a form satisfactory to the Law Department.

Adopted: July 16, 2024

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 367-24

ITEM NAME: Resolution Authorizing the Cancellation and Refund of a Portion of the 2024 2nd Quarter Taxes Paid on Property Known as Block 21.02, Lot 26, 111 3rd St., Owned by a Disabled Veteran

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Resolution	7/12/2024	Cover Memo

**RESOLUTION AUTHORIZING THE CANCELLATION AND REFUND OF A
PORTION OF THE 2024 2nd QUARTER TAXES PAID ON PROPERTY KNOWN AS
BLOCK 21.02 LOT 26, 111 3rd St, OWNED BY A DISABLED VETERAN**

WHEREAS, the Tax Assessor has confirmed that Christopher Sanchez, the owner of a single-family residence located at Block 21.02, Lot 26, 111 3rd Street has been declared 100% disabled as of May 17,2022 by the United States Department of Veteran Affairs; and

WHEREAS, Christopher Sanchez became a resident of the City of Clifton on June 12, 2024; and

WHEREAS Christopher Sanchez has made application to the Tax Assessor of the City of Clifton for a 100% property tax exemption on the subject property in accordance with the law; and

WHEREAS, by virtue of his disabled veteran exemption, Christopher Sanchez is entitled to the cancellation and a partial refund of the 2024 second quarter property taxes on the subject property; and

WHEREAS, the Municipal Council, having reviewed the facts and circumstances of the application, wishes to grant the application, and approved the 100% tax exemption on the subject property as of June 12, 2024, and hereby authorizes the cancellation of 100% of the taxes and a partial refund of the 2024 second quarter property taxes for a total refund of \$512.51 on the subject property and;

Now, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, that for the reasons aforesaid, the Tax Collector and/or City Treasurer are hereby authorized and directed:

1. To cancel and refund the pro-rated portion of 2024 second quarter in the amount of \$512.51 for a total refund in the amount of \$512.51 and cancel the remaining 2024 property taxes on the subject property.
2. To keep the subject 100% property tax exemption for the totally disabled veteran for so long as he shall qualify for the exemption and for so long as the exemption is authorized by law based upon the facts and circumstances of this matter.

Adopted: July 16, 2024

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 368-24

ITEM NAME: Resolution Authorizing the Cancellation and Refund of a Portion of the 2018 2nd Quarter Taxes, the Entire 2018 Property Taxes, the Entire 2019 Property Taxes, the Entire 2020 Property Taxes, the Entire 2021 Property Taxes, the Entire 2022 Property Taxes, the Entire 2023 Property Taxes, the 2014 1st Quarter Taxes, the 2024 2nd Quarter Taxes and the 2024 3rd Quarter Taxes Paid on Property Known as Block 41.06, Lot 4, 213 Bennington Court, Owned by a Disabled Veteran

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description	Upload Date	Type
 Resolution	7/12/2024	Cover Memo

**RESOLUTION AUTHORIZING THE CANCELLATION AND REFUND OF A
PORTION OF THE 2018 2ND QUARTER TAXES, THE ENTIRE 2018 PROPERTY
TAXES, THE ENTIRE 2019 PROPERTY TAXES, THE ENTIRE 2020 PROPERTY
TAXES, THE ENTIRE 2021 PROPERTY TAXES, THE ENTIRE 2022 PROPERTY
TAXES, THE ENTIRE 2023 PROPERTY TAXES , THE 2024 1ST QUARTER TAXES,
THE 2024 2ND QUARTER TAXES, AND THE 2024 3RD QUARTER TAXES PAID ON
PROPERTY KNOWN AS BLOCK 41.06 LOT 4, 213 BENNINGTON CT, OWNED BY A
DISABLED VETERAN**

WHEREAS, the Tax Assessor has confirmed that Charles P. Weiss, the owner of a single-family residence located at Block 41.06 Lot 4, 213 Bennington Court has been declared 100% disabled as of February 6, 2018 by the United States Department of Veteran Affairs; and

WHEREAS Charles P. Weiss has made application to the Tax Assessor of the City of Clifton for a 100% property tax exemption on the subject property in accordance with the law; and

WHEREAS, by virtue of his disabled veteran exemption, Charles P. Weiss is entitled to the cancellation and a partial refund of the 2018 first quarter property taxes, the entire 2018 property taxes, the entire 2019 property taxes, the entire 2020 property taxes, the entire 2021 property taxes, the entire 2022 property taxes, the entire 2023 property taxes, the 2024 first quarter property taxes, the 2024 second quarter property taxes, and the 2024 third quarter property taxes on the subject property; and

WHEREAS, the Municipal Council, having reviewed the facts and circumstances of the application, wishes to grant the application, and approved the 100% tax exemption on the subject property as of February 6, 2018, and hereby authorizes the cancellation of 100% of the taxes and a partial refund of the 2018 1st quarter, the entire 2018 property taxes, the entire 2019 property taxes, the entire 2020 property taxes, the entire 2021 property taxes, the entire 2022 property taxes, the entire 2023 property taxes, and the 2024 1st, 2nd and 3rd quarter property taxes for a total refund of \$54,423.24 on the subject property and;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Municipal Council of the City of Clifton, that for the reasons aforesaid, the Tax Collector and/or City Treasurer are hereby authorized and directed:

To cancel and refund the pro-rated portion of 2018 first quarter property taxes in the amount of \$1,250.88, the entire 2018 property taxes in the amount of \$5,641.10, the entire 2019 property taxes in the amount of \$7,736.76, the entire 2020 property taxes in the amount of \$8,390.49, the entire 2021 property taxes in the amount of \$7,769.80, the entire 2022 property taxes in the amount of \$7,913.07, the entire 2023 in the amount of \$8,863.96 and the 2024 1st, 2nd, and 3rd quarter property taxes in the amount of \$6,857.18 for a total refund in the amount of \$54,423.24 and cancel the remaining 2024 property taxes on the subject property.

To keep the subject 100% property tax exemption for the totally disabled veteran for so long as he shall qualify for the exemption and for so long as the exemption is authorized by law based upon the facts and circumstances of this matter.

Adopted: July 16, 2024

Nancy Ferrigno, City Clerk

ITEM NUMBER: R 369-24

ITEM NAME: Resolution Amending Resolution R446-23 Authorizing Entry into and Adoption of 360 PLUS Program, Including Voluntary Benefits Offered Through Allstate for the Employees of the City of Clifton

RECOMMENDATION:

SUMMARY:

ATTACHMENTS:

Description		Upload Date	Type
	Resolution	7/12/2024	Cover Memo

**RESOLUTION AMENDING RESOLUTION R446-23 AUTHORIZING ENTRY INTO
AND ADOPTION OF 360 PLUSS PROGRAM, INCLUDING VOLUNTARY BENEFITS
OFFERED THROUGH ALLSTATE FOR THE EMPLOYEES OF THE CITY OF
CLIFTON**

WHEREAS, the Mayor and Council of the City of Clifton adopted Resolution R466-23 on September 19, 2023 authorizing entry into and adoption of the 360 PLUSS Program; and

WHEREAS, the Program presents a net savings to the City because the City does not have to make FICA payments for employees in the Program, there is still a cost to the Program and Resolution R466-23 did not include a certification of funds; and

WHEREAS, the within resolution amends Resolution R466-23 to include a certification of funds; and

WHEREAS, in order to attract and retain qualified employees there exists a desire to adopt the 360 PLUSS Program for the employees of the City of Clifton (hereinafter referred to as "Employer"), which will provide employees the opportunity to improve their health while also providing opportunities to obtain optional insurance coverages through provisions contained within the Affordable Care Act (ACA); and

WHEREAS, the 360 PLUSS Program consists of a Self-insured Medical Reimbursement Plan (SIMRP) and a Preventative Care Management Program, as permitted under Section 105, Section 106, and Section 125 of the Internal Revenue Code (IRC); and

WHEREAS, participation in the 360 PLUSS Program is voluntary; and

WHEREAS, there is no direct financial cost to the Employer or Employees to adopt and implement the 360 PLUSS Program and related Agreements; and

WHEREAS, it was deemed that Attentive, LLC and 360 Smarter Administration, LLC have the ability to (1) maintain complete records of accounts; (2) manage accounts with absolute fidelity; and (3) provide continuing consultation to participants; and

WHEREAS, 360 PLUSS is an insurance-based service; and

WHEREAS, NJ Revised Statutes Title 40A:11-5 et al. provides that any contract the amount of which exceeds the bid threshold, may be negotiated and awarded by the governing body without public advertising for bids and bidding therefor and shall be awarded by resolution of the governing body if (1) The subject matter thereof consists of (m) Insurance, including the purchase of insurance coverage and consultant services, which exception shall be in accordance with the requirements for extraordinary unspecifiable services;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Municipal Council of the City of Clifton of the County of Passaic and State of New Jersey as follows:

- a) Effective as of the date of this resolution the 360 PLUSS Program, is hereby adopted by the Employer.
- b) The Mayor is authorized to execute the Compliance Agreement with Attentive, LLC and the Service Agreement with 360 Smarter Administration, LLC.
- c) There has been no collusion, or evidence or appearance of collusion, between any local official and representatives of Attentive, LLC and 360 Smarter Administration, LLC in the selection of Attentive, LLC and 360 Smarter Administration, LLC as contractor for the administration of the 360 PLUSS Program.

Certification of Funds

Funds are Available in

Account #

Joseph Kunz, CFO Date: 7/12/24

Adopted: July 16, 2024

Nancy Ferrigno, City Clerk

ITEM NUMBER: L- 1

ITEM NAME: Slap Burger
RECOMMENDATION:

SUMMARY:
Slap Burger NJ 2
t/a Slap Burger
1348 Clifton Ave., Clifton, NJ 07012
Preliminary Approval
Restaurant - continued use

ATTACHMENTS:

Description	Upload Date	Type
☐ Slap Burger - Preliminary Res	7/2/2024	Cover Memo

RESOLUTION FOR PRELIMINARY APPROVAL

FOR SLAP BURGER NJ 2

T/A SLAP BURGER

ADDRESS 1348 CLIFTON AVE CLIFTON, NJ 07012

TYPE OF FOOD ESTABLISHMENT INTENDED RESTAURANT-CONTINUED USE

FORMERLY OR NEW OFF THE GRILL

ZONE B-D

PERMITTED YES

VARIANCE REQUIRED NO

FINAL APPROVAL WILL BE ISSUED PENDING APPROVAL OF THIS RESOLUTION.

FURTHER PROCESSING AND APPROVAL OF VARIOUS CITY DEPARTMENTS.

ADOPTED _____

ATTEST _____

CITY CLERK

ITEM NUMBER: L- 2

ITEM NAME: Equation USA
RECOMMENDATION:

SUMMARY:
Equation USA, LLC
t/a Equatin USA
1081 Paulison Ave., Clifton, NJ 07011
Final Approval
Grocery - new

<u>ATTACHMENTS:</u>		
Description	Upload Date	Type
 Equation USA - Final Res	7/2/2024	Cover Memo

RESOLUTION FOR FINAL APPROVAL

BE IT RESOLVED, THAT THE APPLICATION OF EQUATION USA, LLC

T/A EQUATION USA

for permission to conduct a:

GROCERY - NEW

for a period ending January 31, 2025 on the premises known as:

1081 PAULISON AVE ,CLIFTON NJ ,07011

be and the same is hereby approved and licenses so issued in the compliance with the approval of
the Board of Health, Fire Department, Police and Zoning Officer.

FOR OFFICE USE ONLY:

LICENSE #

ISSUED

ADOPTED _____

ATTEST _____

CITY CLERK

ITEM NUMBER: L- 3

ITEM NAME: Blaze Smoke Shop
RECOMMENDATION:

SUMMARY:
F3 Holdings Group, LLC
t/a Blaze Smoke Shop
675 Van Houten Ave., Clifton, NJ 07013
Final Approval
Grocery - continued use

ATTACHMENTS:

Description	Upload Date	Type
 Blaze Smoke Shop - Final Res	5/22/2024	Cover Memo

RESOLUTION FOR FINAL APPROVAL

BE IT RESOLVED, THAT THE APPLICATION OF F3 HOLDINGS GROUP LLC

T/A BLAZE SMOKE SHOP

for permission to conduct a: GROCERY-CONTINUED USE

for a period ending January 31, 2025 on the premises known as:

675 VAN HOUTEN AVE CLIFTON, NJ 07013

be and the same is hereby approved and licenses so issued in the compliance with the approval of
the Board of Health, Fire Department, Police and Zoning Officer.

FOR OFFICE USE ONLY:

LICENSE #

ISSUED

ADOPTED _____

ATTEST _____

CITY CLERK

ITEM NUMBER: L- 4

ITEM NAME: Agua Planeta Azul
RECOMMENDATION:

SUMMARY:
Agua Planeta Azul. LLC
t/a Agua Planeta Azul
208 B Lakeview Ave., Clifton, NJ 07011
Final Approval
Grocery - New

ATTACHMENTS:

Description	Upload Date	Type
 Agua Planeta Azul - Final Res	7/11/2024	Cover Memo

RESOLUTION FOR FINAL APPROVAL

BE IT RESOLVED, THAT THE APPLICATION OF AGUA PLANETA AZUL LLC

T/A AGUA PLANETA AZUL

for permission to conduct a:

GROCERY-NEW

for a period ending January 31, 2025 on the premises known as:

208B LAKEVIEW AVE CLIFTON, NJ 07011

be and the same is hereby approved and licenses so issued in the compliance with the approval of
the Board of Health, Fire Department, Police and Zoning Officer.

FOR OFFICE USE ONLY:

LICENSE #

ISSUED

ADOPTED _____

ATTEST _____

CITY CLERK